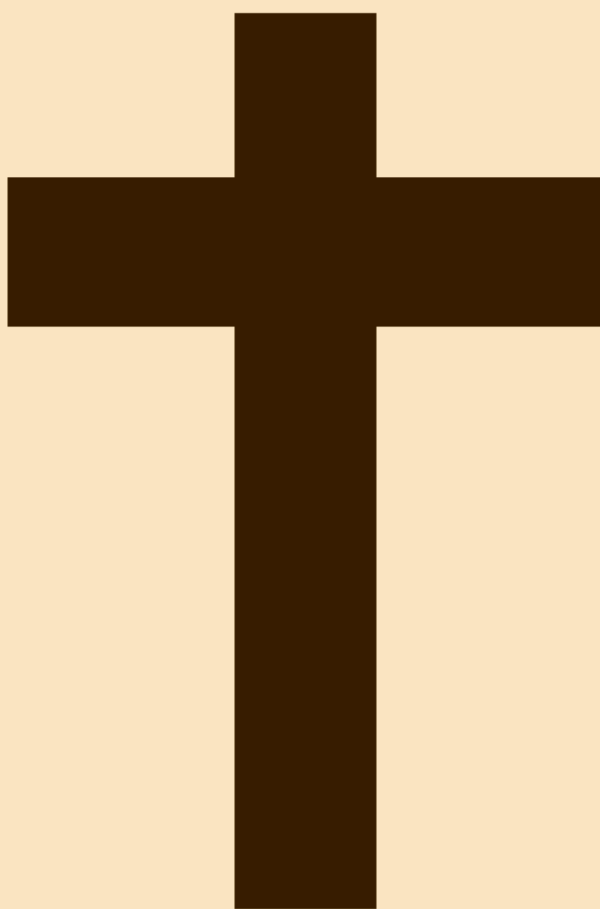


Toto Thovuye Loi
Ghalinae



The New Testament plus Ruth and Jonah in the Sudest language
of Papua New Guinea

Toto Thovuye Loi Ghaliŋae
The New Testament plus Ruth and Jonah in the Sudest language of Papua New Guinea
Buk Baibel long tok ples Sudest long Niugini

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Language: Sudest

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Toto Thovuye Loi Ghalinae Sudest New Testament

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RUT

Vuyowo kaiwae Elimelek na le nganga thi gara

¹ Va e mbanako iyako, mbananiya giyagiya ghanji mbanja thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betilehem, Juda e tine, weiyangiya levo na le nganga theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko. ² Amalake idae Elimelek, levo idae Naomi* na lenji nganga theghewo, idaidanji Malon na Kiliyon. Thiye uu Epirat, thi mena Betilehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbanja uboti gheko.

³ Mbanja inanzi gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyangiya le ngangama theghewoma. ⁴ Ghimoghimoruke thiyake va vethi ghe gheko - thi vanjungiya Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo ngoreiya theghathegha hoyaworo, ⁵ na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le ngangama kaero nanderengi na le ghimoru tembe ngoreiyeva.

Naomi na Rut thi njogha Betilehem

⁶ Mbanja Naomi amba ina Mowab e tine, kaero i lonjwa toto ghambae gharighariniye utuninji, GIYA kaero i mwaewo wengiya le bodaboda, na ghanjga kaero veimaimava wengi. Iya kaiwae Naomi na oyawanyiyeye thi vivatha na thi roiteta Mowab. ⁷ Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i reja e kamwathima iya i wa na ve rangima Judiya.

⁸ Ko iyemaenge e kamwathi mborowae, amba Naomi i dage wengiya oyawanyiyema ija, "Ghemi themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nanjo weya Loi na ne ghare wenga ngoreiya ghemi va gharemi wengo na wengiya thiyema vama thi marema. ⁹ Na tembe ya nanjo weva GIYA na ne i vakathanga tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru."

Naomi i mwanambiyengi e ghareghare na i mwaewongi. Weinji lenji ghareviri thi randa na ghalinanzi laghiye ¹⁰ na thija, "Thava ngoreiyana! Weime enge ghen na ra wa wengiya len bodaboda."

¹¹ Ko iyemaenge Naomi i gonjogha wengi ija, "Oyawanyingu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinguyangiya ghemi? Ne valikaiwae tembe ya ghambingiva ghimoghimoru, thi thegha matuwo na tembe hu vanjungiya? ¹² Mbema hu njogha enge, oyawanyingu. Kaero yalaghisari moliya ghino na ma valikaiwangu tembe ya gheva. Na othembe thonjo amba valikaiwangu ya vaidiya ngama, na thonjo ya ghena weingu lo ghimoru gougouke noroke na ya vaidiya ngama, ¹³ ne valikaiwae mbowo hu dagetenjga e ghe na wo hu roroghagha ghaghad thi thegha matuwo? Oyawanyingu, hu ghareghare iyake ma valikaiwae. Budakai va i yomara e ghino i manja kivwala budakai i yomara wenga. Kaiwae Lo GIYA† kaero i roghereiye wanango na vuwoke iyake i laghiye moli wengo." ¹⁴ Iyake i vakathangi na mbowo thi randava. Amba Opa i mwanavatha yawanyiyeye e ghareghare na i ghawole, ko iyemaenge Rut i thovuvu Naomi.

¹⁵ Naomi i dagewa Rut ija, "Wo u thuwe, len ghaghe kaero i njogha wengiya le bodaboda na wengiya le loi i kururu wengi. Ghen tembe ngoreiyeva, u njogha wein."

¹⁶ Ko iyemaenge Rut i gonjoghawe ija, "Thava u vavothanango na ya roitetenge. Mbema u vatome enge na weingu ghen. Ne the valivanga u wawe, ya wawe, na ne the valivanga vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi. ¹⁷ The valivanga vo marewe ne va marewe na thi bekujowe. GIYA le lithi laghiye moli

* 1:2 "Naomi" - gharumwaru 'warari i riyevanjara'. † 1:13 "GIYA" - Utuutuke iyake gharumwaru ngoreiye vanja lumo rana "Yahweh" o "the LORD".

e ghino thongo ya roitetenge; ko mbe mare enge vara ne i vakathainda ra meghaghathi.
¹⁸ Mbanja Naomi i thuwa Rut le vothako, ma tembe i rovurighhegheva e variye njoghawe.

¹⁹ Elaelama theunywoma kaero vethi lolongaova ghaghad vethi vutha Betlehem. Mbanja thi vutha, gharighari gharenji iyo kaiwanji na wanakau thija, “Mbema emunjora Naomi iya elaghiniyeko?”

²⁰ I dage wenji inja, “Thava hu uno idangu Naomi, hurja enge ‘Mara[‡]’ kaiwae Loi Vurivurighhegheniye i vakatha yawalingu ghaminae mbema mang'a enge. ²¹ Va ya roitetake lo bigibigi veimaima, ko iyemaenge GIYA i vangunjoghango kokowangu. Buda kaiwae hu uno idangu Warawariniye, na mbanjake Loi Vurivurighhegheniye kaero i roghereiye wanango na ya vaidiya vuyowae!”

²² Iyake i worangiya va ngoronga na Naomi i roiteta Mowab na i njogha Betlehem weiyeye Rut tinan Mowab. E mbanjako iyako bali uloulo amba i wora enge righe.

2

Rut i kaiwo Bowas ele bali ghauma

¹ Amala regha ina Betlehem, ina Naomi le ghimoru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regha.

² Rut, iye tinan Mowab i dage weya Naomi inja, “Thare u vatomwengo na ya wa e umako tine na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawengo na i varaeng'a e ghino amba ya kaiwo e ghereiye.”

Naomi i gonjoghawe inja, “U wa na vo vakatha ngoreiye, yawanyingu.”

³ Iya kaiwae Rut i wa e umako tine, i rereghamba wenjiya rakakaiwoko, na i mbana baliko thi roitetako e ghereinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

⁴ Amba ma i mwelumwelunguya kaero Bowas i vutha, i ri Betlehem. I njavairingiya le rakakaiwo inja, “Weimi GIYA.”

Thi gonjoghawe thija, “GIYA i mwaewo e ghen.”

⁵ Bowas i vaito le rakakaiwoko lenji randeviva inja, “Elako tabwako i mena thela e ghauu tine?”

⁶ Rakakaiwoko lenji randeviva i gonjoghawe inja, “Iye tinan Mowab. Naomi va i njoghamake weiyeye, va thi ri Mowab. ⁷ Me nango e ghino na ya vatomwewe i rereghamba wenjiya rakakaiwoko i mbanimban reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbanjamba ghaghad mbanjake, na mbe mbanja ubotu enge me roru e riburibuko na i towowe.”

⁸ Amba Bowas i dage weya Rut inja, “Elana, wo u vandenengo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinangiya wanakauke thiyake. ⁹ Mbe u njimbukiki wagiyawe vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwowe, na u ghambungiya wanakauna iya thi mban rejanawe. Kaero ma dage wenjiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembana ne mbwa i gharinge u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe.”

¹⁰ Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas inja, “Budakai kaiwae na u rerenuwana laghiye kaiwangu? Budakai kaiwae na gharen weya ghawora loloniye?”

¹¹ Bowas i gonjoghawe inja, “Kaero ya lonwevao utuutunin na ngoronga len vakatha thovuye weya yawanyiniko mbanja len ghimoru i mare itetenge. Ya ghareghare va ngoronga na u roitetengiye rama na tina na ghembako iyava madibaniko i dobuwe, na va ngoronga na u mena na kaero u yakuva gharighari mava mbanja regha u gharegharengi e tinenji. ¹² Ya nango weya GIYA na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA, iye Isirel lenji Loi, na

[‡] 1:20 “Mara” - gharumwaru mangamanganiye.

amalaghiniye ngoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivwaririwe.”

¹³ Rut i gonjoghawe ija, “Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghalija udauda i mwanavairingo, othembe len rakakaiwona wanakauko thi laghiye kivwalango.”

¹⁴ Mbanja ghaninga ghambanja, Bowas i dage weya Rut ija, “U mena ra ghaninga. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weiyangiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanawe. I ghaninga na kaero valikawaiwe, ko vavana vambe inawe. ¹⁵ Mbanja Rut kaero me wao na ve mbanimba bali, Bowas i rodage wengiye le rakakaiwo ghimoghimoruko ija, “Hu viyathu na i mbana bali, othembe i mban ngoreiya kaero yavayavathangiko, ne hu ndeguva utu omathanghad. ¹⁶ Mbala hu bigirangiye enge bali vavana e mbambarana iya hu teningina e tinenji, hu roitete na elaghiniye i rombaningi. Ko iyemaenge ne hu ndedageteniwe.”

¹⁷ Rut i mbanimbanivatha balima ghaghad varae ve ronja. Mbanja i wo umbwa na i nge baliko varivariye e wokiwoyeko na i yaruvatha mbombouyeko, va i wo epa*, ranja yemidima vethethingo ngamwara. ¹⁸ Rut i biginjogha bali e ghemba, na i vatomwe weya yawanyiye ngorongga baliko le laghilaghiye me mban. Na tembe i giya weva Naomi ghaningama me ghanivarema. ¹⁹ Yawanyiye i vaito ija, “Noroke anga mo mbana bali? Thela ele bali ghauma mo kaiwowe? Ya nanjo na Loi mbala i mwaewo weya giyako iyako iya me thalavungena noroke.”

Rut i dage weya yawanyiye ija, “Amalako iya ma kaiwo ele umako tine idae Bowas.”

²⁰ Naomi i dagewe ija, “Ya nanjo GIYA iye ghare wengiye thavala e yawayawalinji na ramaremare ma mbanja regha iko, i mwaewo weya amalako iyako.” Na mbowo i gotubweva ija, “Amalana iyena la boda regha na iye ngoreiya ghanda rathalavu, valikawaiwe ne i njimbukikinda.”

²¹ Rut ija, “Na tembe me dageva e ghino na ija, ‘Mbe u mena u kakaiwo vara weinangiya lo rakakaiwoke ghaghad thi uloulovao elo balike.’”

²² Naomi i dage weya yawanyiye Rut ija, “Ngoreiye, wou yawanyingu, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thongo kaero u wava e bali ghauma reghava. I thovuye moli mbe u kaiwo vara weinangiya wanakauna iya Bowas ele balina ghauma tine.”

²³ Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanji ghaghad thi uloulovao bali na wit. Na Rut mbe i yaku vara weiye yawanyiye.

3

Rut i nanjo weya Bowas na i thalavu elaghiniye na Naomi

¹ Va mbanja regha amba Naomi i dage weya yawanyiye Rut ija, “Wo ya tamweya kamwathi na thongo valikawaiwangu ya tuthiya ghimoru regha na u vangu mbala len yakuyaku i thovuye na wein len warari. ² U renuwajakikiya Bowas, iya mendava vo kaiwo weinangiya le rakakaiwo wanakauma. Iye ghandu rathalavu la ghimoru ghanjiuu loloniye*. Wo u vandenengo. Noroke gougou ina balima ghaghamba vwaravwara i vvara balima na i ghetha varivariye na ndamwandamwa weiye mbombouye. ³ Iya kaiwae nuwanguiya u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa ngora i vwaravwara na i ghetha balikowe, ko iyemaenge mbanja ne inan gheko mbe u vakatha wagiyaenge vara na thava i gharegharenge ghaghad ne munumu na ghaninga e ghereiye. ⁴ U njimbu vakatha mbanja ne ve ghen. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghen evasiwae. Tene i dage e ghen ngorongga ne u vakatha na unja.”

* 2:17 Epa ngoreiye 22 lita. * 3:2 Vaja lumo ranja “clansman redeemer.”

⁵ Rut i gonjoghawe ija, “Ne ya vakatha ngoreiya mo utunjana.” ⁶ Kaero Rut i wareri i wa e ghamba vwaravwara bali na i vakatha ngoreiya yawanyiye me utumawe.

⁷ Mbanja Bowas i ghanivao na i munivao, ghare i warari laghiye. I wa ngoreiya baliko ghawabwi ghadidiye na ve ghenawe. Rut tembe seiwo seiwo vara i wawe, i tatethara gheghe kaero i ghen. ⁸ Mbala vama i wo gougou mborowae, amba Bowas i raraghana ghare, i ghenevaghile na mara i wa e gheghe, ghare i yo mbanja i thuwa wevo eunda i ghen e gheghe.

⁹ Bowas i vaito ija, “Thela ghen?”

I gonjoghawe ija, “Ghino Rut, len rakakaiwo. Kaiwae ghimoruko va ya vanjukaiko le boda ghen na ghen ghamarathalavu valikaiwae tembe u njimbukikingova.†

¹⁰ I gonjoghawe ija, “Ya nanjo weya GIYA na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kivwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vanju, othembe i wenyevwenye o mbinyembinyenju? ¹¹ Ko mbanjake, Rut, thava u gharelaghilaghi, kaiwae gharighariko wolaghiye e ghembako thi ghareghare euriya ghen na ghino ne ya vakatha bigibigike wolaghiye kaiwan. ¹² Emunjora ghino lo boda iya ghimoruna va u vanjukaina na mbaro ija ghino ya njimbukikinge, ko iyemaenge ghimoru regha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ngoreiya ghino. ¹³ Mbowo u yaku vara gheke gougouke iyake na ne mbanjambanja amba vara thuwe na ra vanamwe weinda. Thonjo le renuwana ngoreiye na i varaena i njimbukikinge, i thovuye; ko thonjo ma le renuwana ngoreiye, ya dagerawe GIYA e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghen vara gheke ghaghad ne ighiviya.

¹⁴ Rut mbowo i ghen gheko ghaghad ighiviya rakaraka, ko iyemaenge va i thuweiru amba maramomouwo na mbala ma lolo regha i thuwe, kaiwae Bowas manja ma nuwaiya lolo regha i ghareghare mena gheko.

¹⁵ Bowas i dagewe ija, “U liranjiya ghan kwamana ghayaboyabo na u livamomoya gheke.” I vakatha ngoreiye, amba Bowas i linjiya bali e tine, le vuyovuyowo mbalavama 30 kilogram. I thalavu i thinvairi amba amalaghiniye i njogha e ghembako tine.

¹⁶ Mbanja Rut i njoghama weya yawanyiye, kaero yawanyiye i vaito ija, “Ngoronga me le vakatha e ghen, elana?”

Rut i utugiyavaowe bigibigiko wolaghiye Bowas me le vakathakowe. ¹⁷ I gotubwe ija, “Na balike i laghiye moli ngoreiye vara iyake me giya wenjo na ija thava ya njoghama e ghen kokowanju.”

¹⁸ Naomi i gonjoghawe ija, “Rut, tha u renuwana, mbema u yaku enje na u roroghaha ngoronga ne une ve yomara. Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwana iyana.”

4

Bowas i vanju Rut

¹ Amba Bowas i wa ngoreiye ghembako ghaghambaru, iye ghamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothigha amalaghiniye, amalama Bowas me utunja utuniyema, i mena e ghadidiye, na Bowas i dagewe ija, “Amalana, wo u mena u yaku gheke.” I wa iyena kaero ve ronja.

² Bowas i vanjovathanjiva ghembako gharandeviva theyaworo na vethi yayaku gheko weinjyanji. ³ Amba i dage weya le bodama ija, “Kaiwae Naomi kaero menda i njoghama Mowab e tine, nuwaiya i vakunena thelau vuvura, iya la bodama Elimelek va i mare itetema. ⁴ Ma renuwana valikaiwae u ghareghareya iyake iya kaiwae ma womena renuwana iyake e ghen. Mbanjake iyake thonjo nuwaniya u vamodonzogha randevivangike thiyake e maranji. Ko thonjo ma nuwaniya, u wovengoma len renuwana, kaiwae vavamodonzogha ele valivanja i viva moli ghen ko amba ghino.”

† 3:9 Rut va ija, “Mbema u vanjunge enje.” Ko iyemaenge vana Hibru ija, “Mbema u livagumongo e ghan kwamana mbothiye e vwanjuge.”

Amalama i gonjoghawe ija, “Ne ya vamodo.”

⁵ Ko amba Bowas i dagewe ija, “The mbaņa ne u vamodanjogha thelauko iyako, kaero ngoreiye ne u vanġwa Rut iye wambwi tınan Mowab na len wevo, na mbala hu ghambıngiya gamagai wein na thelauna iyena i yaku wenġiya ghembwiye na le nganga.”

⁶ Amalako i gonjoghawe ija, “Kaiwae ngoreiye va iyana, ma valıkaiwanġu ya vakatha ngoreiya la boda vakavakathaniye kaiwae ne i vakathange na iwaenġe lo ghamba mbaro ma i laghiye. Ghen enġe u vamodanjogha; ghino ma valıkaiwanġu.”

⁷ Me vivako Isirel gharıgharınıye me lenji vakatha ngoreiyake mbaņa methi vakunerja o thi vegiya wenġiya bigibigi: ravavakune iye ne i bigiranġiya gheghe ghae na i giya weya ravavamodo. Iyake va ghanji thanavu na i vaemunjoruņa renuwanjako iyako kaero thi vanamwe.

⁸ Kaiwae ngoreiyako, mbaņa amalako ija, “U vamodanjogha,” i bigiranġiya gheghe ghae na i giya weya Bowas.

⁹ Amba Bowas i dage wenġiya randevivanġiko na thavalava va inanji gheko ija, “Noroke taulaghına ghemi e marami kaero ne ya vamodanjogha bigibigiko wolaghıye weya Naomi; Elimelek le bigibigi na tembe ngoreiye va Kiliyon na Malon lenji bigibigi.

¹⁰ Tembe ngoreiye va Rut iye tınan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghıye mbene i yaku wevara Malon le nganga, na Elimelek gheuu ko mbala mbe i mbuthumbuthu vara e ghabodako tinenji e ghambaeko. Ghemi ne hu utuņa utuutuke iyake wenġiya gharıgharıke wolaghıye.”

¹¹ Randevivanġiko na vavanava thiņa, “Ngoreiye, ghime wo thuwe na ne wo utuņa. Wo nanġo weya GIYA na ne i vakatha wevona iyana, iya i mena e len ngolona na nevole ngoreiya Reitiyel na Leya, thiye wabwi Isirel otınatınanji. Tembe wo nanġo weva GIYA na mbala i vakathange na u vwenyevwenye uu Epırat e tıne na giya vwenyevwenye ghen Betılehem e tıne. ¹² GIYA ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ngoreiya Peres gheuu, Juda na Tamar narinji.”

Deivid orumburumbuye

¹³ Iyako e ghereiye Bowas i vanġwa Rut na levo. Bowas i ghenethaiya levo Rut na GIYA i mwaewowe i vaidiya ngama. I ghambikaiya ngama ghımoru. ¹⁴ Wanakau Betılehem e tıne thi dage weya Naomi thiņa, “Taulaghıke ghında ra tarawe GIYA, kaiwae kaero le renuwanja ngoreiye na noroke rumbun ngama ghımoru, iye nevole i njimbukikınġe. Wo nanġo weya GIYA na ngamana iyena nevole idae i laghiye Isirel gharıgharınıye e tınenji. ¹⁵ Yawanyin na valıghareghare mbe ghare vara e ghen, na le vakathako iyako e ghen i kaitotowo, i kivwala wevo i ghambıngiya gamagai ghımoghmımoru theghepiri. Na kaero ne i ghamba ngama ghımoru kaiwan, na iye nevole i njimbukikınġe mbaņa nevolema u yalaghısarı moli.”

¹⁶ Amba Naomi i wo ngamako e nımanımaeko, i mwanambiye e ghareghare na mbe gharewe vara. ¹⁷ Wanakauko e ghembako iyako tıne thiņa, “Naomi kaero rumbuye ngama ghımoru.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

¹⁸ Gharıgharıke thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid: Peres nariya Hesıron,

¹⁹ Hesıron nariya Ram, Ram nariya Aminadab,

²⁰ Aminadab nariya Nason, Nason nariya Salmon,

²¹ Salmon nariya Bowas, Bowas nariya Obedi,

²² Obedi nariya Jese, Jese nariya Deivid.

Jona

Jona i botewayatho GIYA ghalijae

¹ Va mbanja regha GIYA ghalijae i mena weya Jona Amitai nariye. ² I dagewe ija, “U yondoviri Jona, na e ghembako laghiye Ninive e tine, u dage wenji lenji thari i laghiye moli na tene ya mukuwongi.” ³ Ko iyemaenge Jona i voiteta GIYA na ma i warerijava ghemba regha idae Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wanga regha kaero ghambanja vara i wareri Tasis kaiwae. Jona i wa ve vamoto wango, kaero i thawe na i wa Tasis kaiwae i muninjeva i voiteta GIYA.

⁴ Amba GIYA i variya ndewendewe vurivurighegheniye regha na i nja wenji e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwae wango vama ina vara e thari tine. ⁵ Gharelaghilaghi kaiwae wango gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwana thi muninjeva thi vamanya wango e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.

Ko iyemaenge e mbanako iyako Jona vambe ina e wango gharighe, e tine bode i ghenetena yawaliye. ⁶ Wango ghakapitan i nja na ve vaidi na i dagewe ija, “Ko iya ngorongga mbe len ghenaenge e wango tine? U thuweiru na wo u nango weya len loi. Mbwata ne ghareinja weinda na ma valikaiwae raya mare.”

⁷ Wango gharakakaiwo thi vedage wenji thina, “Wo ra tamwe thela le thari kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ngoreiye sula.” *Mbanja thi vakatha iyako ve nja weya Jona.

⁸ Iya kaiwae thi vaito thina, “E mbanake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?”

⁹ I gonjogha wenji ija, “Hibru loloniya ghino na ya kururu weya GIYA, Loi ina e buruburu, iye va i vakatha njighi na thelau.”

¹⁰ Wango gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thina, “Budakaiya iya mo vakathake?” (Thi ghareghare mendava i vo weya GIYA kaiwae me utu giya wenji.)

¹¹ Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thina, “Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?”

¹² Jona i gonjogha wenji ija, “Hu wongo na hu duutungo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwangu iya hu vaidiya vuyowoke iyake.”

¹³ Iyemaenge wango gharakakaiwo thi wodo na thi muninjeva thi goru vanatina - thi rovurigheghe laghiye moli, ko iyemaenge ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wenji. ¹⁴ Iya kaiwae thi goyawaru weya Jona le Loi thina, “Ae GIYA, wo nango e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana loloke iya ma ghawonjoweke yawaliye. Ghen mbe ghenimbereghana vara iya len renuwana vakathake thiyake thi yomara.” ¹⁵ Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanako iyako tad i ghagha. ¹⁶ Iyako i vathangiya wango gharakakaiwo thi mararu laghiye moli weya GIYA iya kaiwae thi vakatha vowo na i vorowe na thi vakatha ngoreiye lenji dagerawe.

* 1:7 Kaiwae nuwanjiya thi ghareghare thela mevakatha ghanji vuyowo, thi vakatha bigi regha ngoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye vwatanji regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi lonweghathi Loi i vatomwe wenggi thela i vakatha ghanji vuyowo. Vana lumo rana “casting lots.”

¹⁷ Ko iyemaenge Jona kaiwae, GIYA i vivatharawa borogi laghiye regha na i wovongwa Jona. Jona va ina e borogiko ngamoiye ghararaghiye thegheto na gougou gheneto.

2

Jona le nanjo

¹ Maya borogiko e ngamoiye tine, Jona i nanjo weya GIYA le Loi. ² Inja:

“Mbaña inangu vuyowo laghiye e tine,
na ya una GIYA idan,
kaero u thalavungo.

Bode moli ramaremare e ghambanji,
ya una idan thalavu kaiwae,
na u lonjwa ghalinjangu.

³ U duutungo e nambuwoke tine bode moli,
njighi i vaghiliyango,
len bagodu laghilaghiye thi bebe e vwatangu.

⁴ Lo renuwaña yañaenge kaero mendava u kiteniyathungo e ghen
ko tembene ya thuweva len Ngolo Boboma.

⁵ Mbwa i wovululungo na i wovongungo;
na njighi i garubu riwanguke laghiye,
na njighiko wolewaniye i ghavwa umbalinju.

⁶ Ya nja e nambuwoke e ououko righerighenji
e valivangake iya ghathinimbako
ma mbaña regha i mavu.

Ko iyemaenge ghen, wo GIYA, lo Loi,
u vanjungohanjo e yawayawalingu bode moli e nambuwoke tine.

⁷ Mbaña ya ghamino yawalingu kaero ne iko,
amba ya renuwanakikinge na ya nanjo e ghen, o GIYA
na e len Ngolo Bobomana e tine u lonjwa ghalinjangu.

⁸ Thavala thi goruweya vatavatadingi
na ma e ghanji thovuye,
kaero thi roiteteenge na
gharen ma i nja wengi.

⁹ Ko iyemaenge ne ya wothu tarawenge;
ne ya vakatha vovo na i voro e ghen
na ya vakatha ngoreiya va lo dagerawe e ghen.
Vamoru i mena weya GIYA!”

¹⁰ Amba GIYA i vakatha borogima na i thegharangiya Jona e njighiko ghadidiye.

3

Jona i wa Ninive

¹ Amba GIYA mbanaiwoniyeve idage weva Jona, ² inja, “U wa Ninive, iya ghembako laghiye iyako na vo utuja totoke iya ya utuvengeke.” ³ Jona i ghambughu GIYA le renuwaña na i wa Ninive, iya ghembako laghiye iyako. I wo mbaña thegheto amba lolo regha i lonja e tine na ve wo valighadidiye. ⁴ Mbaña i viva moli i ngalauwa e ghembako laghiye tine. I utuja inja, “Ne mbaña mbañaevari e tine Ninive ne i mukuwo moli.”

⁵ Ninive gharighariniye thi lonjweghathigha Loi le utu iya Jona me utugiya wengi, iya kaiwae thina valikaiwae gharigharike wolaghiye thi mbemba, iri thavala thi laghiye na thi mevoru gheghad gharighari ma e idaidanji na thi njimbo kwama mbe ghayamoyamo ngoreiye ela le ghimoru i mareitetera, na iyako i worangiya kaero thi roiteteengi lenji thari na thi ndeghereiye wanangi.

⁶ Mbanja ghembako ghakinj i lonjwa iyako, i yondoviri ele ghamba mbaroko weye wwenyevwenye kwamaniye na i linjonja ghakwamako amba i liya kwama ngoreiye wambwi kwamaniye na ve ronja e vugha vwatae. ⁷ Amba i variya ghalinjae wenjiya gharighariko wolaghiye Ninive e tine inja, “Kinj na ghalinjae gharaghambi thi variya utuke iyake wenga, ngoreiyake:

Thava lolo regha, thava kau, sip na gout thi ghaninga o thi muna mbwa. ⁸ Gharigharike wolaghiye na thetheghan thi njimbo kwama ghanjiyamoyamo ngoreiye wambwi kwamaniye. Gharigharike wolaghiye thi nanjo vurigheghe weye lenji gharevatomwe weya Loi, na thi roitetengi ghanjithanavu raraithari na lenji vakatha raraithari. ⁹ Mbwatane Loi i viva le renuwana na le ghareghaithiko iko, ghare inja weinda na mbala ma i mukuwoinda.”

¹⁰ Mbanja Loi i thuwa lenji vakathako, kaero thi roitetengi ghanjithanavu raraithari, i viva le renuwana na le ghareghaithiko iko na ma i mukuwongi ngoreiya va inja ne i vakatha wenji.

4

Jona le ghatemuru na Loi le mwaewo

¹ Ko iyemaenge Jona va weye le ghatemuru laghiye moli iyako kaiwae weye le gaithi. ² Iya kaiwae i nanjo weya GIYA inja, “GIYA, amba muyai ya iteta ghambangu, thare va ya dage e ghen na len vakatha ngoreiye vara iyako? Iyako kaiwae va ya rovurigheghe na ya vogha na ya wa Tasis (Spein). Ya ghareghare ghen gharethovu na mwaewo gha Loi. Mbanjake wolaghiye u ghatanaghati, mbanjake wolaghiye gharenawe, na mbanjake wolaghiye valikaiwan u viva len renuwana na ma giya vuyowo. ³ Iya kaiwae, GIYA, mbema u li enge yawalinguke, valikaiwa moliya ya mare na thava e yawayawalingu.”

⁴ Ko iyemaenge GIYA i gonjoghawe inja, “Ma e len righe na iya gharenina i gaithi.”

⁵ Jona i wareri na i wa e ghembako valivanga e boimako na ve yakuwe. I vatada yonathowathowa regha na i yaku e riburibuye, na i roroghaga; nuwaiya i thuwe budakai ne i yomara e ghembako iyako. ⁶ Amba GIYA i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwae na i vakatha ghamina i thovuye moli. Jona i wareri laghiye umbwako iyako kaiwae. ⁷ Ko va mbanjambanava moli Loi inja na mwatamwata thi ghana umbwama na i mare. ⁸ Varae vama i yovoro na e ghereiye Loi i vakatha boima dayadayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nge umbaliye na i dayagha. Iya kaiwae inja, “Thonjo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawayawalingu.”

⁹ Ko iyemaenge Loi i dagewe inja, “Ma e len righe vara na gharen i gaithi umbwako kaiwae.”

Jona i gonjoghawe inja, “Mbe elo righe na kaiwae gharenju i gaithi - ya gaithi laghiye laghiye moli iya kaiwae nuwanguiya mbema ya mare vara.”

¹⁰ Ko iyemaenge GIYA i dagewe inja, “Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenge gharen i njawe. ¹¹ Ngoronga na mbe gharenju wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kivwala wan hundred tuweniti tausan gharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ngoreiyeva thethehaningi lemoyo.”

Toto Thovuye Utuniye

Matiu Le Rorori Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wengi gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i worangiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thina ne i mena. I worangiya ghalinae gharautu lenji utuutu kaero iye “Mesaiya” iye vana Hibru idaniye, ghathombe e vana Grik iye “Krais.” “Mesaiya” gharumwaru ngoreiye “iye thi ruvuya bunama e umbaliye.” The lolo thongo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i worangiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwana thi munjeva Mesaiya ne i mena na i vamiidiya le ghamba mbaro e yambaneke na i varinjongiya Jiu ghanjithighiyangi. Jisas ghe mbara e tine Rom gharighariniye thi mbarona Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i worangiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utuja Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i variyengiyangiya gharaghambu na vethi utuja utuniye wengiya gharigharike wolaghiye e valivangake wolaghiye.

Jisas orumburumbuye (Luk 3:23-28)

¹ Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

² Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le ngangangiya Juda na oghaghae,

³ Juda le ngangangiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram, ⁴ Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon, ⁵ Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese, ⁶ Jese nariya Kir Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vangukai, ⁷ Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa, ⁸ Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya, ⁹ Usaiya nariya Jotam, Jotam nariya Eihase, Eihase nariya Hejekaiya, ¹⁰ Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya, ¹¹ Josaiya le ngangangiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalangiya Isirel na thi vangungi vethiya yaku Babilon.

¹² Va thi vangungiya Isirel na vethi vangurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol, ¹³ Serubabol nariya Abiyuda, Abiyuda nariya Ilayakim, Ilayakim nariya Eiso, ¹⁴ Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi, ¹⁵ Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob, ¹⁶ na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranjake Mesaiya.

¹⁷ I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vangungiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

Jisas le viri utuutuniye
(Luk 2:1-7)

¹⁸ Jisas Kraisi le viri va ngora iyake. Tinae Meri ghaghaivaun weiye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae. ¹⁹ Kaiwae Josep, Meri ghaghaivaun, iye ghathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwanja thuwele nuwaiya thi yawo weiye.

²⁰ Ko le renuwanja thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe ija, "Josep, Deivid rumbuye, tha u mararu na u vangwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma. ²¹ Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorungiya le gharighari lenji thari e tine."

²² Thiyake thi yomara na thi vaemunjorunja ngoronga Giya Loi va i utugiya weya ghalijae gharautu, ²³ "Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel." Imanuwel gharumwaru "Loi iye weinda".

²⁴ Mbanja Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vangwa Meri na levo. ²⁵ Ko ma vamba i ndelonga mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

2

Rathimbathimba thi mena e boimako

¹ Jisas va i viri Betilehem Judiya e tine, Herod ghambanja i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem ² na thi vaito thija, "Anja inae Jiu lenji kinj amba menda i virike? Mendava wo vaidiya ghaghitara e boimako na nuwameiya wo mena wo kururuwe."

³ Mbanja Kinj Herod i lonjweya utuke iyake i vakatha ghare i gaithi laghiye, na Jerusalem gharayakuyakuko wolaghiye. ⁴ Herod i kula vathavathangiya ravowovowo laghilaghiye na mbaro gharavavaghare, na i vaitongi ija, "Mesaiya, anja mbala i viri?" ⁵ Thi dagewe thija, "Betilehem, Judiya e tine, iyake kaiwae Loi ghalijae gharautu va i rori: ⁶ 'Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wengiya lo gharighari Isirel.' "

⁷ Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitongi va thembanja vara ghitarako i yomara. ⁸ I variyengi Betilehem na ija, "Hu wa na vou tamwe wagiawe ngamana. Thembanja vou vaidi, hu mena hu giya yanawangu na ghino tembe ya wa na va kururuweva."

⁹ Mbanja thi iteta Herod ma vethi longalanga na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ngora ngamama inawe e vwatae. ¹⁰ Mbanja thi thuweya ghitarako thi warari laghiye moli. ¹¹ Thi ru e ngolo tine na thi vaidiya ngamama weiye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatengi lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, prejkinisenis na mer.* ¹² Vanuwoviri i mena wengi ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi rejava e kamwathi regha na thi njogha e ghambanji.

Thi vo na thi wa Ijpt

¹³ Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe ija, "U yondo, Josep, u vangungiya ngamana na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenga amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamana na nuwanjiya thi unighi."

1:23 Ais 7:14; 8:8,10 2:6 Mai 5:2; 2Samu 5:2 * 2:11 Prejkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

¹⁴ Josep i thuweiru i vangungiya ngamama na tinae gougouko iyako na thi wa Ijpt. ¹⁵ Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruja ngoronga Giya Loi va i utugiya weya ghalinae gharautu ija, "Ijpt e tine ya kularangiya narungu."

Herod i gabongiya gamagai

¹⁶ Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyengiye le ragagaithi na thi gabongiya gamagai ghimoghimoru Betlehem na ele valivangako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorugoru weya ngoronga rathimbathimbama lenji worangiya na ghitarama le yomara. ¹⁷ Va ngorako na Jeremaiya le utu i tabo na emunjoru. ¹⁸ Ija:

"Thi lonweya ghalighalija regha Ramae ele valivanga, ranivetho weiye nuwathari. Reitiyel i rangiya le nganga, ma nuwaiya thi vawararija kaiwae kaero thi mare."

Njoghamake Ijpt

¹⁹ Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine, ²⁰ na i dagewe ija, "U yondo u vangungiya ngamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamana kaero thi mare."

²¹ Josep i thuweiru i vangungiya ngamama na tinae na thi wa Isirel e thivathivaniye. ²² Ko mbanja Josep i lonweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanga, ²³ na thi wa na vethi yaku e ghemba regha idae Nasaret. Iyake i vaemunjoruja Loi ghalinae gharautungi va thi utuja: "Ne thiya rara Nasaret."

3

Jon Rabapitaiso le vavaghare

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

¹ Va e mbanjagiko thiyako Jon Rabapitaiso i mena Judiya e njamnjamiye na i vavagharewe ² ija, "Hu uturangiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambanja maiyavara." ³ Jon iya utuniya Loi ghalinae gharautu, Aiseya va i utujama, iyava ija,

"Lolo regha i kulakula e njamnjam,

'Hu vivatha kamwathi Giya kaiwae;

hu varumwaru kamwathi amalaghiniye kaiwae na mbala i rejawe! "

⁴ Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaningiya bibita na nguyo. ⁵ Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivangako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye. ⁶ Thi uturangiya lenji thari na Jon i bapitaisongi Joridan.

⁷ Ko iyemaenge mbanja i thuwengiye Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wengi ija, "Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? ⁸ Hu vaemunjoruja e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi. ⁹ Na thava lemi renuwana hu munjeva ne hu voiteta vuyowoko iyako kaiwae huna, 'Ghime rumbuma Eibraham.' Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. ¹⁰ E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une."

¹¹ "Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturangiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwangu ne ya bigiya gheghe

ghae. ¹² Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbara regha ne i mareko.”

Jon i bapitaiso Jisas

(Mak 1:9-11; Luk 3:21-22)

¹³ E mbanako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon. ¹⁴ Jon i munjeva ne i viva Jisas le renuwa, i dagewe, iya, “Ghen enge mbala u bapitaisongo, na ghen mo menava e ghino?”

¹⁵ Ko Jisas i gonjoghawe, iya, “Mbowo ngoreiyako e mbanake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwa thovuye.” Jon i wovathovuthovuye. ¹⁶ Mbara i bapitaisovao na i voro e mbwako ghadidiye, e mbanako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune. ¹⁷ Amba ghalighaliya i mena e buruburu iya, “Loloke iyake narungu moli gharegharethovuniye. I vakathango ya warari laghiye moli.”

4

Seitan i vatanathetha Jisas

(Mak 1:12-13; Luk 4:1-13)

¹ Amba Nyao Boboma i yo vangwa Jisas e njamnjam vurivuri vwatawata na Seitan ve vatanathetha. ² Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaninga nango kaiwae, ko e mbanako iyako amba bada i ghari. ³ Amba ratanathethama i menawe na i dagewe iya, “Thongo Loi Nariya ghen, u naerambengiya varivarike thiyake thi gharavi na bred.”

⁴ Jisas i gonjoghawe iya, “Buk Boboma iya, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utuja iye i ndewo lolo yawaliye.’”

⁵ Amba Seitan i yovangu Jerusalem, i vangurawe vara e ngolo Boboma vwatae yavoro moli, ⁶ na i dagewe iya, “Thongo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma iya, “‘Loi ne i varyengiye le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenge, ne thi mwanavairinge e nimanji, mbala ma vo nge gheghen e vari.’”

⁷ Jisas i gonjoghawe iya, “Buk Boboma tembe ijava, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’”

⁸ Seitan mbowo i yovanguva na ve vangurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye. ⁹ I dagewe iya, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thongo u ronja na u kururu e ghino.”

¹⁰ Amba Jisas i dagewe iya, “U wa Seitan! Buk Boboma iya, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’”

¹¹ Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

Jisas i woraweya le kaiwo righe Galili

(Luk 4:14-15)

¹² Mbara Jisas i lonje Jon utuniye kaero ina e thiyu, i njogha Galili, ¹³ na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga. ¹⁴ Va i vakatha ngoraiyako na i vaemunjoruna ngorongu Loi ghalinae gharautu, Aiseya, ghalinae iya iyake,

¹⁵ “Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

¹⁶ gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye, thiye thiya yaku mare e momouwowe tine manjamanjala ne i woja wengi.”

¹⁷ Mbanjaniye Jisas i woraweya le vavaghare righe, i dage wengi inja, “Hu uturanyiya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

Jisas i kula wenjiya raboroborogi theghevari
(Mak 1:16-20; Luk 5:1-11)

¹⁸ Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. ¹⁹ I dage wengi inja, “Hu mena hu ghambungo na ya vavagharenga ghemi gharighari ghanjirakosi.” ²⁰ E mbanjako iyako thi itetengiya lenji ghina na thi ghambu.

²¹ I longa ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanzi e wanga weinji ramanji Sebedi, thi vavanamwenjiya lenji ghina. Jisas i kula wengi, ²² na e mbanjako iyako thi iteta wanga na ramanji Sebedi, na thi ghambu.

Jisas i vavagharena Toto Thovuye na i thawaringiya ghambweghambwera
(Luk 6:17-19)

²³ Jisas i vaghiliya Galili laghiyeke, i vavaghare e ngolo kururu tinenji, i utuja Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tomethi gida na ghambwera wenjiya gharighari. ²⁴ Toto amalaghiniye utuutuniye i lalo Siriya laghiyeke na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao rarithari ina wengi, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvongi, na i thawaringi. ²⁵ Iya kaiwae wabwi laghilaghiye thi rakambe. Vavana thi rakamena Galili na e Ghembaghembra Ghembayaworo*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanga i vorovoro.

5

Jisas i vavaghare e bobokulu vwatae
(Luk 6:20-23)

¹ Jisas va i thuwenjiya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghilija. ² Amba i vavaghare wenjiya wabwiko laghiye, inja:

Thavala Loi ghare wenji

³ “Loi ghare wenjiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wengi.”

⁴ “Loi ghare wenjiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”

⁵ “Loi ghare wenjiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wengi.”

⁶ “Loi ghare wenjiya thavala e yawalinjiko thi badana laghiye na thi vakatha ngoreiya Loi le renuwana, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wengi.”

⁷ “Loi ghare wenjiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wengi.”

⁸ “Loi ghare wenjiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”

⁹ “Loi ghare wenjiya thavala thi vevakathana gharemalili wengi, kaiwae ne inja thiye le nganga.”

¹⁰ “Loi ghare wenjiya thavala thi vaidiya vuyowo wenjiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wengi.”

¹¹ “Gharengu wenga ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha vuyowo wenga, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambungo.

* 4:25 “Ghembaghembra Ghembayaworo” iye idanji regha thi uno ghembaghembra ghembayaworo inanzi Joridan valivanga i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

¹² Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinjangu gharautungi me vivako vambe thi vakathava vuyowo ngoranjingiya thiyako wengi.”

Ghemi ngoramiya njighi na manjamanjala

(Mak 9:50; Luk 14:34-35)

¹³ “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thongo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghathovuye, ra wokiyathu gharighari thi vurighiya.”

¹⁴ “Ghemi yambaneke ghamanjamanjala. Thongo thi vakatha ghamba regha e ou vwatae gharigharike taulaghi ne thi thuwe. ¹⁵ Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalaningiya gharighariko wolaghiye e ngoloko tine. ¹⁶ Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wengiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

Jisas i mena na i vaemunjorunja Mosese le mbaro

¹⁷ “Thava lemi renuwanja hunava ya mena na ya rakayathu Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjorunja. ¹⁸ Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru. ¹⁹ Thongo lolo regha i raka mbarongike thiyake na inja ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharengiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambugha mbaro na i vagharengiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine. ²⁰ Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambugha Loi le mbarona thongo ma i kivwalangiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

Jisas i vavaghare gaithi kaiwae

(Luk 12:57-59)

²¹ “Kaero hu ghareghare Mosese le mbaro va i mena wengiya orumburumbumi, iya injake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’ ²² Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

²³ “Iya kaiwae thongo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwanja vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae, ²⁴ u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

²⁵ “Thongo lolo regha i wonjowenge bigi regha kaiwae na i yovangunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thongo nandere, ne i yovangunge na ve vangurawenge kot gharavakatha e marae na iye i vangugiyange weya thiyo gharanjimbunjambu na ve vanguruwonge e thiyo. ²⁶ Ya dage emunjoru e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako.”

Jisas i vavaghare yathima kaiwae

²⁷ “Kaero hu ghareghare Mosese le mbaro inja ngoraiyake, ‘Tha u yathima wein lolo regha levo.’ ²⁸ Ko ghino ya dage e ghemi, thongo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weiye ele renuwanako tine. ²⁹ Thongo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye

Gehena. ³⁰ Tembe ngoreiyeva, thongo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

Jisas i vavaghare yawo kaiwae
(Mat 19:9; Mak 10:1-12; Luk 16:18)

³¹ “Mosese le mbaro ina, ‘Thela thongo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’ ³² Ko ghino ya dage e ghemi, thongo lolo regha i yawo weye levo, othembe wevoko ma i yathima, thongo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanguko wevoko iye tembe i yathimava.”

Jisas i vavaghare tholo kaiwae

³³ “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wengiya orumburumbumi, iya inake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’ ³⁴ Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako. ³⁵ Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kir laghiye le ghamba yaku iyako, ³⁶ na thava u tholo e umbalina, kaiwae ma valikaiwan ne urja na umbalina ndamwandamwa yangara i kaleva na unana yangara i bwedi. ³⁷ Ma hunjaenge, ‘Ngoreiye’ o ‘Nandere.’ Thongo hu guva utu regha iyana i mena weya Seitan.”

Jisas ina tha u lithigha thari
(Luk 6:29-30)

³⁸ “Kaero hu ghareghare Mosese le mbaro ina ngoreiyake, ‘Thongo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thongo i tagabeba gheuko niniye regha modae tembe thi tagabebeva niniye regha.’ ³⁹ Ko ghino ya dage e ghemi, thongo lolo regha i vakatha vathari e ghen, thava u lithi. Thongo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalagalanina tembe i tagalevava. ⁴⁰ Na tembe ngoreiyeva, thongo lolo regha i vangurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo. ⁴¹ Thongo ragagaithi regha i vavurighheghejange na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo. ⁴² U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thongo lolo regha i nangoya bigi regha e ghen na i vakaiwona thava u vagharegharewe.”

Hu gharethovu wengiya ghamithighiya
(Luk 6:27-28,32-36)

⁴³ “Kaero hu ghareghare Mosese le mbaro ina ngoreiyake, ‘U gharethovu wengiya ghanune, u botewo molingiya ghanithighiya.’ ⁴⁴ Ko ghino ya dage e ghemi, hu gharethovu wengiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nanggo kaiwanji, ⁴⁵ mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamangama ghemi. Kaiwae i vakatha varae na i mbile wengiya gharighari thovuthovuye na gharighari raraithari, na i vakatha uye i nja wengiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari. ⁴⁶ Buda kaiwae Loi ne i giya modami thongo mbe hu gharethovu wengi enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi. ⁴⁷ Thongo mbe hu gharethovu wengi enge lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako. ⁴⁸ Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu gathanavu i thovuye moli.”

6

Thalavu i wa wengiya mbinyembinyengu

¹ “Tha mbaṅa regha hu vakatha vakatha thovuye regha gharighari e maranji na huṅava mbala thi thuweya lemi vakathana. Thonḡo hu vakatha ṅgoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

² “Iya kaiwae, mbaṅa ne u giya bigi regha wengiya mbinyembinyengu, tha u ghavwareyathu ṅgoreiye rakwan lenji vakatha e ṅgolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji. ³ Ko mbaṅa ne u giya bigi regha wengiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha, ⁴ mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

*Jisas i vavaghare nanḡo kaiwae**(Luk 11:2-4)*

⁵ “Mbaṅa hu nanḡo thava ṅgoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nanḡo e ṅgolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwengi. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. ⁶ Ko mbaṅa u nanḡo, u ru e woluwolu tine, u kiya thinimba na u nanḡo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

⁷ “Mbaṅa ne hu nanḡo, tha mbema hu vara dagedage enḡe na hu govigova dage ma e ghanjirumwaru ṅgoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nanḡoko na i vakatha ṅgoreiye kaiwae lenji nanḡoko i molao. ⁸ Tha hu vakatha ṅgoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nanḡowe. ⁹ Mbala hu nanḡo na ṅgora iyake:

‘Ramame e buruburu, wo yavwatatawana idan boboma,

¹⁰ len ghamba mbarona i mena weime, len renuwanana wo vakatha e yambaneke ṅgoreiya thi vakavakatha e buruburu.

¹¹ U giya weime noroke ghaninganiye.

¹² U numoteningiya lama thari, ṅgoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

¹³ Tha u vakathaima na wo ru tanathetha e tine, ko u vamoruiwe enḡe thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanake wolaghiye ma ele ghambako. Mbwana! ṅgoreiye!”

¹⁴ “Kaiwae thonḡo hu numoyathungiya gharighari lenji thari wenga, ambane Ramami e buruburu i numoteningiya lemi thari. ¹⁵ Ko thonḡo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ṅgoreiyeva, mane i numoteningiya lemi thari.”

Ra mbeya ghaninga nanḡo kaiwae utuniye

¹⁶ “Mbaṅa ne hu mbeya ghaninga nanḡo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ṅgoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. ¹⁷ Mbaṅa ne u mbeya ghaninga nanḡo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin, ¹⁸ mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enḡe e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

*Ra mbanivatha gogomwau e buruburu**(Luk 12:32-34)*

¹⁹ “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thanḡe ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaivi. ²⁰ Ko iyemaenḡe hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thanḡe mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaivi. ²¹ Kaiwae thebigithan i laghiye e ghen, gharena tembe inaweva.

Marandake ngora riwandake ghamanjanjala
(Luk 11:33-36)

²² “Marandake ngora manjanjala riwandake kaiwae. Thongo maramamina thi thovuye riwamina laghiye tembe ngoreiyeva manjanjala i riyevanjara. ²³ Ko thongo thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. Thongo manjanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

Giyagiya theghewo na Loi na bigibigi
(Luk 16:13; 12:22-31)

²⁴ “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wengiya giyagiya theghewo. Thongo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i bote-woyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanjara vara u kaiwo wengiya Loi na mani.”

²⁵ “Iya kaiwae ya dage e ghemi, tha hu rerenuwaja budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwaja kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwaja i laghiye kivwala ghaninga na riwandake gharerenuwaja i laghiye kivwala kwama, ngoreiye ae? ²⁶ Wo hu rerenuwaja ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalangiya ma ae? ²⁷ Ghemi ma regha valikaiwae ne i rerenuwaja na seiwova i vakatha yawaliyeko na molao.”

²⁸ “Na buda kaiwae hu rerenuwaja kwama kaiwae? Wo hu thuweya jin inanji e njamnjam, ma thi kaiwo na ma thi ngiya ghanjikwama. ²⁹ Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha. ³⁰ Loi i vanjimbongi nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi nambu e ndighe une. Iya kaiwae hu ghareghare wagiya iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli. ³¹ Iya kaiwae tha hu rerenuwaja na hunja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’ ³² Thavala ma thi lonweghathi thi tamwengiya bigibigi ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako. ³³ Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwaja, amba ne i giyava e ghemi iya bigibigiko wolaghiye. ³⁴ Iya kaiwae tha hu rerenuwaja evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

7

Tha hu wovatharitharija ghamune
(Luk 6:36-38,41-42)

¹ “Tha hu wovatharitharijaniya ghamune, ne iwaenge Loi i wovatharitharijanga. ² Loi le wovatharithari wenga ne i mboromboro weiye lemi wovatharithari wengiya ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wenga.

³ “Buda kaiwae u thuweya nuthunuthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina? ⁴ Thongo umbwa laghiye ina e maranina, ngorongenge na u dage weya ghanuna, ‘Ne ya worangiya nuthunuthuna e maranina?’ ⁵ Taukwana ghen! I viva wo u worangiya umbwana ghen e maranina na maranina i manjanjala amba valikaiwae ne u worangiya nuthunuthuna ghanuna e marae.”

⁶ “Tha hu giya bigi boboma wengiya mbughambugha, ne iwaenge thi ndevi na thi gharinga. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

Nango, tamwe na dighidighi utuninji
(Luk 11:9-13)

⁷ “Hu nanogo weya Loi na i giya wengga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wengga. ⁸ Kaiwae thela thongo i nanogwe ne i wo, thela thongo i tamwe ne i vaidi, na thela thongo i dighidighi thinimba ne i mavuwe.”

⁹ “Ngoronga, thongo ghemina regha nariye i nanogo ghaningawe, ne i wogiya variwe? ¹⁰ O thongo i nanogo weya borogi, ne i giya mwatawe? ¹¹ Othembe gharighari raraithara ghemi, ko iyemaenge mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi nganga. Iya kaiwae ra ghareghare wagiyawe, Ramanda e buruburu i giya bigibigi thovuthovuye wengiya thavala thi nanogwe.”

¹² “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare ngoreiya iyako.”

Kamwathi theghewo

(Luk 13:24)

¹³ “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenawe. ¹⁴ Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

Loi ghalinae gharautu kwanikwan

(Luk 6:43-44)

¹⁵ “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinava thiye Loi ghalinae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnam. ¹⁶ Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae? ¹⁷ Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari. ¹⁸ Umbwa thovuye ma valikawaiye une i thari na umbwa raithari ma valikawaiye une i thovuye. ¹⁹ The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une. ²⁰ Ambane hu gharegharenge e lenji vakathangi.”

Thinivairi wengiya thavala ma thi ghambu Loi

(Luk 13:25-27)

²¹ “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwana iye ne ve ru. ²² Mbanja ele ghambako gharighari lemoyo ne thinja ‘Giya, Giya, e idan wo utuja Loi ghalinae, e idan wona na nyao raraithari thi rakarangi na e idan wo vakathangiya vakatha ghamba rotale laghilaghiye.’ ²³ Amba ne ya dage wengi, ‘Ma ya gharegharenge. Hu roitetengo, ghemi thari gharavakatha.’”

Ngolo gharavavatad theghewo

(Luk 6:47-49)

²⁴ “Iya kaiwae thela i lojweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwajama va i thovuye na i vatada le ngoloma e vari vwatae. ²⁵ Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae. ²⁶ Ko thela i lojweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwajama mava i thovuye na i vatada le ngoloma e kerakera vwatae. ²⁷ Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli.”

²⁸ Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji. ²⁹ Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiye mbaro.

¹ Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambe. ² Amala i ghatana lepelolo* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, "Giyana, thongo nuwaniya, u vakathango na ya thovuye." ³ Jisas i livamomoya nima na i vighathigha amalama amba inja, "Nuwanguke nuwaiya, riwana i thovuye!" E mbanjako iyako lepeloma iko. ⁴ Jisas i dagewe, "Wo u vanderengo! Ne u ndeuturja iyake weya lolo regha. U wawe vara ravovowowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye."

Jisas i thawariya Rom lenji ragagaithi
gharandeviva le rakakaiwo

(Luk 7:1-10)

⁵ Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae. ⁶ Inja, "Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye."

⁷ Jisas i dagewe, "Ra wao na va thawari."

⁸ Ragagaithima lenji randeviva i gonjoghawe, inja, "Thava, Amalana. Ma elo thovuye ya vanenge na u mena elo ngolo. Mbema unenge na lo rakakaiwoko kaero riwae i thovuye. ⁹ Ya ghareghare ghen valikawan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thongo ya dage weya regha, 'U wa,' ne i wa, na ya dage weya regha, 'U mena,' ne i mena, na thongo ya dage weya lo rakakaiwoko, 'U vakatha iyake,' ne i vakatha."

¹⁰ Mbanja Jisas i lonweya iyake, ghare i yo na i dage wenjiya thiyeko thi rereghambakowe, "Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji. ¹¹ Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjijangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. ¹² Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathana le ghamba mbaro kaiwanji, ne thi bigiyathu rangiyangi eto e momouwoko na thi randa na thi righimbiya njinji."

¹³ Amba Jisas i dage weya ragagaithima lenji randeviva, inja, "U njogha! Ne ngoreiya iya len lonweghathina." E mbanjako iyako le rakakaiwoma riwae i thovuye.

Jisas i thawariya Pita mboriyae na gharighari

(Mak 1:29-34; Luk 4:38-41)

¹⁴ Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghena. ¹⁵ I vighathigha nima na dayaghama ikowe, amba i thuweiru na i vanamwenji.

¹⁶ Varae vama ve ronja amba thi bigimenangiya gharighari lemoyo nyao rarithari na inanzi wengi weya Jisas. Vambema i dage enge nyaoko rarithari kaero thi rakanangi na i thawariya ghambweghambwera. ¹⁷ I vakatha ngoraiyako na i vaemunjoru ngorongga Loi ghalinae gharautu, Aiseya le utu, iya inake, "Iye i vanurangiyainda ghambwera e tine na i worangiya ghandagida."

Gharighari thenjighewo thina thi ghambugha Jisas

(Luk 9:57-62)

¹⁸ Mbanja i thuweya wabwi laghiye thi meghilina, i dage wenjiya gharaghambu na thi womalawa e valivanga regha. ¹⁹ Mbaro gharavavaghare regha i menawe na i dagewe, inja, "Ravavaghare, anga ne u rena mbene ya ghambunge vara."

²⁰ Jisas i gonjoghawe inja, "Mbugha lavalavari mbe e lenji goga, na ma mbe e unyinyinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowona riwaewe."

* 8:2 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. 8:17 Ais 53:4

²¹ Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas ija, “Giyana, wo u vatomwenjo na va beku bwebwe.”

²² Jisas i gonjoghawe, “U ghambuŋgo. Ramaremare tembe thi bekuŋgiya lenji ramaremare.”

Jisas i dage weya ndewendewe na i mare

(Mak 4:35-41; Luk 8:22-25)

²³ Jisas na gharaghambu thi tha e wanja na thi wareri. ²⁴ Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanja na i nja e wanja tine. Ko Jisas va i ghenelaja. ²⁵ Gharaghambuma thi wa vethi yavairi, thija, “Amalana, u vamoruieme! Noroke woya munja.”

²⁶ Amba i dage wenji ija, “Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanjara tad laghiye i ghagha.

²⁷ Gharigharima weiyangima gharenji i yo na thi vedage wenji thija, “The loloke, othembe ndewendewe na bagodu thi lonweghathi ghalijae?”

Jisas i thawariŋgiya amaamala thenjighewo

nyao rarithari nanjiwe

(Mak 5:1-20; Luk 8:26-39)

²⁸ Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanganiye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao rarithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakareja e kamwathiko iyako. ²⁹ E mbanjako iyako thi kulawe na ghalijanji i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghambanja?”

³⁰ Mbombo naura mava inanzi bwagabwaga wenji, va thiya nuve. ³¹ Nyaoma rarithari thi nangowe, thija, “Thongo u variye rangiyaima, u variyeime na voru wenjiya mbomboko.”

³² I dage wenji, “Hu raka!” Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagama, mbanjara e njighi, na vethiya munja. ³³ Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghemba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma rarithari inanzi wenji. ³⁴ Gharighariko wolaghiye e ghembako tine thi rakanjani weya Jisas. Mbanja thi thuwe, thi nangowe na i itetera lenji valivangako iyako.

9

Jisas i thawariya amala i kuvokuvo

(Mak 2:1-12; Luk 5:17-26)

¹ Jisas i tha e wanja na i wamalawa, i njogha e ghambae. ² Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghena vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvoma, “Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten.”

³ Mbaro gharavavaghare vavana thi veutu wenji thija, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.” ⁴ Jisas i ghareghareya lenji renuwajako, iya kaiwae i dage wenji ija, “Buda kaiwae thari gharerenuwaja ina e gharemina?” ⁵ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yaja, ‘U yondoviri na u longa?’ ⁶ Ya vaemunjoruna e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” ⁷ Amba theghama i yondoviri na i wa ele ngolo. ⁸ Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawaja Loi kaiwae i giya mbaro ngoranjiyako wenjiya gharighari.

*Jisas i kula weya Matiu na i ghambu
(Mak 2:13-17; Luk 5:27-32)*

⁹ Jisas i iteta ghembako iyako na ma ve lonjalonga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambungo.” Matiu i yondoviri na i ghambu.

¹⁰ Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari rarithari*, thi rakamena na thiya yaku weinjiyangiya Jisas na gharaghambu na thiya ghaninga. ¹¹ Parisi vavana thi thuwe iyake, thi dage wengi ya gharaghambu thija, “Buda kaiwae lemi ravavaghare i ghaninga weiyangi ya takis gharamban na gharighari rarithari?”

¹² Mbanja Jisas i lonjwevaidi utuke iyake amba inja, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya. ¹³ Hu wa na vou tamweya utuke iyake gharumwaru; iya injake, ‘Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.’ Kaiwae mava ya mena na ya kula wengi ya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas ghaninga ghambe kaiwae
(Mak 2:18-22; Luk 5:33-39)*

¹⁴ Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thija, “Buda kaiwae ghime weimangiya Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?”

¹⁵ Jisas i gonjogha wengi, “Thare valikawai ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi vanju wengi ya ragheghe ghimoru ko amba thi mbeya ghaninga.

¹⁶ “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye. ¹⁷ Ma valikawai lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thongo ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

*Jairas yawarumbuye na ela i ghataja voruvoru
(Mak 5:21-43; Luk 8:40-56)*

¹⁸ Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na inja, “Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.” ¹⁹ Jisas i yondoviri na i ghambu weiyangi ya gharaghambu.

²⁰ Ela eunda i ghataja voruvoru theghatheghe hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye. ²¹ Le renuwana va inja, “Thongo mbema ya vighathi enge gha kwamako, woghambwerake ne iko.”

²² Jisas i ndevaghile na i thuwe amba inja, “Yawarumbungu, gharena i matuwo! Len lonjweghathina i vamorunge.” E mbanjako iyako ghambwerama ikowe.

²³ Mbanja Jisas i ru randevivama ele ngolo, i thuwengi ya igo gharawiwi na wabwi laghiye thiya raji karere i laghiye, ²⁴ amba i dage wengi inja, “Taulaghina ghemi hu rakarangi. Wevona ma i mare, mbema i ghena enge.” Taulaghiko thi vaviri. ²⁵ Ko mbanja thi variye rangiyangi ya gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nima na i thuweiru. ²⁶ Totoko iyako i lalo valivangako iyako.

*Amaamala thenjighewo maramarangi
i kwaghe na amala ma e ghalighalijae*

²⁷ Jisas i iteta ghembako iyako na ma ina e lonja mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thija, “Deivid rumbuye, gharen i nja weime.”

²⁸ Mbanja i ru e ngolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitongi, “Thare hu lonjweghathi valikaiwangu ya vamorunga?”

* ^{9:10} “Gharighari rarithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro. ^{9:13} Hos 6:6

Thiŋa, “Ŋgoreiye amalana.”

²⁹ Amba i vighathigha maramaranji na iŋa, “Ne i yomara e ghemi ŋgoreiya lemi loŋweghathina.” ³⁰ Kaero valikawaiwa thi thuwe, Jisas i dage vavurighheghe wengi iŋa, “Ne hu ndeutuŋa weya lolo regha.” ³¹ Ko iyemaenŋe mbaŋa thi wa, vethi utuŋa Jisas utuutuniye e valivaŋgako iyako.

³² Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliŋae. ³³ Mbaŋa Jisas i dage weya nyaoko raithari na i ranŋi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiŋa, “Ma mbaŋa regha ra thuweya bigi regha ŋgoreiya iyake Isirel e tine.”

³⁴ Ko Parisi thiŋa, “Nyao raraithari lenji randeviva i giya vurighheghe iya i variye ranŋiyangiya nyaona raraithari.”

Rakakaiwo ma thi ghanagha

³⁵ Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ngolo kururu tine na i utuŋa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawaringiya gida na ghambwera tometi. ³⁶ Mbaŋa i thuwenŋiya wabwi laghiye ghare i nja wengi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ŋgoranjiya sip ma e ghanjiranjimbunjimbu. ³⁷ Amba i dage wenŋiya gharaghambu, “Gharigharike thiyake ŋgoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha. ³⁸ Iya kaiwae hu nanŋo weya Giya, iye umako tanuwagae na i variyenŋiya rakakaiwo na thi uloulo.”

10

Jisas ghalinŋae gharaghambi theyaworo na theghewo

(Mak 3:13-19; Luk 6:12-16)

¹ Jisas i kula vathavathanŋiya gharaghambu theyaworo na theghewo na i giya mbaro wengi na valikaiwanji thi variye ranŋiyangiya nyao raraithari na thi thawaringiya gharighari thi ghatana tometi gida na ghambwera. ² Ghalinŋae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon; ³ Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas; ⁴ Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i variyenŋiya theyaworo na theghewo

na thi kaiwo kaiwae

(Mak 6:7-13; Luk 9:1-6)

⁵ Jisas i variyenŋiya gharigharike theyaworo na theghewo thiyake. I giya vavurighheghe wengi, iŋa, “Thava ne hu wa thiye ma Jiu gharighariniye e lenji valivaŋga o Sameriya gharighariniye e ghambaghambanji. ⁶ Ko, mbe hu wa enŋe wenŋiya sip raghaweghawe, thiye Isirel gharighariniye. ⁷ Hu wa vou utu wengi, huŋa, ‘Loi le ghamba mbaro ghe mbaŋa maiyavara.’ ⁸ Hu vamoruŋiya ghambweghambwera, huŋa na ramaremare thi thuweiru, hu thawaringiya thi ghatana lepelo na hu variye ranŋiyangiya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemiŋe hu wogiya bwaga ma e modamodae. ⁹ Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine; ¹⁰ tha hu bigiya bigibigi ghanjinambo lemi loŋgalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yanŋarava, o ghemi ghae, o lemi kwasike. Tha hu rerenuwana bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

¹¹ “Mbaŋa ne hu ru e ghamba o ghamba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana. ¹² Mbaŋa ne hu ru e ngolo tine, huŋa ‘Loi i mwaewo wenga.’ ¹³ Thonŋo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thonŋo ma thi warari kaiwami lemi dage mwaewona mbe ghemiŋe hu vaidiya ghathovuye na thiye nandere. ¹⁴ Thonŋo gharighari e ngoloko o e ghembako iyako ma thi kula vathanŋa o ma thi loŋweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu

vugha e gheghemina. ¹⁵ Ya dage emunjoru e ghemi, mbanja Loi le ghattha ghambanja ne i giya vuyowo laghiye wengiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.

Jisas ghalijae gharaghambi ne thi vaidiya vuyowo

(Mak 13:9-13; Luk 21:12-17)

¹⁶ “Ya variyenga ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune. ¹⁷ Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenga na thi vanjunga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine. ¹⁸ Idangu kaiwae ne thi vanjunga na thi vanjurawenga rambarombaro na kinj e maranji na hu utuja Toto Thovuye wengi na tembe ngoreiyeva thiye ma Jiu gharighariniye wengi. ¹⁹ Mbanja ne thi vanjunga kot kaiwae, thava hu rerenuwana ngorongwa ne vohu utu na hunja o ngorongwa ne vohuna. Kaiwae ne e mbanjako iyako the utu nuwamiya ne hu utuja Loi ne i wovenga. ²⁰ Kaiwae utungina iya ne hu utungina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

²¹ “Amaamala vavana ne thi vanjugiya oghaghanji wengiya rambarombaro na thi gabongi, na gamagai oramanji ne thi vakatha ngoreiye wengiya lenji nganga. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vanjugiya wengiya rambarombaro na thi gabongi. ²² Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga, ko thela thongo i vurigheghe na i ghatanaghati ne le ghambako Loi i vamora yawaliye. ²³ Mbanja ne thi vakatha vuyowo wenga e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeke wolaghiye kaero Lolo Nariye i mena. ²⁴ Ma ravavaona regha ne i kiwala le ravavaghare; ma rakakaiwo ne i kiwala ghagiyako. ²⁵ I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thongo thi uno idangu Bilisabul* ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

Tha ra mararungiya gharighari ra mararu enge Loi

²⁶ “Tha hu mararungiya gharighari, kaiwae budakaiya i rothuwele tene Loi i worangiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. ²⁷ Budakai ya utuja wenga e momouwo, hu utuja e manjamanjala; budakai ya vanjawa wenga hu utuja na ghalijami laghiye. ²⁸ Tha hu mararungiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena. ²⁹ Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare. ³⁰ Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao. ³¹ Iya kaiwae tha hu mararu. Ghemi hu laghiye kiwalangiya make nanasiye wolaghiye.

³² “Thela thongo i worangiya gharighari e maranji na inja iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu. ³³ Ko thela thongo inja ma i gharegharengo gharighari e maranji, ghino tembe ngoreiyeva, ne yanja ma ya ghareghare Bwebwe e buruburu e marae.

Jisas ma i womena vanevane ko i womena gaithi ghaghalithi

(Luk 12:51-53; 14:26-27)

³⁴ “Thava lemi renuwana hunjawa ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenge ya mena na mbala gaithi i yomara. ³⁵ Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye. ³⁶ Ghimoru ghatighiyangi

* 10:25 Idae regha Seitan.

laghiye moli, iye mbe le bodabodangi. ³⁷ Thela i mwaewo laghiye wengiya tinae na ramae na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu. ³⁸ Thonngo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu. ³⁹ Thela thonngo nuwaiya i vamora yawaliye, ne i thivai. Thela thonngo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabananiye.

Modamodanji

⁴⁰ “Thela i kula vathango, ngoreiya i kulavathango, na thela i kulavathango ngoreiya i kulavatha thela va i varyiengo. ⁴¹ Thela i kulavatha Loi ghalinjae gharautu, kaiwae iye Loi ghalinjae gharautu, ne i vaidiya modae ngoreiya Loi ghalinjae gharautu modae; na thela i kulavatha lolo gathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo gathanavu thovuye modae. ⁴² Thela i thiniyiya mbwa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

11

Jisas na Jon Rabapitaiso (Luk 7:18-35)

¹ Mbanja Jisas i giya vavurigheghe wengiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wengiya gharighari gheko.

² Jon Rabapitaiso i lonweya Krais le vakatha utuniye e thiyo tine, i varyiengiya gharaghambu ³ weya Jisas na thi vaito, thija, “Ghen mbema iya Jon va i utuja ina tene i mena o wo roroghaghaweve lolo regha?”

⁴ Jisas i gonjogha wengi ina, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonwe: ⁵ maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonnga, thavala thi ghataja lepelo kaero riwanji i thovuye, yanawanji i kule thi lonwe, ramaremare thi thuweiru na mbinyembinyengu thi lonweya Toto Thovuye iya thi vavaghare wengi. ⁶ Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwangu.”

⁷ Mbanja Jon gharaghambu thi rakarakanjogha, Jisas i utu wengiya wabwiko Jon kaiwae. Ina, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wungiwungiko? ⁸ Thonngo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kin e lenji ngolo. ⁹ Ko va vohu thuwe enge budakai? Loi ghalinjae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinjae gharautu na ma e vwatanjiwova. ¹⁰ Amalaghiniye kaiwae iyava ghalinjae gharautu regha i rorina, iya inake Loi ina, ‘Ne ya variya ghalinjangu gharautu e ghamwan, iye i vivatharaweya kamwathi ghen kaiwan.’”

¹¹ “Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon. ¹² I ri e mbananiye Jon va i utuja Loi ghalinjae na gheghada mbanake noroke, gharighari raraithari thi munjeva thi vakaiwona lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro. ¹³ Mosese le Mbaro na Loi ghalinjae gharautu va thi utuja Loi le ghamba mbaro utuniye i mena gheghada Jon ghambanja. ¹⁴ Thonngo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha ina Ilaija ne i njoghama. ¹⁵ Thonngo e yanayanawami hu vandene wagiya ghalinjanguke.”

¹⁶ “Ŋgoronga ne yaŋa thake noroke kaiwanji? Ya dage e ghemi, thiye ŋgoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenjiya ghanjiune, thiŋa,

¹⁷ “‘Wo wiya ghe ghaigo, ko ma hu thari. Wo wothuŋa nuwathari wothuniye ko iyemaenge ma hu randa.’”

¹⁸ “Gharighari thake noroke ŋgoranjiya gamagaiko thiyako tavwa ghithanji kaiwae mbaŋa Jon va i mena, mbaŋa vavana i mbeya ghanjŋa nanjo kaiwae na mava i muna waen na gharighari thiŋa, ‘Nyao raithari inawe.’ ¹⁹ Ko mbaŋa Lolo Nariye i mena, i ghanjŋa na i munumu, na gharighari thiŋa, ‘Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.’ Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranjiya na ra wovaemuemunjoruŋa.”

Ghembaghamba ma thi uturanjiya lenji thari na thi roitete
(Luk 10:13-15)

²⁰ Jisas va i wovatharithariŋanjiya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wenji, kaiwae gharighari mava thi uturanjiya lenji thari na thi roitete. ²¹ “Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thonjo vakathangike ghamba rotaele iyava ya vakathangina wenga ya vakathaenge Taiya na Saidon wenji, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi uturanjiya lenji thari na thi roitetengi na Loi i numotenjŋi. ²² Ko ya dage e ghemi, mbaŋa Loi ne ghambaŋa ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli. ²³ Na ghen Kapenaom, thava hu renuwaŋa Loi ne i yavwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thonjo vakathangike ghamba rotaele iyava ya vakathangina wenga va thi vakatha Sodoma, mbala mbe inawe e mbanjake noroke. ²⁴ Ya dage e ghemi, mbaŋa ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wenjiya Sodoma ma vuyowo laghiye moli.”

Jisas iye ghamba towo thovuye
(Luk 10:21-22)

²⁵ E mbanjako iyako Jisas iŋa, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwaŋa ngoreiya gamagai. ²⁶ Ŋgoreiye Bwebwe, kaiwae len renuwaŋana va ngoreiyako iya u vakathako.”

²⁷ “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wenji.”

²⁸ “Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonanga. ²⁹ Bigike iya ya wovengake, hu wo! Na hu varevarengo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe. ³⁰ Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

12

Jisas iye Sabat ghagiya
(Mak 2:23-28; Luk 6:1-5)

¹ E mbanjako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharinjiya gharaghambu, amba thi vugha wit uneune na thi ghan. ² Mbaŋa Parisi thi thuwengi amba thi dage weya Jisas, thiŋa, “Wo u thuwe, ghaniraghambu ma thi ghambughu Sabat ghambaro.”

³ Jisas i gonjogha wenji iŋa, “Ko ma hu ndevaona mun Deivid utuutuniye, mbaŋa va weiyangiya ghaune na bada i gharinji? ⁴ Va ve ru Loi ele ngolo tine na ravowovowo i giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va

thi ghan othembe mbaro i dageten wengi, mbe ravowovowo enge kaiwanji. ⁵ O ma hu vaona Mosese le Mbaro, iya injake Sabat regha na regha ravowovowo thi kaiwo e ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari. ⁶ Ya dage e ghemi, bigi regha ina gheke, iye i kivwala ngolo Boboma. ⁷ Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya injake, 'Ghino nuwanguiya gharenja thanavuniye, ma nuwanguiya vowo.' Thongo hu ghareghare wagiawe utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharinjangiya gharigharike thiya ma thi vakatha tharike. ⁸ Kaiwae Lolo Nariye iye Sabat ghagiya."

Jisas i thawariya amala nima e i kuvokuvo
(Mak 3:1-6; Luk 6:6-11)

⁹ Jisas i iteta iyako na ve ru e lenji ngolo kururu tine, ¹⁰ na gheko, amala regha inawe, nima e i kuvokuvo. Gharighari vavana va inanzi gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thina, "ngorongga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?"

¹¹ I dage wengi, ina "Thongo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovorena? ¹² Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenje weinda ra vakatha vakatha thovuye Sabat e tine."

¹³ Amba i dage weya amalama, ina "U livamomoya nimanina." I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako. ¹⁴ Parisi thi rakanji na vethi rerenuwana ngorongga ne thina na thi unghi.

Jisas iye Loi le rakakaiwo

¹⁵ Jisas vama i ghareghare lenji renuwajako, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanzi e wabwiko tine, i thawarivaongi, ¹⁶ i dage vurigheghe wengi na thava thi utuna utuniye thela amalaghiniye. ¹⁷ Va i vakatha ngoreiyako na i vaemunjoruja ngorongga Loi va ina weya ghalinae gharautu, Aiseya. ¹⁸ Ina:

"Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae. Ne ya wogiya unengukewe, na iye ne i utuna lo renuwana thovuye wengiya gharigharike wolaghiye.

¹⁹ Mane i wogaithi weiyangiya gharighari na mane i kulakula. Mane i utu na ghalinae laghlaghiye.

²⁰ Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalangiya bigibigike wolaghiye.

²¹ Amalaghiniye e idae gharigharike wolaghiye lenji varemije ne inawe."

Gharighari thina Jisas iye nyao rarithari ghanjigiya
(Mak 3:20-30; Luk 11:14-23)

²² Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalinae, kaiwae nyao rarithari va inawe. Jisas i thawari ambama ghalinae i mavu na kaero i thuveva. ²³ Gharighariko wolaghiye gharenji i yo na thina, "Mbwata iye Deivid Rumbuye, ae?"

²⁴ Ko mbanja Parisi thi lonjweya iyako, thina, "I varyerangiya nyao rarithari kaiwae nyao rarithari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ngoreiye."

²⁵ Jisas i ghareghare lenji renuwajako na i dage wengi, ina "Ghamba mbaro regha thongo thi vakatha wabwi na wabwi na thi vegaithi wengi, ghamba mbaroko iyako mane i wo mbanja molao. Na ghamba regha o ngolo regha, thongo thi vakatha wabwi na wabwi na thi vegaithi wengi ne thi dobu moli. ²⁶ Thongo Seitan i varyerangiya le nyao rarithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wengi, le ghamba mbaroko ne i ko moli. ²⁷ Ghemi hunja ya varyerangiya nyao rarithari kaiwae Seitan

i giya vurigheghe e ghino, na thela i giya vurigheghe wengiya ghamiraghambu na thi variye rangiyangiya nyao rarithari? Ghamiraghambu lenji vakatha i worangiya lemi kwanina. ²⁸ Ko thongo Loi Une le vurigheghe e tine na ya varyerangiya nyao rarithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenga.”

²⁹ “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thongo iviva ma i yalawekai na i ngarighathi e thiyo, amba muyai i kaiva le bigibigiko e ngoloko tine.”

³⁰ “Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevageyathu. ³¹ Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako. ³² Thela thongo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

³³ “Thongo umbwa thovuye, une tembe thovuyeva. Thongo umbwa raithari, une tembe raithariva. Umbwa, uneko i worangi, umbwa thovuye o raithari. ³⁴ Ghemi ngoramia mwata! Ma valikaiwami hu utuna utu thovuye kaiwae gharighari rarithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake. ³⁵ Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo raithari i worangiya bigi raithari kaiwae thariko iyako i mena e ghare.”

³⁶ “Ya dage e ghemi, mbanja Loi ne ghambana i ghathangiya gharighari, lolo regha na regha ne ve kot weya Loi utuko rarithari wolaghiye iya i utungigiko kaiwanji. ³⁷ Thongo e ghalinjamina lemi utu i thovuye Loi ne i wovathovuthovuyenanga. Thongo e ghalinjamina lemi utu rarithari Loi ne i wovatharitharinanga.”

Randeviva nuwanjiya thi thuweya
vakatha ghamba rotaele regha

(Mak 8:11-12; Luk 11:29-32)

³⁸ Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thina “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

³⁹ Jisas i gonjogha wengi ina, “Tha rarithara ghemi na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha weya ghalinae gharautu, Jona. ⁴⁰ Kaiwae Jona va ina borogi e ngamoiye mbanja thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbanja thegheto na gougou thegheto ne ve yaku e thelau tine. ⁴¹ Mbanja Loi ghambana i ghathangiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharitharinangiya thake iyake, kaiwae va thi lonwe Jona le vavaghare, thi uturangiya lenji thari na thi roitete, na mbanjake lolo regha ina gheke iye i laghiye kivwala Jona. ⁴² Mbanja Loi ne ghambana i ghathangiya gharighari, kwini mena e yaghalako ne i yondo na i wovatharitharinanga, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandeje Solomon le thimba. Na mbanjake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

Nyao raithari le njogha

(Luk 11:24-26)

⁴³ “Mbanja nyao raithari i rangi weya lolo regha, i wa ve longatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenge ma i vaidiya regha. ⁴⁴ Amba ina, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tinekoko thi vakatha wagiya, ko iyemaenge kokowae. ⁴⁵ Amba i wa na ve vangungiva nyao thenjighepiri, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanjako iyako i thari laghiye moli. Iyake ne ngoreiye wenga, ghemi thake rarithari iyake.”

Jisas le bodabodangiya thavala
(Mak 3:31-35; Luk 8:19-21)

⁴⁶ Jisas vamba i utuutu wengiya wabwi, tinae na oghaghae ma inanzi eto thi ndeghathi, thi tamwetamwewe kaiwae nuwanjiya thi utuwe. ⁴⁷ Amba lolo regha i dagewe ija, “Amalana, tina na oghagha iya thi ndeghathi etoke, nuwanjiya thi utu e ghen.”

⁴⁸ Jisas i gonjoghawe ija, “Ko nava thela na oghaghangungiya thavala?” ⁴⁹ I liya nima na i thivatowengiya gharaghambu, na ija, “Wo hu thuwe! Thiyake, nava na oghaghangu. ⁵⁰ Thela thongo i vakatha Bwebwe e buruburu le renuwana iye ghaghangu, lonju na tinangu.”

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Jisas i goghaimba weiwo gharayathu kaiwae
(Mak 4:1-9; Luk 8:4-8)

¹ Mbanako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe. ² Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanga regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

³ Mbe i goghaimbaenge na i utuja bigibigi i ghanagha wengi. Ija, “Mbanja regha amala regha i wa ele uma na ve yathu weiwo. ⁴ Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaningi. ⁵ Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku. ⁶ Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i jambungi na i mareyawowo kaiwae wathelilini ma vamba ina bwagabwaga. ⁷ Weiwo vavana vethi unja ngora nana raraithari kaero inanziwe, nanako thiyako lenji mbuthu i maya na thi vwaningiya witima. ⁸ Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiewona (60) na vavana voghieto (30). ⁹ Thongo e yanayanawami hu vandene wagiyaawe ghalinanguke.”

Ngorongga goghaimba ghanjirumwaru
(Mak 4:10-12; Luk 8:9-10)

¹⁰ Gharaghambu thi menawe na thi vaito, thiya “Buda kaiwae mbe u goghaimbaenge mbanja u utu wengiya gharighari?”

¹¹ Jisas i gonjogha wengi ija, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i worangiya wenga, ko ma vamba i worangiya wengi. ¹² Thela ele ghareghare Loi ne i vatabowe na Loi ghaghareghare i laghiye moliwe; ko thela ma Loi ghaghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i worangivaowe. ¹³ Lo righe iya ya utu na mbe ya goghaimbake enge wengi, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandene, ko iyemaenge ma thi lonje wagiyaawe na thi ghareghare. ¹⁴ Thiyeke wengi, Aiseya, Loi ghalinae gharautu ghalinae i tabo na emunjoru, iya ija, Mbe hu vandevandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

¹⁵ Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikumare kaiwae thi botewo gathuwathuwa. Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonje e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

¹⁶ “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu. ¹⁷ Ya dage emunjoru e ghemi, Loi ghalinae gharautungi na gharighari thi ghambugha Loi gathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lonje budakaiya kaero hu lonje, ko mava valikawanji.”

Jisas i vamanjamanjalana rayathu weiwo ghagoghaimba
(Mak 4:13-20; Luk 8:11-15)

¹⁸ “Wo hu vanderje ya vamanjamanjalaŋa rayathu weiwo ghagoghaimba na hu loŋwe. ¹⁹ Mbaŋa lolo regha i loŋweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara. ²⁰ Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi loŋweya utu thovuye na e mbaŋako iyako thi wo utuko iyako weiye lenji warari, ²¹ ko iyemaenŋe ma thi rerenuwaŋa kaiwae na mbe mbaŋa ubotu enŋe i yaku kaiwae watheliliye ma i nja bode. Mbaŋa thi vaidiya vuyowo o gharighari vavana thi vakathangi na thi vaidiya viri utuko thovuye kaiwae, e mbaŋako iyako kaero thi dobu. ²² Weiwoma iyava vethi unja ngora nanama raraithari inanjiwe, thiyake ngoranjiya gharighari thi loŋweya utu thovuye ko iyemaenŋe yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau. ²³ Weiwoma iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi loŋweya utu thovuye na thi ghareghare ngoronŋa gharumwaru; thi rau, vavana uneune voghithari (100), vavana voghiyewona (60) na vavana voghiyeto (30).”

Goghaimba nana raithari kaiwae

²⁴ Jisas mbowo i utuŋava goghaimba regha wenŋi, iŋa, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma. ²⁵ Gougou regha gharighariko va thiya ghen aamba amalama ghathighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa. ²⁶ Mbaŋa witima i mbuthu na kaero i woraweya le rau righe, nanama raraithari kaero thi yomarava.”

²⁷ “Amalama le rakakaiwo thi menawe na thiŋa, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako raraithari anŋa thi mena?’ ”

²⁸ “I dage wenŋi, iŋa ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thiŋa, ‘Thare nuwaniya ghime wo wa na vo mutuyathu?’ ”

²⁹ “Iŋa, ‘Thava, kaiwae mbaŋa ne vou muta nanana raraithari ne hu therivairithavvi weiye witina.’ ”

³⁰ “Wo thi mbuthu na regha weiye witina gheghada mbaŋa witina ne i mweghe na ra vughi. Ne e mbaŋako iyako ya dage wenŋiya ravathevatheko, ‘Hu mutukaiya nanana raraithari na hu yavathangi, tene ra nambunŋi, ko aamba hu mbana witina na hu vathe e ghangolona.’ ”

Masited mbouye ghagoghaimba

(Mak 4:30-32; Luk 13:18-19)

³¹ Jisas mbowo i utuŋava goghaimba regha wenŋi, iŋa, “Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye*, amala regha va i wo na i wokabu ele uma tine.

³² Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbaŋa i mbuthu na laghiye, i kivwalanŋiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinji e yanŋayanŋako.”

Isit ghagoghaimba

(Luk 13:20-21)

³³ Jisas mbowo i utuŋava goghaimba regha wenŋi, iŋa, “Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin mbe nasiye enŋe na i basi weiye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

Buda kaiwae Jisas i goghaimba

(Mak 4:10-12; Luk 8:9-10)

³⁴ Jisas i goghaimba mbaŋa me utuŋa bigibigike wolaghiye thiyake wenŋiya gharighari. Mava te i reŋava e kamwathi regha na i utuŋa bigi regha wenŋi mbe

* ^{13:31} Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoŋa kaiwae i giya ghanŋa ghaminae thovuye, ngoreiye thi vakaiwoŋa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

goghaimbaenge. ³⁵ Iyake i vaemunjoruŋa ŋgoroŋga Loi ghalinŋae gharautu va inŋa ne i yomara, iya inŋake:

Ne ya utu mbene ya goghaimbaenge, mbe goghaimbaenge ne ya woranŋiya wenŋi the bigiya i rothuwele mbaŋa va i vakatha yambaneke na ghaghada noroke.

Jisas i vamanjamanjalaŋa nana raithari ghagoghaimba

³⁶ Jisas i itetenŋiya wabwima na i ru e ŋgolo tine. Gharaghambu thi menawe na thiŋa, “U vamanjamanjalaŋa weime nanama raraithari i mbuthu e umama tine ghagoghaimba.”

³⁷ I gonjogha wenŋi inŋa, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye. ³⁸ Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana raraithari thiye Seitan le gharighariniye, ³⁹ na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambaŋa iye mbaŋa le ghambako, na ravathevathe thiye nyao thovuthovuye.”

⁴⁰ “Kaiwae thi muta nana raraithari na thi nambu e ndighe, nevole ŋgoreiya iyako mbaŋa ne ele ghambako. ⁴¹ Lolo Nariye ne i variyenŋiya le nyao thovuthovuye na thi mutuyathunŋiya thavala thi vakathunŋiya gharighari vavana na thi vakatha thari na thanavu raraithari gharavakathunŋi. Taulaghinŋiko ne thi mutuyathunŋi ele ghamba mbaro tine. ⁴² Ne thi bigiyathuruwonŋi e ndighe laghiye moli une na vethi randa na thi righimbiye nininji. ⁴³ Amba thavala ghanjithanavu i thovuye, manjamanjalawanji ne ŋgoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thonŋo e yanayanawami hu vanderje ghalinŋanguke.”

Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba

⁴⁴ “Loi le ghamba mbaro ŋgoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenŋa le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

Ngile thovuye moli ghagoghaimba

⁴⁵ “Loi le ghamba mbaro tembe ŋgoreiyeva iyake. Bigibigi gharakune regha i tamwenŋiya ngile thovuye moli. ⁴⁶ Mbaŋa regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenŋanŋiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

Ghina ghagoghaimba

⁴⁷ “Loi le ghamba mbaro tembe ŋgoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tomethi. ⁴⁸ Mbaŋa i riyevanŋara, thi momodivoreŋa e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbaninŋi e kwaekwae na raraithari thi bigiyathu. ⁴⁹ Nevole ŋgoreiyako mbaŋa ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha ranŋianŋiya raraithari thovuthovuyeko e tinenji, ⁵⁰ na thi bigiyathuruwonŋi e ndighe laghiye moli une na vethi randa na thi righimbiye nininji.”

Vavaghare togha na vavaghare teuye

⁵¹ Jisas i vaitonŋi, inŋa “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thiŋa, “Ngoreiye.”

⁵² I dage wenŋi, inŋa “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambunŋi, thiye ŋgoranjiya ngolo tanuwagae i bigiranŋiya bigibigi togha na teteuye ele woluwolu tine na i bigirawe eto.”

Nasaret gharighariniye thi botewo Jisas

(Mak 6:1-6; Luk 4:16-30)

⁵³ Mbaŋa Jisas i utuvaonŋiya goghaimbanŋike thiyake amba i iteta ghembako iyako. ⁵⁴ I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko

kaiwae na thiŋa, “Le ghareghareko anga i mena? Ŋgoronga na valikaiwae i vakatha vakathangike ghamba rotaele thiyake?”⁵⁵ “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaengiya Jemes, Josep, Saimon na Judas.⁵⁶ Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anga mendava i wo le ghareghareko na le vurighegheko?”⁵⁷ Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wenŋi, iŋa “Gharighari thi yavwatatawana Loi ghalinŋae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

⁵⁸ Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi loŋweghathi.

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Thi kiten Jon Rabapitaiso numwe

(Mak 6:14-29; Luk 9:7-9)

¹ E mbanako iyako, Herod, iye Galili gharambarombaro i loŋweya Jisas le vakatha utuutuniye. ² I dage wenŋiya le rakakaiwo e raberabe iŋa, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathangiya vakatha ghamba rotaele ngoranjiyako.”

³⁻⁴ Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalaŋa wevara, iŋa, “Ghanda Mbaro ma i vatomwe e ghen na u vanŋwa Herodiyas!” Iyako kaiwae, Herod va iŋa na thi yalawe Jon, thi ngari na thi woruwo e thiyo. ⁵ Herod va nuwaiya iŋa na Jon i mare, ko va i mararunŋiya Jiu kaiwae va thiŋa Jon iye Loi ghalinŋae gharautu.

⁶ Mbanŋa Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye, ⁷ na i tholo e maranji iŋa, “Ya dagerawe e maran, the bigiya ne u nanŋo e ghino ne ya wovenge.” ⁸ Ngoreiya tinae me le woranŋiyawe, i dage weya Herod iŋa, “E mbanake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma.” ⁹ Kinima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, iŋa na thi vakatha ngoreiya wevoko le renuwanŋa. ¹⁰ I variyengiya le rakakaiwo na vethi kiten Jon numwe e thiyo tine. ¹¹ Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae. ¹² Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

Jisas i vaghaningiya wabwi laghiye paeb tausan

(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)

¹³ Mbanŋa Jisas i loŋweya Jon utuutuniye, i tha e wanŋa ghamberegha na i iteta ghembako iyako, i wa e valivanŋa ma gharighariniye. Gharighari thi loŋweya toto Jisas kaero me wa, thi rakaitetengiya ghambaghambanji, thi lonŋa e gheghenji na thi rakareghambawe. ¹⁴ Jisas i nja e wanŋama na mbanŋa i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawarunŋiya lenji ghambweghambweranji.

¹⁵ Mbanŋa vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thiŋa, “Vanatherowoke, na kaero yeghiyeghiye moli. U variyengiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghemba.”

¹⁶ Jisas iŋa, “Thava thi raka. Ghemi hu giya ghaningwa wenŋi na thi ghan.”

¹⁷ Thi dagewe, thiŋa, “Bredima mbe mbumbulima enŋe na borogi umboiwo ina weime.”

¹⁸ Iŋa, “Hu bigimena gheke.” ¹⁹ I dage wenŋiya gharighariko na thiya yaku e nanako vwatawata, amba i mbana bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya bredima, i giya wenŋiya gharaghambuma na thi giya wenŋiya gharigharima.

²⁰ Taulaghiko thiya ghaningwa na valikaiwanji. Amba gharaghambuko thi mbana ghaningama vanŋovanŋoghothiye na thi mbanivanjaranŋiya nambonambo ngamwayaworo

na ngamwaiwo. ²¹ Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausana na wanakau na gamagai e vwatanjiva.

Jisas i longga e njighi vwatae
(Mak 6:45; Jon 6:15-21)

²² Amba Jisas i dage wengiya gharaghambu na thi rakatha e wangama thi viva e ghamwae Galili Njighiniye ele valivanga regha, na i variyengiya gharighari thi rakanjogha e ghambanji. ²³ I variyengiya gharighari na e ghereiye ghamberegha i voro e ou ghadidiye na i nangowe. Vama i gou na Jisas ina gheko ghamberegha; ²⁴ na e mbanako iyako wangama vama ina eto na bagodu i vauneunena kaiwae thi womana i ghemba ndewendeweko marae.

²⁵ Ighiviya rakaraka Jisas i longga e njighi vwatae i mena wengiya gharaghambu. ²⁶ Mbanja thi thuweya i longga e njighiko vwatae thi mararu laghiye moli. Thijava, "Kaka!" na thi yaro weiye lenji mararu laghiye.

²⁷ Jisas i dage wengi e mbanako iyako, ija, "Tha huya mararu! Ghino! Ghino!"

²⁸ Amba Pita i dagewe, ija, "Amalana, thongo emunjoru ghen, u dage na ya nja ya longga ghaona e ghen."

²⁹ Jisas i gonjoghawe, ija, "U mena!" Pita i ghaenja na i longga ghemba Jisas e njighiko vwatae. ³⁰ Ko mbanja i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, ija, "Amalana! U thalavungo!"

³¹ E mbanako iyako Jisas i tagavamomoya nimanima e yalawe, i vikiki amba i dagewe, ija, "Len lonweghathi i nasiye. Buda kaiwae mo numoghegheiwo?"

³² Vambe thenjighewoko vara thi vana e wangama na ndewendewema i mare. ³³ Amba gharaghambuko e wangako thi kururu weya Jisas na thija, "Mbema emunjoru Loi Nariya ghen!"

Jisas i thawariya ghambweghambwera Genesaret
(Mak 6:53-56)

³⁴ Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret. ³⁵ Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghamba e valivangako iyako na thi bigimenangiya ghambweghambwera.

³⁶ Thi nangowe na thongo i vatomwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

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Budakai i vambighiyainda
(Mak 7:1-23)

¹ Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thija ² "Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninga ma thi thavwiya nimanimanji, ngoreiya la kururu le worangiya weinda."

³ Jisas i gonjogha wengi ija, "Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enge mbe ghemi ghamithanavu? ⁴ Kaiwae Loi ija, 'Mbe hu yavwatata wanangiya rama na tina.' Na tembe ijava, 'Thela i utuvathari ramae na tinae wengi, thi tagavamare.' ⁵ Ko iyemaenge ghemi lemi vavaghare ngoreiyake: huja thongo lolo le bigibigi lemoyo valikawaiye i thalavungiya tinae na ramae, ko mbe i thovuye enge thongo ma i giya wengi na ma i yavwatata wanangi. Na tembe huja valikawaiye ne i dage wengi na ija, 'Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenga.' ⁶ Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wengiya o rumburumbumina. ⁷ Taukwana ghemi! Aiseya, Loi ghalinae gharautu, va i utuja emunjoru, ghemi utunimi: ⁸ Loi ija,

Gharigharike thiyake e ghaenjike njimwae thi yawwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

⁹ Lenji kururu wengo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na thijava Loi le mbaro.”

¹⁰ Jisas i kula vathavathangiya gharighari na i dage wengi, ija, “Hu vandenengo na nuwamina i rumwaru. ¹¹ Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

¹² Gharaghambu thi menawe na thija, “Thare u ghareghare, Parisi gharenji me gaiti len utuna kaiwae?”

¹³ Jisas i gonjogha wengi ija, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabungi ne thi mutuyathungi. ¹⁴ Tha hu renuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wengiya ghanjiune vavana. Thongo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga.”

¹⁵ Pita i dagewe, ija, “U vamanjamanjala goghaimbake iyake weime.”

¹⁶ Jisas i dage wengi, ija, “Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava? ¹⁷ Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve rangi ele kamwathi. ¹⁸ Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda. ¹⁹ Kaiwae i rangima e gharenda ngoranji: renuwana raraithari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu. ²⁰ Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninga ma i vambighiyainda.”

Tinan Kenani le lonweghathi

(Mak 7:24-30)

²¹ Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanga. ²² Kenani wevoniye eunda, i yaku e valivangako iyako, i mena weya Jisas. I kulakula, ija, “Amalana, Deivid Rumbuye, gharen i njawengo! Nyao raithari ina weya yawarumbunguno, i vakatha na i viri laghiye.”

²³ Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nanjo vurighewewe, thija, “U variyathu wevoko, kaiwae i kulakula reghamba weinda.”

²⁴ Jisas ija, “Loi va i varyengo mbe wabwi Isirel enge kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu.”

²⁵ Elako i mena i ronja e gheghe vuvuye e ghamwae na ija, “Amalana, u thalavungo.”

²⁶ I gonjoghawe, ija, “Ma valikawai ra wo gamagai ghanji na ra wokiyathu wengiya mbughambugha. Mbwata ma valikawai ya thalavunge.”

²⁷ Elama ija, “Ngoreiye amalana. Ko iyemaenge mbughambugha thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikawai u thalavungo.”

²⁸ Amba Jisas ija, “Elana, len lonweghathina i laghiye. Kaero ngoreiya len renuwana.” E mbanjako iyako yawarumbuyema riwae i thovuye.

Jisas i thawaringiya gharighari lemoyo

²⁹ Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku. ³⁰ Wabwi laghiye thi rakamenawe, thi bigimenangiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalijanji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi. ³¹ Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalijanji i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi longa wagiyawe na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawena Isirel lenji Loi.

Jisas i vaghaningiya gharighari po tausani

(Mak 8:1-10)

³² Jisas i kula vathangiya gharaghambu, amba ija, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanguiya ya variyenjoghangi mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wengi e kamwathi mborowa.”

³³ Gharaghambu thi vaito thiya, “Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghaningiya wabwike laghiye?”

³⁴ Jisas i vaitongi, ija, “Bred mbumbuviye na wenga?” Thiya, “Mbumbupiri na borogi nanasiye umboviye.”

³⁵ I dage wengiya wabwima na thiya yaku e thelauko vwatae, ³⁶ amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuma na thiye thi giya wengiya wabwima. ³⁷ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri. ³⁸ E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausan, ko wanakau na gamagai ma va thi vaonangi. ³⁹ Amba Jisas i varyengi na thi raka. Amalaghiniye i tha e wanga na i wa Magadan ele valivanga.

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Parisi nuwanjiya Jisas le vakatha (Mak 8:11-13; Luk 12:54-56)

¹ Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiya, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjoruna emunjoru Loi le vurigheghe ina e ghen.”

² Jisas i gonjogha wengi ija, “Mbanja varaeko ve ronja, kaero huja, ‘Evole mara thovuye kaiwae buruburuko i soro,’ ³ na mbanjambanja moli huja, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjala budakai thi yoyomara e mbanjake iyake. ⁴ Ghemi thake iyake raraithari ghemi, na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenge Loi ne i giya wenga, iyava i vakatha weya Jona.” Jisas i itetengangi na i wa.

Jisas i utu vavurigheghe wengi gharaghambu Parisi na Sadusi lenji vavaghare kaiwae (Mak 8:14-21)

⁵ Vama inanzi valimbwa, ko gharaghambu va thi renuwanja vaghalawe, ma va thi bigiya bred. ⁶ Jisas i dage wengi ija, “Hu njimbukiki wagiyaawe! Hu njimbukiki wagiyaawenga Parisi na Sadusi lenji isit kaiwae.”

⁷ Gharaghambu thi veutu wengi, thiya, “Meja ngoraiyako kaiwae ma mara ndewo mun bred.”

⁸ Jisas vama i ghareghareya lenji utuko amba i dage wengi, ija, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae? ⁹ Ko nuwamina mamba i rumwaru? Thare hu renuwanakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? ¹⁰ Na thare hu renuwanakikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? ¹¹ Ngorongange na ma nuwamina i rumwaruna, ghino ma, ma utuutu wenga bred kaiwae? Hu njimbukikinga Parisi na Sadusi lenji isit kaiwae!”

¹² Gharaghambu ambama nuwanji i rumwaru Jisas ma ija thi njimbukikingi bred ghaisit kaiwae, ko ija enge thi njimbukikingi Parisi na Sadusi lenji vavaghare kaiwae.

Pita ija Jisas iye Mesaiya
(Mak 8:27-30; Luk 9:18-21)

¹³ Mbanja Jisas i wa Sisariya Pilipai ele valivanga amba i dage wengiya gharaghambu ija, “Gharighari thija thela Lolo Nariye?”

¹⁴ Thi gonjoghawe, thija, “Vavana thija Jon Rabapitaiso, vavana thija Ilaija, na vavana thija Jeremaiya o Loi ghalijae gharautu regha.”

¹⁵ I vaitongi, ija, “Ko naka ghemi? Huja thela ghino?”

¹⁶ Saimon Pita i gonjoghawe ija, “Ghen Kraiss ghen, Loi e yawayawaliye Nariye.”

¹⁷ Jisas ija, “Loi i mwaewo wenge, Saimon Jona nariye! Kaiwae renuwajana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge. ¹⁸ Ya dage wenge, ghen Pita, na e varike iyake vwatae ya vatada lo ekesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kivwala. ¹⁹ Ya thiniyiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

²⁰ Amba i dage vavurigheghe wengiya gharaghambu na thava thi utugiya weya lolo regha na thija iye Kraiss.

Jisas i vagharengi le mare kaiwae
(Mak 8:31-9:1; Luk 9:22-27)

²¹ E mbanjako iyako Jisas i utukai vara wengiya gharaghambu ija, “Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanja theghetoninji e tine kaero ya thuweiruva.”

²² Pita i vangwa Jisas na mbe thiye enge amba i dagewe ija, “Amalana, Loi thava i vatomwe na ngoreiye! Bigike iyake thava ne i yomara e ghen.”

²³ Jisas i ndevaghile na i dage weya Pita, ija, “U mena e gheringuke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwajana ma i reja Loi ele renuwaja, i reja gharighari e lenji renuwaja.”

²⁴ Amba Jisas i dage wengiya gharaghambu, ija, “Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambungo. ²⁵ Iya kaiwae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwanju ne i vaidiya yawali memeghabananiye. ²⁶ Ngorongga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vmodanjogha yawaliyekowe? ²⁷ Kaiwae Lolo Nariye ne i mena weiye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vmodo lolo regha na regha ngoreiya le kaiwo. ²⁸ Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba muyai thi mare.”

17

Jisas ghayamoyamo i ghenevaghaghile
(Mak 9:2-13; Luk 9:28-36)

¹ Mbanja theghewona e ghereiye Jisas i vangungiya Pita, Jemes na ghaghae Jon, i viva wengi na thi voro e ou molao regha mbe thiye enge vara. ² E maranji Jisas ghayamoyamo i ghenevaghaghile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae. ³ Amba Mosese na Ilaija thi yomara na thi thuwenji e maranji thi utu weinji Jisas. ⁴ Pita i dagewe Jisas, ija, “Amalana, i thovuye inanda gheke! Thongo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija.”

⁵ Mbanja i utuutu ngalili marambwelambwelawae i ghavo tomungu na Loi i dage e ngaliliko, inja, “Iyake Narungu valigharegharengu, i vakathango ya warari laghiye moli. Hu vandene wagiawe!”

⁶ Mbanja gharaghambuko thenjighetoko thi lonjweya ghalighalijako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae. ⁷ Jisas i mena wengi i vighathingi na inja, “Hu thuweiru, tha hu mararu!” ⁸ Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

⁹ Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wengi, inja, “Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utunja wengiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e ghereiye.”

¹⁰ Amba gharaghambu thi vaito thija, “Buda kaiwae mbaro gharavavagharengi thijava Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹¹ Jisas i gonjogha wengi inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. ¹² Ko iyemaenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwanja nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye.”

¹³ Amba gharaghambu nuwanji i manjamanjala na thija, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menake, ‘Ilaija kaero mendava i mena.’”

Jisas i thawariya thegha regha nyao raithari inawe

(Mak 9:14-29; Luk 9:37-43)

¹⁴ Mbanja thi njogha wengiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae ¹⁵ na inja, “Amalana, u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli. ¹⁶ Ma vangumena wengiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

¹⁷ Jisas inja, “Ghemi thake iyake ma e lemi lonjweghathi na ghamithanavu raraihari. Ngorongga mbanja le molamolao ne ya yaku weinguyangiya ghemi? Ngorongga mbanja le molamolao ne ya ghatanaghatihinga? Hu vangumena wengo!” ¹⁸ Jisas i dage vurigheghe weya nyaoma raithari na i rangi weya theghama, na e mbanjako iyako riwae i thovuye.

¹⁹ Amba gharaghambu mbe thiye enge thi menawe na thi vaito thija, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i rangi?”

²⁰ Jisas i gonjogha wengi inja, “Kaiwae lemi lonjweghathina ma i laghiye. Ya dage emunjoru wenga, thongo e lemi lonjweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ngoreiye. Thongo e lemi lonjweghathi ma bigi regha ne i vuyowo wenga. ²¹ Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nango na ra ghatanaghatigha bada nangoko kaiwae ambane ngoreiye.”

Jisas mbowo i utunjava le mare utuutuniye

(Mak 9:30-32; Luk 9:43b-45)

²² Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wengi, inja, “Mbanja nasiye thi vanguraweya Lolo Nariye gharighari e nimanji, ²³ na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi lonjweya iyako nuwanji i thari laghiye.

Ngolo Boboma ghatakis kaiwae

²⁴ Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, “Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?”

²⁵ Pita inja, “Ngoreiye.”

* ^{17:20} Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weye ghilethi.

Mbaŋa Pita ve ru e ngolo tĩne, Jisas i dagekaiwe iŋa, “Saimon, ngorongwa len renuwaŋa? Mbaŋa yambaneke ghakiŋ thi mbana takis, ngorongwa thi mban wenŋiya onanarinji o gharighari ma lenji bodaboda wenŋi?”

²⁶ Pita iŋa, “Gharighari ma lenji bodaboda wenŋi.”

Jisas iŋa, “Onanarinji mane thi vamoto takis. Tembe ngoreiyeva, ghino mbala mbe ma ya vamoto Bwebwe le ngolo ghatakis. ²⁷ Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enŋe e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikawai ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamoto.”

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Thela idae i laghiye Loi ele ghamba mbaro tĩne

(Mak 9:33-37; Luk 9:46-48)

¹ Va e mbaŋako iyako Jisas gharaghambu thi menawe na thi vaito thiŋa, “Thela idae i laghiye Loi ele ghamba mbaro tĩne?”

² I kula weya ngama nasiye regha na i ndeghati gharaghambu e tinenji, ³ amba iŋa, “Ya dage emunjoru e ghemi, thongo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tĩne. ⁴ Thela thongo ghathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tĩne. ⁵ Na thela thongo i kulavatha ngama regha ngora iyake e idanŋu, ngoreiya i kulavathango.”

Tanathetha i vanŋwa lolo na i vakatha thari

(Mak 9:42-48)

⁶ “Thongo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tĩne, lithiko iyako i laghiye. Ko iyemaenŋe Loi ne i giya lolo regha ghalithi i laghiye moli thongo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathinŋo. ⁷ O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathanŋiya gharighari thi vakatha thari. Emunjoru bigibigike thiya thi yoyomara, ko loloko iya i vakathanŋi na thi yoyomara Loi ne i lithiwe laghiye moli.”

⁸ “Thongo gheghenina o nimanina i vakathanŋe na u vakatha thari, u kiteniyathu. I thovuye enŋe thongo ma e gheghen na nimaninan na u vaidiya yawali memeghabananiye. Thava nimaninan theghewona na gheghenina theghewona thi wokiyathuruwoŋe e ndigheko iya i meghabanako e tĩne. ⁹ Na thongo maranina regha i vakathanŋe na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enŋe na u vaidiya yawali memeghabananiye, na thava maramanina voghirona thi wokiyathuruwoŋe Gehena, iya ndighe memeghabananiye e tĩne.”

Sip regha i ghawe utuniye

(Luk 15:1-7)

¹⁰ “Hu njimbukikinga, tha hu njimbunjonanjonanŋiya gamagai ngoreiyeva reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbaŋake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu. ¹¹ Lolo Nariya Ghino ya mena ya vamorunŋiya gharighari thiya ghawe.”

¹² “Ngorongwa lemi renuwaŋa? Thongo lolo regha ele sip hothonari na regha i ghawe, ne i vakatha budakai? Ne i itetenŋiya iyasiwo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko. ¹³ Ya dage emunjoru e ghemi, mbaŋa ne i vaidi, le warari i laghiye moli i kivwala le warari iyasiwo na umbosiwo kaiwanji iya ma thi ghaweko. ¹⁴ Tembe ngoreiyeva Ramami e buruburu ma le renuwaŋa ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

U thalavu ghaghan i vakatha thari wenŋe

¹⁵ “Thonngo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u worangiya le tharina. Thonngo i wovatha len utuna, kaero ghamwami vanaorava wein. ¹⁶ Ko thonngo ma i wovatha ghalijana, u vangwa lolo reghava o theghewo, weinangi, mbala the bigibigi u worangiyawe themighewoko o themigheto hu vaemunjoruna, iyake ngoreiya Mosese le Mbaro i worangiya weinda. ¹⁷ Thonngo ma i goru weya ghalijanji, u wa vo worangiya wengiya ekelesiya, na thonngo ma i wovatha ekelesiya lenji renuwana, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

¹⁸ “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

¹⁹ “Mbowo ya dageva e ghemi, e yambaneke thonngo themighewo lemi renuwana regha na hu nanngo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami. ²⁰ Kaiwae thonngo themighewo o themigheto hu mevathavatha e idangu, ghino mbe inanguwe.”

Ra nuwoyathu ghandau le thari utuniye

²¹ Amba Pita i mena weya Jisas na i vaito ija, “Amalana, thonngo ghaghangu i vakatha thari e ghino, mbanaviye ne ya nuwoyathu le thariko? Mbe mbanapiri enge?”

²² Jisas i gonjoghawe ija, “Thava mbe mbanapiri enge, mbanatharari na mbanake wolaghiye.”

²³ “Iya kaiwae Loi le ghamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga. ²⁴ Mbanja i woraweya le tamweko righe, thi vangumena ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina. ²⁵ Ma va valikaiwae i vamodo, ghagiyama ija na amalaghiniye, levo na le nganga na lenji bigibigiko wolaghiye, thi vavakunerangi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

²⁶ “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanngo vurigheghewe ija, ‘U ghatanaghathi na wo u roroghagha, tene ya vamonjoghavao.’ ²⁷ Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova.”

²⁸ “Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye ngoreiya Kina ghiviyenge. I yalawe e numwe na ija, ‘U vamodo manina va u ghagana wengol!’ ”

²⁹ “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanngo vurigheghewe ija, ‘U ghatanaghathi na wo u roroghagha, tene ya vamonjoghavao.’ ”

³⁰ “Ko iyemaenge va i botewo na ija na thi vanguruwo e thiyo gheghada i vamodo ghaghagako. ³¹ Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

³² “Amba ghanjigiyama i kula ruwo rakaiwoma na ija, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nanngo ma e ghino. ³³ Mbala gharen me nja weya ghanuna ngoreiya ghino, gharengu me njawenge.’ ³⁴ Ghagiyama ghare i gaiti laghiye, i vangugiya na ve yaku e thiyo gheghada i vמודavao gheghagako.”

³⁵ Jisas ija, “Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thonngo ma hu numoyathungiya ghamunena lenji thari e gharemina.”

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Jisas i utuja ghe na yawo utuniye

(Mak 10:1-12)

¹ Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanga na i wa Judiya ele valivanga, e Walaghita Joridan valivanga i vorovoro. ² Wabwi laghiye thi rakambebe na i thawaringiya ghambweghambwera e wabwiko iyako tine.

³ Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thiya, “Thare la mbaro i vatowwe na valikawaiwe lolo regha i yawo weiye levo na righe mbe amalaghiniye i ghareghare?”

⁴ I gonjogha wengi iya, “Mbe hu vaona Buk Boboma iya iya, ‘Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.’ ⁵ Tembe ijava, ‘Iyake kaiwe ghimoru i itetengiya ramae na tinae, i tubwe weiye levo, na thenjighewoko ngoranjiya ririwo regha.’ ⁶ Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwe budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

⁷ Parisi mbowo thi vaitova, thiya, “Ghen mo utuna ngorana, buda kaiwe enge Mosese va i woraweya mbaro, thongo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i variyathu.”

⁸ Jisas i gonjogha wengi, iya “Mosese va i vatowweya yawo kaiwe gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye. ⁹ Ya dage e ghemi, thongo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, na kaero i vanguva wevo togha, amalaghiniye i yathima.”

¹⁰ Gharaghambu thi dagewe, thiya, “Thongo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

¹¹ Jisas i dage wengi, “Lemi renuwajana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wengi. ¹² Gharighari vavana ma valikawaiwe thi ghe kaiwe vambe thi virighambi. Vavana ma thi ghe kaiwe gharighari thi vakathangi na ma valikawaiwanji. Vavana ma thi ghe kaiwe tembe ghanjimberegha thi dageteningi Loi le ghamba mbaro kaiwe. Thela thongo valikawaiwe i wo renuwajake iyake, amba i wo.”

Jisas ghare wengi ya gamagai
(Mak 10:13-16; Luk 18:15-17)

¹³ Gharighari vavana thi bigimenangiya gamagai weya Jisas, na i bigirawe nimanimae wengi na i nango kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wengi ya gharighariko. ¹⁴ Jisas iya, “Hu vatowwengi ya gamagai na thi rakamena wengo, thava hu dageteningi, kaiwe Loi le ghamba mbaro ina wengi ya gharighari ngoranjiya thiyena.”

¹⁵ I bigirawe nimanimae e riwanji na i nango weya Ramae ghare wengi amba i iteta ghembako iyako.

Ravwenyevwenye regha i vaito Jisas
(Mak 10:17-31; Luk 18:18-30)

¹⁶ Mbanja regha amala regha i mena weya Jisas na i vaito, iya, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

¹⁷ Jisas i dagewe, iya, “Buda kaiwe u vaitongo thovuye kaiwe? Mbe lolo reghaenge vara iye i thovuye. Thongo nuwaniya u vaidiya yawali memeghabananiye, u ghambungiya Loi le mbaro.”

¹⁸ Amalama i vaito, iya, “The mbarongi?” Jisas i gonjoghawe, iya, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, ¹⁹ u yavwatata wanangiya rama na tina, na u gharethovu weya ghanu ngoreiye u gharethovu e ghen.”

²⁰ Amalama i dagewe, “Mbarongike wolaghiye thiyake kaero ya ghambuvaongi. Budakai mbowo i kwarava e ghino?”

²¹ Jisas i dagewe, iya, “Thongo nuwaniya u rumwaru moli, u wa vo vakunenangiya len bigibigina, u giya manina wengi ya mbinyembinyengu; amba ne u vwenyevwenye e buruburu, na u mena u ghambuongo.”

²² Mbanja i lonweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwe le gogomwau i laghiye moli.

²³ Jisas i dage wengi ya gharaghambu, iya, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine. ²⁴ Mbowo ya dageva

e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tîne.”

²⁵ Mbaña gharaghambuko thi lonweya iyake, gharenji i yo laghiye moli na thi vaito, thiña, “Thela enge ne i vaidiya vamorú?”

²⁶ Jisas i vonjimbughathingi na iña, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

²⁷ Pita i dagewe iña, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge. Budakai ne ina gheko kaiwame?”

²⁸ Jisas i dage wenji iña, “Ya dage emunjoru e ghemi ne e yambane togha, mbaña Lolo Nariye ne i yaku ele ghamba yaku vwenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbarongiya uu theyaworo na theghewo Isirel e tîne. ²⁹ Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye. ³⁰ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

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Waen ghauma gharakakaiwo ghagoghaimba

¹ Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanambanja ma i rangi na i tamwenjiya gharighari, i nangongi na thi kaiwo ele waeniko ghanjiuma. ² Amalama iña ne i vamodangi ngoreiya mbaña regha modae, silva gethira. Gharigharima lenji renuwana ngoreiye amba i variyengi waenima e ghauma tîne.

³ Mbaña ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo, ⁴ i dage wenji, iña, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamoto wagiya wenga ngoreiya renuwana iña na mane ya vakatha vathari wenga.” ⁵ Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye. ⁶ Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidingiya gharighari vavana thi ndendeghathi. I vaitongi iña, “Buda kaiwae huya ndeghathi ghená? Mbanake laghiye mohuya ndebwagabwaga moli.”

⁷ Thi gonjoghawe, thiña, “Kaiwae ma lolo regha me giya kaiwo weime.”

I dage wenji, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

⁸ Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanji-ranjimbunjimbu iña, “U kula wenjiya rakakaiwoko na u giya modanji. U giyakai wenjiya ma kula reghambama na vo giyavun wenjiya ma kulakaingima.”

⁹ Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanga, thi mena na i giya modanji ngoreiya mbaña regha modae, silva gethira iya. ¹⁰ Mbaña thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenge thi mban tembe ngoreiyeva mbaña regha modae, silva gethira iya lolo regha. ¹¹ Mbaña thi mbana modanji, thi liya umama tanuwagae ghautu, ¹² thiña, “Gharigharike iya mo vangungike muyai, methi kaiwo mbaña ubotu moli na mo giya modanji mboromboro weimangi, ko iyemaenge ghime mo vaidiya vuyowo laghiye, mo vakatha mbaña regha ghakaiwo na wo ghatanaghatigha varae le vurigheghe weime.”

¹³ Ko umama tanuwagae i dage weya ghanjiu regha iña, “Wou, ma ma vakatha vathari e ghen. Mo warariña u kaiwo mbaña regha na modan silva gethira. ¹⁴ U mbana modana na u wa. Nuwanguiya ya giya loloke iya ma vangureghambake modae mboromboro weiye ma giyana e ghen. ¹⁵ Ko ma valikaiwangu wombereghake ya vakatha lo manike ngoreiya lo renuwajake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari.”

¹⁶ Iya kaiwae Jisas i govun, ija, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

Jisas i utunja le mare utuniye mbanjatoniyi
(Mak 10:32-34; Luk 18:31-34)

¹⁷ Jisas i lonjalonga Jerusalem kaiwae, i vanjungiya gharaghambu na mbe thiye enge na i layo utuutu wengi ija, ¹⁸ “Kaero ra lonjalonga Jerusalem kaiwae, na gheko ne thi vanjungiya Lolo Nariye wengiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare, ¹⁹ na thi vanjungiya wengiya thiye ma Jiu gharighariyiye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawawaliyeva.”

Jemes na Jon tinanji i nanjo weya Jisas
lenji ghamba yaku kaiwae
(Mak 10:35-45)

²⁰ Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nangowe.

²¹ Jisas i dagewe, ija, “Nuwaniya budakai?”

Ija, “Nuwanjuiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

²² Jisas i dage wengi, ija, “Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiya, “Ngoreiye, valikaiwame enge.”

²³ I dage wengi, ija, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwangu yana thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”

²⁴ Mbanja gharaghambuma theyaworoma thi lonjweya iyake gharenji i gaithiwanjuniya ghewoko na ghaghae. ²⁵ Jisas i kula vathangi, mbema taulaghiko vara na ija, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i varinjonangi. ²⁶ Ko ghemi, thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. ²⁷ Thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga, ²⁸ ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatome yawaliye i vatomdonjonangi e lenji thari tine.”

Jisas i thawariya gharighari thenjighewo maranji i kwaghe
(Mak 10:46-52; Luk 18:35-43)

²⁹ Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wengi. ³⁰ E mbanjako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi lonjweya Jisas i mena na ma i vaitetengi, thi kula thiya, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³¹ Wabwima thi naevwanangi na thi dage wengi thi rokubaro. Ko iyemaenge thi kula na ghalinjanji ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³² Jisas i ndeghathi na i kula wengi ija, “Nuwamiya ya vakatha budakai kaiwami?”

³³ Thi gonjoghawe, thiya, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

³⁴ Jisas ghare i nja wengi na i vighathigha maramaranji. E mbanjako iyako kaero thi thuweva na thi ghambu.

¹ Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivu ghanji Ou ghembaniye regha; amba i variyengiya gharaghambu thenjighewo e ghamwanji, ² ija, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weiye nariye. Hu raka ghathiyona na hu vanguma weiye nariyena. ³ Thongo lolo regha i vaitonga, hu dagewe huja, ‘Giya nuwaiya,’ na tene i variyengi e mbanako iyako.”

⁴ Iyake va i yomara na i vaemunjoruja Loi ghalijae gharautu ghalijae iya ijake:

⁵ Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin maiya i ghaona wenga.

Iye gathanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

⁶ Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wengi. ⁷ Thi vangumenangiya donjikima na nariye, thi bigiraweya ghanjikwama ghayaboyabo nariye e vwatae na Jisas i tha. ⁸ Wabwi laghiye thi tatenjiya ghanjikwama e kamwathiko mara na vavana thi teningiya umbwaumbwa ndamwandamwae na thi bigirawe. ⁹ Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiya: Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

¹⁰ Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiya, “Thelako?”

¹¹ Wabwima thi gonjogha wengi, thiya, “Loi ghalijae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha.”

Jisas i ru e Ngolo Boboma tine

(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)

¹² Jisas i ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, i mwanavevewongiya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenangiya bunebune, lenji ghamba yaku. ¹³ I dage wengi ija, “Thi rori Buk Boboma e tine Loi ija, ‘Lo ngoloke ne thi una idae ngolo ghamba nango,’ ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaru.”

¹⁴ Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi. ¹⁵ Ko mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathangi na gamagai thi kulakula e Ngolo Bobomako tine, thiya, “Hosana! Ra tarawenja Deivid Rumbuye,” gharenji i gaithiwana Jisas.

¹⁶ Thi dagewe, thiya, “Thare u lonwe, ngononga gamagaiko thiya?”

Jisas i gonjogha wengi, ija, “Ngoreiye. Mbe hu ndevaona mun bukuke iya ijake, ‘O Loi, u vavagharengiya gamagai na mbala gamagai nanasiye thi tarawenja.’”

¹⁷ Jisas i itetengi na i rangi Jerusalem e tine, i wa Betani ve ghenawe.

Jisas i gura umbwa idae fig

(Mak 11:12-14,20-24)

¹⁸ Mbanjambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari. ¹⁹ I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenge ma e uneune mbe ndamwandamwae enge. I dage weya umbwama ija, “Ma tene mbanja rehava u rau!” E mbanako iyako umbwama i mareyawowo.

²⁰ Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiya, “Me ngononga na umbwako le mare i maya?”

²¹ Jisas i gonjogha wengi ija, “Ya dage emunjoru e ghemi, thongo hu lonweghathi na ma hu numoghegheiwu, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, ‘U wa na vo dobu e njighiko tine,’

ne i vakatha ngoreiye. ²² Thongo hu lojweghathi, the bigiya ne hu nango weya Loi ne hu vaidi.”

*Thi vaito Jisas le vurigheghe righe
(Mak 11:27-33; Luk 20:1-8)*

²³ Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivangi thi menawe na thi vaito, thiya, “U vata thela ele mbaro vwatae na u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

²⁴ Jisas i gonjogha wengi inja, “Ghino tembe ngoreiyeva, wo ya vaitonga vaito regha na thongo hu wogiya ghathombe e ghino, ghino tembe ngoreiyeva ne ya utuja e ghemi ya vata thela ele mbaro vwatae na ya vakathangiya bigibigike thiyake. ²⁵ Jon le righe na i bapitaiso, i mena weya Loi o i mena wengiya gharighari?”

Mbe thiye enge thi veutu wengi, thiya, “Thongo rana, ‘I mena weya Loi’ ne inja, ‘Buda kaiwae na mava hu lojweghathigha Jon?’ ²⁶ Ko thongo rana, ‘I mena wengiya gharighari,’ ra mararungiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalijae gharautu.”

²⁷ Iya kaiwae thi gonjogha weya Jisas, thiya, “Ma wo ghareghare.”

I dage wengi, inja, “Ghino tembe ngoreiyeva, mane ya utuja e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

Jisas i utuja amala le nganga thenjighewo utuninji

²⁸ Jisas i gotubwe inja, “Ngorongga lemi renuwana? Amala regha le nganga thenjighewo. I wa weya viriviva na ve dagewe, inja ‘Narungu, noroke u wa na vo kaiwo e uma.’

²⁹ I gonjogha weya ramae inja, ‘Ya botewo,’ ko va muyai i viva le renuwana na i wa.

³⁰ Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema inja, ‘Ngoreiye Bwebwe, tene ya wa,’ ko iyemaenge ma va i wa.

³¹ Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwana?”

Thiya, “Iya virivivama.”

Jisas i dage wengi inja, “Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu renuwana kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenge ghemi mane hu ru. ³² Kaiwae Jon Rabapitaiso va i mena wenga, i vagharenga thanavu thovuye ghakamwathi na ma hu lojweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi lojweghathi. Othembe va hu thuwengi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lojweghathigha Jon le utuko.”

*Uma gharanjimbunjimbu raraithari
(Mak 12:1-12; Luk 20:9-19)*

³³ Jisas inja, “Mbowo ya utujava goghaimba regha na hu lojwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wengiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Na amalaghiniye i wa e valivanga regha.

³⁴ “Mbanja kaero ghambanja thi vu, umama tanuwagae i varyengiya le rakakaiwo wengiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae.

³⁵ Umama gharanjimbunjimbu thiya lawengiya rakakaiwoma, thi ngengenya regha, thi tagavamara regha na thi biriya regha e vari. ³⁶ Amalama mbowo i varyengiva le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wengi tembe ngoreiyeva methi vivama. ³⁷ Muyai moli i varya nariye wengi na inja, ‘Ne thi yavwatatawana narunguke.’ ³⁸ Ko mbanja ranjimbunjimbuma thi thuweya nariyeko, thiya, ‘Umaka tanuwagae nariya iyako. Amalaghiniye ne i rombarona umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaronava iya le umake.’ ³⁹ Thi yalawe, thi wokiyathurangiya e gana ghereiye na thi tagavamare.”

⁴⁰ Jisas i vaitongi ija, “Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenjiya umako gharanjimbunjimbu?”

⁴¹ Jiu lenji randevivangima thiya, “Ne i gabongiya gharighariko rarithari na i vatomweya le umako wenjiya gharighari tototha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya uneuneko amalaghiniye kaiwae na vethi giyawe.”

⁴² Jisas i dage wenji, ija, “Mbe hu ndevaona mun ngorongga Buk Boboma ija? Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi. Iyake Giya le vakatha, na gathuwathuwa i thovuye na i wo nuwanda.”

⁴³ Jisas mbowo i dageva wenji ija, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona gathovuye wenja na i wogiya wenjiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i worangiya i thovuyena Loi le ghamba mbaro. ⁴⁴ Thela ne i dobu e varike iyake vwatae ne i tagamunumunuwo, na thongo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

⁴⁵ Mbanja ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbangiko, thi ghareghare i utuutu thiye kaiwanji. ⁴⁶ Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararangiya wabwiko kaiwae thiya iye Loi ghalijae gharautu.

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Goghaimba ghe ghataga kaiwae (Luk 14:15-24)

¹ Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma ija, ² “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae. ³ I varyengiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghataga righe, ko iyemaenge thi botewo na thi rakamena.”

⁴ “Mbowo i varyengiva le rakakaiwo vavana ija, ‘Vou dage wenjiya thavala mendava ya mwanavathangi, vouja ghaninga kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabongi na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’”

⁵ “Ko thiye ma va thi goru weya renuwajako iyako na thi wa ngoreiya lenji renuwaja. Regha i wa ele uma tine, regha i wa ele sitowa ⁶ na vavana thi yalawengiya rakakaiwongima, thi gabongi, na thi tagavamarengi. ⁷ Kinima i gaithi laghiye moli, i varyengiya le ragagaithi, thi gabongiya gharighariko iyava thi gabongiya le rakakaiwoma na thi wojambu ghambanjiko.”

⁸ “Amba i dage wenjiya le rakakaiwo, ija, ‘Ghe ghataga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake. ⁹ Hu wa e kamwathi ghavwaghavwala na thavala hu vaidingi, hu dage wenji na thi mena e thagake righe.’ ¹⁰ Rakakaiwoma thi wa e kamwathingiko na gharighariko wolaghiye iya thi vaidingiko, thovuthovuye o rarithari, thi vangungi, gheko ghataga ghangolo i riyevanjara.”

¹¹ “Ko mbanja kinima i ru thagako e ghangolo tine na i thuwenjiya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama. ¹² I vaito ija, ‘Wou, ngorongga mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalijae. ¹³ Amba kinima i dage wenjiya le rakakaiwoma ija, ‘Hu ngara nimanima na gheghe na hu wokiyathurangiya eto e momouwoko tine ve randarandawe na i righimbiya njiniye.’”

¹⁴ Jisas i govun ija, “Loi i kula wenjiya gharighari lemoyo, ko mbe thegheviye enge i tuthingi.”

Takis ghavamodo kaiwae (Mak 12:13-17; Luk 20:19-26)

¹⁵ Amba Parisi thi iteta Jisas na thi raka vethi renuwaja ngorongga ne thiya na thi vakatha ghawonjowe ele utuutuko. ¹⁶ Parisi thi varyengiya ghanjiraghambu vavanawe Jisas weinjijangiya gharighari vavana thiye thi ghambugha Herod le wabwi

gharighariniye. Thiŋa, “Ravavaghare, wo ghareghare u utuŋa emunjoru na len vavaghare Loi le renuwaŋa gharighari kaiwanji i rumwaru. Ma u goru weya ngoronŋa gharighari lenji renuwaŋa kaiwae ma u goru weya ngoronŋa lolo le thimba o le laghilaghiye. ¹⁷ Ngoronŋa ghen len renuwaŋa, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

¹⁸ Jisas kaero i ghareghareya lenji renuwaŋako raraithari iya kaiwae i dage wenŋi iŋa, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowenŋo. ¹⁹ Wo hu wovatomwe wenŋo manike iya hu vavamodo takisikowe.”

Thi wo gethira na thi mena thi wogiyawe, ²⁰ amba i vaitonŋi iŋa, “Thela ngalingaliya na idae iya e manike?”

²¹ Thiŋa, “Sisa.”

Jisas i dage wenŋi iŋa, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi.”

²² Mbaŋa thi loŋweya iyake, gharenji i yo, thi itete na thi rakawa.

Jisas i thombeya vaito thuweiru kaiwae

(Mak 12:18-27; Luk 20:27-40)

²³ Mbaŋako iyako e tine Sadusi, thiye ma thi loŋweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito ²⁴ thiŋa, “Ravavaghare, Mosese iŋa thonŋo amala regha i ghe, ma ele nganŋa na i mare, ghaghae ma i rovanŋuva ghimbwiyeko. Thonŋo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganŋa. ²⁵ Amala regha weyanŋiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nganŋa na ghembwiyeko ghaghae kaero i rovanŋuva. ²⁶ Ghaghae theghewoniye te vambe ngoreiyeva, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye. ²⁷ Muyai moli elaghiniye i mare. ²⁸ Ne mbaŋa ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vanŋu?”

²⁹ Jisas i gonjogha wenŋi iŋa, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranŋiya ngoronŋa gharumwaru na budakaiya Loi valikawaiye i vakatha. ³⁰ Kaiwae mbaŋa ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. ³¹ Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronŋa Loi va i utuŋa wenŋa? Iŋa, ³² ‘Ghino Eibraham, Aisake na Jeikob lenji Loi.’ Loi va iŋa ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenŋe mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enŋe e yawayawalinji lenji Loi.”

³³ Mbaŋa wabwiko thi loŋweya iyake, gharenji i yo le vavaghareko kaiwae.

Mbaro laghiye moli

(Mak 12:28-34)

³⁴ Ko mbaŋa Parisi thi loŋweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinjanji, thi mena thi wabwi na regha. ³⁵ Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha, ³⁶ iŋa, “Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?” ³⁷ Jisas i gonjoghawe iŋa, “‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwaŋana laghiye.’ ³⁸ Iyake mbaro laghiye na iviva moli. ³⁹ Mbaro theghewoniye mbe laghiyeva ngora iyake, iŋa, ‘U gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ ⁴⁰ Mosese le mbaroko wolaghiye na Loi ghalinŋae gharautu lenji vavagharenŋi, thi ndeghathiwe iya mbaroke theghewoke thiyake.”

Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya

(Mak 12:35-37; Luk 20:41-44)

⁴¹ Mbanja Parisi thi meghiliŋa Jisas, amba i vaitongi iŋa, ⁴² “Ŋgoronga lemi rerenuwaja Mesaiya kaiwae? Iye thela rumbuye?”

Thiŋa, “Iye Deivid rumbuye.”

⁴³ Jisas mbowo i vaitongiva iŋa, “Ŋgorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiyaŋa Mesaiya? Kaiwae Deivid iŋa, ⁴⁴ ‘Giya Loi i dagewe wo Giya iŋa: U yaku valivanga e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

⁴⁵ “Thonngo Deivid i una Mesaiya ‘wo Giya,’ ŋgorongaenge na Mesaiya iye Deivid rumbuye?”

⁴⁶ Ma te lolo reghava valikawaiwae i thombewe na kaiwae thi ghareghare ma valikawaiwae thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

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Jisas i wonjonangiya Jiu lenji randeviva

(Mak 12:38-40; Luk 11:37-52; 20:45-47)

¹ Amba Jisas i dage wengiŋa wabwima na gharaghambuma, iŋa, ² “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiyaŋe Mosese le mbaro na valikawaiwaniŋa thi vamanjamanjalaŋa. ³ Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji utuko. ⁴ Lenji mbaro i ghanagha moli ne thi giya wenga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

⁵ “Thi vakathangiŋa bigibigike wolaghiye mbala gharighari thi thuwengi. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inaniwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjikwama mbothiye ghabithabitha thi vakathangi na molamolao. ⁶ Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji. ⁷ Thonngo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weiye lenji yavwatata thi dage mwaewo wengi na thiŋa ‘Ravavaghare’ wengi.”

⁸ “Thava ghamunena thi dage wenga na thiŋa, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena. ⁹ Tha hu una lolo regha e yambaneke na huŋa ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu. ¹⁰ Thava gharighari thi dage wenga na thiŋa, ‘Randeviva’ kaiwae lemi randeviva ghamberegha, iye Mesaiya. ¹¹ Thela thonngo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo. ¹² Thela thonngo ghamberegha tembe i wovoreŋa Loi ne i wonjoŋa, na thela i wonjoŋa ghamberegha, Loi ne i wovoreŋa.”

Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo

(Mak 12:40; Luk 11:39-42,44,52; 20:47)

¹³ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

¹⁴ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wengiŋa wambwiwambwi na hu mbaronangi. Lemi nanngo gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

¹⁵ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu longatakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonjweghathinŋa, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

¹⁶ “Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi hunja, ‘Thongo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thongo ma i ghambugha dageraweko iyako.’ ¹⁷ Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma? ¹⁸ Ghemi tembe hunjawa, ‘Thongo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thongo ma i ghambugha dageraweko iyako!’ ¹⁹ Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma. ²⁰ Iya kaiwae, mbanja thongo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae. ²¹ Tembe ngoreiyeva, mbanja thongo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko. ²² Na mbanja thongo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha.”

²³ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaninga ngoreiya utha, njambao na sele,* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i worangiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenge hu renuwanja valaweya mbaro laghilaghiye na ma hu ghambungi. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wengiya gharighari, gharenda i njawengiya ghandaune na ra ghambuvao Loi. Mbala hu ghambungiya mbaroke thiyake na tembe ngoreiyeva ghaninga ghanjimbaro hu ghambungi. ²⁴ Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wengi, ko iyemaenge mbaro laghilaghiye hu renuwanja valawengi. Hu worangiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weiye ghamimbwana.”

²⁵ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiya kom na gaeba vwatanji, ko iye-maenge ma thi thavwiya tinenji. Hu vakatha wagiya weya vwatanji ko votha na kurakura thi riyevanjarango. ²⁶ Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiya weya kom na gaeba tinenji ambane vwatanji i thina.”

²⁷ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwo kinye na vwatha i riyevanjara. ²⁸ Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjara.”

²⁹ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanangiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji, ³⁰ na hunja thongova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalinae gharautungi. ³¹ Ko iyemaenge tembe ghamimberegha hu worangiyanja, mbema gheminani orumburumbungiya iya thiye va thi gabongiya Loi ghalinae gharautu. ³² Ko mbema hu rombele enge iya thanavuna orumburumbuni va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

³³ “Ghemi ngoramiya mwata na mwata le nganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena. ³⁴ Iya kaiwae ya dage e ghemi, ne ya varyengiya Loi ghalinae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabongiya

* 23:23 Buk Boboma Togha ma ija, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwoja na thi vakatha ghaminae thovuye wengiya ghaninga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwoja “utha, njambao na sele.”

vavana, hu rokrosingiya vavana, hu yabibingiya vavana e ngolo kururu tine na hu vagevagege lolonga wengi e ghamba na ghamba. ³⁵ Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vovo ghanjilughawoghawo e tine. ³⁶ Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenga, ghemi thake iyake.”

Jisas i gharaewo Jerusalem

(Luk 13:34-35)

³⁷ “O, o Jerusalem ee Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu tagavavamarengi e vari thavala Loi va i variyengi wenga. Mbanja i ghanagha nuwanguiya ya mbanvathavathangiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramungiya le nganga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenga. ³⁸ Loi ne i garaiteta ghambami na ma kokowa enge. ³⁹ Kaiwae ya dage e ghemi, ma tene hu thuwengova gheghada mbanja ne hunja, ‘Loi ghare weya loloke iya i mena Giya Loi e idaeke.’”

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Jisas ija nevole thi raka Ngolo Boboma

(Mak 13:1-2; Luk 21:5-6)

¹ Jisas vama i itetera Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolonoloniyengi. ² Ija, “Ngoreiye, iya hu thuwengiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode.”

Jisas ija gharaghambuko nevole thi vaidingiya vuyowo laghiye moli

³ Jisas va i yaku Olivu e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thina, “U utugiya weime ne thembanja bigibigike thiyake iya mo utujama weime thi yomara na thambo nono ne i worangiya weime mbanja ne len mena na yambaneke le ghambako?”

⁴ Jisas i gonjogha wengi, ija, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. ⁵ Kaiwae gharighari i ghanagha ne thi mena e idangu na thina, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari i ghanagha. ⁶ Ne hu lonwengiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako. ⁷ Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. ⁸ Bigibigike wolaghiye thiyake ngoreiya wevo ngamoiye i njivunikai vara ghambi kaiwae.”

⁹ “Nevole thi lawenga na thi vangugiyanga wengiya rambarombaro na thi gabonga. Gharigharike wolaghiye ne thi botewoyathunga idangu kaiwae. ¹⁰ E mbanako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwengi na thi vevatomwengi. ¹¹ Loi ghalinae gharautu kwanikwan lemoyo ne thi rakarangi na thi yarongiya gharighari lemoyo. ¹² Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wengiya lenji valigharighari. ¹³ Ko thela ne i ghatanghathingiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamor. ¹⁴ Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavaghareja e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena.”

Vuyowo laghiye tene i mena

(Mak 13:14-20; Luk 21:20-24)

¹⁵ “Mbanja ne hu thuweya bigiko i vambighiya ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikawaiwe i ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utunama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) ¹⁶ E mbanako iyako thavala inanzi Judiya e tine thi rakavo na thi wa e ououko righerighenji. ¹⁷ Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge. ¹⁸ Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo. ¹⁹ Ne e mbanangiko thiyako, ne i vuyowo laghiye moli wenjiya wanakau maramarabo na wanakau weinjijangiya gamagai amba thi thuthu! ²⁰ Hu nango weya Loi mbala ma hu vo mbanja ne njighinjighi ghamba o ne Sabat. ²¹ Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. ²² Thongo ma Loi i wonjoja mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjoja vuyowo ghamba le molamolao.”

²³ “Thongo lolo regha i dage e ghemi ija, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndeloweghathi. ²⁴ Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi na thi vakathangiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. ²⁵ Wo hu thuwe, amba ngangagha kaero ya giya yanawami.”

²⁶ “Thongo lolo regha i dage wenga ija, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thongo ija, ‘Mbeiya e ngoloke,’ ne hu ndeloweghathi. ²⁷ Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

²⁸ “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

Lolo Nariye le mena

(Mak 13:24-27; Luk 21:25-28)

²⁹ “Vuyowo e mbanangiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitaru ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao. ³⁰ Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili vwanji, weiye le vurigheghe na vwenyevwenye laghiye. ³¹ Ne thi wiya mema na ghalinae laghiye moli amba i variyengiya le nyao thovuthovuye e yambaneke ghadiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

Hu wo vavaghare weya fig

(Mak 13:28-31; Luk 21:29-33)

³² “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanja hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbanja nasiye thuwai ghamba. ³³ Tembe ngoreiyeva, mbanja ne hu thuwenjiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghamba ma bwagabwaga, maiyavara. ³⁴ Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. ³⁵ Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

Ma lolo regha i ghareghare thembanja Lolo Nariye ne i mena

(Mak 13:32-37; Luk 17:26-35)

³⁶ “Ma lolo regha i ghareghare thembanja na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembanja. ³⁷ Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghamba. ³⁸ Va e mbanangiko thiyako amba muyai ngonungo i voru na i thotho, gharighari

thi ghaninga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbananiye Nowa i tha e wangama. ³⁹ Ma va thi ghareghare, ngonungo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaongi. Iyako ne ngoreiye mbanja Lolo Nariye ne le mena. ⁴⁰ E mbanako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovangu, na regha ne thi itete. ⁴¹ Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanonggo wit: eunda ne thi yovangu na eunda ne thi itete. ⁴² Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembanja ghami Giya ne i mena. ⁴³ Hu renuwajakikiya iyake: thonngo ngolo tanuwagae va i ghareghareya thembanja ghalughawoghawo rakaiwi ne i vuthawe, ne i njananja ele ngoloko na rakaiwiko tha i ruwe. ⁴⁴ Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

Rakakaiwo thovuye na rakakaiwo raithari
(Luk 12:41-48)

⁴⁵ “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghaninga e ghambanja moli. ⁴⁶ Ne i thovuye moli weya rakakaiwoko iyako thonngo ghagiya i vutha na i vaidiya i vakatha ngoraiyako. ⁴⁷ Ya dage emunjoru e ghemi, ne i worawe na i mbaronangiya le bigibigiko wolaghiye. ⁴⁸ Ko thonngo iye rakakaiwo raithari ne i renuwaja e ghare na inja, ‘O giyama mane i vutha rukuruku,’ ⁴⁹ amba i yabibingiya le valirakakaiwoko na i ghaninga na i munumu weiyangiya ramunumu. ⁵⁰ Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembanja na the lughawoghawo giyama ne i njoghamawe. ⁵¹ Ghagiya ne i vutha i nge na i tagavotagamawo, na i vanjurawe gharighari rarithari na rakwaningi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njijye.”

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Gagamaina theuyawora utuninji

¹ Amba i dage wengi inja, “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weiyagheghe wevo na i vanguruwongi e ngolo tine. ² Theulima unounongi na theulima thi manabu. ³ Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova, ⁴ ko iyemaenge manabungima va thi bigingiya lenji lemp weiyagheghe e variye. ⁵ Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelaja.”

⁶ “Vama gougou mboro amba lolo regha i mena i kula inja, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’”

⁷ “Gagamainama thi rakathuweiru na thi vakatha wagiya wengi lenji lemp. ⁸ Amba unounoma thi dage wengi manabuma thija, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’”

⁹ “Thi gonjogha wengi thija, ‘Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.’”

¹⁰ “Ko vamba thi longalanga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiya wema thi ru weinji ragheghema e thaga tine, amba thi kiya thimbamba.”

¹¹ “Muyai gagamaina unounoma thi vutha na thija, ‘Amalana, amalana, u vugha thimbambana wo ruwo.’”

¹² “Amalama i gonjogha wengi, inja, ‘Ya dage emunjoru e ghemi, ma ya gharegharenga.’”

¹³ “Iya kaiwae hu njimbukinga, kaiwae ma hu ghareghare thembanja o the lughawoghawo ghamigiya ne i menawe.”

Rakakaiwo thovuye na rakakaiwo raithari
(Luk 19:11-27)

¹⁴ “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i wareriya valivanga regha. I kula vathangiya le rakakaiwo na i giya le bigibigiko wengi thi njimbukiki. ¹⁵ I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri. ¹⁶ Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwoya na tembe i vaidiva paeb tausan kina. ¹⁷ Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina. ¹⁸ Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”

¹⁹ “Vama mbanja molao amba giyama i njogha, i dage wengi na thi utugiyawe ngorongga va thi vakaiwoya na thiya le maniko. ²⁰ Amalama iyava i mbana paeb tausanima weiye mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe ija, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’”

²¹ “Giyama i dagewe, ija, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wengi. Ne ya worawenge na u njimbukikingiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’”

²² “Amalama va i mbana tu tausanima i mena na ija, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaiva tu tausan.’”

²³ “Giyama i dagewe, ija, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wengi. Ne ya worawenge u njimbukikingiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’”

²⁴ “Amba amalama va i mbana wan tausanima i mena ija, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban. ²⁵ Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’”

²⁶ “Giyama i dagewe ija, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban. ²⁷ Ko iyake, mbalava vo bigiraweya lo manike e benjik na thi vakaiwoya na mbanja ya njoghama ya mban njogha weiye vavanava e vwatae.’”

²⁸ “I dage wengi ya rakakaiwo vavanava, ija, ‘Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe. ²⁹ Thela i vakaiwoya wagiya weya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenge weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. ³⁰ Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya nijiye.’”

Lolo Nariye ne i ghathangiya gharighariko wolaghiye

³¹ “Mbanja Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro. ³² Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathangi na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathangiya sip na gout tomethi lenji yaku. ³³ Ne i bigirawengi ya sip e une na gout e moiye.”

³⁴ “Amba Kin i dage wengi ya gharighari inanzi e uneko ija, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenga. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbanja va i vakatha yambaneke. ³⁵ Kaiwae bada i gharingo na hu giya ghaninga e ghino, mbwa i gharingo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenango e lemi ngolo, ³⁶ ya bukabuka na hu giya kwama wengo, ya ghambwera na hu njimbukikingo, inangu e thiyo na hu mena hu thuwengo.’”

³⁷ “Amba gharighariko thovuthovuye ne thi gonjoghawe thiya, ‘Amalana, thembanja va wo thuwenge bada i gharinge na wo giya ghaninga na u ghan, o mbwa i gharinge na wo giya mbwa e ghen? ³⁸ Na thembanja va wo thuwenge u mebobwari na wo kulavorenange,

o u bukabuka na wo ligiya kwama na u njimbo? ³⁹ Na va thembaŋa wo thuwenge u ghambwera o inan e thiyo na wo ghaona wo thuwenge? ”

⁴⁰ “Kin ne i gonjogha wenŋi iŋa, ‘Ya dage emunjoru e ghemi, thembaŋa thonŋo hu vakatha bigi regha weya oghaghanŋungike regha iya idae ma i laghiye, ngoreiya hu vakatha wenŋo.’ ”

⁴¹ “Amba ne i dage wenŋiya thiye inanji e moiyeke iŋa, ‘Hu rakaitetenŋo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji. ⁴² Kaiwae bada i gharinŋo na ma hu giya ghaninŋa wenŋo, mbwa i gharinŋo na ma hu giya mbwa wenŋo, ⁴³ bobwariya ghino na ma hu kulavorenŋo e lemi ngolo, ya bukabuka na ma hu giya kwama wenŋo, ya ghambwera na inanŋu e thiyo na ma hu mena hu njimbukikingo.’ ”

⁴⁴ “Thiye tembe thi thombeweva thiŋa, ‘Amalana, va thembaŋa wo thuwenge bada o mbwa i gharinŋe, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunŋe?’ ”

⁴⁵ “Ne i thombe wenŋi na iŋa, ‘Ya dage emunjoru e ghemi, thembaŋa hu botewo hu thalavugha oghaghanŋungike iya nanasiyeke thiyake iya hu yanŋiwananŋike regha ngoreiya hu botewo hu thalavunŋo.’ ”

⁴⁶ “Thiyake ne vethi vaidiya vuyowoko iya ma mbaŋa regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

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Thi tamweya kamwathi na thi yalaweya Jisas

(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

¹ Mbaŋa Jisas i utuvao utuutuko wolaghiye, i dage wenŋiya gharaghambu, iŋa, ² “Kaero hu ghareghare, mbaŋa ma theghewo enge kaero Thaga Valanani ghambaŋa, na ne e mbaŋako iyako tine thi vanŋugiya Lolo Nariye na thi nge e kros.”

³ E mbaŋako iyako ravowovowo laghilaghiye na Jiu lenji randevivanŋi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo ⁴ na thi vona Jisas ghae ngoronŋa ne thiŋa na thi yalawe thuwele na thi tagavamare. ⁵ Thiŋa, “Thava ra vakatha e thagake iyake tine, ne iwaenŋe gharighari gharenji i muru na thi gaithi.”

Wevo eunda i varuvo Jisas e bunama

(Mak 14:3-9; Jon 12:1-8)

⁶ Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatana lepele. ⁷ Wevo eunda i menawe, i thiŋa bodila alabasita vvarara, bunama butiye thovuye na modae laghiye inawe. Mbaŋa Jisas vamba i ghaninŋa, i lingiya bunamama e umbaliye.

⁸ Ko mbaŋa gharaghambuko thi thuweya iyako gharenji i gaithi. Thiŋa, “Buda kaiwae i vakowana bunamako? ⁹ Thonŋo ra vakunera bunamako iyako ne ra vaidiya mani laghiye na ra giya wenŋiya mbinyembinyenŋu.”

¹⁰ Jisas i ghareghareya lenji renuwanako, amba i dage wenŋi, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wenŋo. ¹¹ Mbaŋake wolaghiye ne weimiyangiya mbinyembinyenŋu ko ghino mane weinŋuyangiya ghemi mbaŋake wolaghiye. ¹² Me ruvuya bunamake iyake e riwanŋu. Iyako ngoreiye kaero me vivatha riwanŋu beku kaiwae. ¹³ Ya dage emunjoru e ghemi, nevole thembaŋa thi vavaghareŋa Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuŋa na thi renuwanakikiya elaghiniye.”

Judas iŋa ne i vatomweya Jisas

(Mak 14:10-11; Luk 22:3-6)

¹⁴ Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenŋiya ravowovowo laghilaghiye ¹⁵ na iŋa, “Ne hu wogiya budakai wenŋo thonŋo ya vatomweya Jisas wenŋa na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae. ¹⁶ E mbaŋako iyako na i voro Judas i tamwetamweya kamwathi, ngoronŋa ne iŋa na i vatomwe wenŋi na thi yalawe.

Jisas na gharaghambu thi vakatha Thaga Valanjani

(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)

¹⁷ Mbanja iviva moli Bred ma weiyе isit ghathaga ghambanja, gharaghambu thi menawe na thi vaito thiņa, “Nuwaniya wo wa e the valivanga na vo vivatharaweya Thaga Valanjani ghaninganiye kaiwan?”

¹⁸ I gonjogha wengi iņa, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe huņa, ‘Ravavaghare iņa: Wombanja maiyavara. Weinguyangiya woraghambuke wo vakatha Thaga Valanjani ghaninganiye e len ngolona.’” ¹⁹ Gharaghambuma thi vakatha ngoreiya me dagema wengi na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

²⁰ Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaninga. ²¹ Ghaninga e tine Jisas i dage wengi iņa, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwengo.”

²² Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito iņa, “Amalana, ma ghino ngoreiye, ae?”

²³ Jisas i gonjogha wengi iņa, “Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwengo. ²⁴ Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thongo tinae ma va i ghambi enge.”

²⁵ Amba Judas, iya ne i vatomweya Jisas, iņa, “Ravavaghare, ma ghino ngoreiye, ae?” Jisas i dagewe, iņa, “Kaero mo utuņa na len utuna emunjoru.”

Giya le ghaninga

(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)

²⁶ Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuma, na iņa, “Hu wo na hu ghan. Iyake riwangu.”

²⁷ Amba i thina kom na tembe i vata ago weva Loi, i thinigiya wengi, na iņa, “Taulaghina ghemi hu mun, ²⁸ waenike iyake madibangu iye i vaemunjoruņa dagerawe togha. I vorurangi na mbala Loi i numotena gharighari lemoyo lenji thari. ²⁹ Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemi Bwebwe ele ghamba mbaro tine.”

³⁰ Mbanja thi wothuvao wothu yangara, thi rakanangi na thi raka Olivi e ghanji Ou.

Pita iņava mane i roro Jisas

(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)

³¹ Amba Jisas i dage wengi iņa, “Gougouke noroke taulaghina ghemi ne hu vo itetengo, kaiwae Buk Boboma iņa, ‘Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.’” ³² Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili.”

³³ Pita i gonjoghawe iņa, “Othembe taulaghike ne thi rakavo, ghino mane ya voitetenge.”

³⁴ Jisas i dagewe, iņa, “Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanjaiwo, mbanjato ne uņa ma u gharegharenge.”

³⁵ Pita i dagewe iņa, “Mane yaņa ma ya gharegharenge, othembe thongo ne ya mare weingu ghen.” Gharaghambuko wolaghiye thi gorereya.

Jisas ve nanjo Getesemani

(Mak 14:32-42; Luk 22:39-46)

³⁶ Jisas weiyangiya gharaghambu thi wa e valivanga idae Getesemani, amba i dage wengi iņa, “Huya yaku gheke, na ya wa na va nanjo gheko.” ³⁷ I vangungiya Pita na Sebedi le ngangama thenjighewoma. Ghare i viri laghiye moli. ³⁸ Amba i dage wengi, iņa, “Gharengu i viri laghiye moli, mbalama i tagavamarenge. Hu yaku gheke na hu njananjaņa.”

³⁹ I longa ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo ija, “Bwebwe, thonjo valikawai, u vakathango na vuyowoke ghandeghi iyake thava i mena wenjo. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakatha enge ghen len renuwanja.”

⁴⁰ Amba i njogha wengiya gharaghambuma thenjighetoma na i vaidingi thiya ghen. I dage weya Pita, ija, “Ko ma valikawai hu njananja lughawoghawo regha? ⁴¹ Hu njananja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

⁴² Mbowo i wava mbanaiwoniye na ve nanjo ija, “Bwebwe, thonjo len renuwanja ya muna vuyowoke ghakom iyake na ma valikawai i itetengo, ko mbema u vakatha ngoreiye iya len renuwanjana.”

⁴³ Mbanja i njoghama, tembe i vaidingiva thi ghenelaja, kaiwae mara ghenaghena i gabongi. ⁴⁴ I itetengi na mbowo ve nangova mbanatoninji. I nanjo na tembe ngoreiyeve me nangoma.

⁴⁵ Mbowo i njogha wengiva gharaghambuma na i dage wenji ija, “Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanja kaero iko; e mbanake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare. ⁴⁶ Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

Thi yalawe Jisas

(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)

⁴⁷ Jisas vamba i ututu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Gharigharike thiyake, ravowowowo laghilaghiye na Jiu lenji randeviva methi variyengi. ⁴⁸ Lilivama vama i giya nono wenji, ija, “The lolo ne ya vandamo, ee amalaghiniye; hu yalawe.” ⁴⁹ Judas i vamwandi weya Jisas na ija, “Ago laghiye Ravavaghare!” Na i vandamo.

⁵⁰ Jisas i dagewe, “Wou, budakai kaiwae mo menake u vakatha.” Gharigharima thi rakamena na thi yalawe.

⁵¹ Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowowowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae. ⁵² Jisas i dagewe ija, “U woraweya len gaithina ghaghalithi e ghambae, kaiwae thela thonjo i gaithi e ghalithi ne thi unighi e ghalithi. ⁵³ Ko ma hu ghareghare valikawaiwangu moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i variyengiye le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwangu? ⁵⁴ Ko thonjo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i worangiya budakaiya kaero i yomara e mbanake iyake.”

⁵⁵ E mbanako iyako Jisas i dage wengiya wabwima ija, “Mouja enge rakaiwa ghino iya mohu mbaningiya gaithi na ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawenjo? Mbanja regha na regha ya yaku e ngolo Boboma tine na ya vavaghare, ma va hu yalawenjo. ⁵⁶ Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanako iyako gharaghambu thi voitetera.

Jisas i utu Jiu e lenji kot laghiye

(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)

⁵⁷ Thiyema methi yalawe Jisas thi yovangu Kaiyapas ele ngolo, iye ravowowowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko. ⁵⁸ Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowowowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

⁵⁹ Ravowowowo laghilaghiye weinjyangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwengiye utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe

na thi unigha Jisas. ⁶⁰ Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunangiya lenji kwaninggi.

Muyai amba thenjighewo thi mena, ⁶¹ na thiya, “Amalake iyake injava valikawai ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva.”

⁶² Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas inja, “Ko mane u gonjogha lenji utuko ghatithi? Ngorongga lenji utuko gharumwaru e ghen?”

⁶³ Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe inja, “Loi e yawayawaliye e idae ya nanjo e ghen na u dage weime, thonjo emunjoru ghen Mesaiya, Loi Nariye.”

⁶⁴ Jisas i gonjoghawe inja, “Ngoreiye iya monana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”

⁶⁵ Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na inja, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utuvathari weya Loi. ⁶⁶ Ngorongga lemi renuwanja?”

Thi gonjoghawe thiya, “Valikawai moliya i mare!”

⁶⁷ Amba thi njongovuna ghamwae na thi nge. Vavana thi tagaleva ⁶⁸ na thiya, “Mesaiya ghen? U dage weime thonjo Loi ghalinae gharautu ghen, thela me ngengenajena.”

Pita inja ma i ghareghare Jisas

(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁹ Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe inja, “Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

⁷⁰ Gharighariko taulaghi e maranji i roro inja, “Ma ya ghareghare budakaiya utuniye u utuutuna.”

⁷¹ Seiwo i longarangi ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenjiya gharighariko inanjiko gheko inja, “Amalake iyake va weiye Jisas rara Nasaret.”

⁷² Mbanjaiwoniye Pita i roro inja ma i ghareghare Jisas. I tholo inja, “Ma ya ghareghare iya lolona iyana.”

⁷³ Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiya, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinanina ghangumi i worangiya, ghen rara Galili.”

⁷⁴ Pita i tholomundu inja, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonjo ma ya utunja emunjoru.”

E mbanjako iyako kamkam i kula, ⁷⁵ amba Pita i renuwanakiki Jisas ghalinaema: “Amba muyai kamkam i kula; mbanjato ne unja ma u gharegharengo.”

Pita i rangi eto na ve randa laghiye.

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Thi yovanguya Jisas weya Pailat

(Mak 15:1; Luk 23:1-2; Jon 18:28-32)

¹ Vambe mbanjamba moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae. ² Thi ngari na thi yovangu weya Pailat, Rom ghagawana.

Judas le mare

(Vak 1:18-19)

³ Mbanja Judas, Jisas ghaliliva, i lonwevaidiya Jisas vama thiya ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenjiya ravowovowo laghilaghiye na giyagiya vavana.

⁴ Judas i dage wengi, ija, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi.” Thi dagewe, thiya, “Ma wo rerenuwaja kaiwae. Tembe ghen ghanimberegha.”

⁵ Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

⁶ Amba ravowovowo laghilaghiye thi mbana manima na thiya, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani.” ⁷ Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje. ⁸ Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke. ⁹ Mbanja va thi vakatha iyako, Loi ghalijae gharautu, Jeremaiya, le utu i tabo na emunjoru, ija, “Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo ¹⁰ na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wengo.”

Jisas i kot weya Pailat

(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

¹¹ Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito ija, “Ghen Jiu lenji kiya ghen?”

Jisas i gonjoghawe ija, “Ngoreiya iya monjana.”

¹² Ko iyemaenge mbanja ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun. ¹³ Amba Pailat i dagewe ija, “Thare u lonjwe bigibigi lemoyo kaiwanji iya thi wonjowengenawe?” ¹⁴ Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

¹⁵ Theghathagha regha na regha Thaga Valanjani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vanjurangiya kaiwanji. ¹⁶ E mbanako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye gathanavu raithari moli. ¹⁷ Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi ija, “Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thiñake Mesaiya?” ¹⁸ I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vungugiyakowe.

¹⁹ Pailat vamba ina e ghamba kot kaero levo i variya toto ija: “Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloniye na i vakathango ya mararu laghiye.”

²⁰ Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomungi wabwiko laghiye na thi nango weya Pailat i rakayathu Barabas na ija na thi unigha Jisas.

²¹ Pailat i vaitongi ija, “Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?” Thiya, “Barabas.”

²² Mbowo i vaitongiva ija, “Ne ya vakatha budakai weya Jisas iya thiñake Mesaiya?” Taulaghiko thiya, “U rokros!”

²³ Pailat i vaitongi ija, “Ko loloke iyake va i vakatha vara thambo thari?” Ma thi kula na ghalinjanji laghiye enge thiya, “U rokros!”

²⁴ Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwaja regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nima wabwiko laghiye e maranji na ija, “Loloke iyake le mare wonjoweniye thava ne i mena wengo. Tembe hu kwalavi.”

²⁵ Taulaghiko thiya, “Le marena wonjoweniye i mena weime na lama nganga wengi.”

²⁶ Amba Pailat i rakayathu Barabas kaiwanji na ija na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vungugiya wengi na thi nje e kros.

Ragagaithi thi vatabweruja Jisas

(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)

²⁷ Pailat le ragagaithi thi yovanguya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilija Jisas. ²⁸ Thi bigirangiya ghakwama na thi vanjimbo e kwama sosoro na molao, ngoreiya kin ghakwama. ²⁹ Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kin ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruja thija, "O Jiu lenji Kin, len mbaro ne i meghabana!" ³⁰ Thi njongovunivun na thi wo umbwama na thi ngengeja umbaliye. ³¹ Mbanja thi vatabwerujako na e ghereiye, thi lirangiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamangima. Amba thi vanjuranjiya na thi yovangu vethi rokros.

Thi nge Jisas e kros vwatae

(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)

³² Mbanja vama vethi vanjuranjiya na ma vethi lonjalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighheghena na i wo Jisas ghakros. ³³ Thi vutha e valivanga regha idae Golgota. Golgota gharumwaru ngoreiya "Boutouto Ghambae". ³⁴ Bigi regha iye i mange thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbanja i ghamino na i mange, i botewoyathu. ³⁵ Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi. ³⁶ Amba thiya yaku gheko na thi njimbukiki. ³⁷ Thi liya ghawonjoweko, vama thi rori, na thi nge e umbaliye na yavoro, ija, IYAKE JISAS, JIU LENJI KIN. ³⁸ Thi rokrosingiya rakaiyi thenjighewo weiyangi, regha e une na regha e moiye.

³⁹ Gharighari thi rakarakareja evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, ⁴⁰ thija, "Va uja ne u tagarakaraka ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. Thongo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama."

⁴¹ Ravowovowo laghilaghiye, mbaro gharavavagharengi na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ngoreiyake. ⁴² Thija, "I vamorungiya gharighari mbe vavana, ko ma valikawaiye i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo lonweghathi. ⁴³ I varemija Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae ija, 'Loi Nariya Ghino!'" ⁴⁴ Rakaiyingiko iyava thi rokrosingiko weiyangi, thiye vambe thi yangiwanava ngora iyako.

Jisas i mare

(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)

⁴⁵ Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo. ⁴⁶ Tiri klok ele valivanga Jisas i kula na ghalihae laghiye ija, "Eloi, Eloi, lama sabakitani?" gharumwaru "Lo Loi, Lo Loi, buda kaiwae u itetenango?"

⁴⁷ Gharighariko iyava thiya ndeghathiko gheko thi lonweya iyako na vavana thija, "I kula weya Ilaija iyako." ⁴⁸ E mbanjako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livoreja na Jisas i mun. ⁴⁹ Ko iyemaenge vavana thija, "Wo ra roroghagha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru."

⁵⁰ Jisas mbowo i kulava na ghalihae laghiye amba i vatomweya yawaliye na i mare.

⁵¹ Amba kwama va i ganatena woluwolu bobomako moli e ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya. ⁵² Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji. ⁵³ Thi rakaitetengiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakarangi wengiya gharighari lemoyo.

⁵⁴ Mbanja ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwengiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thija, "Mbema emunjoru iye Loi Nariye."

⁵⁵ Wanakau i ghanagha vambe inanjiva gheko. Vambe thi ndeghathi bwagabwaga na thi ghewona Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki. ⁵⁶ E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le nganga tinanji.

Thi beku Jisas

(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)

⁵⁷ Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva. ⁵⁸ I wa weya Pailat na ve nanjo Jisas riwaekowe. Amba Pailat ina na thi wogiyawe. ⁵⁹ Josep i wo na i liya kwama togha i ghavowe, ⁶⁰ amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i iteteja. ⁶¹ Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

Ragagaithi thi njimbukikiya ghabubuko

⁶² Mbanjamba Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat. ⁶³ Thi dagewe thina, "Amalana, wo renuwajakikiya rakwaniko iyako, mbanja vamba e laghalagha va ina, 'Mbanja thegheto e ghereiye kaero ya thuweiruva.' ⁶⁴ U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thina, 'Kaero me thuweiruva e mare.' Kwanike iyake ne i laghiye kivwala kwanima i vivama."

⁶⁵ Pailat i dage wenji ina, "I thovuye, hu vangungiya lo ragagaithina vavana na vou vangurawengi na thi njimbukiki wagiya weya ghabubuko." ⁶⁶ Thi wa na vethi liya thiyoyangara na thi ngarighathigha variko weiye ghabubuko ghadidiye na lenji nono ambama thi vangurawengiya ragagaithi na thi njimbukiki.

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Jisas i thuweiru e mare na e yawayawaliye

(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)

¹ Jiu lenji Sabat kaero iko na Sande mbanjamba moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

² Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae. ³ Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree. ⁴ Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

⁵ Ko nyaoma thovuye i dage wenjiya wanakauma ina, "Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros. ⁶ Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe. ⁷ Hu rukunjogha na vou dage wenjiya gharaghambuma, vouja, 'Jisas kaero me thuweiru e mare na i viva wenga Galili. Ne vou vaidi gheko'. Hu renuwajakikiya ngoronga manama e ghemi!"

⁸ Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wenjiya gharaghambuma. ⁹ E kamwathi mborowa Jisas i vwara wenjiya wanakauma na i dage wenji ina, "Ago laghiye wenga." Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe. ¹⁰ Jisas i dage wenji ina, "Tha hu mararu. Hu wa na vou dage wenjiya oghaghanguna na thi raka Galili, tene vethi thuwenjo gheko."

¹¹ Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako. ¹² Ravowovowo laghilaghiye thi niva weinjiyangiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi. ¹³ Na thina, "Hu dage wenjiya

gharighari huja, ‘Mo ghenelaja gougou na gharaghambu thi mena thi wokaiva Jisas riwae.’ ¹⁴ Thonjo Pailat i lonweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae.” ¹⁵ Ragagaitima thi mbana manima na thi vakatha ngoreiya methi dagema wengi. Jiu gharighariniye thi ndethina utuke iya thijake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

Jisas i vwara wengiya gharaghambu

(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)

¹⁶ Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wengi na thi wawe. ¹⁷ Mbanja thi thuwe thi kururuwe, vavana thi numoghegiwo. ¹⁸ Jisas i mena na i dage wengi, ija, “Bwebwe vama i wovengo vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke. ¹⁹ Iyake kaiwae hu wa wengiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae. ²⁰ U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wenga. Na hu renuwajakiki iyake, ghino weinguyangiya ghemi mbanjake wolaghiye gheghada yambaneke le ghambako.”

Toto Thovuye Utuniye

Mak Le Rorori Utu iviva

Mak, idae tembe thiŋava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e t̄ine weiye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e t̄ine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rorori mevivako vavana thiŋava Jon Mak vambe i wava Rom na ve yaku weiye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thiŋava Mak vambe i vavaghareŋava Jisas le vakatha utuutuniye, va i loŋwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighari niye kaiwanji.

Va e mbanako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e t̄ine i woranjiya Jisas iye ravurigheghe: i vakathangiya vakatha ghamba rotaele thi ghanagha, i vamorungiya gharighari, i variye rangiyangiya nyao raraithari na i rakayathungiya gharighari lenji thari e t̄ine.

Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)

¹⁻² Utuutuke iyake Toto Thovuye Jisas Krai, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghalinae gharautu va i rori Loi ina, “Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan. ³ Lolo regha i kulakula e njamnam: ‘Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i reŋawe.’ ”

⁴ Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnam na i vavaghare wengiya gharighari thi uturangiya lenji thari na thi roitetengi, amba Loi i numoteningi. Amba thi bapitaiso. ⁵ Gharighari lemoyo Judiya na Jerusalem e t̄ine thi rakarakamena weya Jon. Thi uturangiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare. ⁶ Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaningiya bibita na nguyo.* ⁷ Le utu ngorake: “Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwangu ya kururu na ya raka gheghe ghae. ⁸ Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma.”

Jisas ghabapitaiso

(Mat 3:13-17; Luk 3:21-22)

⁹ E mbanako iyako e t̄ine Jisas i ri Nasaret Galili e t̄ine na i wa weya Jon, na iye i bapitaiso Joridan. ¹⁰ Mbanja Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune. ¹¹ Amba ghalighalina regha i mena e buruburu ina, “Ghen narungu moli gharegharethovuniye, i vakathango ya warari laghiye moli.”

Jisas ghatanathetha

(Mat 4:1-11; Luk 4:12-13)

¹² E mbanako iyako Nyao Boboma i vakatha na i wa e njamnam vurivuri vvatavwata. ¹³ Na ve yaku gheko gheneyevari. Seitan i vatanathethana. Va weiyangiya njamnam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

1:1-2 Mal 3:1 1:3 Ais 40:3 * 1:6 Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghalinae gharautungi. Jon ghakwama i vakatha gharighari thi renuwajakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kinj 1:8; Sak 13:4). Jiu va thi renuwana thi munjeva Ilaija tembene i njoghamava mbanja regha na i vivathanganga gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninga Jon va i ghaningi ngoreiya gharighari thi yaku e vurivuri vvatavwata ghanji.

Jisas i woraweya le vavaghare righe Galili
(Mat 4:12-17; Luk 4:14-15)

¹⁴ Mbanja vama thi woruwo Jon e thiyo na e ghereiye,† Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi, ¹⁵ ija, “Mbanja kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetengi na hu lonweghathigha Toto Thovuye.”

Jisas i dage wengiya raboroborogi theghevari na thi ghambu
(Mat 4:18-22; Luk 5:1-11)

¹⁶ Va mbanja regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidingiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. ¹⁷ Jisas i dage wengi ija, “Hu mena hu ghambungo na ya vavagharenja ghemi gharighari ghanjirakosi.” ¹⁸ E mbanjako iyako thi itetengiya lenji ghina na thi ghambu.

¹⁹ I lonja ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanji e lenji wanja thi vavanamwengiya lenji ghina. ²⁰ E mbanjako iyako i kula wengi, thi iteta ramanji Sebedi e wanja weiyangiya lenji rakakaiwo, na thi ghambu.

Jisas i thawariya amala weiye nyao raithari
(Luk 4:31-37)

²¹ Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe. ²² Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

²³ E mbanjako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro ija, ²⁴ “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaime? Kaero ya gharegharenge, ghen Raboboma Loi va i variye.”

²⁵ Jisas i naelimbiya weya nyaoko raithari ija, “Meiye, na u itetena amalana!”

²⁶ Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe. ²⁷ Taulaghiko gharenji i yo laghiye na thi veutu wengi thija, “Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenja renuwana emunjoru na totoghanghi, na i vakatha weiye le mbaro, i dage vurigheghe wengiya nyao raraithari na thi lonweghathi.” ²⁸ Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

Jisas i thawaringiya gharighari lemoyo
(Mat 8:14-17; Luk 4:38-41)

²⁹ Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, weinjiyangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo. ³⁰ Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghena. Jisas vambe i vutha vara kaero thi utugiyawe. ³¹ I ruwe, i yalawe e nima na i thalavu i thuweiru. Ghambwerama i itetena na i vanjamwengi.

³² Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wengi. ³³ Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye. ³⁴ Gharighari i ghanagha thi ghambwerana ghambwera thajari Jisas i thawarivaongi. Vambe i variye rangiyangiva nyao raraithari wengiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

Jisas ghamberegha i nanjonango
(Luk 4:42-44)

³⁵ I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanja ma gharighari nanjiwe na ve nangowe.

† 1:14 Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

³⁶ Ko iyemaenge e ghereiye Saimon na ghaune thi rakarangi na thi tamwe. ³⁷ Mbanja thi vaidi, thi dagewe thiya, “Gharighariko wolaghiye thi tamwetamwe e ghen.”

³⁸ Ko Jisas i gonjogha wenji iya, “Ra raka e ghembaghamba vavanava e valivanjake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena.”

³⁹ Iya kaiwae i vaghiliya Galili laghiyeko, i vavaghareya Toto Thovuye e kururu ngolonoloniyeko tinenji na i variye rangiyangiya nyao raraithari.

Jisas i thawariya amala i ghatana lepelo

(Mat 8:1-4; Luk 5:12-16)

⁴⁰ Amala regha i ghatana lepelo[‡], va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nangowe iya, “Thongo nuwaniya, u vakathango na ya thovuye.”

⁴¹ Jisas ghare i viri kaiwae, i livamomoya nima na i vighathigha amalako. I dagewe iya, “Nuwanguke nuwaiya, riwana i thovuye!” ⁴² E mbanjako iyako ghanghambwerama iko na riwae i thina.

⁴³ Amba i dage vurigheghewe na i variyeyathu e mbanjako iyako, ⁴⁴ na iya, “Wo u vanderiye, ne u ndeutu ya weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwenge na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vaemunjoruya wenjiya gharighari riwan kaero i thina.” ⁴⁵ Ko amalako i wa na ve ututu wenjiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikawaiye i ru e ghamba laghiye gharighari lemoyo inanziwe. I yaku eto e ghamba ma gharighariye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

2

Jisas i thawariya amala i kuvokuvo

(Mat 9:1-8; Luk 5:17-26)

¹ Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonjweya toto kaero ina e ngolo tine. ² Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utu ya Toto Thovuye wenji. ³ Mbanjaniye ghimoghimoru theghevari thi wovutha amala i kuvokuvo ele ghamba ghena weya Jisas. ⁴ Kaiwae wabwi i laghiye moli, ma valikawaiye thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da. ⁵ Jisas i thuwe lenji lonjweghathiko le laghilaghiye, i dage weya kuvokuvoko iya, “Amalana, ya numotena len tharina wolaghiye.”

⁶ E mbanjako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwaja e gharenji thiya, ⁷ “Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli.”

⁸ E mbanjako iyako Jisas i ghareghare ngoronganga lenji rerenuwaja thuweleko, kaero i dage wenji iya, “Buda kaiwae hu rerenuwaja ngoreiyake? ⁹ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yaya, ‘U yondoviri, u bigiya ghambana ghavwarara na u lonja?’ ¹⁰ Ya vaemunjoruya e ghemi, Lolo Nariye ele mbaro e yambaneke na valikawaiye i numotena thari.” Amba i dage weya amalako kuvokuvoko iya, ¹¹ “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” ¹² Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i lonjarangi. Gharenji i yo laghiye moli na thi taraweya Loi thiya, “Ma mbanja regha wo thuwathuwa ngoraiyako va i vivako.”

Jisas i kula weya Livai

(Mat 9:9-13; Luk 5:27-32)

¹³ Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wenji. ¹⁴ I lonjaghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe iya, “U ghambungo.” Livai i yondoviri na i ghambu.

[‡] 1:40 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

¹⁵ Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari rarithari thi mbela Jisas, thi ghanagha thi rakaru wengi weiyangiya gharaghambu e ghaningako. ¹⁶ Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari rarithari na takis gharamban, thi dage wengiya gharaghambu thina, “Buda kaiwae i ghaninga weiyangiya gharighari rarithari na takis gharamban?”

¹⁷ Mbanja Jisas i lonwevaidi amba inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenge nuwanjiya. Ma ya mena ya kula wengiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji.”

Thi vaito Jisas mbemba kaiwae

(Mat 9:14-17; Luk 5:33-39)

¹⁸ Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thina, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

¹⁹ Jisas i dage wengi inja, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako. ²⁰ Ko mbanja ne i mena, nevole thi vangu wengiya ragheghe ghimoru, mbanjako iyako amba thi mbemba.”

²¹ Mbowo i gotubweva inja, “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye. ²² Na tembe ngoreiyeve, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeke i thari. Iyemaenge waen togha i lingi e variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiye vavaghare togha.

Jisas na Parisi thi wogaithi Sabat kaiwae

(Mat 12:1-8; Luk 6:1-5)

²³ Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji longa tine thi lavugha wit uneune. ²⁴ Parisi thi dage weya Jisas thina, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

²⁵ Jisas i dage wengi inja, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharingi weiyangiya ghaune? ²⁶ Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenge ravowovowo wengi thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wengiya ghaune.”

²⁷ Jisas inja, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine. ²⁸ Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yana gharighari thi vakatha budakai Sabat e tine.”

3

Amala nimaie i mare na i kuvokuvo

(Mat 12:9-14; Luk 6:6-11)

¹ Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nimaie i kuvokuvo. ² Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe. ³ Jisas i dage weya amalako inja, “U yondo na u mena u ndeghathi gheke.” ⁴ Jisas i vaitongi inja, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoruru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

⁵ Jisas i ghimaratako wengi weiye le gaiti, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako inja, “U livamomoya

nimanina.” I livamomoya nimaeko na kaero i thovuyeva. ⁶ Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanako iyako thi niva weinjiyangiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

Wabwi laghiye thi rakambela Jisas

⁷ Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamenava Judiya, ⁸ Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghembake thiyake thi raka menawe kaiwae va thi lonweya le vakathako utuniye. ⁹ Wabwiko va laghiye moli iya kaiwae Jisas i dage wenjiya gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli. ¹⁰ Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi. ¹¹ Na thembana gharighari nyao raithari ina wengi thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thina, “Oo! Ghen Loi Nariye.”

¹² Ko iyemaenge Jisas i dage vurigheghe wengi na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

Jisas i tuthingiya ghalinae gharaghambi theyaworo na theghewo

(Mat 10:1-4; Luk 6:12-16)

¹³ Mbanja Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe, ¹⁴ na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinae gharaghambi. Jisas i dage wengi ina, “Ma tuthinga na hu ghambungo. Ne ya variyenga na vohu utuna ghalinangu, ¹⁵ na ne elo mbaro ghavurigheghe tine na hu variye rangiyangiya nyao raraithari.”

¹⁶ Theyaworo na theghewoke thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita), ¹⁷ Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai), ¹⁸ Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot, ¹⁹ na Judas Isakariyot, iye Jisas ghaliliva.

Jisas na nyao raraithari ghanjigiya

(Mat 12:22-32; Luk 11:14-23; 12:10)

²⁰ Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbanja na valikaiwae thi ghaninga. ²¹ Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thina, “Umbaliye i ghawe.”

²² Mbaro gharavavaghare vavana thi mena Jerusalem thi utuna thina, “Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye rangiyangiya nyaoko raraithari.”

²³ Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i wengi ina: “Ngorongga ne Seitan ina na i variyengiya ghambereghe? ²⁴ Thongo ghamba mbaro regha tembe ghambereghe i yondo na i giya wabwi na thi vegaihi wengi, ghamba mbaroko iyako ne i dobu. ²⁵ Na thongo ngolo regha gharighariniye thi rakayondo na thi vegaihi wengi, ngolo iyako gharighariniye ne nanderengi. ²⁶ Na thongo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaihi wengi, mane te i vurighegheva, ne i dobu na kaero iko.”

²⁷ “Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thongo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine.”

²⁸ “Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteningi. ²⁹ Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva.” ³⁰ Jisas ina ngoreiyako kaiwae gharighari va thina, “Nyao raithari inawe.”

Jisas tinae na oghaghaengi moli
(*Mat 12:46-50; Luk 8:19-21*)

³¹ Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji. ³² Wabwi laghiye va thi roghiliya, thi dagewe thiya, “Tina na oghagha thiye etoke thi vavaito kaiwan.”

³³ Jisas i gonjogha wengi iya, “Nava thela na oghaghangungiya thavala?” ³⁴ I thuwengiya gharighariko iya va thi roghilijako, na iya, “Wo hu thuwe! Thiyake nava na oghaghangu! ³⁵ Thela thonjo i vakatha Loi le renuwanja iye ghaghangu, loungu na tinanngu.”

4

I goghaimba rayathu weiwo kaiwae
(*Mat 13:1-9; Luk 8:4-8*)

¹ Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghilijako i laghiye moli iya kaiwae va i tha e wanga na i rovalawe. I ghagharangi seiwo na wabwiko laghiye thiya yaku e malavwata. ² Va i vavaghangungiya bigibigi i ghanagha. Vambe i goghaimba enge. I dage wengi iya, ³ “Hu vanderje! Amala regha i wa na ve yathu le weiwo. ⁴ Mbanja i yathu le weiwo e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaningi. ⁵ Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thijama kaero thi yovoro kaiwae thelauko mava i poku. ⁶ Mbanja varae i nje thelauko na i dayagha kaero thi mare kaiwae wathelilini ma vamba ina bwagabwaga. ⁷ Weiwo vavana i yathu ngora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwaringi na ma thi rau. ⁸ Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na uneunenji lenji ghanaghanagha i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

⁹ Jisas iya, “Thonjo e yanayanawami hu vanderje wagiya weya ghalijanguke.”

Buda kaiwae Jisas i goghaimba
(*Mat 13:34-35; Luk 8:9-10*)

¹⁰ Mbanja Jisas vambe ghamberegha enge, gharighariko iyava thi vanderjeko vavana thi menawe weinjiyanga gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjala goghaimbako wengi. Jisas i dage wengi iya, ¹¹ “E ghemi Loi le ghamba mbaro gharenuwanja thuwele kaero i worangiya wenga. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonje e goghaimba. ¹² Kaiwae Buk Teuye iya, ‘Othembe ne thi njimbukiki mane thi thuwe; ne thi vanderje mane thi ghareghare. Kaiwae thonjo thi thuwe na thi ghareghare thi roitetingiya lenji thari, thi goru weya Loi, na ne i numoteningiya lenji thari.’”

Goghaimba rayathu weiwo gharumwaru

¹³ Amba Jisas i vaitongi iya, “Ma hu ghareghare goghaimbake iyake? Ngoronga ne huja enge na hu gharegharengiya goghaimbako wolaghiye?” ¹⁴ Jisas iya, “Wo ya vamanjamanjala wenga, rakabu weiwo ngora i kabu Loi ghalijae. ¹⁵ Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanako iyako thi lonje Loi ghalijae, Seitan i mena na i worangiya wengi. ¹⁶ Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanako iyako thi lonje Toto Thovuye, thi wovatha weinji lenji warari. ¹⁷ Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wengi o gharighari thi botewongi Toto Thovuye kaiwae, e mbanako iyako thi dobu. ¹⁸ Vavana ngoranjiyanga weiwo thi dobu ngora nana raraithari inanjiwe. Gharigharike thiyake thi lonje Loi ghalijae, ¹⁹ ko yambaneke renuwananiye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweva Loi ghalijae. Thiye ngoranjiyanga weiwo ma e uneune. ²⁰ Ko gharighari vavana ngoranjiya weiwo thi dobu e

thelau thovuye. Thi loŋweya Loi ghalinae, thi loŋweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

Kadiŋene i giya manjamanjala
(Luk 8:16-18)

²¹ Jisas i vaitongi ina, “Thare mbanja regha lolo regha i thini ruwo kadiŋene na i thini rawe e uye tine o e tebol ghamba ghena raberabe? Ma i thini vakwate? ²² Budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. ²³ Thonjo e yanayanawami, hu vandenje wagiya ghalinanguke na hu ghareghare!”

²⁴ “Hu vakaiwoŋa yanayanawamina na hu vandenje wagiya; kaiwae thonjo hu vandenje na hu ghambu, amba ne valikawami hu ghareghare wagiya. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i woranjiya wagiya. Ko the lolo ma ele ghareghare othembe the utu i loŋwe ne i ghawewe. ²⁵ Iyake ngoreiye, thonjo u wo ne i giya e ghen ma e vwataeva, ko thonjo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen.”

Weiwo tembe ghamberegha i mbuthu ghagoghaimba

²⁶ Jisas vambowo i dageva wengi ina, “Loi le ghamba mbaro ngoreiya amala regha i rangi na ve yathu weiwo ele uma tine. ²⁷ I njogha gougou na i ghena ghararaghiye i kaiwo mbanja regha na regha, weiwoke i yovoro na i mbuthu, ko ma i ghareghare enge ngoronga le mbuthumbuthu. ²⁸ Weiwoke tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunyenyeyue amba muyai uneune thi rakanji. ²⁹ Mbanja uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghamba.”

Masited weiwe ghagoghaimba
(Mat 13:31-32,34; Luk 13:18-19)

³⁰ Jisas mbowo i dage wengiva ina, “Mbowo ya utugiyava ututu regha e ghemi, na i manjamanjala e ghemi ngoronga Loi le ghamba mbaro ghayamoyamo. ³¹ Ngoreiya masited mbouye* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyen-inji moli. ³² Mbanja thi wokabu na i mbuthu, i mbuthu kiwalanjiya ghaningako wolaghiye e umako tine. Yangayangae laghilaghiye na ma thi yoyo valikawae thi vakatha unyinjira e riburibuwae.” ³³ Jisas va i vavagharenanjiya goghaimba i ghanagha ngoranjiya iyake wengiya gharighari, na valikawae nuwanjiko i manjamanjalawe. ³⁴ Vambe i goghaimba enge iyava i utu wengiya gharighariko, ko mbanja vambe thiye enge weiyangiya gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wengi.

Jisas i dagewe ndewendewe na i mare
(Mat 8:23-27; Luk 8:22-25)

³⁵ Va yeghiyeghiye e mbanako iyako i dage wengiya gharaghambu ina, “Ra lawaoko valimbwako.” ³⁶ Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wangwa vavana vambe weinjiyangiva. ³⁷ Amba ndewendewe laghiye i rowo, bagodu i vana e wangwa na i nja e wangate na mbalavama thi dama. ³⁸ Jisas ina e wangako tine i ghena e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thiŋa, “Ravavaghare, thare u rerenuwana kaiwanda, mbanja nasiye raya mare!” ³⁹ Jisas i thuweiru na i dage wengiya ndewendewe na bagoduko ina, “Hu towo! Hu ndeghathi!” Mbanjara ndewendewe na bagodu thi towo na tad laghiye i ghagha. ⁴⁰ Amba Jisas i dage wengi ina, “Buda kaiwae hu mararu? Ma e lemi loŋweghathi?” ⁴¹ Thi mararu laghiye moli na thi vedage wengi thiŋa, “Thelake? Othembe ndewendewe na bagodu thi loŋweghathi ghalinae.”

* ⁴³¹ Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoŋa kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwoŋa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

5

Jisas i thawariya amala nyao rarithari nanjiwe
(Mat 8:28-34; Luk 8:26-39)

¹ Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanga regha iya Gerasa gharighariniye va thi yakukowe. ² Mbanja i iteta wanga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao rarithari inawe ³ na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen. ⁴ Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebengiya seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbaroja. ⁵ Ghararaghiye na gougou i longatakwenjiya ghabughabubu na e bobokulu vwatawvatanji, i yaro yaro na i tena riwariwae e varivari.

⁶ Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae. ⁷⁻⁸ Mbanjako iyako Jisas i dagewe inja, “Nyao rarithari, u rangi weya amalana!” Nyaoko rarithari i yaro ghalinae laghiye inja, “Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nango e ghen ne u ndevakatha viri laghiye e ghino.”

⁹ Jisas i vaito inja, “Idan thela?” Amalako i gonjoghawe inja, “Idangu woye laghiye moli* — kaiwae lamamoyo moli.” ¹⁰ I nango vurigheghe weya Jisas na thava i variye rangiyangi e valivangako iyako tine.

¹¹ Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye. ¹² Nyaoko rarithari mbowo thi nangowevea thina, “U variyeime wengi ya mbomboko na vo ru wengi.” ¹³ Iya kaiwae Jisas i vatomwenji i variyengi ya nyaoko rarithari thi rakarangi weya amalako na thi raku wengi ya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausan thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

¹⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tintinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara. ¹⁵ Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma rarithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiiko thiya mararu laghiye. ¹⁶ Thavala inanjiwe thi utugiya gharighariko wengi ngononga nyaoko rarithari methi rakarangi weya amalako na budakai me gharingi ya mbomboma. ¹⁷ Mbanja thi lonjwevaidi thi nango vurigheghe weya Jisas na i itetera lenji valivangako.

¹⁸ Mbanja Jisas vama i tha vara e wangako amba amalako nyaoma rarithari menanjiwe i nango vurigheghewe na i wa weiye.

¹⁹ Ko Jisas mava i vatomwe. Iyemaenge i dagewe inja, “U njogha e ghamban wengi ya len bodaboda na voutu wengi ngononga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

²⁰ Amalako i itetengi na i ruva e ghembaghembama ghembayaworoma, i utuja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiiko thi lonjwe na gharenji i yo laghiye.

Jairas i nango weya Jisas i thalavu yawarumbuwe
(Mat 9:18-26; Luk 8:40-56)

²¹ Jisas na gharaghambu thi njogha Galili Njighiniye valivanga. Woye laghiye thi meghilina. ²² Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe, ²³ na i nango weiye ghare le vatomwe weya Jisas inja, “Yawarumbungu nasiye i ghambwera laghiye moli. Nuwanguiya weingu ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

* 5:9 “Idangu woye laghiye moli” Idake iyake vana Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagathi wabwi regha, lenji ghanaghanagha paeb tausan (5,000).

²⁴ Amba Jisas i wa weiye. Gharighari lemoyo moli weinji, vavana e njawanjawaengi, vavana e ghamwae na vavana e ghereiye.

Jisas i thawariya ela eunda

²⁵ Ela eunda i ghatana voruvoru theghathegha hoyaworo na umboiwo e tine.

²⁶ Rathawathawari i ghanagha va thi mando na thi thawari. I thi vaivao le bigibigi wenji, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge. ²⁷ Vama i lonweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiye, ²⁸ na tembe i dagewe va ghamberegha ina, “Thongo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.” ²⁹ I vighathigha ghakwamako na e mbanako iyako voruvoruko iko na i ghamino riwae e tine ghaghambwerako kaero iko. ³⁰ E mbanako iyako Jisas i ghamino vurigheghe vama i ranjiwe, iya kaiwae i matavi wenjiya wabwiko na i vaito ina, “Thela me vighathigha wo kwamake?”

³¹ Gharaghambuko thi gonjoghawe thina, “Wo u thuwe wabwi laghiye moli thi ndeghilijanje, na buda kaiwae unja, ‘Thela me vighathingo?’ ”

³² Ko Jisas i ghimaratakwa ghadiye, nuwaiya i vaidiya thela me vighathi. ³³ Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiye le mararu na le gharelaghila, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

³⁴ Jisas i dagewe ina, “Yawarumbungu, len lonweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

Jisas i thawariya Jairas yawarumbuye

³⁵ Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thina, “Yawarumbuma kaero me mare. Buda kaiwae u rombelebela Ravavagharena?”

³⁶ Mbanja i lonwevaidi lenji utuko, mava i goruwe, ko i dagewe ina, “Tha u mararu, ma u lonweghathi enge.” ³⁷ Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiye, vambe Pita enge Jemes na ghaghae Jon. ³⁸ Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonweya thiya randa na thi ranjivetho laghiye moli. ³⁹ I ru na i dage wenji ina, “Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghenae enge!”

⁴⁰ Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakanji e ngoloko, amba i ranjuniya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe. ⁴¹ I vighathi e nima na i dagewe ina, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

⁴² E mbanako iyako wevoko i thuweiru na i lonja (ghatheghathegha va hoyaworo na umboiwo), na e mbananiye gharenji i yo laghiye moli. ⁴³ Ko Jisas i dage vurigheghe wenji thava thi utugiyawe weya lolo regha budakaiya me vakathawe. Amba ina, “Hu giya ghaningawe!”

6

Nasaret gharighariniye thi botewo Jisas (Mat 13:53-58; Luk 4:16-30)

¹ Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli. ² Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanzi gheko na mbanja thi lonweya le vavaghareko gharenji i yo laghiye na thina, “Amalake iyake, anja mendava ve wo ghareghareke thiyake? Thambo thimbake na anja mendava ve wo na i vakathangiya vakathake ghamba rotale thiyake? ³ Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanzi gheke.” Gharenji i gathiwana na thi botewoyathu.

⁴ Iya kaiwae Jisas i dage wengi ija, “Gharighari e valivangake wolaghiye thi yavwatatawana Loi ghalijae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana.”

⁵ Kaiwae ma thi lonweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nimae ghambweghambwera vavana e riwanji na riwanji i thovuye. ⁶ Ghare i yo laghiye kaiwae mava e lenji lonweghathi.

Amba Jisas i wa e ghembaghamba e valivangako iyako na i vavaghare wengiya gharighari.

Jisas i varyengiya ghalijae gharaghambi theyaworo na theghewo

(Mat 10:5-15; Luk 9:1-6)

⁷ Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i varyengi, theghewo iya. I giya mbaro wengi na valikaiwae thi variye rangiyangiya nyao raraithari wengiya gharighari. ⁸ I dage wengi ija, “E lemi longana tine, ne hu ndewo bigi reghava, ghaninga o ralongalanga lenji nambo o mani, mbe kwasike enge. ⁹ Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yangarava.” ¹⁰ Tembe i dageva wengi ija, “Mbanja vohu vutha e ghamba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako. ¹¹ Thongo hu vutha e ghamba na gharighari ma thi kula vathanga o ma thi lonweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetera hu tagavughethu vughana e gheghemina. Iyake ne i vanuwovirangi Loi i botewoyathungi kaiwae ma thi lonweya lemi utuna.”

¹² Thi rakanji na thi vavaghare mbala gharighari thi uturangiya lenji thari na thi roitetengi. ¹³ Thi variye rangiyangiya nyao raraithari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

Jon Rabapitaiso le mare

(Mat 14:1-12; Luk 9:7-9)

¹⁴ Kin Herod i lonweya Jisas le kaiwo ututuniye, kaiwae utuniye vama i vaghiliya Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thija, “Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathangiya vakathake ghamba rotaele thiyake.” ¹⁵ Vavana thija, “Iye Ilaija.” Na vavana mbe thijava, “Iye Loi ghalijae gharautu, ngoreiya va Loi ghalijae gharautu i vivako.”

¹⁶ Mbanja Herod i lonweya Jisas utuniye kaero ija, “Jon Rabapitaiso iyako! Va yaja na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva.”

¹⁷ Herod i lonweghathi iyake kaiwae va mbanja regha i varyengiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyo. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vanju othembe elaghiniye ghaghae Pilip levo. ¹⁸ Jon iye va i vathivalana weya Herod ija, “Ma mbaro i vatomwe na u vangwa ghaghanina levo!”

¹⁹ Iya kaiwae Herodiyas ghare i gaithiwana Jon na nuwaiya i unighi, ko mava valikaiwae, ²⁰ kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonwa Jon othembe ghare mava i wararija na ma i ghareghare mbala ne i vakatha.

²¹ Mbanja regha amba Herodiyas ghambanja thovuye regha i mena na i unigha Jon. E mbanjako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivangi na Galili giyagiyaniye kaiwanji.

²² Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe ija, “The bigiya nuwaniya ne u nanjo e ghino ya wogiya e ghen!” ²³ Amba i tholo ija, “Ya dage e ghen, thebigiya ne u nanjoja, othembe lo ghamba mbaroke mboro ne ya wovenge.”

²⁴ Amba wevoko i rangi na ve vaito tinae ija, “Ne ya nanjo weya budakai kinikowe?” Tinae i gonjoghawe ija, “Jon Rabapitaiso umbaliye.”

²⁵ E mbanako iyako wevoko i rukunjogha weya kiniko na veja, “Nuwanjuiya e mbanake iyake u kiteni Jon Rabapitaiso numwe na u womena umbaliye e gaeba.”

²⁶ Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikawaiye i gotena le renuwajako kaiwae kaero me tholo giyagiyako inanzi e thagako iyako e maranji. ²⁷ E mbanako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kiteni Jon numwe e thiyo tine, ²⁸ amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae. ²⁹ Mbanja Jon gharaghambu thi lonweya iyake, thi mena thi wo riwae na thi beku.

Jisas i vaghanigiya paeb tausan

(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)

³⁰ Mbanja ghalinaeko gharaghambini va i variyengima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye. ³¹ Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbana na valikawaiye thi ghaninga. Iya kaiwae i dage wengi ija, “Wo ra raka e valivanga regha, mbe ghinda enge, na wo vara towowe.” ³² Amba thi rakatha e wanga mbe thiye enge na thi raka e valivanga ma gharighariniye.

³³ Ko iyemaenge gharighari i ghanagha e valivangake wolaghiye thi thuwengi na thi ghareghare thavalangiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru. ³⁴ Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharena bigibigi i ghanagha wengi. ³⁵ Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thina, “Kaero yeghiyeghiye moli na vanatherowo iyake. ³⁶ U variyengiya gharigharina, u dage wengi na thi raka e ghembaghamba nanasiye e valivangake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan.”

³⁷ Ko iyemaenge Jisas i gonjogha wengi ija, “Ghemi hu giya ghaninga wengi na thi ghan!” Gharenji i yo laghiye moli na thi vaito thina, “Thare nuwaniyaime vo giya mani gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanjamwengiwe?”

³⁸ Jisas i vaitongi ija, “Bred mbumbuviye na wenga? Hu wa na vohu thuwe.”

Mbanja vethi thuwe, thi dagewe thina, “Bred mbumbulima na borogi umboiwo.”

³⁹ Amba Jisas i dage wengiya gharaghambuko ija, “Hu dage wengiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vvatavwata.” ⁴⁰ Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya. ⁴¹ Amba Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wengiya gharaghambuko na thi giya wengiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wengi. ⁴² Taulaghiko thiya ghaninga na valikaiwanji. ⁴³ Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko. ⁴⁴ Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

Jisas i longga e njighi vwatae

(Mat 14:23-33; Jon 6:15-21)

⁴⁵ Va e mbanako iyako i variyengiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanga regha na amalaghiniye wo i variyengiya gharighariko na thi raka. ⁴⁶ I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nangowe. ⁴⁷ Vama i limomouwo na wangama vama inanzi e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha. ⁴⁸ I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono

ighiviya rakaraka Jisas i longa e njighi vwatae na i mena wengi. Mbalavama i larena wengi, ⁴⁹ ko mbanja va thi vaidiya i longalonga e njighiko vwatae, thiya enge kaka, iwaenge thi yaro, ⁵⁰ kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wengi ina, “Tha ghanjigharelaghilaghi! Tha huya mararu! Ghino Jisas!” ⁵¹ Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji, ⁵² kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanamwengiya wabwi laghiyewe ma vamba nuwanjiko i rumwaruja thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

Jisas i thawariya ghambweghambwera Genesaret

(Mat 14:34-36)

⁵³ Vama thi golawa valimbwa na vethi goru vanatina e ghamba regha idae Genesaret na thi sowo lenji wangakowe. ⁵⁴ Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas. ⁵⁵ Amba gharighari thi yoruku na thi raka e ghembaghamba e vanautumako iyako tine, thi bigingiya ghambweghambwera weinjyangiya lenji ghamba ghenana na vethi lonwevaidiya Jisas utuniye anga inae na thi yobigiwe. ⁵⁶ E the valivanga Jisas va ve vuthawe, e ghembaghamba nanasiye na laghilaghiye na the valivanga gharighari inanjiwe, gharighari thi bigimenangiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nango vurigheghewe thiya, “Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?” Thavala va thi vighathi, taulaghiko riwanji i thovuye.

7

Loi le mbaro na gharighari ghanjithanavu utuniye

(Mat 15:1-9)

¹ Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghilina Jisas. ² Thi thuwengiya Jisas gharaghambu vavana thiya ghaninga mava thi thavwiya nimanimanji ngoreiya ghanjithanavu. ³ Kaiwae thiye Parisi na Jiu taulaghiko thi ghambughu ngorongu orumburumbunji va thi valawe wengi. Amba mane thi ghaninga ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu. ⁴ Mbanja thi njogha e ghamba maket, amba mane thi ghaninga ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyeve thanavu i ghanagha thi ghambu thi mena wengiya orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

⁵ Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiya, “Buda kaiwae ghaniraghambuna ma thi ghambughu ngorongu orumburumbunda va thi valawe weinda, iyemaenge ma thi thavwiya nimanimanji kaero thiya ghaninga?”

⁶ Jisas i gonjogha wengi ina, “Aiseya va i utujake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

“Loi ina ‘Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino. ⁷ Ma thi kururu emunjoru e ghino, thi vavaghareja gharighari lenji renuwana na thinjava Loi le mbaro.’ ”

⁸ Amba Jisas ina, “Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya gharigharina thi vakatha.”

⁹ Na Jisas i gotubwe ina, “Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enge ghemi ghamivavaghare. ¹⁰ Wo hu thuwe! Mosese i giya Loi le mbaro weinda ina, ‘U yavwatata wanangiya tina na rama,’ na reghava ‘Thela i utuvathari wengiya tinae na ramae valikaiwae moliya i mare.’ ¹¹ Ko ghemi hu munjeva hunja i thovuye enge thongo lolo regha i dage wengiya tinae na ramae ina: ‘Ma munje ya giya bigibigi vavana wenga na i thalavunga, ko mbanjake kaero ma dagerawe weya

Loi'. ¹² Mane hu vatomwe na te i vakathava bigi regha tinae na ramae kaiwanji.* ¹³ E kamwathike iyake hu vavagharena iya hu valawe wenjiya ghamunena hunjawa Loi le mbaro ma e ghatovuye. Na bigibigi thi ghanagha ngoranjiyake hu vakathangi."

Budakai i vakathainda na ra thari Loi e marae
(Mat 15:10-20)

¹⁴ Jisas i kula vathavathangiya gharighari lemoyo na mbowo thi rakamenaweve, na ija, "Taulaghina ghemi, hu vandenengo na hu ghareghare budakaiya ne ya utujake wenga. ¹⁵ Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda." ¹⁶ Jisas ija, "Thongo e yanayanawami hu vandenje wagiawe ghalinjanguke na hu ghareghare."

¹⁷ Mbanja i itetangiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nangowe na i vamanjamanjala goghaimba iyako wengi.

¹⁸ Jisas i dage wengi ija, "Ko amba ma nuwamina i manjamanjala? Amba ma hu ghareghare, budakai lolo i ghan ma valikawai e i vakatha i mbighi? ¹⁹ Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoie na ve reja mbe ele kamwathi na ve rangi." (Iya kaiwae mbema ra ghaningaenge.)

²⁰ Na mbowo ijava, "Budakai i rangima e gharendake, iyako i vambighiyainda. ²¹ Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwana raraihari, vavaghena, kaivi, gabo, yathima, ²² votha, vakatha thanavu raihari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno. ²³ Thanavuke raraihari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda."

Ela ma Jiu le lonweghathi
(Mat 15:21-28)

²⁴ Amba Jisas i itetaja ghembako iyako na i wa Taiya ele valivanga. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikawai e i kubaro. ²⁵⁻²⁶ Ela eunda, ma Jiu, va i viri Poenisiya ele valivanga Siriya e tine. Elako yawarumbuye nyao raihari inawe. I lonweya Jisas utuniye na i menawe e mbanjako iyako i ronja e gheghe vuvuye. I nango vurigheghewe ija, "Thare valikawai, u variyeringiya nyaoko raihari yawarumbungukowe!" ²⁷ Ko Jisas i utuja Jiu utuninji iya ija, "Wo ra namwekangiya gamagai. Ma valikawai ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha."

²⁸ I gonjoghawe ija, "Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaninga raberabe."

²⁹ Iya kaiwae Jisas i dagewe ija, "Kaiwae len gonjoghana len lonweghathi i worangiya, u njogha e ngolo. Nyaoma raihari kaero me rangi weya yawarumbuma."

³⁰ I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghena e ghamba, nyaoma raihari kaero me rangiwe.

*Jisas i thawariya amala yanawae
i kule na ma e ghalighaliinae*

³¹ Amba Jisas i iteta Taiya le valivanga, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanga na i wa venja Galili Njighiniye. ³² Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikawai e i utu. Thi nango vurigheghe weya Jisas na i bigiraweya nimanima e vwatae. ³³ Amba Jisas i vanguitetangiya wabwiko na ghamberegha moli, i bigiraweya nima e likelikeke amalako e yanayanawae na i njongo na i vighathi amalako e mamiye. ³⁴ Amba Jisas i ghimara voro e buruburu, i moma laghiye na i dage weya amalako ija, "Epipatha," gharumwaru, "U mavu!"

* ^{7:12} Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thina lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

³⁵ E mbanako iyako amalako yanayanawae na ghalijae thi mavu amba i utu na ghalijae i manjamanjala. ³⁶ Amba Jisas i dage ten wengi gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dage ten wengi, ko mbanja regha na regha ma thi rena thi utuja enge budakaiya me vakatha. ³⁷ Taulaghiko iya va thi vandeneko gharenji i yo laghiye moli, thiya, “Bigibigike wolaghiye amalake iyake i vakathangi i thovuye. Mbe i thawaringiva gharighari ma thi lonwe na gharighari ma e ghalighalijanji.”

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Jisas i vaghanigiya po tausan
(Mat 15:32-39)

¹ Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathangiya gharaghambu na i dage wengi ina, ² “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanato weinguyangi na ghanji kaero iko. ³ Thongo ya variyengi na thi njogha e ghemba na ma ya vanamwengi, ne ghare thavwathavwavo i nja wengi e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

⁴ Gharaghambu thi vaito thiya, “Anga ne ra vaidiya ghaninga laghiye na valikaiwae ra vanamwengiya gharigharike wolaghiye thiyake? Vanatherowoke iyake.” ⁵ Amba Jisas i vaitongi ina, “Bred mbumbuviye na wenga?” Thiya, “Mbumbupiri.”

⁶ I dage wengiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuko na thi giya wengiya wabwima, na gharaghambuko thi vakatha ngoreiye. ⁷ Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wengiya gharaghambuko tembe thi giyava. ⁸ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbanigiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri. ⁹ Iyava thiya ghaningako ghimoghimoru lenji ghanaghanagha po tausan. Amba i variyengi na thi raka, ¹⁰ na e mbanako iyako weiyangiya gharaghambu thi tha e wanga na thi golawa thi wa Dalamanuta ele valivanga.*

Parisi nuwanjiya Jisas i vakatha vakatha
ghamba rotaele regha na thi thuwe
(Mat 12:38-42; 16:1-4)

¹¹ Mbanja Parisi vavana thi lonwevaidiya Jisas ina gheko thi mena thi wogaiti weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.” ¹² Jisas le renuwana i vuyowo, i thininjona ghatenuwanuwa, na ina, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!” ¹³ Amba i itetengi, na ve tha e wangako na ma thi gonjoghava e valivanga regha.

Parisi na Herod lenji isit ghagoghaimba
(Mat 16:5-12)

¹⁴ Ko iyemaenge gharaghambu thi renuwana vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wangako. ¹⁵ Jisas i dage vavurigheghe wengi ina, “Hu njimbukiki wagiya! Hu njimbukiki wagiya wanga Parisi lenji isit na Herod le isit kaiwae!”

¹⁶ Gharaghambu thi veutu wengi thiya, “Me utu ngoreiyako kaiwae ma mara ndewo mun bred.”

* 8:10 Buk Boboma gharaghareghare vavana thi renuwana Dalamanuta ida reghava Magadan.

¹⁷ Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenge i vaitongi ija, “Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo! ¹⁸ ‘Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu lojwe?’ Ko ma hu renuwajakiki ¹⁹ mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausan kaiwanji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vangovanjogothiye?” Thiya, “Ngamwayaworo na ngamwaiwo.”

²⁰ Na i gotubwe ija, “Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghaningama vangovanjogothiye?” Thi gonjoghawe thiya, “Ngamwapiri.” ²¹ Jisas i dage wengi ija, “Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotaele va ya vakathangiko thi worangiya ya mena weya Loi.”

Jisas i thawariya amala marae i kwaghe Betisaida

²² Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nanjo vurigheghewe i vighathi na marae kaero i thovuye. ²³ Jisas i vangwa amalako maraeko i kwaghe e nima na i vanguiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito ija, “Thare u thuwe bigi regha?”

²⁴ Amalako kaero i thuwe na ija, “Ngoreiye, ya thuwengiya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lolonga enge.”

²⁵ Jisas mbowo i bigiraweve nimanimaeko amalako e maramarae. Mbanjaniye i ghimaratako i thuwe wagiya wengiya bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva. ²⁶ Jisas i variye i wa ele ngolo na i dagewe ija, “Ne u ndewa e ghembana tine.”

Pita ija Jisas iye Krai

(Mat 16:13-20; Luk 9:18-21)

²⁷ Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadidiye. I vaitongi e kamwathi mborowa ija, “Ko gharighari thiya thela ghino?”

²⁸ Thi gonjoghawe thiya, “Vavana thiya Jon Rabapitaiso, vavana thiya Ilaija na vavana thiya Loi ghalinae gharautu regha i njoghama.”

²⁹ Amba i vaitongi ija, “Na ghemi hunja thela ghino?” Pita i gonjoghawe ija, “Ghen Krai ghen.”

³⁰ Jisas i dage vurigheghe wengiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

Jisas i utuja le mare utuniye mbanjaniye

(Mat 16:21-28; Luk 9:22-27)

³¹ Jisas i utuja le mare ututuniye wengiya gharaghambu ija, “Lolo Nariye ghino ne ya vaidingiya vuyowo i ghanagha na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, na ne thi tagavamarengo, na mbanja theghetoninji e tine kaero ya thuweiruva.” ³² Va i vamanjamanjala wagiya wengiya iya utuke iyake. Amba Pita i vanguitetengiye ghauneko na i dageteniwe thava i utunangiya ututu ngoranjinyako. ³³ Amba Jisas i ndevi na i thuwengiya gharaghambuko, na i naelimbiya weya Pita ija, “U mena e ghereinguke, Seitan! Len renuwajana ma i reja Loi ele renuwaja, i reja gharighari e lenji renuwaja.”

³⁴ Amba Jisas i kula vathavathangiya wabwiko laghiye weiyangiya gharaghambu na i dage wengi ija, “Thongo thela nuwaiya i ghambunjo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambunjo othembe vuyowo o mare. ³⁵ Kaiwae thela thongo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwangu na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye. ³⁶ Ngorongha ghathovuye thongo

lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabaniye? ³⁷ Ne i wo budakai na i vamodanjogha yawaliyekowe? Nandere moli! ³⁸ Kaiwae thongo lolo regha i monjina wanango na i monjina wanangiya ghalinjanguke e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weingu Bwebwe le vwenyevwenye na weinguyangiya nyao boboma.”

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¹ Amba Jisas i dage wengi ija, “Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe.”

Jisas ghayamoyamo i ghenevaghile
(Mat 17:1-13; Luk 9:28-36)

² Mbanja theghewona e ghereiye Jisas i vanjungiya Pita, Jemes na Jon, i viva wengi, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile, ³ ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva. ⁴ Amba gharaghambuko theghetoko thi thuwengiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

⁵ Pita i dage weya Jisas ija, “Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathangiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija.” ⁶ I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronja me utu na ija.

⁷ Amba ngalili ghambaghambaluwae i ganangi na ghalighalija regha i mena e ngaliliko e tine ija, “Iyake Narungu, valigharegharengu moli. Hu vandene wagiyawe.”

⁸ E mbanako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghambergha.

⁹ Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wengi ija, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.” ¹⁰ Thi ghambugha ghalinjama na vambe thiye enge thi vevaitongi ngoronja “thuweiru e mare” gharumwaru.

¹¹ Amba thi vaito Jisas thija, “Buda kaiwae mbaro gharavavaghare thija Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹² Jisas i gonjogha wengi ija, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenge, buda kaiwae buk ija Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu? ¹³ Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwana nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

Jisas i thawariya thegha nyao raithari inawe
(Mat 17:14-21; Luk 9:37-43)

¹⁴ Mbanja Jisas na gharaghambuko theghetoko thi vutha wengiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjangi na mbaro gharavavaghare vavana. Va thi wogaithi weinjiyangi. ¹⁵ Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe. ¹⁶ Amba Jisas i vaitongiya gharaghambuko ija, “Hu wogaithija budakai weimiyangiya mbaro gharavavaghare?”

¹⁷ Amala regha e wabwiko tine i gonjoghawe ija, “Ravavaghare, ma vangunena narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighalijae. ¹⁸ Thembanja nyaoko raithari i mbarona, i wokiyathu e thelau vwatae, njongonjongo i rangi e ghae, i righimbiya njinye na riwaeko laghiye thi gheroro. Ma nango wengiya ghaniraghambuke na thi dage weya nyaoke raithari i rangi, ko iyemaenge ma valikaiwanji methi vakatha.”

¹⁹ Jisas i dage wengi ija, “Ghemi ma e lemi lonweghathi! Ngoronja mbanja le molamolao wo ya yaku weinguyangiya ghemi? Ngoronja mbanja le molamolao ya

ghatanaghatinnga? Hu vangumena wengo.”²⁰ Thi vangumena theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonga na njongonjongo i rangi e ghae.²¹ Jisas i vaito ramae inja, “Ngoronga mbanja le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe inja, “Vambe ngama vara.”²² Mbanja i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjaima na u thalavuime, thongo valikaiwan.”

²³ Jisas inja, “Ngoronga len utuna gharumwaru, monjana, ‘Thongo valikaiwan’? Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

²⁴ Ngamako ramae e mbanjako iyako i utu na ghalinjae laghiye inja, “Ya lonweghathi, ko ma i laghiye. U thalavungo na lo lonweghathike i laghiye.”

²⁵ Mbanja Jisas vama i thuwenjiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari inja, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u rangima weya theghana na ma tene u ruweva mbanja regha.”

²⁶ Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thinja, “I mare.”²⁷ Ko Jisas i vighathigha theghako nima, i thalavu na i thuweiru, na i yondoviri.

²⁸ Iyake e ghereiye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thinja, “Buda kaiwae ma valikaiwae mo variyeranjiya nyaoko raithari?”

²⁹ Jisas i gonjogha wengi inja, “Ghakamwathi mbereghaenge, thongo nuwamiya hu variyeranjiya nyao raithari ngoreiyako, wo hu nanjo weya Loi.”

Jisas mbowo i utujava le mare na le thuweiruva

(Mat 17:22-23; Luk 9:43b-45)

³⁰ Jisas na gharaghambu thi iteta valivangako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anga inae,³¹ kaiwae i vavaghare wenjiya gharaghambuko inja: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenge mbanja mbanjatoniyeye e tine kaero i thuweiruva.”³² Ko iyemaenge ma nuwanji i manjamanjala ngoronga le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

Thela laghiye moli

(Mat 18:1-5; Luk 9:46-48)

³³ Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanja vama thi ru e ngolo tine amba i vaitonjiya gharaghambuko inja, “Mohu wogaithinja buda kaiwae e kamwathiko mborowa?”³⁴ E lenji lonja mborowae methi wogaithinja thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

³⁵ Jisas i yaku na i kula vathavathangiya gharaghambuko theyaworo na theghewoko na i dage wengi inja, “Thongo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjona ghamberegha na i muyai moli, na i tabo na rakakaiwo wenjiya ghauneko.”

³⁶ Jisas i vangwa ngama nasiye regha na i vangurawe i ndeghathi e tinenji. I tagavagaghala nima ngamako e mborowae amba i dage wengi inja,³⁷ “Thela thongo i kulavatha ngama regha ngora iyake e idangu, iye i kulavathango; na thela thongo i kulavathango, mambe i kulavatha enge ghino, tembe i kulavathava thela i variyengo.”

Thela ma i botewoinda iye ghandau

(Luk 9:49-50)

³⁸ Jon i dagewe inja, “Ravavaghare, wo vaidiya amala regha i variye rangiyangiya nyao raraithari e idan. Na wo mando na wo dageteniwe kaiwae iye ma weinda.”

³⁹ Jisas i dage wengi inja, “Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotae regha e idangu na e mbanjako iyako kaero i utujava utu raraithari kaiwanju.”⁴⁰ Kaiwae thela ma iye ghandathighiya iye ghandau.⁴¹ Ya dage emunjoru e ghemi, thela thongo i thinigiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae.”

Thongo lolo i vakatha lolo regha i vakatha thari
(Mat 18:6-9)

⁴² I gotubwe na ija, “Thongo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoko tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thongo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. ⁴³ Na thongo nimanina i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thongo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimanimanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine. ⁴⁴ E ghembako iyako uleulema iya thi ulengiye gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”*

⁴⁵ “Na thongo gheghenina regha i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thongo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonge Gehena e tine. ⁴⁶ E ghembako iyako uleulema iya thi ulengiye gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare. ⁴⁷ Na thongo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu! I thovuye enge thongo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava maramanina voghiwo na vethi wokiyathuruwonge Gehena. ⁴⁸ E ghembako iyako uleulema iya thi ulengiye gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”

⁴⁹ Jisas mbowo i utunava ghanjithanavu kaiwae ija, “Gharigharike wolaghiye ne thi ghamino tomethi vuyowo laghiye ngoreiya ndighe, na thiyake thi worangiye ghanjithanavu, i thovuye o i thari. Ngoreiya vowo thi woraweya njighi na i vanamwe na i thina.† ⁵⁰ Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikawai ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyangiye ghamunena.”‡

10

Ghe na yawo utuninji
(Mat 5:31-32; 19:1-12; Luk 16:18)

¹ Amba Jisas i iteteja ghembako iyako na i wa Judiya ele valivanga amba ve lawa e Walaghita Joridan na i wa valivanga i vorovoro. Wabwi laghiye mbowo thi raka menawe na i vavaghare wengi ngora mbanjake wolaghiye i vakavakathama.

² Parisi vavana thi menawe na thi munje thi mando. Thi vaito thija, “Thare la mbaro i vatomweya amala regha na i yawo weiye levo?” ³ Jisas i gonjogha wengi e vaito ija, “The mbaro Mosese va i giya wenga?”

⁴ Thi dagewe thija, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i varyeyathu.”

⁵ Jisas i dage wengi ija, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe. ⁶ Ko hu renuwajakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo. ⁷ Na ‘Iyake kaiwae ghimoru i itetangiye ramae na tinae, i tubwe weiye levo, ⁸ na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na

* 9:44 Righethoru 44,46 na 48 thi govambwara Loi ghalinae ina Ais 66:24. Iyake i utunja ngononga ne ija na Loi i lithi wengiye ghathighiyangiko gheko. † 9:49 Loi i vakaiwona mandongike thiyake na i vaemunjoruna thavala le gharighari emunjoru, i vanamwengi na i vavurighegheja le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7). ‡ 9:50 Njighi va ghakaiwo i ghanagha Buk Boboma e ghamba tinae. Iye va bigi laghiye regha. “Hu wo njighi” iye utu ngande regha. Gharumwaru thiya: “Hu yakuja Loi le thimba.” o “Regha na regha hu verabi wenga.” o “Hu veghan giya ghami.” o “Hu yakuja yawali iya i thalavungiya gharigharina.” 10:6 Righ 1:27 10:8 Righ 2:24

theghewova, nandere, thi tabo na regha moli. ⁹ Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

¹⁰ Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae. ¹¹ Jisas i dage wengi ina, “Thongo lolo regha i yawo weiye levo na kaero i vanguva wevo eunda iye kaero i yathima. ¹² Tembe ngoreiyeve, thongo wevo eunda i yawo weiye le ghimoru na kaero i vanguva ghimoru regha iye kaero i yathima.”

Jisas na gamagai nanasiye

(Mat 19:13-15; Luk 18:15-17)

¹³ Gharighari vavana va thi bigimenangiya gamagai weya Jisas na i vighathingi e nimanimae na i nanjo kaiwanji, ko iyemaenge gharaghambuko thi naevwanangiya gharighariko iya thi bigimenangiko. ¹⁴ Mbanja Jisas i lonweya iyake ghare i gaiti wanangi na i dage wengi gharaghambuko ina, “Hu vatomwengi na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengi gharighari ngoranjiya thiyena. ¹⁵ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine.” ¹⁶ Amba i mbaningi i bigiraweya nimanimae e riwanji na i nanjo weya Ramae ghare wengi.

Amala i vwenyevwenye

(Mat 19:16-30; Luk 18:18-30)

¹⁷ Mbanja Jisas vama ve lonjalonga amba amala regha i rukuna, i ronja e gheghe vuvuye e ghamwae na i dagewe ina, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

¹⁸ Jisas i gonjoghawe ina, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. ¹⁹ Len vaitona kaiwae, u ghareghare Mosese le mbaro ngoronga ina: ‘Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wanangiya rama na tina.’ ”

²⁰ Amalako i dagewe ina, “Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambungiya mbarona thiyena.”

²¹ Jisas i vonjimbughathi na gharewe, amba ina, “Ma bigi regha enge ne u vakatha. U wa na vo vakunenangiya len bigibigina wolaghiye na u giya manina wengi mbinyem-binyengu. Amba ne u vwenyevwenye e buruburu, amba u njoghama na u ghambungo.”

²² Mbanja amalako i lonweya iyake, ghamwae i raranjilangila weiye le nuwathari, kaiwae le gogomwau i laghiye moli.

²³ Amba Jisas i ghimara ghilinjanga gharaghambuko kaero i dage wengi ina, “I vuyowo moli wengi gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine.”

²⁴ Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenge Jisas mbowo i dageva wengi ina, “Lo nganga, i vuyowo moli wengi gharighari lenji ru Loi ele ghamba mbaro tine. ²⁵ I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wengi thina, “Thela enge ne i vaidiya vamoru!”

²⁷ Jisas marae i ghembengi na i gonjogha ina, “Lolo ma valikawaiwe ne i vamora ghamberegha; ko Loi valikawaiwe i vakatha, kaiwae Loi valikawaiwe i vakathangiya bigibigike wolaghiye.”

²⁸ Amba Pita i dagewe ina, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge.”

²⁹ Jisas i dage wengi ina, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetenga ghambae, oghaghae, olouye, tinae, ramae, le nganga o le thelau idangu kaiwae na Toto Thovuye kaiwae, ³⁰ ne i vaidiya laghiye moli e mbanjake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na

i laghiye moli — na weiyе bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabananiye. ³¹ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

Jisas i utuja le mare utuniye mbanatoninji
(Mat 20:17-19; Luk 18:31-34)

³² Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanako iyako i vangungiya gharaghambuko theyaworo na theghewoko na i utu thuwele wengi budakai ne i yomarawe. ³³ I dage wengi inja, “Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wengiya ravowovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vangugiya wengiya thiye ma Jiu gharighariniye, ³⁴ na thi vatabweyaruja, thi njongo vun, thi nge na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

Jemes na Jon nuwanjiya thi mbaro weinji Jisas
(Mat 20:20-28)

³⁵ Amba Jemes na Jon, Sebedi le nganga, thi mena weya Jisas na thi dagewe thija, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

³⁶ Jisas i vaitongi inja, “Nuwamiya ya vakatha budakai kaiwami?”

³⁷ Thi gonjoghawe thija, “Mbanja ne ghanimba u mbaro wengiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

³⁸ Ko iyemaenge Jisas i dage wengi inja, “Ma hu ghareghare budakaiya hu nangona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

³⁹ Thi gonjoghawe thija, “Ngoreiye. Valikaiwame enge.”

Iya kaiwae Jisas i dage wengi inja, “Emunjoru ne hu muna virike ghakom ngoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino. ⁴⁰ Ko iyemaenge ghino ma valikaiwae ya tuthiya thela ne i yaku e unenguke na thela i yaku e moinguke mbanja ne ya mbaro. Ghamba yakungike thiyake Loi ne i wogiya wengiya thavala va i vivathanawe kaiwanji.”

⁴¹ Mbanja gharaghambuko theyaworo thi lonweya iyake gharenji i gaithiwanangiya Jemes na Jon. ⁴² Amba Jisas i kula vathangiya gharaghambuko wolaghiye na inja, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambrombaro thi mbaronangi na lenji randeviva lenji vurigheghe i vikikingi. ⁴³ Ko ghemi thava ngoramiya iyako. Thela thongo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. ⁴⁴ Na thela thongo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga. ⁴⁵ Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamodonjoghangi e lenji thari tine.”

Jisas i thawariya Batimiyos maramarae
(Mat 20:29-34; Luk 18:35-43)

⁴⁶ Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjiyangiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nango, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

⁴⁷ Mbanja i lonweya Jisas rara Nasaret iya i rena e ghadidiye, ko amba i kula inja, “Jisas! Deivid rumbuye! Gharen i njaowengo!”

⁴⁸ Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghalinae ma laghiye enge inja, “Deivid rumbuye, gharen i njaowengo!”

⁴⁹ Jisas i ndeghathi kaero inja, “Hu kulamawe na i mena.”

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thiya, “Nuwan i loghe! U yondo viri! I kula e ghen.”

⁵⁰ I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

⁵¹ Amba Jisas i vaito iya, “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe iya, “Ravavaghare, nuwanguiya maramaranguke thi thovuye na ma ya thuweva.”

⁵² Jisas i dagewe iya, “U wa, maramaranina kaero thi thovuye kaiwae u lonweghathi.”

E mbanako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

11

Jisas i ru Jerusalem

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidini, Olivi e ghanji Ou, Jisas i varyenjiya gharaghambu theghewo e ghamwanji, ² na i dage wengi iya, “Hu wa e ghembana e ghamwamina. Mbananiye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vangumena gheke. ³ Thonjo lolo regha i vaitonga na iya, ‘Buda kaiwae hu vakathake?’ hu dagewe huja, ‘Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.’ ”

⁴ Kaero thi wa na vethi vaidiya donjima nariye e kamwathi ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko, ⁵ na gharighari vavana inanzi gheko thi vaitongi thiya, “Hu vakatha budakai hu raka donkina nariye?”

⁶ Thi gonjogha wengi ngoreiya ngorongwa Jisas me utugiyama wengi, na gharighariko thi viyathungi na thi wa. ⁷ Thi vangumena donjiko weya Jisas, thi bigiyathu ghanjikwama ghayaboyabo e thethehaniko vwatae na Jisas i thawe. ⁸ Gharighari lemoyo thi bigirawenjiya ghanjikwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yangayanga e ndamwandamwanji methi teningi e umauma tinenji. ⁹ Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thiya, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke. ¹⁰ Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoro Moliwe.”

¹¹ Mbanja vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwenjiya bigibigiko wolaghiye. Ko iyemaenge vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

Jisas i gura umbwa idae fig

(Mat 21:18-19)

¹² Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas. ¹³ I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelaña thonjo e uneune. Mbanja i mena e righe na i thuwe mbe ndamwandamwa enge, kaiwae ma vamba ghamba rau. ¹⁴ Jisas i dage weya umbwako iya, “Ma tene lolo regha i ghaniva unen mbanja regha!” Gharaghambuko va thi lonweya iya utuutuko iyako.

Jisas i ru Ngolo Boboma tine

(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

¹⁵ Mbanja thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewenjiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku. ¹⁶ I dageten wengiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine. ¹⁷ Amba Jisas i vavaghare wengiya gharighari iya, “Va thi rori Buk Boboma e tine, Loi iya, ‘Lo ngolo ne thi uno idae ngolo ghamba nango,

gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubarol!”

¹⁸ Mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi lonjweya iyake, thi tamweya kamwathi ne ngoronga na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

¹⁹ Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

Loi ghalonjweghathi

(Mat 21:20-22)

²⁰ Mbanjambanja vena thi lonjalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliliye. ²¹ Pita i renuwanjakikiya menda Jisas le utuutuma kaero i dagewe inja, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowol!”

²² Jisas i gonjogha wenji inja, “Hu lonjweghathigha Loi. ²³ Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwu e ghare, ko iyemaenge i lonjweghathigha ngoronga mena ne i yomara, ne ngoreiye. ²⁴ Iya kaiwae ya dage e ghemi: Mbanja ne hu nanjo weya Loi na hu nanjowe bigi regha kaiwae, hu lonjweghathi emunjoru ne hu vaidi. Thonjo hu vakatha ngoreiye, Loi ne i wogiya wenja. ²⁵ Ko iyemaenge mbanja hu nanjo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari. ²⁶ Ko iyemaenge thonjo ma hu numoyathungiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharingina.”

Jisas le mbaro righe

(Mat 21:23-27; Luk 20:1-8)

²⁷ Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i lonjalonga e ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavana thi rakamenawe, ²⁸ na thi vaito thina, “U vata thela ele mbaro vwatae iya u vakathangiya bigibigike thiyake? Thela i dage e ghen na u vakathangi?”

²⁹ Jisas i gonjogha wenji inja, “Wo ya vaitonga vaito regha na thonjo hu wogiya ghatombe e ghino, amba ya utuna wenja ya vata thela e vwatae na ya vakathangiya bigibigike thiyake. ³⁰ Jon le righe i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

³¹ Mbe thiye enge thi veutu wenji thina, “Thonjo rana, ‘I mena weya Loi’, ne inja, ‘Buda kaiwae mava hu lonjweghathigha Jon?’ ³² Ko thonjo rana, ‘I mena wenjiya gharighari—’” (Va thi mararungiya gharighari, kaiwae gharighariko wolaghiye thi lonjweghathi emunjoru Jon iye Loi ghalinae gharautu.) ³³ Iya kaiwae thi gonjogha weya Jisas thina, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wenji inja, “Ghino tembe ngoreiyeva, ma ne ya utuvenja, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

12

Uma gharanjimbunjimbu raraitari

(Mat 21:33-46; Luk 20:9-19)

¹ Amba Jisas i utu wenji e goghaimba inja, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatome wenjiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Amba amalaghiniye i va ve ghinagha e vanautuma regha. ² Mbanja kaero ghambanja thi vu, umako tanuwagae i variya le rakakaiwo regha wenjiya gharanjimbunjimbuko na ve bigiya uneune vavana wenji amalaghiniye kaiwae. ³ Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi

tagavotagamenawe na thi variye njogha nimanima. ⁴ Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbuko thi nge e umbaliye na thi vakatha ghamba monjina moliwe. ⁵ Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wenjiya vavana tembe ngorava iyako, vavana thi ngengejangi na vavana thi tagavavamarengi. ⁶ Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenjiya umako gharanjimbunjimbu na ija, 'Ya ghareghare ne thi yavwatatawana narunguke.'

⁷ "Ko iyemaenge umako gharanjimbunjimbu thi vedage wengi thija, 'Umako tanuwagae nariye maiya i menake. Iye ne i rombarona umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaronava iya le umake!' ⁸ Amba thi yalawe na thi tagavamare, na thi wokiyathuranga e gana ghereiye."

⁹ Jisas i govaito ija, "Umako tanuwagae ne i vakatha budakai? Ne i mena i gabongi na ma i vatomweva umako wenjiya gharighari vavana. ¹⁰ Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya ijake, 'Varike iya ngoloke gharavatavatad thi botewo, kaero i tabo na ghambaghimbaghi. ¹¹ Iyake Giya nima muiye na ghayamoyamo i thovuye moli e maranda.'" Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

¹² Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

Vaito takis kaiwae
(Mat 22:15-22; Luk 20:20-26)

¹³ Amba thi varyenjiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko. ¹⁴ Mbanja thi menawe kaero thi dagewe thija, "Ravavaghare, wo ghareghare u utuja emunjoru na ma u goru weya ngoronga gharighari lenji renuwanja. Ma u goruwe ngoronga lolo le thimba o le laghilaghiye, ko emunjoru u vavaghareja Loi le renuwanja gharighari kaiwanji. U utugiya weime, ngoronga, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere? ¹⁵ Wo vamodo o thava wo vamodo?"

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wengi ija, "Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe."

¹⁶ Thi womena gethirawe na i vatomwe wengi, i vaitongi ija, "Thela ngalingaliya na idayake?"

Thi gonjoghawe thija, "Sisa."

¹⁷ Amba Jisas i dage wengi ija, "Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi."

Na Jisas le utuko i wo nuwanji.

Jisas i vavaghare thuweiruva utuniye
(Mat 22:22-33; Luk 20:27-40)

¹⁸ Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thija, ¹⁹ "Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya ijake, 'Thongo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovanuva ghimbwiyeke. Thongo i ghambi weiye, gamagaiko thiyako ghaghaeke va i mareko le nganga.' ²⁰ Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weiye kaero i mare itetava levo. ²¹ Ghaghae theghewoniye i rovanu na tembe ma i ghambiva weiye kaero i mare. Theghetoninji vambe ngoreiyeva, kamwathiko iyako te vambe i yomaraweve. ²² Vambe ngoreiye varako taulaghiko wengi. Theghepiriko va thi vanga elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye

i mare. ²³ Ko mbaŋa ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiyee, kaiwae vambe theghepiriko vara thi vanġu?”

²⁴ Jisas i gonjogha wengi iŋa, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranġiya ngoronġa gharumwaru na budakaiya Loi valikawaiye i vakatha. ²⁵ Kaiwae mbaŋa ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranġiya nyao thovuthovuye e buruburu. ²⁶ Iya ramaremare tembene thi thuweiruva kaiwanġi: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbaŋa molao e ghereiye amba Loi i dage weya Mosese, iŋa ‘Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.’ ²⁷ Iye ma ramaremare lenġi Loi, nandere. Iye gharighari e yawayawalinġi lenġi Loi. Ghemi hu kwan, hu vurithavwi moli.”

Mbaro laghiye moli

(Mat 22:34-40; Luk 10:25-28)

²⁸ Mbaro gharavavaghare reghava ina gheko, i vandene e lenġi utuko. I thuweya Jisas le thombe wengiye Sadiusiko i thovuye, i mena i vaito iŋa, “The mbaro i laghiye vara moli?”

²⁹ Jisas i gonjoghawe iŋa, “Mbaro laghiye moli iyake: ‘Hu vandene, ghemi wabwi Isirell! Giya la Loi, ghamberegha moli iye Giya. ³⁰ Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwanana laghiye, na e lemi vurigheghena laghiye.’

³¹ Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake.”

³² Mbaroko gharavavaghare i dage weya Jisas iŋa, “I thovuye moli, Ravavaghare! Emunjoru ngoreiya moŋana Giya iye Loi mbe ghamberegha enġe na ma te Loi reghava, ghamberegha moli. ³³ Na ra gharethovu Loi e gharendake laghiye na e la renuwanake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kivwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi.”

³⁴ Jisas i thuweya le thombeko thi thovuye moli na i dagewe iŋa, “Ma inan bwagabwaga Loi ele ghamba mbaro tine.”

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikawaiye thi kwaniyaro.

Vaito Mesaiya kaiwae

(Mat 22:41-46; Luk 20:41-44)

³⁵ Mbaŋa Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitonġiya gharighari iŋa, “Ngoronġa na iya mbaroko gharavavaghare thiŋa Mesaiya iye Deivid rumbuye? ³⁶ Mbaŋa me vivako Nyao Boboma i vakatha Deivid iyava iŋake, ‘Giya Loi i dage weya wo Giya iŋa: “U yaku valivanġa e unenġuke ghaghad ya biginjonanġiya ghanithighiya e gheghen raberabe.” ’”

³⁷ “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngoronġa enġe na iye Deivid rumbuye?” Na wabwiko laghiye thi vandene weinġi lenġi warari.

Jisas i utunġa mbaro gharavavaghare kaiwanġi

(Mat 23:1-36; Luk 20:45-47)

³⁸ Na Jisas ele vavaghare tine iŋa, “Hu njimbukinġa wengiye mbaro gharavavaghare. Thiye nuwanġiya thi njimbo ghanjikwama molamolao na thi ndelonġa na thonġo thi lavolevolenġiya gharighari nuwanġiya weiyee lenġi yavwatata thi dage mwaewo wengi.

³⁹ Jiu e lenġi ngolo kururu tine, thiye nuwanġiya thi roviva gharighari e ghamwanġi, na thaga e tine nuwanġiya vethi yaku ngora gharighari laghilaghiye lenġi ghamba yaku.

⁴⁰ Thi yabo wambwiwambwi maranġi na thi mbaronġiya lenġi ngolongolo na lenġi bigibigi, na kaiwae nuwanġiya thi yabo lenġi vakathangiko thi vakatha nanġo molamolao

gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli.” E utuutuke thiyake Jisas i vanuwoviririgi mbaro gharavavaghare kaiwanji.

Wambwi le mwaewo
(Luk 21:1-4)

⁴¹ E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha. ⁴² Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere. ⁴³ I kula vathangiya gharaghambu na i dage wengi ina, “Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiiko methi bigirawe. ⁴⁴ Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

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Jisas ina Ngolo Boboma ne i marakaraka
(Mat 24:1-2; Luk 21:5-6)

¹ Mbanja Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe ina, “Ravavaghare, wo u thuwengiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

² Jisas i gonjoghawe ina, “Iya u thuwengiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko.”

Mbanja le ghambako ghanono
(Luk 21:7-19)

³ Mbanja Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thina, ⁴ “U utugiya weime, thembanja vara na bigibigiko mo utunangiko ne thi yomara? Na ghanjinono ne ngoronja i ghanjo?”

⁵ Jisas i dage wengi ina, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. ⁶ Kaiwae gharighari i ghanagha ne thi mena e idangu na thina, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari lemoyo. ⁷ Nono reghava iyake. Ne hu lonwengiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ngoranjiyake ne thi yomara, ko iyemaenge mbanja le ghambako amba mane i mena. ⁸ Vanautuma ne thi vegaiti wengi; rambarombaro ne thi vegaiti wengi. Nevole vunuvu na ragheraghege lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ngoreiya ngama i vvara ghatambwa na viriniye.”

⁹ “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawenga na thi vanjunga na vohu kot. Ne vethi gabonga e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kin e ghamwanji idangu kaiwae na hu utuna wengiyo Toto Thovuye. ¹⁰ Ko amba muyai yambaneke le ghambako wone lo gharighari thi utuna Toto Thovuye e yambaneke laghiye. ¹¹ Na mbanja ne thi yalawenga na thi yovanjunga kot kaiwae, gharemi ne i ndegaithi lemi utu kaiwae amba muyai kot ghambanja. Mbanja ne ghamimbanja utu, hu utunangiyo thedage iya ne i yomara e nuwamina. Kaiwae daganina ne hu utunangina ma ghanimbereghana ghalinjami; ne thi mena weya Nyao Boboma. ¹² Amaamala vavana ne thi vatowengiya oghaghanji na thi gabongi, na gamagai oramanjigi ne thi vakatha wengiyo lenji nganga ngoreiye. Gamagai vavana ne thi ndeghereiye wanangiyo otatanji na oramanji na thi vakathangi na thi gabongi. ¹³ Ghino kaiwangu taulaghi ne thi botewoyathunga. Ko the lolo i ghatanaghatih ghaghada ne le ghambako Loi i vamora yawaliye.”

Bigiko i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe
(Mat 24:15-28; Luk 21:20-24)

¹⁴ “Mbanja ne hu thuweya bigiko i vambighiya ngolo Boboma na i vakatha gharighari thi roitetako,* na i ndeghathi ngoreiye ma valikawai e i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbanjaniye thavala inanji Judiya thi vo weya e ououko righenji. ¹⁵ Thongo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiye. ¹⁶ Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo. ¹⁷ Ne e mbanjagiko thiyako ne i vuyowo laghiye moli wengiye wanakau thiya marabo na wanakau weinjyangiya gamagai amba thi thuthu. ¹⁸ Hu nango weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja. ¹⁹ Vuyowo ne e mbanjako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. ²⁰ Thongo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

²¹ “Thongo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi. ²² Kaiwae Mesaiya kwanikwan na Loi ghalijae gharautu kwanikwan ne thi rakarangi. Ne thi vakathangiya vakatha ghamba rotae, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. ²³ Hu njimbukikinga! Kaero ma utuvenja bigibigike wolaghiye amba muyai thi yomara.”

Lolo Nariye le yomara

(Mat 24:29-31; Luk 21:25-28)

²⁴ “Ko iyemaenge ne e mbanjako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile, ²⁵ ghitarara ne thi dobu na buruburu matemate ne thi nyivivao. ²⁶ Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye. ²⁷ Ne i varyiengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

Vavaghare i mena e umbwa fig

(Mat 24:32-35; Luk 21:29-33)

²⁸ “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga. ²⁹ Tembe ngoreiyeva, mbanja ne hu thuweniya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara. ³⁰ Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. ³¹ Buruburu na yambane ne thiko, ko ghalijanguke mane iko.”

Ma lolo regha i ghareghare thembanja na thelughawoghawo

(Mat 24:36-44)

* ^{13:14} Loi ghalijae gharautu Daniyel va i utuutu loi vatavatad le ghamba vovo Antiyokas Epipiens ne i vatad e ngolo Boboma tine Jerusalem — e theghathegha 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwovirangi ne e kamwathike iyake gharighari thi vambighiya ngolo Bobomako. Buk Boboma gharaghareghare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiye ngolo Boboma, theghathegha A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Krai ghathighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thijava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya ngolo Bobomako — theghathegha A.D. 67-68. Kaiwae govambwara regha na regha mbanjaviye iya lenji yomara — valikawai e i vamboromboro iya ma utunjangiko na vavanava, na tembe ngoreiyeva amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara). ^{13:26} Dan 7:13

³² “Ko iyemaenḡe ma lolo regha i ghareghare thembaḡa o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ḡgoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enḡe i ghareghare ne thembaḡa. ³³ Hu njimbukikinga na hu njananjaḡa, kaiwae ma hu ghareghare thembaḡa ne i menawe. ³⁴ Ne ḡgoreiya lolo regha i iteta le ḡgolo na i wa ve ḡhinagha. I bigirawenḡiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njananjaḡa le njoghama kaiwae. ³⁵ Iya kaiwae hu njananjaḡa, kaiwae ma hu ghareghare thembaḡa ḡgolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi. ³⁶ Thonḡo i vutha vararanḡa, ne i ndevaidinḡa hu ghenelaja. ³⁷ Budakaiya ya utuvenḡa tembe ḡgoreiyeva ya utuvenḡiya gharigharike wolaghiye: Hu njananjaḡa!”

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Jiu lenji randeviva thi vona Jisas ghae
(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)

¹ Vama mbaḡa theghewo enḡe kaero Thaga Valanjaḡa na Bred ma weiye isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi. ² Thiḡa, “Ma valikaiwae ra vakatha e thagake tine ne iwaenḡe gharighari gharenji i muru na thi gaithi.”

Wevo eunda i varuvu Jisas e bunama
(Mat 26:6-13; Jon 12:1-8)

³ Jisas ina Betani Saimon ele ḡgolo. Amalake iyake va i ghatanja lepelu. Mbaḡa Jisas i ghaninḡa weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i linḡiya bunamako Jisas e umbaliye. ⁴ Ko iyemaenḡe gharighari va inanji gheko, vavana weinji lenji ghatemuru thi vedage wenḡi thiḡa, “ḡgoronḡa ghathovuye bunama modae laghiye i kaiwo ḡgorako? ⁵ Bunamake mbalava i vakunenḡa na valikaiwae modae i larenḡawe theghathegha umbwara modae na i giya wenḡiya mbinyembinyenḡu.” Mbema thi vethowana vara laghiye moli.

⁶ Ko iyemaenḡe Jisas i dage wenḡi iḡa, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino. ⁷ Kaiwae mbanjake wolaghiye ne weimiyangiya mbinyembinyenḡu, na thembaḡa nuwamina nuwaiya valikaiwae hu thalavunḡi. Ko iyemaenḡe mane weinḡuyangiya ghemi gheke mbanjake wolaghiye. ⁸ Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvunḡo amba muyai ne mbaḡa i mena beku kaiwae. ⁹ Ya dage emunjoru e ghemi, anḡavole thi vavagharenḡa Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utunḡa na thi renuwanakikiya elaghiye.”

Ravowovowo laghilaghiye thi dagerawe Judas modae
(Mat 26:14-16; Luk 22:3-6)

¹⁰ Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wenḡiya ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wenḡi. ¹¹ Na mbaḡa thi lonḡweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wenḡi.

Jisas na gharaghambu thi vakatha Thaga Valanjaḡa
(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)

¹² Mbaḡa iviva moli Bred ma weiye isit ghathaga ghambaḡa, mbanjaniye thi gabonḡiya sip nariye Thaga Valanjaḡa ghaninḡaniye kaiwae, gharaghambu thi dagewe thiḡa, “Nuwanija anḡa wo wa na vo vivatha Thaga Valanjaḡa ghaninḡaniye kaiwan?”

¹³ Jisas i varyienḡiya gharaghambu theghewo iḡa, “Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa variye ne i lavolevolenḡa. Hu mbele, ¹⁴ na

the ngolo ve ruwe, hu dage weya ngolona tanuwagae huja, ‘Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghanjaniye weinguyangiya woraghambuke?’¹⁵ Na ne i vatomwe wenga woluwolu laghiye ina yavoro na ghanjanga bigibiginiye kaero inaniwe; ghena hu vakatharawa ghanjanganawe.”

¹⁶ Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ngoreiya me dagema wengi; na thi vivatharaweya Thaga Valanjani ghanjaniyewe.

¹⁷ Vama gougou e mbanako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo. ¹⁸ Ghanjanga e tine Jisas ija, “Ya dage emunjoru e ghemi, regha ghemi iya ya ghanjange weinguyangiya ghemi, ne i vatomwengo.”

¹⁹ Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito ija, “Amalana, ma ghino ngoreiye, ae?”

²⁰ Jisas i dage wengi ija, “Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha. ²¹ Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thongo tinae ma va i ghambi enge.”

Jisas i vavaghare dagerawe togha kaiwae

(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)

²² Mbanja thiya ghanjanga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wengiya gharaghambuko, na ija, “Hu wo na hu ghan. Iyake riwanju.”

²³ Na i thina kom na tembe i vata ago weva Loi, i thiniyiya wengi na thiya mun. ²⁴ Amba i dage wengi ija, “Waenike iyake madibangu, iye i vaemunjoruna dagerawe togha. I vorurangi gharighari lemoyo kaiwanji. ²⁵ Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine.”

²⁶ Mbanja thi wothuvao wothu yangara thi rakarangi na thi raka Olivi e ghanji Ou.

Jisas i dage weya Pita ija, “Ne unja, ‘Ya roro Jisas.’”

(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

²⁷ Jisas i dage wengi ija, “Taulaghina ghemi ne hu itetengo, kaiwae Buk Boboma ija, ‘Ne ya ungha sip ghanjiranjimbunjimbu na sip thi rakavo.’ ²⁸ Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili.”

²⁹ Pita i gonjoghawe ija, “Othembe taulaghike ne thi rakavo, ghino ma ngoreiye.”

³⁰ Jisas i dagewe ija, “Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo noroke gougou, mbanato ne unja ma u gharegharengo.”

³¹ Pita i gonjoghawe weiye ghalinae vurigheghe ija, “Mane yana ma ya gharegharenge, othembe thongo ya mare weingu ghen.” Na taulaghiko thi utuna ngoreiye.

Jisas i nango Getesemani

(Mat 26:36-46; Luk 22:39-46)

³² Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wengi ija, “Huya yaku gheke, na wo va nango.” ³³ I vanjungiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli. ³⁴ Amba i dage wengi ija, “Gharenguke i viri laghiye moli, mbalama i tagavamarengo. Hu yaku gheke na hu njananja.”

³⁵ I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nango thongo valikawaiwa thava i ru vuyowoko iyako e tine. ³⁶ Ija, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thongo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja.”

³⁷ I njoghama na i vaidingi thiya ghena, na i dage weya Pita ija, “Saimon, ko hu ghenelajava? Ma valikawaiwa hu yaku na hu njananja lughawoghawo regha?” ³⁸ Amba i dage wengi ija, “Hu njananja na hu nango, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

³⁹ Jisas i wa na mbowo ve nangova na i nanggo na tembe ngoreiyeva me nangokaima. ⁴⁰ Na mbowo i njoghama wengiva gharaghambuma i vaidi tembe thi ghenelajava kaiwae mara ghenaghena i gabongi. Na ma thi ghareghare ngoronga thijawe.

⁴¹ Mbanja i njoghamava mbanatoninji, i dage wengi ija, “Ko amba hu ghenaghena vara mbanjake molao? Thama ghanjighena! Mbanja kaero iko; e mbanjake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare. ⁴² Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

Thi yalaweya Jisas

(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)

⁴³ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaithi ghaghalithi na umbwaumbwa ubobotu. Ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi variyengi. ⁴⁴ Lilivama vama i giya nono wengi ija, “The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovangu.”

⁴⁵ Mbanja Judas i vutha, i mwandiwe Jisas na ija, “Ravavaghare!” Na i vandamo. ⁴⁶ Iya kaiwae thi yalawe e nimanji na thi vikiki. ⁴⁷ Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae. ⁴⁸ Jisas i dage wengiya wabwima ija, “Mohuja enge rakaiwa ghino iya mohu mbaningiya gaithina ghaghalithi na umbwaumbwa ubobotu na hu mena hu yalawengo? ⁴⁹ Mbanja regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenge iyake i vaemunjoruna Buk Boboma.”

⁵⁰ Amba gharaghambuko thi voiteteja. ⁵¹ Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe, ⁵² ko i vo bukabuka, na i iteta ghakwama e ghereiye.

Jisas i utu Jiu e lenji kot laghiye

(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)

⁵³ Thi yovanguya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe. ⁵⁴ Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe. ⁵⁵ Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun. ⁵⁶ Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro. ⁵⁷ Amba vavana thi yondo na thi utuna kwanike iyake kaiwae thina, ⁵⁸ “Va wo lojweya ija, ‘Ne ya raka Ngolo Bobomake iyava gharigharike thi vatad na mbanja thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!’ ” ⁵⁹ Ko iyemaenge lenji utuko ma mboromboro. ⁶⁰ Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas ija, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronja lenji utuko gharumwaru e ghen?”

⁶¹ Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova ija, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

⁶² Jisas ija, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu.”

⁶³ Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ija, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lojweya le utuko, me utuvathari weya Loi. ⁶⁴ Ngoronja lemi renuwanja?” Taulaghike thina: “Valikaiwae moliya i mare!”

* 14:55 Jiu lenji kot laghiye idae Sanhidren. 14:62 Sam 110:1; Dan 7:13

⁶⁵ Amba vavana thi njonggovun na thi ngarigana marae na thi nge e nimanji na thi vatabweyaruna thija, “Thonjo ghalinae gharautu ghen, u dage weime thela me ngenjena.” Ragagaithi thi vanju na thi levalevana.

Pita ina ma i ghareghare Jisas

(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁶ Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe. ⁶⁷ Mbanja i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe ina, “Ghen ngoreiye, vambe weiniva Jisas rara Nasaret.”

⁶⁸ Ko iyemaenge Pita i roro ina, “Ma ya ghareghare na ma nuwangu i rumwaruna budakai utuniya u utuutuna.” Amba i wa iyena ve rangi e ghamba rangiko. E mbananiye amba kamkam i kula.

⁶⁹ Mbanja wevoma vambowo i vaidiva ngora ghamba rangima na i dage wenjiya gharighariko thi ndeghathi gheko ina, “Amalake iyake Jisas gharaghambu regha.” ⁷⁰ Ko iyemaenge Pita vambowo i rorova ina ma i ghareghare.

Mbanja ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dageweve, “Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen.”

⁷¹ Pita i tholomundu na ina, “Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thonjo ma ya utuna emunjoru Loi i lithi e ghino.”

⁷² E mbanjako iyako kamkam i kula mbanjaniye, na Pita i renuwanjakiki ngoronga Jisas menjamawe, “Amba muyai kamkam i kula mbanjaniye, mbanjato ne una ma u gharegharenjo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

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Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)

¹ Vambe mbanjamba ravowovowo laghilaghiye weinjijangiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovangu weya Pailat. ² Pailat i vaito ina, “Ghen Jiu lenji kin?”

Jisas i gonjoghawe ina, “Ngoreiye iya mojana.”

³ Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathangiya bigibigi rarithari i ghanagha. ⁴ Pailat vambowo i vaitova ina, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha rarithari i ghanagha.”

⁵ Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

Jisas o Barabas

(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)

⁶ Theghathagha regha na regha Thaga Valanani e tine Pailat i vanguvangurangiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe. ⁷ E mbanjako iyako amala regha idae Barabas ina e thiyo tine weiyangiya gharighari vavanava. Va thi gaithi weinjijangiya Rom gharambarombaro na thi unigha lolo regha. ⁸ Mbanja wabwi laghiye thi mevathavatha, kaero thi nango weya Pailat i vakatha wengi ngoreiye i vakavakatha theghathegha regha na regha e mbanjako iyako. ⁹ Pailat i vaitongi ina, “Nuwamiya ya rakayathu Jiu lenji kin kaiwami?” ¹⁰ Pailat i ghareghare wagiya ravowovowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vangugiyawe.

¹¹ Ko ravowovowo laghilaghiye thi vokumukumungiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas. ¹² Pailat mbowo i vaitongiva wabwiko ina, “Ne ya vakatha budakai weya reghake iya hunake Jiu lenji kin?”

¹³ Thi kula njoghawe thija, “U rokros!”

¹⁴ Ko Pailat i vaitongi ina, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinjanji ma i laghiye enge, “U rokros!”

¹⁵ Kaiwae Pailat nuwaiya i vakathangi na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vangugiya wenjiya ragagaithi na thi nge e kros.

Ragagaithi thi vakatha Jisas ngoreiye
kiŋ na thi vatabweyaruna

(*Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3*)

¹⁶ Ragagaithi thi yovanguya Jisas gawana ele ngolo ghayayao na thi kula vathavathangiya ghanjiuneko wolaghiye thi meghiliŋa Jisas. ¹⁷ Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye. ¹⁸ Amba thi vakatha ngoreiya yavwatata ghavakavakathawe na thiŋa, “O Jiu lenji Kiŋ, len mbaro ne i meghabana!” ¹⁹ Thi wo umbwa na thi ngengeŋa umbaliye, thi njongovunivun na thi ronja e ghenji vuvuye thi kururu. ²⁰ Mbanja thi vatabwerunako na e ghereiye, thi lirangiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vangurangiya na thi yovangu vethi rokros.

Thi rokros Jisas

(*Mat 27:32-44; Luk 23:26-43; Jon 19:17-27*)

²¹ E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighheheŋa na i wo Jisas ghakros. Amalaghiniye le ngangangiya Aleksanda na Rupas.

²² Thi yovanguya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae).

²³ Thi thinigiya weya waen va thi lingirawe weiye mbwa regha idae mer,* ko mava i mun. ²⁴ Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwoŋa mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

²⁵ Mbanjambanja, varae vama naen klok thi nge Jisas e kros vwatae. ²⁶ Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro iŋa, JIU LENJI KIŋ. ²⁷ Vambe thi rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.†

²⁹ Gharighari thi rakarakareŋa evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, thiŋa, “Ae, va unŋa ne u tagarakaraka ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. ³⁰ Tembe u vamora ghanimberegha. U roiteta krosina u njama!”

³¹ Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiŋa, “Va i vamorungiya gharighari vavana, ko ma valikawaiye i vamoru ghamberegha! ³² Wo ra thuweno Mesaiya, Isirel lenji kiŋ, i njama e krosiko ko ambane ra thuwe na wo loŋweghathi.”

Jisas i mare

(*Mat 27:45-56; Luk 23:44-49; Jon 19:28-30*)

³³ Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok. ³⁴ Vama tiri klok amba Jisas i kula na ghalinŋae laghiye iŋa, “Eloi, Eloi, lama sabakitan,” gharumwaru ngoreiye, “Lo Loi, lo Loi, buda kaiwae u iteterango?”

³⁵ Gharighari vavana va thiya ndeghathi gheko thi loŋwethavwiya ghalinŋae na thiŋa, “Wo hu vandene, i kula weya Ilaija iyako.” ³⁶ Regha i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livoreŋa Jisas e ghae, na iŋa, “Wo ra roroghagha na ra thuwe thare Ilaija ne i mena na i wonjoŋa e krosiko!”

³⁷ Amba Jisas i randa na ghalinŋae laghiye moli, na i liya yawaliye.

* 15:23 Mer iye umbwa regha thiye, ne valikawaiye i vakatha viriko seiwo i nja e krosiko vwatae.

† 15:27 Righethoruke iyake (15:28) ma ina Buk Boboma Togha tomethi lemoyo noroke. Inake: 28 Va ngoreiyako na i vaemunjoruŋa ngoronga Buk Boboma le utu iŋa, “Thi govatabo weiyangiya gharighari raraithari.” 15:34 Sam 22:1

³⁸ Mbanako iyako kwama va i ganatena woluwolu bobomako moli e Ŋgolo Boboma t̄ine i mathethe wa yavoro na ve wo bode.

³⁹ Ragagaith̄i lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na ija, “Mbema emunjoru iye Loi Nariye!”

⁴⁰ Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e t̄inenji Meri t̄inan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses t̄inanji na Salome. ⁴¹ Wanakauke thiyake va thi ghambughu Jisas mban̄a ina Galili na thi thalavu e ghan̄inga na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanjiwa gheko.

Josep rara Ar̄imathiya i beku Jisas

(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)

⁴² Vama yeghiyeghiye na kaiwae mban̄a ghamba vivatha Sabat kaiwae, ⁴³ Josep rara Ar̄imathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghamba mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nanjo weya Jisas riwaekowe. ⁴⁴ Pailat ghare i yo mban̄a i lojweya iyako. I kula weya ragagaith̄i lenji randeviva na i vaito thonjo Jisas mbe kaero me mare. ⁴⁵ Mban̄a i lojweya ragagaith̄i lenji randevivako le utu ija Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep. ⁴⁶ Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjona Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi t̄ighi e vari regha ŋgora man̄gavar̄ima. Amba i vabulale vari laghiye regha na i wogana ghaekowe. ⁴⁷ Meri t̄inan Magadala na Meri Joses t̄inae thi njimbukiki na thi thuwe wagiya we anja methi woraweya Jisas riwae.

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Jisas i thuweiru na e yawayawaliye

(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)

¹ Jiu lenji Sabat iko na e ghereiye Meri t̄inan Magadala, Meri Jemes t̄inae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe. ² Vambe mban̄amba e Sande, varae vama i yovoro amba thi wa e ghabubuko. ³ E kamwathi mborowa thi vedage wengi th̄ina, “Thela ne i vabulale var̄ima e ghabubuko ghae kaiwanda?” ⁴ Ko iyemaenge mban̄a thi vutha thi tagath̄ina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha. ⁵ Mban̄a thi rakaru e ghabubuko t̄ine, vethi vaidiya amala regha tabwagha, i yaku e valianga une na i njimbo kwama molao kakaleva. Gharenji i tagath̄in laghiye moli.

⁶ I dage wengi, “Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe! ⁷ Ko hu njogha na vohu dage wengi gharaghambuma na Pita mbe ŋgoreiyeva. Huja ‘Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ŋgorava le utuutuma wenga.’”

⁸ Thi rakarangi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wengi gharighari kaiwae thiya mararu.

Jisas i yomara weya Meri t̄inan Magadala

⁹ Sande mban̄amba moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri t̄inan Magadala, iyava i variye ranjiyanjiya nyaoma raraitari theghepir̄imawe. ¹⁰ I wa wengi Jisas gharaghambuko iyava weiyangiko na ve utugiya wengi. Vambe inanjiwe nuwanji i thari na thiya randa. ¹¹ Ko mban̄a thi lojwe Meri ija, “Jisas kaero me thuweiru na ma thuwe e marangu,” ma thi lojweghathi.

Jisas i yomara wengi gharaghambu theghewo

(Luk 24:13-35)

¹² Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi longa enge eto. ¹³ Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenje mava thi lonweghathi.

Jisas i yomara wenjiya gharaghambu theyaworo na regha
(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)

¹⁴ Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbanjaniye vara thiya ghaninga. Jisas i naebaruru wanangi kaiwae mava thi lonweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonweghathingiya thavala va thi thuwe le thuweiru e ghereiye. ¹⁵ Jisas i dage wenji inja, “Hu rakarangi e yambaneke laghiye na vohu vavaghareja Toto Thovuye wenjiya gharigharike wolaghiye. ¹⁶ Thela ne i lonweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonweghathi Loi ne i giya vuyowo weya loloko iyako. ¹⁷ Thavala ne thi lonweghathi, Loi ne i giya vurigheghe wenji na thi vakathangiya vakatha ghamba rotale i ghanagha. E idangu ne thi variye rangiyangiya nyao raraithari wenjiya gharighari, ne thi utu e ghalighalija totogha vavanava. ¹⁸ Thongo ne thi yalawengiya mwatamwata raraithari o thi muna mamate, mane i thivatharangi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye.”

Jisas i voro e buruburu
(Luk 24:50-53; Vak 1:9-11)

¹⁹ Mbanja Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata. ²⁰ Gharaghambu thi rakarangi na vethi vavaghareja Toto Thovuye wenjiya gharighari e valivangake wolaghiye. Giya Jisas i thalavungi na i vakatha lenji vavaghare emunjoru wenjiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotale thi vakathako e maranji.

Toto Thovuye Utuniye

Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiye Pol thi vaghiliya na thi kaiwoŋa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiyaweya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woranjiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utunangi, mbinyembinyengu na thavala gharighari thi ghimara njonanjonangi, Jisas i ghareviri wengi na i thalavungi. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwana i laghiyeva Luk le riuriuke e tine, iye nanjo thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

¹ Kaiwae gharighari lemoyo vama thi rorinjona bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji. ² Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime. ³ Iya kaiwae mbe ghino wombereghe vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwanguiya ya ghatha na ya bigirawe na vakatha na ya rorinjona ghen giya laghiye Tiyopilos kaiwan. ⁴ Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharengena i emunjoru.

Nyao thovuye i yomara weya Sakaraiya

⁵ Mbanja Herod va ghambanja kin judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye. ⁶ Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambughu Loi le mbaro na ghathanavu. ⁷ Mava e lenji nganga kaiwae Elisabet va i kwama na vama thi thanja moli.

⁸ Mbanja Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae. ⁹ Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi. ¹⁰ Mbanja inisenis ghambanja nambu wabwi laghiye mbe inanji eto thiya nanjo.

¹¹ Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanako iyako na i ndeghathi inisenis ghaghamba nambuambuko valivanga e uneko. ¹² Mbanja Sakaraiya i thuwe nyaoko thovuye ghare i yo weiye le gharelaghilaghi. ¹³ Ko iyemaenge nyaoko thovuye i dagewe ija, "Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nanjona. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon. ¹⁴ Ne hu warari laghiye moli weiye lemi nuwathovuye na le ghambi ne i vakathangiya gharighari lemoyo thi warari. ¹⁵ Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe. ¹⁶ Na Isirel gharighariniye thi ghanagha, ne i vanjunjoghangi weya Giya lenji Loi. ¹⁷ Ne i viva Giya e ghamwae, ghathanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathangiya gamagai oramanji gharenji wengiya lenji nganga na i vabe thavala ma thi ghambu Loi le renuwana na

* 1:9 Vana lumo rana "cast lots." † 1:9 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

thi ghambugha gharighari rumwarumwaruniye lenji renuwanja na i vivathara wenjiya gharighari Giya le mena kaiwae.”

¹⁸ Amba Sakaraiya i dage weya nyaoko thovuye ija, “Ngoronga ne yaja na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva.”

¹⁹ Nyaoko thovuye i gonjoghawe ija, “Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me variyengo na ya mena ya utu e ghen na ya utuvenga totoke thovuye iyake. ²⁰ Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighaligan na mane valikaiwan u utu ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimba moli.”

²¹ E mbanako iyako gharigharima thi roroghagha weya Sakaraiya na thi rerenuwanja thija, “Buda kaiwae i wo mbanja molao e ngolo Bobomako tine?” ²² Mbanja i rangi, ma valikaiwae i utu wenji na kaero thi ghareghare me vaidiya vatomwe regha e ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wenji e nimanimae.

²³ Mbanja ghambanja kaiwo iko e ngolo Bobomako tine, kaero i njogha ele ngolo. ²⁴ Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine. ²⁵ Elisabet ija, “E mbanjake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji.”

Nyao thovuye i mena weya Meri

²⁶ Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine, ²⁷ weya thinabwethubwethuru eunda vama ghadagerawe weye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri. ²⁸ Nyaoko thovuye i wa na ve dagewe ija, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

²⁹ Meri i gharelaghilaghi laghiye nyaoko thovuye ghalijaewe na i rerenuwanja laghiye dagemwaewoko iyako kaiwae. ³⁰ Ko iyemaenge nyaoko thovuye i dagewe ija, “Tha u mararu, Meri, Loi i worawenge e ghamwae. ³¹ Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas. ³² Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku, ³³ na ne i mbaro Jeikob orumburumbuye wenji na le ghamba mbaro mane ele ghambako.”

³⁴ Meri i vaito nyaoko thovuye ija, “Ne ngoronga na ya vaidiya ngama amba thinabwethubwethuruya ghino?”

³⁵ Nyaoko thovuye i gonjoghawe ija, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye. ³⁶ Wo u thuwe, u renuwanjakikiya len bodama Elisabet, kaero i thanja na va thija i kwama, kaero i marabo na mbanjake ghamanjala umbowona. ³⁷ Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

³⁸ Meri i gonjoghawe ija, “Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utujana e ghino.” Amba nyaoko thovuye i itetja.

Meri ve thuwe Elisabet

³⁹ E mbanako iyako Meri i vivatha, na i yoruku i wa e ghamba regha e ououniye Judiya e tine. ⁴⁰ I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet. ⁴¹ Mbanja Elisabet i lonweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoiye na Nyao Boboma i riyevanjara Elisabet. ⁴² I dage na ghalinae laghiye ija, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weva ngamana ne u ghambina. ⁴³ Ko me ngorongaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwengo? ⁴⁴ Mbanja len dagemwaewona me dimban e yanawangu, ngamake e ngamoinguke i ghenenyivi weye le warari. ⁴⁵ Ngoreiye, u warari kaiwae u lonweghathigha ngoronga Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

Meri i tarawe Loi

⁴⁶ Meri iṅa,
 Gharenguke i taraweṅa Giya,
⁴⁷ na unenguke i warari laghiye weya Loi wo Ravamoru,
⁴⁸ kaiwae i renuwajakikiya le rakakaiwo ma e idaidae.
 Noroke na mbaṅa thi menamenako tha na tha ne thi uno idangu, “Wevo warawarariniye”,
⁴⁹ kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwangu.
 Iye ghamberegha i boboma.
⁵⁰ Le ghare viri i laghiye wengiya tha na tha thavala thi yavwatatawana.
⁵¹ E nimae i vakatha vakatha laghilaghiye moli na i vagegeyathungiya thavala thi wovorevorenṅa ghanjimberegha e gharenji.
⁵² Kaerova i wonjonangiya giyagiya laghilaghiye e ghambanji na i wovorenangiya thavala ma e idaidanji.
⁵³ I giya bigibigi thovuthovuye wengiya thavala bada i gharinṅi na i vathangiya ravwenyevwenye nimaninjanji.
⁵⁴ Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel, na ma i renuwana valawe i gharevirinṅangi,
⁵⁵ ngoreiya va le dagerawe wengiya orumburumbunda, ngoreiya va le dagerawe, iya i gharevirinṅangi wengiya Eibraham na orumburumbuye tha na tha.
⁵⁶ Meri va i yaku weiye Elisabet mbaṅa le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

Jon Rabapita le viri

⁵⁷ Mbaṅa Elisabet ngamoiye i njivun, i ghamba ngama ghimoru, ⁵⁸ na mbaṅa ghaune na le bodaboda thi loṅweya ngoronṅa Giya i worangiya le gharevirinṅangi laghiye weya Elisabet, thi warari laghiye weinji.
⁵⁹ Mbaṅa theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae. ⁶⁰ Ko iyemaenṅe tine ghalinṅae i maya na iṅa, “Nandere! Idae Jon.”
⁶¹ Thi dagewe thinṅa, “Ma lolo regha len bodabodake e tinenji idae ngora iyana.”
⁶² Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae.
⁶³ Sakaraiya i nango weya bigi ghamba rorori na i roriya iyake, “Idae Jon.” Na taulaghiko gharenji i yo. ⁶⁴ E mbanako vara iyako Sakaraiya ghalinṅae i mavu na mamiye i nyivinyivi amba i utu na i taraweṅa Loi. ⁶⁵ Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine. ⁶⁶ Gharighariko wolaghiye va thi loṅweya totoko iyako thi rerenuwana kaiwae na thinṅa, “Ngoronṅa nevole ngamako iyako gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe.”

Sakaraiya i tarawe Loi

⁶⁷ Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utunṅa Loi ghalinṅae iṅa:
⁶⁸ “Ra taraweṅa Giya iye Isirel lenji Loi, kaiwae kaero menda i mena ghinda le gharighari kaiwanda, i thalavuinda na i rakayathuinda,
⁶⁹ na i wogiya vamoru ghakin mara mbouye kaiwanda le rakakaiwo Deivid orumburumbuye e tinenji.
⁷⁰ Mbaṅa va i vivako ghalinṅae gharautu boboma thi vathiya utuutuke iyake,
⁷¹ va i dagerawe ghandaravamoru na ne i vamoruinda wengiya ghandathighiya, na thavala thi botewoinda e nimanji ghare.
⁷² Va iṅa ne i gharevirinṅangiya orumburumbunda

na i renuwanakikiya le dagerawe boboma.

⁷³ Va i tholo na i dagerawe weya rumbunda Eibraham

⁷⁴ na iña ne i vamoruinda wengiya ghandathighiya

na i vakathainda rakaiwowe ma weinda la mararu

⁷⁵ e yawali boboma na e thanavu rumwaru e marae e mbanjake wolaghiye.

⁷⁶ Ghen, narungu, ne idan Ramevoro Moli ghaliñae gharautu,

kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

⁷⁷ Na kaiwae ne u vakathangi thi ghareghareya Giya le vamoru, na

i numoteningi lenji thari e tine,

⁷⁸ kaiwae Loi i ghareviri laghiye moli na gathanavu i udauda kaiwanda,

na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama weinda e buruburuko

⁷⁹ na i giya manjamanjala wengiya thavala thi yayaku e momouwo na yawalinji i mare,

na i vatomwe weinda yawali na vanevane ghanjikamwathi.”

⁸⁰ Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada mbanja i woraweya le kaiwo righe wengiya wabwi Isirel.

2

Jisas le viri utuutuniye

(Mat 1:18-25)

¹ Va e mbanjagiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine. ² Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghambaña gawana Siriya e tine. ³ Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

⁴ Josep i ri Nasaret Galili e tine na i wa Betlehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye. ⁵ Josep va ve rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi. ⁶ Na mbanja va inanzi gheko, Meri ghambaña i ghamba nariyeko. ⁷ I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaninga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

Nyao thovuye i giya sip gharanjimbunjimbu yanawanji

⁸ E valivanjako iyako sip gharanjimbunjimbu vavana va inanziwe e ghembako valivanja regha, thi njimbukikingiya lenji sip gougou. ⁹ Giya le nyao thovuye regha i yomara wengi, amba Giya le vwenyevwenye manjamanjalawae i vakeke vaghiliyanji na thi mararu laghiye moli. ¹⁰ Ko iyemaenge nyaoko thovuye i dage wengi iña, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wengiya gharigharike wolaghiye. ¹¹ E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya. ¹² Ghanono ngoreiyake wenga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghena kau e lenji ghamba ghaninga.”

¹³ E mbanjako iyako rameburuburu lemoyo moli thi yomara na thi tataraweña Loi weinji nyaoma thovuye thiña,

¹⁴ “Wovavwenyevwenye i voro weya Loi, iye i mevoro moli e buruburu, na e yambaneke Loi le gharemalili wengiya gharighari amalaghiniye i wararinangi.”

¹⁵ Mbanja vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wengi thiña, “Ra raka Betlehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda.”

¹⁶ Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i ghena kau e lenji ghamba ghaninga. ¹⁷ Mbanja thi thuwe ngamama tembe thi vathigiyava wengi budakaiya nyaoma thovuthovuye lenji woranjiya wengi ngamako utuniye. ¹⁸ Thavala va thi lojwe sipiko gharanjimbunjimbu lenji utu gharenji i yo

laghiye, ¹⁹ ko iyemaenge Meri ghare i thalavwayana bigibigike thiyake kaiwanji na i worawe e ghare. ²⁰ Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyeri na thi tarawena Loi, lenji lonjwe na lenji thuweko kaiwae, ngoreiya nyao thovuye le worangiya wengi.

Thi rena idae

²¹ Mbanja theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le worangiya weya Meri mbanja ma vamba i marabo.

Meri na Josep thi yowo Jisas e Ngolo Boboma tine

²² Mbanja vama Josep na Meri ghanjimbanja thi vakatha riwanji i thina ngoreiya Mosese le Mbaro i worangiya, thi wo ngamama na weinji thi voro Jerusalem na thi vatomwe weya Giya, ²³ ngoreiya Giya le mbaro thi rori Buk Boboma e tine ina, "Gamau ghimoghimoruna wolaghiye hu vabobomangi weya Giya." ²⁴ Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i worangiya.

²⁵ Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembanja Isirel gharighariniye thi vaidiya vamoru. ²⁶ Nyaoko Boboma le worangiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe. ²⁷ Ngoreiya Nyao Boboma le worangiyawe, Simiyon ve ru e Ngolo Boboma tine, na mbanja Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le worangiya wengi, ²⁸ Simiyon i wo ngamako na i worawe e nimanimae amba i tarawe Loi ina,

²⁹ "O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanjake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemalili,

³⁰ kaiwae e maranguke kaero ya thuwe len vamoru,

³¹ va u vivatharawe gharigharike wolaghiye e maranji.

³² Iye manjamanjala na ne i woya wengiye thiye ma Jiu, na ne i vavwenyevwenyangiya len gharighari Isirel."

³³ Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utuna ngamako kaiwae. ³⁴ Amba Simiyon i nanjo weya Loi na ghare wengi na i dage weya Meri ina, "Ngamake iyake gharerenuwana ngoreiya ne i vakathangiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe, ³⁵ na amalaghiniye kaiwae gharighari lemoyo lenji renuwana thuwele ne thi rakanjogha e manjamanjala. Ne viri ghaminae ngoreiya gaiti ghaghalithi ne i vweya gharena."

³⁶ Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e ghereiye, theghathegga vambe umbopiri enge i yaku weiye le ghimoru ³⁷ kaero i wambwiva ghaghada mbanjako iyako ghathegathegga kaero i wo ghwewa na umbovari. Ma mbanja regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghaninga na i nanjonango. ³⁸ Va e mbanjako iyako i vuthawe, i vata ago weya Loi na i utuna ngamako utuutuniye wengiye gharigharike wolaghiye thiye va thi roroghagha thembanja Loi ne i unuyathu Jerusalem e vuyowo tine.

³⁹ Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine. ⁴⁰ Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

Ghathegathegga hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine

⁴¹ Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanani kaiwae. ⁴² Mbanja vama ghathegathegga hoyaworo na umboiwo, tembe thi wawa ngoreiye thi vakavakathama. ⁴³ Thaga e ghereiye, tinae na ramae thi

wareriya ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako. ⁴⁴ Lenji renuwanja thina enge vama weinji. Mbanako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wengi na lenji bodaboda na ghanjiune vavana. ⁴⁵ Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe. ⁴⁶ Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wengi. ⁴⁷ Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae. ⁴⁸ Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe iya, “Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo renuwanja laghiye kaiwan, wo tamwetamwe e ghen.”

⁴⁹ I dage wengi iya, “Buda kaiwae hu tamwetamwe wengo? Ma hu ghareghare valikawaiwae inangu bwebwe ele ngolo?” ⁵⁰ Ko iyemaenge ma nuwanji i manjamanjala ngoronga menako wengi.

⁵¹ Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwanakiki vara bigibigiko thiyako na i worawe e ghare. ⁵² Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

3

Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)

¹ Taibiriyas Sisa ghambanja mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanga na Lisaniyas iye i mbaro Abilini, ² na e mbanako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivangi. E mbanako iyako Loi ghalinae i mena weya Jon, Sakaraiya nariye, ina e njamnjam. ³ Va i vaghiliya Joridan ele valivangako tine na i vavaghare wengiya gharighari thi uturangiya lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso, ⁴ ngoreiya Aiseya, Loi ghalinae gharautu va i rori ele utu iya, “Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i renawe!”

⁵ Tholowo regha na regha hu tighiyomungi, na ouou na bobokulu hu mbuniyathungi na i rumwaru. Kamwathi thi godugodu hu vanamwengi na gotithanari hu lalongi,

⁶ na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.’”

⁷ I dage wengiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae iya, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? ⁸ Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi na thava hunja, ‘Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.’ Ya dage e ghemi, Loi valikawaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. ⁹ E mbanake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹⁰ Wabwiko thi vaito, thina, “Ko ne wo vakathaenge budakai?”

¹¹ Jon i gonjogha wengi iya, “Thela ghakwama ghayaboyabo yangaiwo, valikawaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”

¹² Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thina, “Ravavaghare, ne wo vakatha budakai?”

¹³ I dage wengi iya, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

¹⁴ Ragagaithi vavana tembe thi vaitova thina, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wengi iya, “Tha hu rovurigheghe na hu vakaivina lolo regha na hu wonjowebwanganji thari e ghavakatha mbala hu kaivingi. Nuwamina i loghe enge modamina kaiwae.”

¹⁵ Gharighari kaero thi renuwana na lenji renuwana e gharenjiko kaero i ruku, thijava Jon iye mbwata Mesaiya. ¹⁶ Jon i gonjogha wengi ija, “Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwangu ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une. ¹⁷ Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko.” ¹⁸ E utuutu ngoranjyako i ghanagha Jon i vakaiwonangi na i vavurigheghengiya gharighari na i vavaghare wengiya Toto Thovuye.

¹⁹ Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vangwa Herodiyas ghaghae levo, na kaiwae vambe i vakathangiva thari lemoyo. ²⁰ Tharingiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyoy.

Jon i bapitaiso Jisas

(Mat 3:3-17; Mak 1:9-11)

²¹ Mbanja gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbanja va i nanjonango, buruburu i mavu, ²² na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighaliya regha i njama e buruburu ija, “Ghen narungu gharegharethovuniye, u vakatha ya warari laghiye moli.”

Jisas orumburumbuyengi

(Mat 1:1-17)

²³ Mbanja Jisas ghathegathegaha vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwana amalaghiniye ramaya Josep,

Josep ramaya Heli, ²⁴ Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep, ²⁵ Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai, ²⁶ Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda, ²⁷ Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri, ²⁸ Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri, ²⁹ Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai, ³⁰ Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim, ³¹ Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid, ³² Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason, ³³ Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda, ³⁴ Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho, ³⁵ Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila, ³⁶ Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek, ³⁷ Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan, ³⁸ Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

4

Seitan i vatanathethaya Jisas

(Mat 4:1-11; Mak 1:12-13)

¹ Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovangu e njamnjam vurivuri vvatavwata, ² amba Seitan ve vatanathethajawe gheneyevari e tine. E mbanako thiyako mava i ndeghaniya mun, na gheneyevariko

e ghereinji amba bada i ghari. ³ Seitan i dagewe ija, “Thonjo Loi Nariya ghen, u njaerambeya varike i gharavi na bred.”

⁴ Jisas i gonjoghawe ija, “Buk Boboma ija, ‘Lolo ma mbene bred enje i ndewo lolo yawaliye.’”

⁵ Mbanja ubotu Seitan i vanguvoreja ghamba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke, ⁶ na i dagewe ija, “Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronangi weye lenji vwenyevwenyeko wolaghiye. Kaerova i vatomwe wenjo, na ne ya vatomwe weya the lolothan nuwanguiya ya vatomwewe. ⁷ Iya kaiwae thonjo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen.”

⁸ Jisas i gonjoghawe ija, “Gharorori ngoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’”

⁹ Amba Seitan i yovangu Jerusalem na i vangurawe vara e ngolo Boboma vwatae yavoro moli, na i dagewe ija, “Thonjo Loi Nariya ghen, u pito ghena. ¹⁰ Kaiwae Buk Boboma ija: ‘Loi ne i varyenjiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiya wenje, ¹¹ ne thi mwanavairinge e nimanji mbala ma vo nje gheghen e vari.’”

¹² Ko iyemaenje Jisas i dagewe ija, “Buk Boboma ija, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’”

¹³ Mbanja Seitan vama le tanathethako iko weya Jisas, amba i itetera ghaghad ghambanja thovuye reghava.

Jisas i woraweya le kaiwo righe Galili

(Mat 4:12; Mak 1:14-15)

¹⁴ Amba Jisas i ghambu Nyao Boboma ghalinae na i njogha Galili ele valivanga Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivangako laghiye. ¹⁵ Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi taraweya.

Nasaret gharighariniye thi botewo Jisas

(Mat 13:53-58; Mak 6:1-6)

¹⁶ I mena Nasaret, va i tabowe, na Sabat ghambanja i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk, ¹⁷ thi thinigiya weya Loi ghalinae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

¹⁸ “Giya Une ina e ghino, kaiwae kaerova i tuthingo na ya womena Toto Thovuye wenjiya mbinyembinyengu.

Va i varyenjo na ya uturanga unuyathu utuniye wenjiya thavala thi vaningi, na thavala maranji thi thari kaero thi thuweva na ya unuyathungiya thavala thi njimbu njonanjonangi,

¹⁹ na ya uturanga mbanake Giya ne i vamorungiya le gharighari.”

²⁰ Jisas i vaonavao, i vona bukuko* na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara. ²¹ I dage wengi ija, “Utuutuke iya e bukuke iyake kaero i tabona emunjoru e mbanake noroke ngoreiya me lemi lonwena.”

²² Taulaghiko thi wovathovuthovuyena na gharenji i yo laghiye utuutuko thovuthovuye thi rangirangi e ghaeko. Thiya, “Ma Josep nariyeko, ae?”

²³ I dage wengi ija, “Ya ghareghare ne hu guvengwa goghaimbake iyake, ne huja, ‘Rathawathawari, tembe u thawariya ghanimbereghana.’ Vakavakatha ghamba rotae wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli.”

²⁴ Jisas i gotubwe ija, “Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iye ghambanji loloniye. ²⁵ Ya vaemunjoru e ghemi, ilaija va e ghambanja tine, theghathegha umboto na vangothiye mava i ndeuye mun Isirel

4:4 Mba 8:3 4:19 Ais 61:1-2 * 4:20 Bukuke iyake thi uno idae “scroll.” Va thi vakatha weye peipa o thetheghan njimwae molao na thi von mbanja thi vaonavao.

e tîne. Iyake va i vakatha vunuvu laghiye e valivangako iyako. Othembe ranjama wambwiwambwi lemoyo va inanji Isirel e mbanjako iyako, ²⁶ ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tîne, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanga, iye ma Isirel wevoniye. ²⁷ Na gharighari lemoyo va inanji Isirel, thi ghatana lepelu, † Loi ghalijae gharautu, Ilaisa ghambana e tîne, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman ‡ rara Siriya.”

²⁸ Mbanja gharighariko e ngolo kururuko tîne thi lonwe iyako, gharenji i gaithi laghiye moli. ²⁹ Thi rakayondo, thi lawe Jisas e nimanji na thi vanguiteta ghembako. Thi yovangu e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwana va thina enge ne thi du na i yonjona ouko ghadidiye. ³⁰ Ko iyemaenge va i ghathara wabwiko e tinenji na kaero i waova.

Amala regha nyao raithari nawe
(Mak 1:21-28)

³¹ Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wengiya gharighari. ³² Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiye mbaro.

³³ E ngolo kururuko tîne amala regha nawe, nyao raithari va inawe. I kula na ghalijae laghiye, ³⁴ ina, “Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaima? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye.”

³⁵ Jisas i naevwana ina, “Tha ghadage! U rangi weya amalana!” Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i rangi ko mava i vakowana mun riwae regha.

³⁶ Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wengi thina, “Wo hu thuwe! Loloke iyake weiye le mbaro na le vurigheghe na i utu wengiya nyao raraithari na kaero thi rakanji.” ³⁷ Jisas utuutuniye i lalo valivangako iyako.

Jisas i thawaringiya gharighari lemoyo
(Mat 8:14-17; Mak 1:29-34)

³⁸ Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nango weya Jisas na i thalavu. ³⁹ I wa ve ndeghathi e ghadidiye na i naevwana ghambwerako na i iteta elako. E mbanjako iyako i thuweiru na i vanjamwengi.

⁴⁰ Varae vama ve ronja amba gharighari thi bigimenangiya thavala tometi ghambwera va ina wengi na Jisas i bigiraweya nimanimae regha na regha e vwatanji na riwanji kaero i thovuyeva. ⁴¹ Nyao raraithari vambe thi rakanji wengiva gharighari na thiya kula, thina, “Ghen Loi Nariya ghen!” Ko iyemaenge i naebaruru wanangi na i vakathangi ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

⁴² Mbanjambana vena Jisas i iteta ghembako na i wa e valivanga ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghathi na thava i itetengi. ⁴³ Ko iyemaenge i dage wengi ina, “Nuwannguiya mbe va utunava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyengoko na ya vakatha.” ⁴⁴ Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

5

Jisas i kula wengiya raboroborogi na thi ghambu
(Mat 4:18-22; Mak 1:16-20)

¹ Mbanja regha Jisas va i ndeghathi e Njighi Genesaret* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandene i utuna Loi le utu. ² I thuwengiya wangawanga wangaiwo thi mwanavorenangi. Raboroborogi methi mwanavorenangi

† 4:27 Lepelo gharumwaru ina Utu Gharumwaru e tîne Buk Boboma Toghake iyake ele ghambako tîne. ‡ 4:27 Naaman gharumwaru ina Utu Gharumwaru e tîne Buk Boboma Toghake iyake ele ghambako e tîne. * 5:1 Njighi Genesaret iye idae reghava Galili Njighiniye.

na vethi thavwingiya lenji ghina. ³ Jisas i tha e wangara, Saimon le wanga, na i dagewe na i yambirangiya seiwo eto. I yakuwe na i vavaghare wengiya gharighariko.

⁴ Mbanja i utuvao, i dage weya Saimon ija, “U vorangi e wangake ngora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona.”

⁵ Saimon i gonjoghawe ija, “Amalana, me gougou mo rovurigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u daga e ghino ne ya vakatha ngoreiya ghalijana.”

⁶ Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi teningiya ghinako. ⁷ Thi yawalo wengiya ghanjiuneko e wangako wangarako na thi mena thi thalavungi. Thi mban vanjarangiya wangaiwoko e borogiko na mbalama thi dama.

⁸ Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na ija, “U roitetengo, Giyana, kaiwae lolo raithara ghino.” ⁹ Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae ¹⁰ na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathingi.

Jisas i dage weya Saimon ija, “Tha u mararu, e mbanjake noroke na i ghaoko ghen gharighari ghanjirakosi.”

¹¹ Thi livoreja lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

Amala i ghatana lepelu

(Mat 8:1-4; Mak 1:40-45)

¹² Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatana lepelu. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nangowe ija, “Giyana, thongo nuwaniya u vakathango na ya thovuye.”

¹³ Jisas i livamomoya nima na i vighathigha amalako na ija, “Nuwanguke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloko i kowe.

¹⁴ Jisas i dage vavurigheghewe ija, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravovowowo, vo vatomwenge ghanimberegha na vo vowo ngoreiya Mosese le mbaro, na iyake i vaemunjoruna wengiya gharighari riwana kaero i thovuye.”

¹⁵ Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyo thi mena thi vandene na i thawaringiya thavala e ghanjighambwera. ¹⁶ Ko mbanja vavana i wa e valivanga ma gharighariniye na ve nangowe.

Jisas i thawariya amala i kuvukuvo

(Mat 9:1-8; Mak 2:1-12)

¹⁷ Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghemba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikawaiye i thawaringiya ghambweghambwera. ¹⁸ Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvukuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae, ¹⁹ ko kaiwae wabwi laghiye va inanji e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae,[†] thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

²⁰ Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako ija, “Wou, len tharina kaero ya numoten.”

²¹ Parisi na mbaro gharavavaghare thi rerenuwana mbe thiye enge, thiya, “The lolo idayake iya i utuvatharika weya Loi? Loi mbe ghambereghaenge valikawaiye i numotena thari!”

²² Jisas vama i ghareghare lenji renuwajako iya kaiwae i dage wengi ija, “Buda kaiwae hu rerenuwana bigibigike thiyake e gharemuna? ²³ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri na u longa?’ ²⁴ Ya vaemunjoruna e

[†] 5:19 E mbanjagiko thiyako tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ngoloko e ghanjinende o ghenjivavana. Mbanja vavana thi ghena gheko mbanja dayagha ghamba.

ghemi, Lolo Nariye ele mbaro e yambaneke na valikawaiwe i numotena thari.” I dage weya kuvokuvoko ija, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!” ²⁵ E mbanako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawenja Loi. ²⁶ Taulaghiko gharenji i yo na thi tarawenja Loi thina, “Ma ra thuwengiya bigibigi vavana na ghamba numowo noroke!”

Jisas i kula weya Livai

(Mat 9:9-13; Mak 2:13-17)

²⁷ Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe ija, “U ghambungo.” ²⁸ Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

²⁹ Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwe. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjiyangi. ³⁰ Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thina, “Buda kaiwe huya ghaninga weimiyangiya takis gharamban na gharigharike raraithari?”

³¹ Jisas i gonjogha wengi ija, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya. ³² Ma ya mena na ya kula wengiya gharighari thi rumwaru ko mbe ya kula wengi enge thari gharavakatha na thi uturangiya lenji thari na thi roitetengi.”

Vaito mbemba kaiwe

(Mat 9:14-17; Mak 2:18-22)

³³ Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thina, “Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nango, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu.”

³⁴ Jisas i gonjogha wengi ija, “Thare valikawaiwe u vakathangiya ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! ³⁵ Ko iyemaenge mbanja tene i mena na ne e mbanako iyako thi vangu wengiya ragheghe ghimoru, ko amba thi mbeya ghaninga.”

³⁶ Jisas tembe i utunjava goghaimbake iyake wengi ija, “Ma lolo regha ne i mwana-thethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thongo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weiye teuyeko. ³⁷ Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thongo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko. ³⁸ Iya kaiwe waen togha tembe i lingiva e variye togha. ³⁹ Na ma lolo regha nuwaiya waen togha thongo kaero me muna waen teuye, kaiwe ne ija, ‘Waeniko teuye ghaminae thovuye’.”

6

Jisas na Parisi thi wogaithi Sabat kaiwe

(Mat 12:1-8; Mak 2:23-28)

¹ Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanjiuma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanimanji na thi ghana mbombouyeko. ² Parisi vavana thi vaito thina, “Buda kaiwe hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?”

³ Jisas i gonjogha wengi ija, “Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wengiya ghaune na bada i gharangi? ⁴ Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wengiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan.” ⁵ Jisas i dage wengi ija, “Lolo Nariye iye Sabat ghagiya.”

Amala nĩmae i mare
(Mat 12:9-14; Mak 3:1-6)

⁶ Sabat reghava Jisas i ru e ngolo kururu tĩne na i vavaghare. Amala regha va ina gheko, nĩmaeko iya uneko va i kuvokuvo. ⁷ Mbaro gharavavaghare vavana na Parisi vambe thĩ vonjimbughathi vara kaiwae va nuwanjiya thĩ thuwe Sabat e tĩne thonggo i thawariya amalako mbala lenji righe na thĩ wonjowe. ⁸ Ko iyemaenge Jisas vama i ghareghare lenji renuwanjako, amba i dage weya amalako nĩmaeko i mare ija, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko. ⁹ Amba Jisas i dage wenji ija, “Wo ya vaitonga, iyanganiya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakawana?”

¹⁰ I thuwevaonji regha na regha amba i dage weya amalako ija, “U livamomoya nĩmanina.” I vakatha ngoreiye na nĩmaeko kaero i thovuyeva. ¹¹ Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thĩ veutu wenji, ne thĩ vakatha budakai weya Jisas.

Jisas i tuthingiya ghalĩnae gharaghambi
theyaworo na theghewo

(Mat 10:1-4; Mak 3:13-19)

¹² Mbanja regha e mbanjagiko thiyako e tĩne Jisas i voro e ou regha na ve nanjowe. Va gougouko iyako i nanjonango weya Loi. ¹³ Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalĩnae gharaghambi: ¹⁴ Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu, ¹⁵ Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thĩ uno iye Jilot,* ¹⁶ Judas Jemes nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i thawaringiya gharighari lemoyo
(Mat 4:23-25)

¹⁷ Mbanja Jisas i njama weiyangiya ghalĩnae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thĩ rakamena Judiya laghiyeko na Jerusalem na ghembaghamba e njighi ghadidiye Taiya na Saidon e lenji valivanga. ¹⁸ Va thĩ rakamena na thĩ vandene na thavala e ghanjighambwera thĩ nangowe na i thawaringi. Thavala nyao rarithari va thĩ vakatha vuyowo wenji vambe thĩ menaweve na i thawaringi. ¹⁹ Gharighariko wolaghiye thĩ mando na thĩ vighathi, kaiwae vurigheghe va i rangirangiwe na i thawarivaonji.

Jisas i vavaghare warari na nuwathari kaiwanji
(Mat 5:1-12)

²⁰ Jisas marae i ghembengiye gharaghambu amba ija, “Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenga.

²¹ Hu warari, thavala ghemi bada i gharĩnga e mbanjake iyake, kaiwae ne i mban vanjaranga.

Hu warari, thavala ghemi hu numothari e mbanjake iyake, kaiwae ne i vawararĩnga.

²² Hu warari, thavala ghemi, mbanja gharighari thĩ botewoyathunga, na thĩ kiteniyathunga e lenji wabwi tĩne, na thĩ utuvathari e ghemi na thĩna idamina i thari, kaiwae hu ghambugha Lolo Nariye.

²³ Hu warari laghiye e mbanjako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.

Hu renuwanjikiki gharigharĩke iya thĩ vakatha vuyowoke e ghemi, orumburumbunji vambe thĩ vakathava ngoreiye wenjiya Loi ghalĩnae gharautu.

* ^{6:15} Jilot iye lolo regha iya nuwaiya Jiu gharigharĩniye thĩ rakayathu Rom ele mbaro tĩne. Utuke iyake tene thĩ unova wabwiko gharigharĩko va nuwanjiya rakayathuke iyake. † ^{6:16} Jemesike iyake mbowo thĩ unova idae Tadiyas.

²⁴ “Ko iyemaenge ghemi ravwenyevwenye mbanjake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

²⁵ Thavala ghemi hu ghan talabwayana e mbanjake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.

Thavala ghemi mbanjake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu ranjinu-moumu laghiye moli.

²⁶ Thongo gharighari thi wovathovuthovuyenanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wengiya ghalijae gharautu kwanikwan.”

Ghanithanavu wengiya ghanithighiya

(Mat 5:38-48; 7:12)

²⁷ “Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wengiya ghamithighiya, ghamithanavu i thovuye wengiya thavala thi botewoyathunga, ²⁸gharemi wengiya thavala thi guranga na thavala thi vakatha vathari e ghemi hu nango kaiwanji. ²⁹Thongo lolo regha i tagaleva galagalan, u vatomweya valigalagalanina tembe i tagalevava. Thongo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yangarana e tinena na i li. ³⁰Thela i nango weya bigi regha e ghen u wogiyawe, na thongo lolo regha i wo bigi regha e ghen, thava tembe u vavurighheghena na i wonjoghava e ghen. ³¹Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi.”

³² “Thongo mbe hu gharethovu wengi enge thavala thi gharethovu e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wengiya thavala thi gharethovu wengi. ³³Na thongo mbe hu vakatha enge vakatha thovuye wengiya thavala thi vakatha vakatha thovuye e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako. ³⁴Na thongo mbe hu giya enge bigibigi wengiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wengiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeva lenji giyako le ghanaghanagha. ³⁵Ko iyemaenge hu gharethovu wengiya ghamithighiya na ghamithanavu i thovuye wengi. Hu giya bigibigi wengi na tha hu rerenuwana modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wengiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari. ³⁶Gharemi mbe i nja wengiya gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wengiya gharigharike wolaghiye.”

Wovatharithari utuniye

(Mat 7:1-5)

³⁷ “Tha hu wovatharithariganjiya ghamune mbala Loi ma i wovatharithariganja. Thava hunja thiye gharighari raraitari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathungiya ghamune lenji thari, na Loi mbala i numotena lemi thari. ³⁸U giya wengiya ghanune na Loi mbala i giya e ghen. U mban wagiya na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

³⁹Jisas vambe i utujava goghaimbake iyake wengi ija, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga. ⁴⁰Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbanja ne i vavaonana kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

⁴¹ “Buda kaiwae u thuwe nthuuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina? ⁴²Ngorongaenge na u dage weya ghanuna, ‘Ae wou, wo ya woranjiya nthuuthuna e maranina,’ ko ghen ghanimbereghana ma u

thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u worangiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u worangiya nuthunuthuna ghanuna e marae.”

Une i worangiya budakai ina ghare

(Mat 7:16-20; 12:33-35)

⁴³ “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeva, umbwa raithari mane i rau na une thovuye. ⁴⁴ Umbwa regha na regha ghayamoyamo ve rangi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine. ⁴⁵ Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakarangi e ghaendake.

Ngolo gharavatavatad theghewo

(Mat 7:24-27)

⁴⁶ “Buda kaiwae hu dage e ghino na hunja, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utunja? ⁴⁷ Thela thonjo i mena e ghino na i vanderje lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake. ⁴⁸ Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i rangi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae. ⁴⁹ Ko iyemaenge thela i lonwe lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbanja vorughala i voro na i vatad e ngoloko, i mbun na mbanjara i dobu na i raka vawowona.”

7

Jisas i thawariya Rom lenji ragagaithi

gharandeviva le rakakaiwo

(Mat 8:5-13)

¹ Mbanja Jisas i vavagharevao wengiya gharighari amba i wa Kapenaom. ² Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge. ³ Ragagaithiko lenji randeviva i lonwe Jisas utuniye ina Kapenaom, i variyengiya Jiu lenji randeviva vavana na vethi nangowe na i mena i thawariya le rakakaiwoko. ⁴ Mbanja thi menawe thi nango vurigheghewe, thina, “Amalake iyake valikaiwae moli u thalavu. ⁵ I gharethovu wengiya la bodaboda na va i vatada ngolo kururu kaiwame.”

⁶ Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i variyengiya ghaune vavana na vethi dagewe thina, “Amalana, len ghaligiya ghalinae ngora iyake ina, ‘Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke. ⁷ Iya kaiwae ma renuwana ghino ma elo thovuye na womberegheke ma ghaona e ghen. Mbema unjaenge na lo rakakaiwoke kaero riwae i thovuye. ⁸ Ghino ngoreiye, ya ghambugha rambarombaro e vwatangu lenji renuwana, na lo ragagaithi tembe thi ghambuva ghino lo renuwana. Ya dage weya regha yana, “U wa,” na i wa; na ya dage weya regha yana, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yana, “U vakatha iyake,” na i vakatha ngoreiye.”

⁹ Jisas ghare i yo mbanja i lonwe iyake. I ndevaghile na i dage wengiya wabwiko thi rakambeleko ina, “Ma mbanja regha ya vaidi mun lolo regha le lonweghathi ngoreiyake, othembe Isirel e tine!” ¹⁰ Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

Jisas i vanguthuweiru wambwi regha nariye na tembe e yawayawaliyeva

¹¹ Iyako e ghereiye Jisas i wa e ghemba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva. ¹² Vama i vurithai vara ghembako ghakamwathi ruru,

kaero thi woworanjima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako. ¹³ Mbanja Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe ija, “Tha u randa.” ¹⁴ Amba i lonja ghembe, i vighathigha ghegeneromboromboko na rawowoko thi ndeghathi. Jisas ija, “Amalana! Ya dage e ghen, u thuweiru.” ¹⁵ Amalako i thuweiru na kaero i ututuva. I vanju na i vanjunjogha weya tinae.

¹⁶ Taulaghiko weinji lenji mararu laghiye na thi tarawenja Loi thinja, “Loi ghalinja gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavungiya le gharighari.” ¹⁷ Gharighari thi ndethina Jisas ututuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

Jisas na Jon Rabapitaiso

(Mat 11:2-19)

¹⁸ Jon gharaghambu thi utugiyavaowe bigibigike thiyake utuninji, ¹⁹ amba i kula wengiya gharaghambu theghewo na thi menawe. I varyengi na thi wa weya Giya weinji govaitoke iyake, “Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?”

²⁰ Mbanja thi mena weya Jisas thinja, “Jon Rabapitaiso me variyeime na wo mena wo vaitonge, ‘Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?’ ”

²¹ E mbanjako vara iyako Jisas i vamorungiya gharighari lemoyo e ghanjigida, ghambwera na nyao raraithari ina wengi, na i tatenjiya thavala maranji thiya kwaghe. ²² I gonjogha wengi ija, “Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonje: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatana lepelu kaero riwanji i thovuye, yanawanji i kule kaero thi lonje, ramaremare thi thuweiru na mbinyembinyengu kaero thi lonjweya Toto Thovuye iya thi vavaghare wengi. ²³ Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanju.”

²⁴ Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wengiya wabwiko Jon kaiwae. Ija, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuwe budakai? Wungiwungi ndewendeweko i uvathowo? ²⁵ Thongo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kinj e lenji ngolo. ²⁶ Ko va vohu thuwe enge budakai? Loi ghalinja gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinja gharautu na ma e vwatanjiwova. ²⁷ Amalaghiniye iya utuniye bukuma i woranjiya iya injake, ‘Ya variya ghalinjangu gharawo e ghamwan na amalaghiniye ne i vivatharaweve kamwathi kaiwan.’ ”

²⁸ “Ya dage e ghemi, Jon iye i kivwalangi vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon.”

²⁹ Gharighariko wolaghiye na takis gharamban iyava thi lonje Jisas le vavaghareko, thi wovathovuthovuyenja Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon. ³⁰ Ko iyemaenge Parisi na mbaro gharavavaghare thi botewo Loi le renuwanja, kaiwae thi botewo thi bapitaiso weya Jon.

³¹ Jisas i gotubwe ija, “Ne ya vamboromboronganjiya thake iyake weiye budakai? Ngoranjiya budakai? ³² Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wengi:

“ ‘Mo wiya igo kaiwami, ko ma mohuya thari, mo wothunja nuwathari ghawothu ko ma huya randa.’ ”

³³ Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaninga na mava i muna waen, na hunja, “Nyao raithari inawe.” ³⁴ Lolo Nariye i mena, nuwanuwaiya

ghaninga na waen ghamun, na huja, “I butu e ghaninga na i butu e munumu, na ghaunengiya takis gharamban na thiye gharighari raraithari.”

³⁵ “Ko iyemaenge Loi le thimba i worangi thavala thi goruwe thi vaemunjoruja iye thimba emunjoru.”

Jisas na ela rayathiyathima

³⁶ Wabwi Parisi regha i nango weya Jisas na i mena i ghaninga weiye. Jisas i ru ele ngoloko na i yaku e ghamba yaku. ³⁷ E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbaña kaero i ghareghare Jisas ina i ghaninga Parisi ele ngoloko, i thini mena bodila vwarara bunama butiye thovuye inawe. ³⁸ I ndeghathi Jisas e ghereiye ngora ghegheko, i randa na i vanguthiya gheghengiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

³⁹ Mbaña Parisiko, iya me nangomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghamberegha ija, “Thongo amalake iyake iye Loi ghalinae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima.”

⁴⁰ Jisas i dagewe ija, “Saimon, nuwanguiya ya utuja bigi regha e ghen.”

I gonjoghawe ija, “Ngoreiye Ravavaghare, u utugiyama.”

⁴¹ “Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50).” ⁴² Ma regha valikawaiye i vamodo njogha, iya kaiwae amalama i kiten wengi na thava thi vamodo njogha. Theghewoko, iyanganiya ne i gharethovu laghiye?”

⁴³ Saimon i gonjoghawe ija, “Ya renuwana iya amalama ghaghagama i laghiye.” Jisas ija, “Len renuwana i emunjoru moli.”

⁴⁴ Jisas i rovi na ghamwae i ghamba elama amba i dage weya Saimon ija, “Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thini giya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me vanguthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa. ⁴⁵ Ma mo vandamongo, ko iyemaenge wevoke iyake mbaña ma ruma na ghaghada mbanake ma i viyathu gheghenguke ghanjivandamo. ⁴⁶ Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e gheghenguke. ⁴⁷ Iya kaiwae ya dage e ghen, le gharethovuko laghiye i worangiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thongo Loi i numotena le thari seiwo, iyake i worangiya le gharethovu seiwo.”

⁴⁸ Amba Jisas i dage weya elako ija, “Len tharina kaero i numoteningi.”

⁴⁹ Amba thavala va inanzi e ghaningako righe thi veutu wengi thina, “Thelake, iya valikawaiye i numoteningiya tharike?”

⁵⁰ Ko iyemaenge Jisas i dage weya elako ija, “Len lonweghathina kaero i vamorunge, u wa wein len gharemalili.”

8

Wanakauko iyava weinjiko Jisas

¹ Iyake e ghereiye Jisas i ru na i rangi e ghembaghamba nanasiye na laghilaghiye, i vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi, ² na tembe ngoreiyeva wanakau vavana, va i variye rangiyangiya nyao raraithari wengiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao raraithari theghepiri va thi rakanangiwe, ³ Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavungiya Jisas na ghalinae gharaghambi na thalavuko iyako vambe i rangi vara thiye e nimanji ghare.

* 7:41 Mani gethira ngoreiye mbaña regha ghakaiwo na modae.

Weiwo ghayathu ghagoghaimba
(Mat 13:1-9; Mak 4:1-9)

⁴ Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbaña wabwi laghiye thi mevathavatha amba Jisas i utuņa goghaimbake iyake wengi iņa, ⁵“Mbaña regha amala regha i wa na ve yathu weiwo. Mbaña i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghaningi. ⁶Vavana thi unja e thelau ele varivari, na mbaña thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye. ⁷Weiwo vavana thi unja e tatata tinetine, thi mbuthuvoro weinjijangi na thi vwaringi. ⁸Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiyaewe. Weiwo voghira uneune voghithanari (100).”

Jisas i govuna le utuko iņa, “Thonjo e yanayanawami hu vandene wagiyaewa ghalinjauke.”

Buda kaiwae Jisas i goghaimba
(Mat 13:34-35; Mak 4:10-12)

⁹ Gharaghambu thi govaito ngoronga goghaimbako iyako gharumwaru. ¹⁰ I dage wengi iņa, “Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathana na hu ghareghare. Ko gharigharike taulaghi wengi thi lonje e goghaimba, mbala othembe thi thuwe ko iyemaenge ma thi vaidi na othembe thi vandene ko iyemaenge ma thi lonje na thi ghareghare.”

Jisas i vamanjamanjala weiwo ghagoghaimba
(Mat 13:18-23; Mak 4:10-12)

¹¹ “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinae. ¹² Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala thi lonjewa Loi ghalinae, ko Seitan i mena i vakathangi na thi renuwana vaghalawe, ma thi worawe e gharenji na ma thi lonjeweighthi na thi vamora yawalinji. ¹³ Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi lonjewa utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbaña ubotu thi lonjeweighthi na mbaña mando i mena wengi kaero thi dobu. ¹⁴ Weiwoma iya vethi unja ngora nana raraithari inanjiwe, thiyake ngoranjiya thavala thi lonjewa utu thovuye, ko lenji lonjeweighthiko bigibigike iyake thi vakowana: vuyowo ghanjirerenuwana, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe. ¹⁵ Ko iyemaenge weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi lonje utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwajakiki na thi rau na thovuye kaiwae thi ghatanaghati.”

Kadinene i giya manjamanjala
(Mak 4:21-25)

¹⁶ “Ma lolo regha i rimba kadinene na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenge i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi. ¹⁷ Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjora tene i vaidi na i worangiya eto na e ghaghareghare. ¹⁸ Iya kaiwae hu njimbukiki wagiyaewe na e lemi vandevanderjana hu vandene na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwana nasiye inawe ne i mbanivaowe.”

Jisas tinae na oghaghae
(Mat 12:46-50; Mak 3:31-35)

¹⁹ Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli. ²⁰ Lolo regha i dagewe iņa, “Tina na oghagha iya thiya ndeghati etoke, nuwanjiya thi thuwenge.”

²¹ Ko iyemaenge Jisas i dage wengi ija, “Nava na oghaghangugiya thavala thi lonje Loi le utu na thi vakatha ngoreiye.”

Jisas i dage weya ndewendewe na i mare

(Mat 8:23-27; Mak 4:35-41)

²² Mbanja regha Jisas i tha e wanga weiyangiya gharaghambu na i dage wengi ija, “Wo ra womalawa valimbwa gheko.” Kaero thi vorangi. ²³ Mbanja mainanji e ghinagha mborowa, Jisas kaero i ghenelaja. Amba ndewendewe vurivurighheheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanga tine na ma inanji vara e thari tine. ²⁴ Gharaghambu thi yavairi thija, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i njaebaruru wanangiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha. ²⁵ Amba weije le nuwathari i dage wengiya gharaghambuko ija, “Iyanganiya lemi lonjweghathike?”

Gharenji i yo weije lenji mararu na thi vevaitongi thija, “Thelake? Othembe ndewendewe na bagodu i dage wengi na thi goruwe.”

Jisas i thawariya amala nyao rarithari inanjiwe

(Mat 8:28-34; Mak 5:1-20)

²⁶ Amba Jisas na gharaghambu vethi womaru e valivanga iya Gerasa gharighariniye va thi yakukowe, Galili na valivanga i vorovoro. ²⁷ Mbanja Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao rarithari va inanjiwe. Mbanja molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enge e ghabughabubuko. ²⁸ Mbanja i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalijae laghiye moli ija, “Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nanjo e ghen ne u ndevakatha viri laghiye e ghino.” ²⁹ Ija ngoreiyako kaiwae Jisas kaero me dage weya nyaoma rarithari na i rangiwe. Mbanja i ghanagha nyaoko rarithari i laweghathi na othembe va thi ngara gheghe na nimanima e sen na thi njimbukiki, i bebengiya seniko na nyaoko i yovangu e njamnjam.

³⁰ Jisas i vaito ija, “Idan thela?”

I gonjoghawe ija, “Idangu woye laghiye moli,” kaiwae nyao rarithari lemoyo thi raka ruwe. ³¹ Nyaoko rarithari thi nanjo vurighheghe weya Jisas na thava i variyengi na thi rakanjoja goga i ghenenja moli e tine.

³² Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko rarithari thi nanjo weya Jisas, i variyengi na vethi rakaru wengiya mbomboko, i dage na thi vakatha ngoreiye. ³³ Nyaoko rarithari thi rakanjoji weya amalako na vethi rakaru wengiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

³⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinenji na vethi utugiya budakai me yomara wengi. ³⁵ Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma rarithari methi rakanjigimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu. ³⁶ Thavala methi thuwe e maranji thi utugiya wengiya gharighariko, me ngononga na amalako nyaoko rarithari inanjiwe riwae kaero i thovuye. ³⁷ Amba gharighariko wolaghiye Garasa ele valivangako tine thi nangowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanga na i itetengi.

³⁸ Amalako nyaoma rarithari methi rakanjigime, i nanjo weya Jisas na i munjeva weije, ko iyemaenge Jisas i variyeyathu ija, ³⁹ “U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen.” Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

Jairas yawarumbuye na ela eunda ghambwera inawe

(Mat 9:18-26; Mak 5:21-43)

⁴⁰ Mbanja Jisas vama i njogha e Galili Njighiniye vali vanga i njanja, gharighari nuwanji i loghe kaiwae vama thi roroghaghawe. ⁴¹ Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nanjo vurigheghe, nuwaiya i wa weiye ele ngolo, ⁴² kaiwae yawarumbuye, mbe eunda enge vara, ghatheghatheghe hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli. ⁴³ Ela eunda va ina gheko, theghatheghe hoyaworo na umboiwo i ghatanavorena voruvoru, na rathawathawari thi rovuruwe. ⁴⁴ Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanako iyako voruvoruma iko.

⁴⁵ Jisas i vaito ina, “Thela me vighathingo?”

Taulaghiko thi roro, amba Pita ina, “Amalana, gharighari lemoyo thi meghilinjange na ma e ghanilughawoghawo wengi.”

⁴⁶ Ko iyemaenge Jisas ina, “Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me rangi e ghino.”

⁴⁷ Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanako iyako ghambwerama i kowe. ⁴⁸ Jisas i dagewe ina, “Yawarumbungu, len lonweghathina kaero me vamorunge, u wa wein len gharemali.”

⁴⁹ Mbanja Jisas amba i ututu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas ina, “Yawarumbuma kaero me mare. Tha u vavothana Ravavagharena na wein hu mena.”

⁵⁰ Ko iyemaenge Jisas i lonwe totoko iyako na i dage weya Jairas ina, “Tha u gharelaghilaghi, mbema u lonweghathi enge, na riwae ne i thovuye.”

⁵¹ Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae. ⁵² Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas ina, “Tha ghanjiya randa; ngamana ma i mare, mbema i ghena enge.”

⁵³ Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare. ⁵⁴ Ko iyemaenge Jisas i vighathigha nima na i dagewe ina, “Wevona, u thuweiru!” ⁵⁵ Unema i njoghawe na e mbanako iyako i thuweiru. Jisas i dage wengi na thi giya ghaningawe na i ghan. ⁵⁶ Ramae na tinae gharenji i yo, ko Jisas i dage wengi na thava thi utugiya weya lolo regha budakai me yomara.

9

Jisas i varyengiya ghalinae gharaghambi theyaworo na theghewoko

(Mat 10:5-15; Mak 6:7-13)

¹ Mbanja regha Jisas i kula vathangiya ghalinae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wengi, na valikaiwanji i variye rangiyangiya nyao raraithari na thi thawaringiya ghambwera. ² Amba i varyengi na thi rakanji na thi vavagharena Loi le ghamba mbaro utuutuniye na thi thawaringiya ghambweghambwera. ³ I dage wengi ina, “E lemi longana tine ne hu ndewo bigi regha: tha hu wo kwasike, tha hu thina nambo, tha hu bigiya ghaninga, tha hu bigiya mani na thava te hu liva kwama yangara. ⁴ The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyena. ⁵ Thongo gharighari ma thi kula vathanga, hu tagavughethu vugha e gheghemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonweya lemi utuna.” ⁶ Amba thi rakanji e ghamba na ghamba, thi utuja Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

Herod i rerenuwana Jisas kaiwae
(Mat 14:1-12; Mak 6:14-29)

⁷ Mbanja Herod, iye Galili gharambarombaro i lonwe bigibigiko wolaghiye thi rakarakarangi Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana va thijava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva. ⁸ Vavana thijava Ilaija i yomara na vavana tembe thijava Loi ghalinae gharautu regha mbanja va i vivako i njoghama na tembe e yawayawaliyeva. ⁹ Herod ina, “Kaero va yana na thi kitena Jon numwe. Ko thela enge iya loloke ya lonwe utuutuniyeke?” I mando na nuwaiya i thuwe.

Jisas i vaghaningiya paeb tausan

(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)

¹⁰ Mbanja ghalinae gharaghambi thi rakanjogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vangungi na weiyangi mbe thiye enge, thi raka e ghembra regha idae Betisaida. ¹¹ Mbanja wabwi thi lonwe utuninji inanzi gheko, thi rakareghambawe. I kula vathangi na i utuja Loi le ghamba mbaro utuutuniye wengi, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorungi.

¹² Vama yeghiyeghiyenja, amba ghalinae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thija, “U varyengiya gharigharina na thi raka e ghembaghembra laghilaghiye na nanasiye e valivangake iyake na thi tamwe ghanji na ghamba ghen, kaiwae vanatherowoke iya inandakewe.”

¹³ Ko iyemaenge Jisas i gonjogha wengi ina, “Ghemi hu giya ghaninga wengi na thi ghan.”

Thi dagewe thija, “Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngorongga, nuwanji wo wa na vo vamodo ghaninga wabwike laghiye iyake kaiwanji?”

¹⁴ (Ghimoghimoru lenji ghanaghanagha paeb tausan.)

I dage wengiya gharaghambu ina, “Hu dage wengi na thiya yaku e wabwi, iyelima iya na wabwi regha.”

¹⁵ Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao. ¹⁶ Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaningako kaiwae, i njiviyaviya na i giya wengiya gharaghambuko na thi giya wengiya gharighariko. ¹⁷ Taulaghingiko thiya ghaninga na valikaiwanji, na gharaghambuko thi mbanivathavathangiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

Pita ina Jisas iye Mesaiya

(Mat 16:13-19; Mak 8:27-29)

¹⁸ Mbanja regha Jisas vambe ghamberegha enge i nangonango na gharaghambuko vambe weiyangi, amba i vaitongi ina, “Ko gharighari thija thela ghino?”

¹⁹ Thi gonjoghawe thija, “Vavana thija Jon Rabapitaiso, na vavana thija Ilaija, na vavana tembe thijava Loi ghalinae gharautu regha mbanja va i vivako, i njogha na tembe e yawayawaliyeva.”

²⁰ I vaitongi ina, “Ko naka ghemi? Huja thela ghino?”

Pita i gonjoghawe ina, “Ghen Krai ghen, iya Loi va i dagerawe.” ²¹ Jisas i dage vavurigheghe wengi na thava thi utugiya weya lolo regha.

Jisas i utuja le mare na thuweiru utuutuniye

(Mat 16:20-28; Mak 8:30-9:1)

²² Na i gotubwe ina, “Lolo Nariye ghino ne ya vaidingiya vuyowo laghiye, na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, ne thi tagavamarenge na mbanja theghetoninji e tine kaero ya thuweiruva.”

²³ Amba i dage wengiya taulaghiko ina, “Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbanja regha na regha na i ghambungo. ²⁴ Kaiwae thela thongo nuwaiya i vamera yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwanji, ne i vaidiya yawali memeghabananiye. ²⁵ Ngorongga ghathovuye weya lolo thongo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye?”

²⁶ Iya kaiwae thongo thela i monjinawanango na i monjinawana ghalinjanguke, Lolo Nariye tembe ne i monjinawanava na ija ma gharaghambu mbanja ne i mena ele wenyevwenye na weiye ramae le wenyevwenye na weiye nyao thovuthovuye boboma lenji wenyevwenye. ²⁷ Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

Jisas ghayamoyamo i ghenevaghile

(Mat 17:1-8; Mak 9:2-8)

²⁸ Mbanja va i utunangiya thiyake na e ghereiye mbanja mbanjawa vama i ko, amba Jisas i vanjungiya Pita, Jon na Jemes, weiyanji thi voro e ou regha na thi nangowe.

²⁹ Mbanja ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae. ³⁰ Amba ghimoghimoru theghewo, Mosese na Ilaija, ³¹ thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utuja amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjoru Loi le renuwanja. ³² Pita na ghauneko theghewoko mara ghenaghena va i gabongi, ko mbanja thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji. ³³ Mbanja gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas ija, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weiye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

³⁴ Mbanja vamba i utuutu kaero ngalili regha i yomara na i ghavo yomunji, na gharaghambu thi mararu laghiye mbanja thi ru e tine. ³⁵ Ghalighaliya regha i mena e ngaliliko tine ija, “Iyake Narungu, kaerova ya tuthi. Hu vandene wagiyawe!”

³⁶ Mbanja ghalighaliyako i ko, thi thuwe Jisas ghamberegha moli. E mbanjako iyako gharaghambuko ma thi ndeutuja mun utuniye, budakaiya methi thuwe.

Jisas i thawariya ngama regha nyao raithari inawe

(Mat 17:14-18; Mak 9:14-27)

³⁷ Mbanjambanja vena, mbanja thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole. ³⁸ Amala regha i kula e wabwiko tine ija, “Ravavaghare, ya nango e ghen na wo u thuwe narunguke, mbe iyaenge vara ghambereghake. ³⁹ Mbanja wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weiye njongonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete. ⁴⁰ Ma nango wengiya ghaniraghambuna thi variyerangiya, ko iyemaenge ma valikaiwanji methi vakatha.”

⁴¹ Jisas i gonjogha ija, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari! Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi, na ngoronga mbanja le molamolao ne ya ghatanaghathinja? U vanjumenana narunina gheke.”

⁴² Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenge Jisas i naebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vanjunjogha weya ramae. ⁴³ Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

Jisas mbowo i utunava le mare utuniye

(Mat 17:22-23; Mak 9:30-32)

Mbanja gharighari vamba thi renuwanja vara Jisas le vakathangiko ghamba rotale kaiwae, i dage wengiya gharaghambu ija, ⁴⁴ “Hu vandene wagiyawe budakaiya ne ya utuja wenga. Ne vethi vanjugiya Lolo Nariye wengiya ghathighiya.” ⁴⁵ Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wengi mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

Thela ne i laghiye moli

(Mat 18:1-5; Mak 9:33-37)

⁴⁶ Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thiya, “Thela vara i laghiye moli e tinendake?” ⁴⁷ Jisas kaero i ghareghare lenji renuwanako, i vanywa ngama regha na i vanjurawe e ghadidiye. ⁴⁸ Amba i dage wengi ina, “Thela thongo i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i varyenjo. Kaiwae thela ina e tinemina i renuwanja iye ma e idaidae, iye i laghiye moli.”

Thela ma ghanithighiya iye ghanu
(Mak 9:38-40)

⁴⁹ Jon ina, “Amalana, va wo thuwe amala regha i varyerangiya nyao rarithari wengiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

⁵⁰ Jisas i dagewe ina, “Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu.”

Sameriya thi botewo Jisas

⁵¹ Jisas ghambanja vama i gheneghenetha na kaero ne i njogha e buruburu, i vatad wagiyaweya le renuwanja na i wa Jerusalem. ⁵² I varyengiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae. ⁵³ Ko iyemaenge gharighari inanzi gheko mava thi wovatha le renuwanako kaiwae va thi ghareghare i longalanga Jerusalem kaiwae. ⁵⁴ Mbanja gharaghambu theghewo Jemes na Jon thi lonwe iyako, thi dagewe thiya, “Giyana, thare nuwaniya wo nango weya Loi na i variya ndighe i njama e buruburu na i nambuyathungi?” ⁵⁵ Ko iyemaenge Jisas i ndevi na i njaebaruru wanangi, ⁵⁶ na kaero thi wava e ghamba regha.

Jisas ghaghambu ghavuyowo
(Mat 8:18-22)

⁵⁷ Mbanja thi longalanga e kamwathi mborowa amala regha i dagewe ina, “Anga ne u rena mbene ya ghambunge vara.”

⁵⁸ Jisas i gonjoghawe ina, “Mbugha lavalavari mbe e lenji goga na ma mbe e unyiuninji, ko Lolo Nariye ma e ghambaghambae na ne i vatwanja riwawe.”

⁵⁹ I dagewe mbowo reghava ina, “U ghambungo.”

Ko iyemaenge amalako i gonjoghawe ina, “Giyana, iviva wo u vatomwenjo na va beku bwebwe.”

⁶⁰ Jisas i gonjoghawe ina, “Ramaremare tembe thi bekuungiya lenji ramaremare. Ko ghen u wa na vo utuja Loi le ghamba mbaro utuutuniye.”

⁶¹ Mbowo reghava i dagewe ina, “Ya ghambunge, amalana, ko iviva wo u vatomwenjo na va mwaewo wengiya lo bodaboda.”

⁶² Jisas i dagewe ina, “Thela kaero i liraweya nima e ghighi na i ghimara njogha e ghereiye iye ma valikawae i kaiwo Loi ele ghamba mbaro tine.”

10

Jisas i varyengiya iyepiri na theghewo

¹ Iyake e ghereiye Giya i tuthingiya gharaghambu iyepiri na theghewo. I wabwiji na theghewo iya, i varyengi e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwanja ne i ruko wengi. ² I dage wengi ina, “Ghaningake weiwe e umake tine i ghanagha moli ko iyemaenge rauloulo ma thi ghanagha. Hu nango weya Giya iye weiwo tanuwagae na iye i varyengiya rakakaiwo na thi uloulo amalaghiniye kaiwae. ³ Hu rakao! Ko hu renuwanakiki, ya varyenga ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji. ⁴ Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thongo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi.”

⁵ “Mbanja ne hu ru e ngolo regha, iviva huja, ‘Loi le gharemalili wengiya ngoloke iyake gharayakuyaku.’ ⁶ Thonngo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghabanawe, thonngo nandere tembe ne i njoghava e ghemi. ⁷ Kaiwae valikaiwae rakakaiwo iye i mbana le kaiwoko modae, mbanja hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana.”

⁸ “Thonngo hu ru e ghemba regha na gharighari e ghembana iyana thi kula vathanga, budakaiya thi bigirawe e marami hu ghan. ⁹ Hu thawaringiya ghambweghambwera inanzi ghena na hu dage wengi huja, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’ ¹⁰ Ko thonngo hu ru e ghemba regha na ma thi kula vathanga, hu rangi e kamwathina na huja, ¹¹ ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i worangiya lemi vakathana i thari. Ko iyemaenge hu renuwajakiki Loi le ghamba mbaro maiyavara.’ ¹² Ya dage e ghemi, Loi ne ghambanja i ghatha, ne i wogiya vuyowo laghiye wengiya ghembako iyako na i kivwala va i giya wengiya Sodoma.”

*Jisas i dage “Aleu” wengiya ghembaghemba vavana
(Mat 11:20-24)*

¹³ “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotaele thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thonngova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari, thi roitetengi na Loi i numoteningi. ¹⁴ Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambanja ghatha ko ghemi ne hu vaidiya laghiye moli. ¹⁵ Na ghen Kapenaom, thava hu renuwana Loi ne i yavwatatawananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi.”*

¹⁶ I dage wengiya gharaghambu ija, “Thela thonngo i vandenenga, ngoreiya i vandenengo; thela thonngo i botewonga ngoreiya i botewongo na thela thonngo i botewongo ngoreiya i botewo thela va i variyengo.”

Gharaghambu iyepiri na theghewo (72) thi rakanjogha

¹⁷ Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiya, “Giyana, othembe nyao raraithari thi ghambugha ghaliname mbanja wo dage wengi e idan!”

¹⁸ Jisas i gonjogha wengi ija, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama. ¹⁹ Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga. ²⁰ Ko thava hu warari kaiwae enge nyao raraithari methi ghambugha ghalinami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

*Jisas i tarawenja Loi
(Mat 11:25-27; 13:16-17)*

²¹ E mbanjako iyako Nyao Boboma i vakatha Jisas na i warari na ija, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wengiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wengiya thavala amba lenji renuwana ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako.”

²² “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya worangiya wengi.”

* ^{10:15} Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghemba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe.

²³ Amba Jisas i ndevi na ghamwae i ghembengiya gharaghambu na i dage wengi mbe thiye enge ija, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe. ²⁴ Ya dage e ghemi, lemoyo Loi ghalijae gharautu na kin va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lojwe budakaiya kaero hu lojwe, ko iyemaenge mava valikaiwanji thi lojwe.”

Goghaimba rara Sameriya i thalavugha Jiu regha

²⁵ Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito ija, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

²⁶ Jisas i gonjoghawe ija, “Ngoronga Buk Boboma ija? Ngoronga u vaona na unja?”

²⁷ Amalako i gonjoghawe ija, “‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwajana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.’”

²⁸ Jisas i gonjoghawe ija, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

²⁹ Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito ija, “Thela wou?”

³⁰ Jisas i gonjoghawe ija, “Amala regha va i ri Jerusalem na i longalonga Jeriko kaiwae. E mbanako iyako i longa ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete. ³¹ Ma mbanja molao ravowovowo, i reja e kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i rejava e ghadidiye regha. ³² Tembe ngoreiyeva Livait regha i reja e kamwathiniye. Mbanja i vaidiya amalako ma i rejava e valivanga regha. ³³ Ko iyemaenge rara Sameriya vambe i rejava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae. ³⁴ I wa ve lingiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe. ³⁵ Mbanjambanja i bigirangiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Ija, ‘U njimbukikiya amalake, na mbanja ne ya njoghama e valivangake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.’”

³⁶ Jisas i goghaimbavao na i vaito ija, “Iya vara gharighariko theghetoko, thela u renuwaja iye ghanu iya loloko me longa ghidaghida rakaivigiko?”

³⁷ Mbaroko gharaghareghare i gonjoghavawe ija, “Iya amalako ghareko me njawe.”

Jisas i dagewe ija, “U wa na vo vakatha ngoreiye.”

Jisas ina Mata na Meri e lenji ngolo

³⁸ Mbanja thi longalonga e kamwathi mborowae weiyangiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ngolo. ³⁹ Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandene le vavaghareko. ⁴⁰ Ko iyemaenge Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe ija, “Giyana, thare u rerenuwaja kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavungo!”

⁴¹ Giya i dagewe ija, “Mata, Mata! U rerenuwaja laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji, ⁴² ko iyemaenge mbe bigi reghaenge vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woveva.”

11

Jisas i vavaghare nanjo kaiwae

(Mat 6:9-13; 7:7-11)

¹ Va mbanja regha Jisas i wa ve nanjonango e valivanga regha. Mbanja i nangovao, gharaghambu regha i dagewe ija, “Giya, u vavaghareime, ngoronga ne wo nanjo na wonja, ngoreiya Jon va i vavagharengiya gharaghambu.”

² I dage wenji ija, “Mbanja ne hu nanjo hunja: Ramame, Wo yawwatatawana idan boboma, len ghamba mbarona i mena weime.

³ U giya weime mbanja regha na regha ghanjiganiye.

⁴ U numotenjigiya lama thari, ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine.”

⁵ Amba i dage wenjiya gharaghambu ija, “Thonjo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na ija, ‘Wou, ya nanjo e ghen bred mbumbuto, ⁶ kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.’”

⁷ “Na reghako e ngoloko tine i gonjoghawe na ija ‘Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero woya ghena weinguyangiya lo ngangake. Ma valikaiwanju ne ya thuweiru na ya wogiya bigi regha e ghen.’ ⁸ Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nanjo vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwajako.”

⁹ “Iya kaiwae ya dage e ghemi: Hu nanjo na Loi i giya wenja; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenja. ¹⁰ Kaiwae thela thonjo i nangowe ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighidighi thinimba ne i mavuwe.”

¹¹ “Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonjo i nanjo weya borogiwe? ¹² O thonjo i nanjo weya kamkam mbouye ne i wogiya thetheghiyawe? ¹³ Thonjo ghemi, othembe gharighari raraithara ghemi, mbanjake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganga. Iya kaiwae ra ghareghare wagiya Ramanda e buruburu i giya Nyao Boboma wenjiya thavala thi nangowe!”

*Jisas na nyao raraithari ghanjigiya Bilisabul
(Mat 12:22-30; Mak 3:20-27)*

¹⁴ Jisas va i variyerangiya nyao raithari na mava e ghalighalijae weya lolo regha. Mbanja nyaoko raithari i iteta amalako mava e ghalighalijaeko, kaero i utuutuva, na wabwiko gharenji i yo. ¹⁵ Ko iyemaenge vavana thija, “Bilisabul, iye nyao raraithari ghanjigiya le vurigheghe kaiwae iya i variye rangiyangiya nyaoko raraithari.” ¹⁶ Vavana nuwanjiya thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjoruna le vurigheghe i mena weya Loi.

¹⁷ Jisas vama i ghareghare lenji renuwajako amba i dage wenji ija, “The ghamba mbaro thonjo i vakatha wabwi na thi vegaihi wenji, ghamba mbaroko iyako mane i yaku mbanja molao ne i dobu moli, na ngolo regha thonjo thi vakatha wabwi na thi vegaihi wenji tembene thi dobuva. ¹⁸ Thonjo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaihi wenji ngoronga ne ija na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae hunjawa ya variyerangiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino. ¹⁹ Thonjo ghino ya variye rangiyangiya nyao raraithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye rangiyangi? Ghamiraghambu tembene thi worangiyawa lemi kwanina. ²⁰ Ko thonjo Loi ele vurigheghe tine na ya variye rangiyangiya nyao raraithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenja.”

²¹ “Mbanja amala vurivurighegheniye, weiye gaihi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye. ²² Ko iyemaenge thonjo lolo vurivurighegheniye moli regha weiye i gaihi na i kiwala, ne i mbana gheuko le gaihi bigibiginiye iya i minje tawako na le bigibigiko ne i giya wenjiya gharighari vavana. ²³ Thela ma weingu, iye wothighiya, na thela ma weingu wo mbanvathavatha iye i vagevageyathu.”

Nyao raithari le njogha
(Mat 12:43-45)

²⁴ Jisas i gotubwe ija, “Mbaña nyao raithari i rangi weya lolo regha i wa ve lonḡatakwa valivanga ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenḡe mbema i vaidiya enḡe regha. Amba i dagewe ghamberegħa ija, ‘Ya njogħa elo ngoloma va ya itetema.’ ²⁵ Mbaña i njogħa i vaidiya ngoloko thi wangi wagiya na bigibigiko wolagħiye e tinekoko thi vakatha wagiya. ²⁶ Amba i wa na mbowo ve vanḡungiva nyao thegħepiri, thi thari moli, thi kiwala amalagħiniye. Thi rakaru na thiya yaku għeko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenḡe e mbaḡako iyako i thari lagħiye moli.”

²⁷ Mbaña Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine ija, “Elako iyava i ghambingena na i muna għanimbwa i warari lagħiye!”

²⁸ I gonjoghawe ija, “Ḥgoreiye, ko iyemaenḡe thavala thi lonḡwe Loi le utu na thi ghambu thiye thi warari lagħiye moli.”

Nono i mena weya Jona
(Mat 12:38-42)

²⁹ Mbaña wabwiko vama i lagħiye, Jisas ija, “Għemi thake iyake raraitħari għemi. Hu nanḡo weya vakatha ghamba rotale regħa na hu thuwe, ko iyemaenḡe mane ya vakatha vakatha regħa kaiwami. Vakatha ghamba rotale mbe regħaenḡe Loi ne i giya wenḡa, iyava i vakatha Jona kaiwae. ³⁰ Ḥgoreiya Jona iye va nono wenḡiya Ninive għarighariniye, tembe ngoreiyeva Lolo Nariye wenḡiya thake iyake. ³¹ Mbaña ne ghambaḡa għatha, kwin i mena e yagħalako ne i yondo na i wovatharithariniḡiya thake iyake, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandenḡe Solomon le thimbako. Na noroke, ya dage e għemi, lolo regħa kaero ina għeke iye i kiwala Solomon na thake iyake ma thi goruwe. ³² Mbaña ne ghambaḡa għatha Ninive għarighariniye ne thi rakayondo na thi wovatharithariniḡiya thake iyake, kaiwae va thi uturiniḡiya lenji thari na thi roitete mbaña va thi lonḡwe Jona le vavagħare. Na noroke, ya dage e għemi, lolo regħa kaero ina għeke iye i lagħiye kiwala Jona.”

Riwandake għamanjamanjala
(Mat 6:22-23)

³³ “Ma lolo regħa i rimba kadinene na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenḡe i thinirawe e ghambae yavoro, mbala għarighari thi thuweya manjamanjalawae mbaña thi rakaru e ngoloko tine. ³⁴ Maramamina ngoreiya manjamanjala riwamina kaiwae. Mbaña maramamina thi thovuye, riwamina lagħiye tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbaña thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. ³⁵ Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo. ³⁶ Iya kaiwae thonḡo riwamina lagħiye manjamanjala i riyevanjara, na ma regħa i momouwo, riwamina lagħiye ne i manjamanjala moli ngoreiya kadinene manjamanjalawae i woya e għemi.”

Jisas i wovatharithariniḡiya
Parisi na mbaro għaravavagħare
(Mat 23:1-36; Mak 12:38-40)

³⁷ Mbaña Jisas i utuvao, Parisi regħa i kulavatha na i għaninḡa weiye. I ru na i yaku e ghamba għaninḡa. ³⁸ Ko iyemaenḡe Parisiko i njimbuvaidiya Jisas ma me thavwiya nima e amba muyai i għaninḡa, i vakatha na ghare i yo.

³⁹ Amba Giya i dagewe ija, “Għemi Parisi mbe hu ghareghare enḡe hu thavwiya kom na gaeba vwatanji, ko iyemaenḡe e gharemina votha na thanavu raraitħari i riyevanjara. ⁴⁰ Għarighari unounona għemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako? ⁴¹ Ko iyemaenḡe hu giya budakaiya ina e għamikom na gaebana tinenji wenḡiya mbinyembinyenḡu na għemi hu thina moli.”

⁴² “Aleu, għemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo lagħiye, kaiwae othembe għaninḡako butinji thovuye na għaninḡako wolagħiye hu vakatha wabwi na

wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wengi na hu gharethovu weya Loi mbaŋa hu giya Loi ghabebe.”

⁴³ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiye lenji yavwatata thi dage mwaewo wenga e ghamba maket.”

⁴⁴ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

⁴⁵ Mbaro gharaghareghare regha i dagewe iŋa, “Ravavaghare mbaŋa mo utuŋa iyako wengiya Parisi, len utuna tembe i roronjava weime.”

⁴⁶ Jisas i gonjoghawe iŋa, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wengiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenge ghemi mane hu lirangiya mun nimamina gigira na i thalavungi thi wo vuyowoko iyako.”

⁴⁷ “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinae gharautu kaiwanji. Thiye orumburumbumi va thi gabongi. ⁴⁸ Lemi vakathana i worangiya, ghemi hu wovathovuthovuyeŋa orumburumbumi lenji vakatha. Va thi gabongiya Loi ghalinae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye. ⁴⁹ Iyake kaiwae Loi le thimbako tine iŋa, ‘Ne ya variya ghalinangu gharautu na ghalinangu gharaghambi. Ne thi gabongiya vavana na thi giya vuyowo wengiya vavana.’ ⁵⁰ Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbaŋa va i rikowe. ⁵¹ I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vovo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

⁵² “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru.”

⁵³ Mbaŋa Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji, ⁵⁴ kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha ghawonjowewe.

12

Vanuwoviri na vavurigheghe
(Mat 10:26-27)

¹ Va e mbaŋako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveongi enge. Jisas i utukai wengiya gharaghambu iŋa, “Hu njimbukikinga wengiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit. ² Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare. ³ The bigiya hu utu thuwele e momouwo tene vethi lonwe e manjamanjala, na the bigiya hu vaŋaewiŋa ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularangiya e ngolonngolo wwatanji.”

Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye
(Mat 10:28-31)

⁴ “Ya dage e ghemi, wouna, tha hu mararangiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha. ⁵ Ko iyemaenge ya worangiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbaŋa ne i unigha lolo na e ghereiye, ne iŋa na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye

ghamberegha vara hu mararu. ⁶ Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwaŋa vaghalawa maŋgike thiyake regha. ⁷ Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalanjiya make nanasiye wolaghiye.”

Tha u roro Kraiŋ gharighari e maranji
(Mat 10:19-20; 10:32-33; 12:32)

⁸ “Ya dage e ghemi, thela thonŋo i woranjiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji. ⁹ Ko thela iŋa ma i gharegharenŋo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji. ¹⁰ Na thela thonŋo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonŋo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

¹¹ “Mbanja ne thi vanŋunŋa na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronŋa ne huŋa na hu ndana ghamivorighe o ngoronŋa ne hu utu na huŋa. ¹² Kaiwae Nyao Boboma tene i vavagharenŋa e mbanjako iyako ne hu utunja budakai.”

Goghaimba amala i vwenyevwenye ko iyemaenge i unouno

¹³ Amala regha e wabwiko tine i dage weya Jisas iŋa, “Ravavaghare, u dage weya ghaghanuko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wenŋo.”

¹⁴ Jisas i gonjoghawe iŋa, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?” ¹⁵ Amba i dage wenŋi iŋa, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanŋa na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromboro weiye le bigibigi, othembe ngoronŋa le bigibigi le ghanaghanagha.”

¹⁶ Amba i utunja goghaimbake iyake wenŋi iŋa, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo. ¹⁷ Iya kaiwae tembe ghamberegha i dagewe iŋa, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanŋa reghava ina gheke na ne ya vatha ghaningakewe?’ ”

¹⁸ “Amba tembe ghamberegha i dagewe iŋa, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghaningako ghanngolonŋo na ya nginaunjiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava. ¹⁹ Ko ambane ya dage e ghino wombereghake yanja, “Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enŋe, u ghaninŋa, u munumu na u warawariya len.” ’”

²⁰ “Ko iyemaenge Loi i dagewe iŋa, ‘Unouna ghen! Noroke gougou yanja na yawalina iko, thela le bigibiginjiya iya u vatheraweraweko?’ ”

²¹ Jisas i govun iŋa, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenge ma i vwenyevwenye Loi e marae.”

U varemija Loi
(Mat 6:24-34)

²² Amba Jisas i dage wenjiya gharaghambu iŋa, “Iya kaiwae ya dage e ghemi, tha hu rerenuwaŋa ghaninŋa ne hu ghan na i ndewonŋa o kwama riwamina kaiwae. ²³ Yawali iye i laghiye kivwala ghaninŋa na riwamina i laghiye kivwala kwama. ²⁴ Wo hu thuwenjiya waluwo: ma thi kabu ghaninŋa o ma thi uloulo: ma thi vatha ghaninŋa, ko iyemaenge Loi i namwenji. Ghemi hu laghiye moli weya Loi, hu kivwalanjiya ma. ²⁵ Thare ghemina regha, thonŋo i rerenuwaŋa yawaliye kaiwae na valikawaiye ele rerenuwaŋa tine na seiwo i vamolaonja yawaliye le molamolao? ²⁶ Iya kaiwae thonŋo ma valikawami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu rerenuwaŋa bigibigike wolaghiye kaiwanji?”

²⁷ “Wo hu rerenuwaŋa jin e njamnjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiye le vwenyevwenyeko

wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha. ²⁸ Loi iye i vanjimbongiya bigibigi thiya mbuthu e njamnjamiko, ngoreiya nana ra thuwengi noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikawaiye i renuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli. ²⁹ Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikawaiye. ³⁰ Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanjake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae. ³¹ I viva wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromborona bigibigike thiyake e ghemi.”

Buruburu vwenyevwenyeniye

(Mat 6:19-21)

³² “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwana thovuye kaero i wovenga le ghamba mbaro. ³³ Hu vakunena lemi bigibigina wolaghiye na hu giya manina wengiya mbinyembinyengu. Hu mbanjigiya vethe nasiye iya ma valikawaiye ne i vwatha, na hu bigivathavatha buruburu vwenyevwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboambo mane thi ten. ³⁴ Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

Njimbukiki kaiwae

³⁵ “Hu vivathanga kaiwoke kaiwae hu mwanavathangiya mborowami gheva na lemi kadinjene mbe i rara vara; ³⁶ ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thimbawe. ³⁷ I thovuye moli wengiya rakakaiwoko thiyako mbanja thongo ghanjigiyako i vutha na i vaidingi thi njananja na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjigiyako ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathangi thiya yaku e ghamba ghanjigako na i giya ghanjiga wengi. ³⁸ I thovuye moli wengi thongo i vaidingi thi njananja na thi roroghaghawe, othembe thongo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru. ³⁹ Ko valikawaiye hu ghareghare iyake: Thongo ngolo tanuwagae va i ghareghare vara thembana ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. ⁴⁰ Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembana ghalughawoghawo, ma hu ghareghare ne i menawe.”

Rakakaiwo thovuye o rakakaiwo raithari

(Mat 24:45-51)

⁴¹ Pita ija, “Giyana, goghaimbake iya mo utujake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

⁴² Giya i gonjoghawe ija, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghanjiga wengiya le valirakakaiwoko e thembana valikawaiye. ⁴³ I thovuye moli weya rakakaiwoko iyako thongo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako. ⁴⁴ Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbarona vara le bigibigiko wolaghiye. ⁴⁵ Ko thongo rakakaiwoko tembe i dagewe ghamberegha na ija, ‘Wo giyama le ghena kaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le valirakakaiwoko ghimoghimoru na wanakau, na i ghanjiga na i munumu na i mun kabaleya, ⁴⁶ mbanja ghagiyama ne i vutha, mbanjaniye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vanjurawe ngora thiye ma thi lonweghathi e lenji ghamba yaku.”

⁴⁷ “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma i vivathana ghamberegha na i vakatha ngoreiye le renuwana, ne i vanje mwatawe. ⁴⁸ Ko iyemaenge rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwana iyemaenge i vakatha budakaiya iya valikawaiye ne

i vaidiya ghangangakowe, ne ghanganga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

Wabwi righethora Jisas

(Mat 10:34-36)

⁴⁹ “Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwajake nuwanguiya moli kaero i rara! ⁵⁰ Ne ya wo bapitaiso regha. Gharenguke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.* ⁵¹ Ko lemi renuwaja hunjaenge va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghathi thi yomara. ⁵² E mbanjake iyake na i ghaoko ngolo regha gharighariniye thonjo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiye wanangiya theghewo, na theghewoko thi roghereiye wanangiya theghetoko. ⁵³ Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

Jisas i vanuwoviri mbanja kaiwae

(Mat 16:2-3)

⁵⁴ Jisas i dage wenjiya wabwiko laghiye inja, “Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanjako iyako hunja, ‘Noroke i uye’ na ngoreiye. ⁵⁵ Na mbanja ne hu thuwe yaghala i rowo kaero hunja, ‘Varae ne i ndeghathi’ na ngoreiye. ⁵⁶ Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngorongga mbanjake thiyake thi yoyomara gharumwaru?”

Jisas i dage wenji na thi vamodo ghanjighagako wolaghiye

(Mat 5:25-26)

⁵⁷ “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwaja, iyanganiya i thovuye na hu vakatha? ⁵⁸ Thonjo ghanu regha i wonjowenge na i vangunge u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonjo nandere, ne i yovangunge na ve vangurawenge kot gharavakatha e marae, na iye i vangugiyange weya thiyo gharanjimbunjimbu na ve vanguruwonge e thiyo tine. ⁵⁹ Ya dage e ghen, mane u rangi ghaghada ne u vamodovao ghanjighagako iyako.”

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U uturanga len thari na u roitetengi o u mare

¹ E mbanjaniye gharighari vavana va inanji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuninji. Pailat va inja na thi gabongi, mbanja thi vakatha vowo ngolo Boboma e tine Jerusalem. ² Jisas i dage wenji inja, “Hu renuwaja Galili gharighariniyeke thiyake thari gharavakatha laghiyengi na lenji thariko i kivwalangiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako? ³ Ya dage e ghemi, nandere moli! Ko thonjo ma hu uturanga lemi thari na hu roitetengi, tembe ne hu mareva. ⁴ Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabongi Sailowam e tine? Hu renuwaja thiye va thari gharavakathangi laghiye na thi kivwalangiya Jerusalem gharayakuyakuko wolaghiye? ⁵ Ya dage e ghemi, nandere moli! Ko thonjo ma hu uturanga lemi thari na hu roitetengi, ghemi tembe ne huya mareva.”

Fig i tabo na woigha utuniye

* ^{12:50} Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbanja gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

⁶ Amba Jisas i utunja goghaimba regha wengi: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbanja regha na regha i wa ve kela ghathaghatharaja ko iyemaenge ma i ndevaidi mun une. ⁷ I dage weya umako gharanjimbunjimbu inja, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyanyi enge figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’ ”

⁸ “Umako gharanjimbunjimbu i gonjoghawe inja, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena! ⁹ Thonjo i rau theghatheghake i menamenake, i thovuye moli! Ko thonjo nandere ambama u ikuyathu.’ ”

Jisas i thawariya ela i kuvokuvo e Sabat

¹⁰ Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine. ¹¹ Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravoreja theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana. ¹²⁻¹³ Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya nimanimae e vwatae na i dagewe inja, “Elana, ghanighambwerana kaero i roitetenge!” E mbanjako iyako kaero i ndevanavana na i taraweja Loi.

¹⁴ Ko iyemaenge ngolo kururuko gharambarombaro weiye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wengiya gharighariko inja, “Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjagiko thiyako na thi thawaringa, ko thava hu rakamena Sabat e tine!”

¹⁵ Ko iyemaenge Giya i gonjoghawe inja, “Taukwana ghemi! Ma regha na regha ghemi hu vanjuranjiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun?”

¹⁶ Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i rangi e ganako iyako tine Sabat e tine?”

¹⁷ Le thombeko i vakathangiya ghathighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathangiko thovuthovuye wolaghiye kaiwanji.

Goghaimba masited mbouye kaiwae

(Mat 13:31-32; Mak 4:30-32)

¹⁸ Amba Jisas i vaito inja, “Ngorongga Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weiye budakai? ¹⁹ Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinja e yangayangae.”

Goghaimba isit kaiwae

(Mat 13:20-33)

²⁰ Jisas mbowo i vaitova inja, “Ne ya vamboromboronga Loi le ghamba mbaro weiye budakai? ²¹ Ngoreiya isit mbe nasiye enge wevo eunda i basi weiye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine.”

Yawali ghaghamba ru i mbimbitha

(Mat 7:13-14,21-23)

²² Jisas kaero i longalonga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wengiya gharighari. ²³ Lolo regha i vaito inja, “Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?”

Jisas i gonjogha wengi inja, ²⁴ “Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenge mane valikaiwanji. ²⁵ Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanangilako, ne u ndeghathi eto na u dighidighi na ura, ‘Amalana, u tateya thimbake weime.’ Ne i gonjogha wenga na inja, ‘Ma ya gharegharenga na anga hu mena?’ ”

²⁶ “Amba ghemi ne hu gonjoghawe na huŋa, ‘Va wo ghaninga na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!’ ²⁷ Ko iyemaenge ne i gonjogha e ghemi na iŋa, ‘Ma ya ghareghare anga hu rakamena. Hu rakaitetenjo, taulaghina ghemi thari gharavakathangi.’”

²⁸ “Ne hu randa na hu righimbiya njinimi, mbanja ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinae gharautuko wolaghiye inanji Loi ele ghamba mbaro tine, ko iyemaenge ghemi, ne thi bigiyathu rangiyanga eto. ²⁹ Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. ³⁰ Ngoreiye, thavala thiye inanji muyai ne thi roviva, na thavala thiye thi roviva ne thi rorehamba.”

Jisas i ghareviri Jerusalem kaiwae
(Mat 23:37-39)

³¹ E mbanjako iyako Parisi vavana thi mena weya Jisas na thi dagewe thina, “U iteta valivangaake iyake kaiwae Herod nuwaiya i unighinge.”

³² Jisas i gonjogha wengi iŋa, “Hu wa na vohu dage weya mbwanjamina: ‘Amba ya variye rangiyangiya nyao raraithari na ya thawaringiya gharighari noroke na evole, na gheya amba ya kaiwo vun.’ ³³ Iyemaenge noroke, evole na gheya mbe inangu e lonja mborowa. Ma gharumwaru ngoreiye na Loi ghalinae gharautu i mare e valivanga regha mbe Jerusalem enge vara e tine.”

³⁴ “O Jerusalem, Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu gabongiya thavala Loi va i variyengi e ghemi e vari! Mbanja i ghanagha nuwanguiya ya mbanivathavathangiya ghanirayakuyaku e nimaninangu ngoreiya kamkam maniwevo i thogaramurungiya le nganga e vineiye, ko iyemaenge ma lemi renuwana ngoreiye! ³⁵ Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwengova ghaghada mbanja ne huŋa, ‘Ghare weya loloke iya i mena Giya e idaeke.’”

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Jisas i thawariya amala regha Sabat e tine

¹ Sabat regha Jisas i wa ve ghaninga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara. ² Amala regha va ina e ghamwae, gheghe na nimanimae thi roro. ³ Jisas i dage wengi mbaro gharavavaghare na Parisi iŋa, “La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?”

⁴ Ko iyemaenge thiya rokubarovao. Jisas i vangwa amalako, i thawari na i variyeyathu. ⁵ Amba i vaitongi iŋa, “Thongo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikawaiye i momodivorena e mbanjako iyako?” ⁶ Ko iyemaenge mava thi ndegonjogha mun le utuko ghatithi.

Thava ghanimberegha u wovorenange

⁷ Mbanja Jisas i njimbuvaidingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utunga goghaimbake iyake wengi iŋa, ⁸ “Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalange, ⁹ na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, ‘U roiteta ghamba yakuna iyana amalake iyake i yakuwe.’ Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli. ¹⁰ Ko mbanja thongo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen iŋa, ‘Wou, u yondoviri na vo yaku i vivako.’ Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wengi. ¹¹ Kaiwae thela thongo i wovorena ghamberegha ne i wonjona, na thela i wonjona ghamberegha ne i wovorena.”

¹² Amba Jisas i dagewe amalako iya me kulavathako ija, “Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathangiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan. ¹³ Ko iyemaenge mbanja ne u vakatha ghaninga laghiye regha, u kula vathangiya mbinyembinyengu, thavala lenji lonja i thari, kuvokuvo na thavala maranji i kwaghe; ¹⁴ na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbananiye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva.”

Goghaimba thaga laghiye kaiwae
(Mat 22:1-10)

¹⁵ Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonje iyako, amba i dage weya Jisas ija, “Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!”

¹⁶ Jisas i dagewe ija, “Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathangiya gharighari lemoyo. ¹⁷ Mbanja ghaninga ghambanja, i variya le rakakaiwo regha na ve butu wengiye thavala e ghanjikula, ija, ‘Hu rakamena, vivatha kaero iko.’”

¹⁸ “Ko iyemaenge taulaghiko lenji renuwana regha, thi utuna lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko ija, ‘Ma vamodo thelau regha na nuwanjuiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’”

¹⁹ “Na regha ija, ‘Ma vamodongiye thetheghan okis hoyaworo na nuwanjuiya ya wa na va mando ya vakaiwonjani. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’”

²⁰ “Na regha ija, ‘Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.’”

²¹ “Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weiye le ghatemuru i dage weya le rakakaiwoko ija, ‘U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vanjungiya mbinyembinyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvongi.’”

²² “Rakakaiwoko i vakatha ngoreiye na i dage weya amalako ija, ‘Len renuwana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.’”

²³ “Amba amalako i dagewe ija, ‘U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nango vurigheghe wengiye gharighari na thi rakamena na lo ngoloke i riyevanjara. ²⁴ Ya dage e ghemi, thavala va ya kula vathangi, mane regha mun i mando ghaningake ma vivatharaweke.’”

Jisas ghaghambu na vuyowae
(Mat 10:37-38)

²⁵ Wabwi laghiye va thi rakambe ele lonja tine, amba i matavi na i dage wengi ija, ²⁶ “Thela thongo i mena e ghino iye ma woraghambu ngoreiye thongo ma i gharethovungo, na le gharethovuko iyako i kiwala i gharethovu wengiye ramae na tinae, levo na le nganga, oghaghae na oloulouye na tembe ngoreiyeva i gharethovu weya ghamberegha. ²⁷ Thongo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu.”

²⁸ “Thongo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye, na thongo maniko valikaiwae na ne i vatadivao ngoloko iyako. ²⁹ Kaiwae thongo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri, ³⁰ ne thiya, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.’”

³¹ “O thongo kinj regha i wa na ve gaiti weiye kinj reghava. Ngoronga, mane i yaku na iviva wo i rerenuwana, thongo valikaiwae weiyangiye le ragagaiti, lenji ghanaghanagha

ten tausan, na ne i gaithi weye le ghaligiyi, iye le ragagaiti lenji ghanaghanagha tuwanti tausan? ³² Thongo ma valikawai, ne i varyengiyi le ghevarivariye weya kiniko regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thongo valikawai i vakatha bigi reghawe na kaero ghamwanji vanaorava. ³³ Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikawai woraghambu.”

Ututu njighi kaiwae
(Mat 5:13; Mak 9:50)

³⁴ “Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikawai ra vakatha na ghaminae i njogha. ³⁵ Kaero ma e ghathovuye. Ma valikawai ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thongo e yanayanawami wo hu vandeje wagiawe.”

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Sip i ghawe ghagoghaimba
(Mat 18:10-14)

¹ Va mbanja regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandeje le utuko. ² Ko iyemaenge Parisi na mbaro gharavavagharengi thi liya ghautu, thina, “Amalako iya i kula vathavathangiya thiye thari gharavakatha na i ghaninga weiyangi.”

³ Amba Jisas i utuja goghaimbake iyake wengi ina, ⁴ “Thongo ghemi regha ele sip hothari na i thivaghaweya regha, ne i vakatha budakai? Ne itetengiya iyewo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi? ⁵ Na mbanja ne ve vaidi, weye le warari laghiye moli, i worawe e ngilengile na i njogha, ⁶ na mbanja ne i njogha e ghamba, i kula vathangiya le bodaboda na ghaune na i dage wengi ina, ‘Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’ ⁷ Ya dage e ghemi, e buruburu tembe ngoreiyeva, thi warari laghiye moli thongo thari gharavakatha regha i worangiya le thari na i roitete. Warariko iyako i kiwala iyewo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturangiya lenji thari na thi roitetengi.”

Mani i ghawe ghagoghaimba

⁸ “O thongo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikawai i rimba thengi, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi? ⁹ Na mbanja ne i vaidi i kula vathavathangiya le bodaboda na ghaune na ina, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’ ¹⁰ Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thongo thari gharavakatha regha i numonjogha weya Loi.”

Amala nariye i ghawe ghagoghaimba

¹¹ Jisas i gotubwe ina, “Amala regha le nganga theghewo. ¹² Nasiyeniye i dage weya ramae ina, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanjake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wengiye le ngangako.”

¹³ “Mbanja gheviye e ghereiye nasiyeniye i mbana vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha raraithari tinenji i vakowana le bigibigikowe. ¹⁴ Na mbanja vama le maniko iko amba vunuvu i yomara e valivangako iyako, ko amba bada i ghari. ¹⁵ Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo. ¹⁶ Badako kaiwae, nuwaeko nuwaiya moli i ghana ghaningako njimwanjimwa iya mbomboko ghanji, na ngamoiye i thigha, ko iyemaenge mava lolo regha i giya ghaningawe.

¹⁷ “Ko amba i renuwanja wagiawe na ina, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghaninga na vangothiye mbe inawe, na ghino mbe

iyake badake ne i gharì vama¹⁸ Mbema valìkaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na ya¹⁹, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran. ¹⁹ Ma elo thovuye na valìkaiwae ne u¹⁹ narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino.” ²⁰ I yondoviri na i njogha weya ramae.

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

²¹ “Nariyeko i dagewe i²¹, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valìkaiwae u²¹ narunina ghino.’

²² “Ko iyemaenge ramae i kula wengiya le rakakaiwo i²², ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nima kikiye ghae na hu bigiraweya gheghe ghae. ²³ Vohu vanjuma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghaninga thovuye na raya ghanivarari. ²⁴ Kaiwae narunguke iyake va ya munje enge kaero i mare, ko iyemaenge mbanjake mbe e yawawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.

²⁵ “Mbanja thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbanja vama i njoghanjogha na kaero i vurithaiya ngoloko ghadidiye, amba i lonjwevaidiya wothu na thari. ²⁶ I kula weya rakakaiwo regha na i vaito i²⁶, ‘Ngorongako?’ ²⁷ Amba i dagewe i²⁷, ‘Ghaghama kaero me njogha, na ramami mena na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weiye le vurigheghe na mbe e yawawaliye.’

²⁸ “Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ngoloko tine. Ramae i rangi na i nango vurigheghe na thongo valìkaiwae i ru. ²⁹ Ko iyemaenge i gonjogha weya ramae i²⁹, ‘Wo u thuwe, theghatheghake wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mbanja regha ya goriwoyathu len mbaro. Iyemaenge ma mbanja regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weinguyangiya wouneke! ³⁰ Ko iyemaenge mbanja narunike iya mendava i vakowana len bigibigike wengiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.’

³¹ “Ramae i gonjoghawe i³¹, ‘Narungu, mbanjake wolaghiye ya yaku weingu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi. ³² Ko iyemaenge valìkaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranjaenge vama i mare, ko mbanjake mbe e yawawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.’ ”

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Ranjimbunjimbu raithari

¹ Amba Jisas i dage wengiya gharaghambu i¹, “Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thi¹, ‘Ranjimbunjimbuna kaero i vakowana len bigibigina!’ ² Iya kaiwae i kulavatha na i dagewe i², ‘Ngorongana iya ya lonje utunike? Mbanjake u rorinjona len njimbukikike utuutuniye kaiwangu kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimbunjimbu.’ ”

³ “Rakakaiwoko i renuwanja mbe ghamberegha na i³, ‘Wo giyako ne i variyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nango. ⁴ Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneko valìkaiwanji ne thi kulavathango e lenji ngolongoloko.’ ⁵ Amba i kula vathavathangiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito i⁵, ‘Gheviye ghanighaga weya amalako?’ ⁶ I gonjoghawe i⁶, ‘Olivi bunamawa ina e bodila vwarathanjari.’ I dagewe i⁶, ‘U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.’ ”

⁷ “Amba i vaito reghava ija, ‘Ghen, ghanighaga gheviye?’ I gonjoghawe ija, ‘Wit ngamwaserithari (1,000).’ I dagewe ija, ‘U liya len peipake na u rorinjogha ngamwaseriyewa (800).’”

⁸ “Giyako i wovathovuthovuyena le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i rerenuwana wagiyawe amba i vakatha. Yambaneke gharighariniye thi renuwana wagiyawe e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalangiya Loi le gharighari.”

⁹ Jisas mbowo i dageva wengi ija, “Hu vakaiwona lemi yambaneke bigibiginiye wengi gharighari na i vawararijanga thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimba iko, Loi ne i kula vathanga e meghabana ghembaniye e buruburu.”

¹⁰ “Thela thongo i njimbukiki wagiyawe bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghlaghiye. Ko thela thongo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghlaghiye. ¹¹ Na thongo ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjinjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki. ¹² Na thongo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

¹³ “Ma valikaiwae rakakaiwo regha i kaiwo wengi giyagiya theghewo. Thongo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanara vara u kaiwo weya Loi na mani.”

Mani na Loi mane mbanara thi tabo giyagiyanji
(Mat 6:24-34; 11:12-13; Mak 10:11-12)

¹⁴ Mbanara Parisi thi lonwe utuutuko iyako i vakathanga na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani. ¹⁵ Jisas i dage wengi ija, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwana bigibigi laghlaghiye, iyemaenge Loi i renuwana thiye bigibigi rarithari.”

¹⁶ “Mosese le Mbaro na ghalinae gharautu lenji buk gharorori thi mbarona gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghamba. Ko iyemaenge e mbanake iyake thi vavaghareja Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharighariki wolaghiye thi rovurigheghe thi rakarakaru. ¹⁷ Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

¹⁸ “The lolo thongo i yawo weiye levo na kaero i vangwa wevo togha iye kaero i yathima, na the lolo thongo i vangwa wevoko i yawoko weiye le ghimoru iye kaero i yathima.”

Amala ravwenyevwenye na Lasarus

¹⁹ Jisas ija, “Amala regha iye va ravwenyevwenye. Mbanake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbanara regha na regha thi vakavakatha ghaninga thovuye na i ghan. ²⁰ E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghataja raivoku. ²¹ Le renuwana va nuwaiya moli i ghana ghaningako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghaninga. Mbe i yakuyaku mbughambugha kaero thi mena thi njangiya thighathighangiko e riwaeko laghiye.”

²² “Mbanara thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku. ²³ Hedesi e tine i ghataja viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae. ²⁴ Amba i kula vorowe ija, ‘Bwebwe Eibraham, gharen i nja wengo. Ya ghataja viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nima kikiye e mbwa na i vanjighinjighiya maminguke.’”

²⁵ “Ko iyemaenge Eibraham i gonjoghawe ija, ‘Narungu, u renuwanakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi rarithari. Ko mbanjake i vaidiya le warari laghiye na ghen u ghatana viri laghiye. ²⁶ Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

²⁷ “Ravwenyevwenyeko i dagewe ija, ‘Ya nanjo e ghen Bwebwe Eibraham, u variya Lasarus wengiya lo bodaboda inanzi bwebwe ele ngolo, ²⁸ kaiwae oghaghangu theghelima inanziwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivanjake iyake, viri laghiye inakewe.’ ”

²⁹ “Eibraham i gonjoghawe ija, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanziwe. Valikaiwanji thi vandeje na thi ghambu.’ ”

³⁰ “Ravwenyevwenyeko i gonjoghawe ija, ‘Bwebwe Eibraham, iya u utujana ma valikaiwae ngoreiye! Ko iyemaenge thonjo mbe lolo regha vara i thuweiru e mare na i njogha wengi, amba ne valikaiwanji thi uturanga lenji thari na thi roitete.’ ”

³¹ “Eibraham i dagewe ija, ‘Thonjo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonjo lolo regha tembe i thuweiruva e mare na ve utu wengi.’ ”

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Jisas le vavaghare

¹ Jisas i dage wengiya gharaghambu ija, “Bigibigi thi vatanathethananga gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha. ² Ne i thovuyewe thonjo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. ³ Iya kaiwae hu njimbukikinga ghamimberegha!”

“Thonjo len valiralonjwelonweghathi regha i vakatha thari, u ligheghe na thonjo i uturanga le thari na i roiteta, u numoyathu. ⁴ Thonjo i vakatha thari e ghen mbanjapiri mbanja regha e tine na mbanjapiri i mena e ghen na ija ‘Kaero ya uturanga lo tharima e ghen na ya roiteta,’ u numoyathu.”

⁵ Ghalinae gharaghambi thi dagewe, thina, “Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!”

⁶ Giya i gonjogha wengi ija, “Thonjo lemi lonweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinamina.”

⁷ “Thonjo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe unja, ‘U mena u ronja na u ghaninga.’? ⁸ Nandere moli! Iyemaenge ne u dagewe na unja, ‘U njimbo kwama thovuye, na u vakatha ghanju na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.’ ⁹ Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli! ¹⁰ Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro ija, huja, ‘Ghime idameya rakakaiwo na ma wo rerenuwanja dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.’ ”

Jisas i thawaringiya theyaworo thi ghatana lepele

¹¹ Jisas vama i lonjalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad. ¹² Mbanja i ruru e ghemba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera rarithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga. ¹³ Thi kula na ghalinanzi laghiye, thina, “Jisas! Amalana! Gharen i nja weime!”

¹⁴ Mbanja i thuwengi i dage wengi ija, “Hu wa na vohu vatomwenga ghamimberegha wengiya ravowovowo.” Na lenji lonjalonga e tine riwanjiko kaero i thovuye.

¹⁵ Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalijae laghiye i taratarawa weya Loi. ¹⁶ I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

¹⁷ Amba Jisas ija, “Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anga inanzi? ¹⁸ Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?” ¹⁹ I dagewe ija, “U yondo viri na u wa, len lonjweghathina kaero me vakathenge na riwana i thovuye.”

Ngorongga Loi le ghamba mbaro ne le mena

(Mat 24:23-28,37-44)

²⁰ Parisi vavana thi vaito Jisas ne thembanja vara Loi le ghamba mbaro i mena. Jisas i gonjogha wengi ija, “Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda. ²¹ Mane lolo regha i thuwe na ija, ‘Wo hu thuwe maiyavara!’ o ‘Maiyavarako!’ Kaiwae Loi le ghamba mbaro ina e tinemina.”

²² Amba i dage wengiya gharaghambu ija, “Mbanja tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbanja regha, ko iyemaenge ma valikaiwami. ²³ Gharighari ne thi dage e ghemi na thija, ‘Wo hu thuwe, iyako!’ o ‘Wo hu thuwe, iyake!’ Ko iyemaenge ne hu nderukunangi. ²⁴ Kaiwae Lolo Nariye, ghambanja le njoghama, ne ngoreiya i vilemama na i vamanjamanjalana buruburuko variye, i ri e valivanga regha na ghaghada valivanga regha. ²⁵ Ko iyemaenge iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu.”

²⁶ “Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambanja. ²⁷ Gharighari vambe lenji ghaninga enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e wangama na yambaneke i thotho na i gabovaongi.”

²⁸ “Te vambe ngoreiyeva Lote va e ghambanja tine. Gharighari vambe lenji ghaninga na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji vatad ngolongolo enge. ²⁹ Ko iyemaenge mbananiye vara Lote i iteta Sodom, ndighe na varivari thi ndanjanje thi njama e buruburu na thi gabovaongi.”

³⁰ “Iyake mboromboro weiye nevole Lolo Nariye ghambanja le njoghama. ³¹ Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae. ³² Hu renuwajakikiya Lote levo.

³³ “Thela thongo i mando na i vamora yawaliye, ne i thivai, na thela thongo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabananiye. ³⁴ Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghenana regha e ghamba ghenana regha, ne thi yovangu regha na thi roiteta regha. ³⁵ Wanakau theunyiwo ne thi wvangongo wit na regha, ne thi yovangu eunda na thi roiteta eunda.*”

³⁷ Gharaghambu thi vaito, thija, “Angavole i yomara, Giyana?”

I gonjogha wengi ija, “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

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Goghaimba wambwi na kot gharavakatha kaiwanji

¹ Amba Jisas i utuja goghaimbake iyake wengiya gharaghambu na i vagharengi mbala thi nanjo valana na tha thi viyathu. ² Ija, “E ghamba regha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwengiya gharighari. ³ Na e ghembako

* ^{17:35} Righethoruke iyake (17:36) ma inanzi Buk Boboma Togha vavana va i vivako thi rorinjona vana Grik. Tembe ngoreiyeva, noroke righethoru ³⁶ ma lemoyo ina Buk Boboma Togha e tinenji. Inake: ³⁶ Ghimoghimoru theghewo ne inanzi e uma tine, ne thi yovangu regha na thi roiteta regha.

iyako tîne wambwi eunda inawe. Iye va i mena valanawe na i dagewe ija, ‘U thalavungo na u vakatha mbaro thovuye weingu wothighiyako.’”

⁴ “Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwajako. Ko iyemaenge mbanja regha tembe ghamberegha ija, ‘Othembe ma ya yavwatatawana Loi na ma ya goruwengiya gharighari, ⁵ iyemaenge kaiwae wambwike i vakaravoya riwangu, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thonjo ma ya vakatha ne i mena valanja na i vakatha riwobanebane e ghino.’”

⁶ Giya ija, “Wo hu vandeye ngoronga kotiko gharavakatha raithari le utuko. ⁷ Na Loi mane i vakatha ngoreiya le gharighari lenji renuwaja thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowona le thombe wengi lenji goyawaruko kaiwae? ⁸ Ya dage e ghemi, ele thalavu wengi ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenge mbanja Lolo Nariye ne i mena ne i vaidingiya yambaneke gharighariniye e lenji lonweghathi o nandere?”

Goghaimba Parisi na takis gharamban kaiwanji

⁹ Jisas vambe i utunava goghaimbake iyake wengiya gharighari thijava thiye thi rumwaru na thi ghambugha Mosese le Mbaro ko iyemaenge thi wonjonangiya gharigharike wolaghiye. ¹⁰ Ija, “Va mbanja regha ghimoghimoru theghewo vethi voro e ngolo Boboma tîne nanjo kaiwae. Regha Parisi na regha takis gharamban. ¹¹ Parisi mbe le ndeghathi na i nanjo amalaghiniye mbe kaiwae ija, ‘Loi ya vata ago e ghen ghino ma ngorangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban. ¹² Wik umbwara e tîne mbanja theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.’ ¹³ Ko iyemaenge takisiko gharamban, i ndeghathi mbe bwagabwaga, ma valikawaiye i ghimara voro e buruburu amba i ghamba ghare vwatae na ija, ‘Loi, gharen i nja wengo, lolo raithara ghino!’”

¹⁴ “Ya dage e ghemi, amalake iyake Loi i wovarumwarumwaruna na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyenja. Kaiwae thavala thi wovorevorenja ghanjimberegha Loi ne i wonjonangi na thavala thi wonjona ghanjimberegha ne i wovorenangi.”

Jisas na gamagai nanasiye (Mat 19:13-15; Mak 10:13-16)

¹⁵ Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimae wengi na i nanjo kaiwanji. Ko iyemaenge mbanja gharaghambu thi thuwengi amba thi naelimbiya wengi gharighariko. ¹⁶ Ko iyemaenge Jisas i kula vathangiya gamagaiko na thi rakamenawe, na ija, “Hu vatomwengi na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena. ¹⁷ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tîne.”

Ravwenyevwenye na Loi le ghamba mbaro (Mat 19:16-30; Mak 10:17-31)

¹⁸ Jiu lenji rambarombaro regha i vaito Jisas ija, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

¹⁹ Jisas i gonjoghawe ija, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. ²⁰ U ghareghare ngoronga Mosese le Mbaro ija: ‘Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yavwatata wanangiya rama na tina.’”

²¹ I dagewe ija, “Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambungi ghaghad noroke.”

²² Mbanja Jisas i lonjwe iyako, amba i dagewe ija, “Ma bigi regha enge vara vo vakatha. Vo vakunena len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyengu, amba ne u wo buruburu wwenyevwenyeniye, ko amba u mena u ghambungo.”

²³ Mbanja i lonjwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli. ²⁴ Jisas marae i ghembe na i dage ija, “I vuyowo moli wenjiya gharighari thi wwenyevwenye, ne lenji ru Loi ele ghamba mbaro tine. ²⁵ Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Gharighariko iyava thi vandene le utuko thi vaito, thina, “Thela enge ne i vaidiya vamoru?”

²⁷ Jisas i gonjogha wenji ija, “Budakaiya lolo ma valikawaiwae, Loi iye valikawaiwae.”

²⁸ Pita i dagewe ija, “Wo u thuwe! Wo itetengiye lama bigibigike wolaghiye na wo ghambunge!”

²⁹ Jisas i dage wenji ija, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nganga Loi le ghamba mbaro kaiwae, ³⁰ Loi ne i giyawe laghiye moli e mbanjake iyake na yawali memeghabananiye mbanja ne i menamenako.”

Jisas i utuja le mare utuniye mbanjatoniyi

(Mat 20:17-19; Mak 10:32-34)

³¹ Jisas i vangungiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji ija, “Wo hu vandenengo! Mbanjake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru. ³² Ne thi vangugiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njongo vun. ³³ Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

³⁴ Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

Jisas i thawariya amala maramarae thi thari

(Mat 20:29-34; Mak 10:46-52)

³⁵ Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nangonango thalavu kaiwae. ³⁶ Mbanja i lonjweya wabwi laghiye thi rakarakarena e ghadidiye, kaero i vaitongiye gharighari e ghadidiyeko ija, “Ngorongake?” ³⁷ Thi dagewe, thina, “Jisas rara Nasaret maiya i ghaoke.”

³⁸ Amba i kulambele ija, “Jisas, Deivid rumbuye, gharen i nja wenjo!”

³⁹ Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghalinae laghiye enge ija, “Deivid rumbuye, gharen i nja wenjo!”

⁴⁰ Jisas i ndeghathi na i dage wenji thi vangumenawe. Mbanja i mena e ghadidiye amba i vaito ija, ⁴¹ “Nuwaninya ya vakatha budakai kaiwan?”

I gonjoghawe ija, “Giyana, nuwanguiya kaero ya thuweva.”

⁴² Jisas i dagewe ija, “Kaero u thuweva! Len lonweghathina kaero me vakathange na maranina i thovuye.” ⁴³ E mbanjako iyako kaero valikawaiwae i thuweva, na i ghambugha Jisas weiye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawena Loi.

Jisas na Sakiyas

¹ Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi. ² E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva. ³ Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava

valikawaiwe i thuwe. ⁴ Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo* na i thuwe Jisas kaiwae va i reña vara e kamwathiko iyako.

⁵ Mbanja Jisas i vutha e valivangako iyako, i ghimara voro na i dagewe iña, “Sakiyas, u yoruku u nja, kaiwae nuwanguiya noroke ya yaku e len ngolo.” ⁶ Sakiyas i yoruku i nja, i kulavatha ele ngolo weiye le warari laghiye.

⁷ Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiña, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo.”

⁸ Sakiyas i yondoviri na i dage weya Giya, iña, “Amalana! Wo u thuwe, lo bigibigike valivanga ne ya giya wenjiya mbinyembinyengu na thonjo ya mban na e vwataeva weya lolo regha, ne ya vamoto njoghawe vara mbanavari na e vwatae.”

⁹ Jisas i dagewe iña, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Ebrahim. ¹⁰ Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamorunjiya raghaweghawe.”

Rakakaiwo thovuthovuye na rakakaiwo raithari

(Mat 25:14-30)

¹¹ Mbanja gharighari thi vandevandena iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwanja ne e mbanako vara iyako Loi le ghamba mbaro i yomara. ¹² Iya kaiwae i dage wenji iña, “Amala regha, iye giyandunendune. Va i warerina vanautuma regha, bwagabwaga moli, na thi vakatha na iye kij, ko amba i njoghava. ¹³ Amba muyai i wa, i kula vathangiya le rakakaiwo theyaworo na i giya gol gethira† iya wenji na i dage wenji iña, ‘Hu vakaiwona manike iyake na i mbuthu ghaghad ya njoghama.’”

¹⁴ “Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi variyengiye toto gharawo vavana na thi rereghambawe, thiña, ‘Ma nuwameiya amalake iyake i tabo na lama kij.’”

¹⁵ “Amalama kaerova thi vakatha na kij na kaero i njoghama. Iña na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine.”

¹⁶ “I vivako i mena i dagewe iña, ‘Amalana, len golima gethira mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’”

¹⁷ “Ghagiyako i gonjoghawe iña, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba vareminje ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghamba ghembayaworo!’”

¹⁸ “Rakakaiwoko theghewoniye i mena na iña, ‘Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.’”

¹⁹ “Ghagiyako i gonjoghawe iña, ‘Ghen ne u mbaronangiya ghembaghamba ghembalima.’”

²⁰ “Rakakaiwoko reghava i mena na iña, ‘Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine. ²¹ Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’”

²² “Ghagiyako i gonjoghawe iña, ‘Rakakaiwo raithara ghen! Ghalinana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu. ²³ Buda kaiwae mava u bigirawe ya lo manina e benjik na mbala menda ya njoghama na ya mban njogha weiye vavanava na e vwataeva?’”

* 19:4 Sikamo iye umbwa regha. Yangayangae i ghanagha thi rakarangi, na ghavanavana i maya. Mbanaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiawe Israel e tine. Umbwako gharighari va thi vakaiwona ndighe kaiwae na tembe ngoreiyeva timba kaiwae. † 19:13 Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

²⁴ “Amba i dage wengiya iyava thiya ndeghathiko gheko ija, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’ ”

²⁵ “Ko iyemaenŋe thi dagewe, thiŋa, ‘Amalana, gethiyaworo kaero inawe!’ ”

²⁶ “I gonjogha wengi ija, ‘Ya dage e ghemi, thela i vakaiwoŋa wagiya weya ghabebeke, ghino ya vatabowe, ko thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. ²⁷ Ko iyemaenŋe, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenji kinima, hu vanŋumenanŋi gheke na hu gabonŋi e maranŋu.’ ”

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)

²⁸ Jisas i utuŋa iyake na e ghereiye, i viva wengi thi voro Jerusalem. ²⁹ Mbaŋa i vurithaŋgiya Betepage na Betani, Olivi e ghanji Ou, amba i variyengiya gharaghambu theghewo e ghamwanji, ³⁰ i dage wengi ija, “Hu wa e ghembana e ghamwamina. Mbaŋa ne vohu ru, ne hu vaidiya donjiki nariye, thi ngarirawe na ma mbaŋa regha lolo i thawe. Hu raka ghathiyona na hu vanŋumena gheke. ³¹ Thonŋo lolo regha i vaitonŋa, ‘Buda kaiwae hu raka donjiki nariye?’ hu dagewe, huŋa, ‘Giya nuwaiya.’ ”

³² Me variyengima thi wa na vethi vaidi ngoreiya me dagema wengi. ³³ Mbaŋa thi rakaraka ghathiyoma, tatanuwaganji thi vaito thiŋa, “Buda kaiwae hu raka donjiki nariye?”

³⁴ Thi gonjogha wengi, thiŋa, “Giya nuwaiya.”

³⁵ Thi yovanŋuya donjiko nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e vwatae, na thi vanŋuvoreŋa Jisas i yakuwe. ³⁶ E le lonŋa tine, gharighari thi yevingiya ghanjikwamakwama e kamwathiko.

³⁷ Mbaŋa kaero inanji Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghalinanji laghiye, le vakatha ghamba rotaele laghilaghiye iyava thi thuwe e maranjiko kaiwae:

³⁸ thiŋa, “Loi ghare weya kinike iya i mena Giya e idaeke. Ra wovavwenyevwenyerŋa Loi e buruburu na le gharemalili i mena weinda.”

³⁹ Parisi vavana e wabwiko tine thi dage weya Jisas thiŋa, “Ravavaghare, u dage teningiya ghaniraghambu na thi lonŋa kubaro.”

⁴⁰ I gonjogha wengi ija, “Ya dage e ghemi, thonŋo thiyeke thi lonŋa kubaro, varivarike ne thi yaro.”

Jisas i randa Jerusalem kaiwae

⁴¹ Mbaŋa vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae, ⁴² na ija, “Thonŋo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenŋe mane u thuwe kaiwae i rothuwele e ghen. ⁴³ Mbaŋa tene i mena mbaŋaniye ne ghanithighiya thi meghilinjange, ne thi gana teningŋe, thi ndeteniteningŋe na thi ndembiyenŋe e valivanŋa regha na regha. ⁴⁴ Mbema ne thi mukuwanŋe vara na thi gabovaonŋiya gharighari nanji e tinena. Mane te vari reghava i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbaŋa Loi le mena e ghen.”

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)

⁴⁵ Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege ranŋiyangiya rakunekune, ⁴⁶ na i dage wengi ija, “Gharorori ngoreiye, ‘Lo ngoloke iye ngolo ghamba nango,’ ko iyemaenŋe hu vakatha ngoreiya rakaivi lenji ghamba kubaro.”

⁴⁷ Mbaŋa regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenŋe ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi; ⁴⁸ iyemaenŋe mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vanderŋe le utuko.

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Thi vaito Jisas le vurigheghe righe

(Mat 21:23-27; Mak 11:27-33)

¹ Mbanja regha Jisas ina e ngolo Boboma ghayayao tine i vavaghare wengiya gharighari na i utuja Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjyangiya randeviva, thi rakamena ² na thi dagewe thina, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

³ Jisas i gonjogha wengi ina, “Wo ya vaitonga vaito regha; Wo hu utugiyama e ghino,

⁴ Jon le righe na i bapitaiso, i mena weya Loi o i mena wengiya gharighari?”

⁵ Mbe thiye enge thi veutu wengi, thina, “Thongo rana, ‘I mena weya Loi,’ ne ina, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ ⁶ Ko thongo rana, ‘I mena wengiya gharighari,’ wabwike laghiye thiyake ne thi gaboinda e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinae gharautu.” ⁷ Iya kaiwae thi gonjoghawe, thina, “Ma wo ghareghare anga i mena.”

⁸ Amba Jisas i dage wengi ina, “Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

Uma gharanjimbunjimbu raraithari

(Mat 21:33-46; Mak 12:1-12)

⁹ Amba Jisas i utugiya goghaimbake iyake wengi ina, “Amala regha va i kabu waen ghauma regha, i mwanavathangiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao. ¹⁰ Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanima. ¹¹ Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanima. ¹² Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiyathurangiya eto. ¹³ Amba umako tanuwagae ina, ‘Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.’ ¹⁴ Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wengi thina, ‘Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.’ ¹⁵ Thi yalawe na thi wokiyathurangiya eto na thi tagavamare.”

“Umako tanuwagae ne i vakatha budakai wengi? ¹⁶ Ne i mena na i gabongiya ranjimbunjimbuko na i vatomwe wengiya ranjimbunjimbu totogha.”

Mbanja gharighari thi lonwe utuutuko iyako thina, “Thava ngoreiye! Thava Loi i vatomwe iyako!”

¹⁷ Jisas i vonjimbughathinji na i vaitongi ina, “Ngorongga iya bukuke le utuke iyake gharumwaru?

‘Varike iya ngoloke gharavatavatad va thi botewo kaero i tabo ghambaghimbaghi.’

¹⁸ Thela thongo i dobu na i unja e vwatae ne i tagamunumuwo, na thongo variko iyako i dobu thela e vwatae ne i tagavwathavwatha.”

¹⁹ Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanjako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya gharighari.

Vaito takis ghavamodo kaiwae

(Mat 22:15-22; Mak 12:13-17)

²⁰ Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi variyengi na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vangugiya weya Rom lenji rambarombaro,

iye gawana i mbaronja. ²¹ Gharighariko thi vaito thiya, “Ravavaghare, wo ghareghare budakaiya u utunja na u vavagharenja, iyena emunjoru. Ma mbe u rerenuwanja enge ngoronja lolo le thimba o le laghilaighiye kaiwae, ko iyemaenge u vavagharenja budakaiya emunjoru Loi le renuwanja gharighari kaiwanji. ²² Ngoronja, mbaro i dage ngoreiye na wo vamodo takis weya Sisa o nandere?”

²³ Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wengi iya, ²⁴ “Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?”

Thi gonjoghawe, thiya “Sisa.”*

²⁵ Jisas i dage wengi iya, “Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi.”

²⁶ Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

Thuweiruva na ghe utuutuniye

(Mat 22:23-33; Mak 12:18-27)

²⁷ Amba Sadusi vavana, thiye thiya ramaremare ma tene thi thuweiruva, thi mena weya Jisas, ²⁸ na thi vaito, thiya, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, ‘Thonjo amala regha i mare iteta levo, ko ma i ghambi weiye, ghaghae ma i rovanjovu ghimbwiyeko. Thonjo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.’ ²⁹ Mbanja regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenge ma thi ghambi weiye levo kaero i mare. ³⁰ Ghaghae theghewoniye kaero i rovanjovu ghembwiyeko, ³¹ na theghetoninji tembe ngoreiyeve. Mbema ngoreiye enge vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare. ³² E le ghambako elaghiniye i mare. ³³ Ko mbanja ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe theghepiriko vara va thi vanju.”

³⁴ Jisas i gonjogha wengi iya, “Yambaneke gharighariniye thiya ghe, ³⁵ ko iyemaenge thavala Loi ne i tuthingi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva. ³⁶ Ngoreiye, mane te thiya mareva kaiwae thiye ngoranjingiya nyao thovuthovuye. Thiye ne Loi le ngamangamangi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva. ³⁷ Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na iya, ‘Eibraham le Loi, Aisake le Loi na Jeikob le Loi.’ ³⁸ Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwanja e tine, thiye mbe e yawayawalinji.”

³⁹ Mbaro gharavavaghare vavana thi dagewe thiya, “Ravavaghare, len thombena i thovuye!” ⁴⁰ Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito rehawe.

Vaito Mesaiya kaiwae

(Mat 22:41-46; Mak 12:35-37)

⁴¹ Jisas i vaitongi iya, “Ngoronja na iya thiyaake Mesaiya iye Deivid nariye? ⁴² Kaiwae Deivid ghamberegha i woranjiya, Buk Sam e tine iya, ‘Giya Loi i dage weya wo Giya: U yaku valivanja e unenguke ⁴³ ghaghad ne ya biginjonanjiya ghanithighiya e gheghen raberabe.’ ⁴⁴ Deivid i una Mesaiya ‘wo Giya,’ ko ne ngoronja enge na Mesaiya iye Deivid rumbuye?”

*Jisas gharaghambu ma mboromboro
weinji mbaro gharavavaghare*

(Mat 23:1-36; Mak 12:38-40)

⁴⁵ Mbanja gharighariko wolaghiye mbe thi vandevandenjawe, kaero i dage wenjiya gharaghambu iya, ⁴⁶ “Hu njimbukiki wagiya wenga wenjiya mbaro gharavavaghare.

* 20:24 Sisa iye Rom lenji ghamba mbaro le randeviva laghiye moli. 20:37 Raj 3:6 20:43 Sam 110:1

Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonga, na nuwanjiya gharighari weiye lenji yavwatata thi dage mwaewo wenji e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthothuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku. ⁴⁷ Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolongolo tine na ghanjiyamoyamo kaiwae thi vakatha nanjo molamolao. Loi ne i giya vuyowo laghiye moli wenji.”

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Wambwima le mwaewo
(Mak 12:41-44)

¹ Jisas va ina e Ngolo Boboma tine i ghewangiya ravwenyevwenye thi bigibirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe. ² Vambe i thuweva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo. ³ Ina, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kivwalangiya taulaghiko, ⁴ kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

Jisas ija nevole thi raka Ngolo Boboma
(Mat 24:1-2; Mak 13:1-2)

⁵ Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage ija, ⁶ “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbanja nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

Mbanja le ghambako ghanono
(Mak 13:3-13)

⁷ Thi vaito thina, “Ravavaghare, ne thembanja vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

⁸ Jisas ija, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. Kaiwae gharighari lemoyo ne thi mena e idangu na thina, ‘Ghino Mesaiya,’ na ‘Mbanja maiyavara!’ Ne hu nderakambelengi. ⁹ Mbanja ne hu lonwengiya vanautuma lenji gaithi na vanautuma regha thi vegaithiwengi utuutuninji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwana ngoreiye mbanja le ghambako maiyavara.”

¹⁰ Na mbowo i dageva wenji ija, “Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. ¹¹ Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

¹² “Amba muyai bigibigike thiyake thi yomara, ne thi yalawenga na thi vakatha vuyowo wenga; ne thi vangugiyanga wengiya rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi kin na rambarombaro e maranji idangu kaiwae. ¹³ Iyake ne i wovenga ghamimbanja thovuye moli na hu utuna Toto Thovuye wenji. ¹⁴ Mbanjake hu vatada lemi renuwana na tha hu rerenuwana ngorongane ne vohu utu na hunja wengiya ghamirawonjowe, ¹⁵ kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaninga e lemi utuna. ¹⁶ Otinatunami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vangugiyanga, na ne thina na vavana ghemi huya mare. ¹⁷ Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga. ¹⁸ Ko iyemaenge mane umbalimina vulivuliye yangara i ghawe. ¹⁹ Hu ghatanaghathi na mbala hu vaidiya yawali memeghabananiye.”

Jisas ija nevole thi rakavawowona Jerusalem
(Mat 24:15-21; Mak 13:14-19)

²⁰ “Mbanja ne hu thuweya ghamithighiya thi meghilija Jerusalem, ne hu ghareghare mbanja nasiye thi rakavawowona. ²¹ Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine. ²² Kaiwae thiyako nevole Loi le lithi ghambanja na i vaemunjoruna ngoronga Buk Boboma le worangiya. ²³ Nevole i vuyowo laghiye moli wengiya maramarabo na wanakau weinjijangiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wengiya gharigharike thiyake. ²⁴ Vavana ne thi gabongi e gaithi ghaghalithi, na vavana ne thi yovangungi e vanautuma vavana vethi yaku e thiyo na thi vakaiwongangi, na gharighari thiye ma Jiu gharighariniye thi vurinjonanjoja Jerusalem ghaghada lenji mbaro ghambanja iko.”

Lolo Nariye ne le njoghama
(Mat 24:29-31; Mak 13:24-27)

²⁵ “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye. ²⁶ Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi raraithari ghanjimbanga thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko. ²⁷ Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weye le vurigheghe na le vwenyevwenye laghiye. ²⁸ Mbanja bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambanja kaero i ghenetha.”

Vavaghare i mena e umbwa fig
(Mat 24:32-35; Mak 13:28-31)

²⁹ Amba Jisas i utuvengiya goghaimbake iyake. Inja, “Hu ghewona umbwa fig na umbwaumbwake wolaghiye. ³⁰ Mbanja ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambanja maiyavara. ³¹ Tembe ngoreiyeva, mbanja ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbanja nasiye i mena.”

³² “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

³³ “Buruburu na yambane ne thiko, ko ghalijanguke mane iko.”

Mbanja ne ele ghambako ma hu ghareghare

³⁴ “Hu njimbukikinga ghamimberegha na tha hu vatomwenga moli e thagathaga, e munumu na yawalike iyake gharerenuwanga kaiwae, ne iwaenge mbanjako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghati, ³⁵ kaiwae ne i mena wengiya gharigharike wolaghiye e yambaneke laghiye. ³⁶ Iya kaiwae mbanjake wolaghiye hu njanjanja na hu nanjonango, mbala hu vurigheghe na hu ghatanaghatinjigiya vuyowoko thiyako, vohu rangi na vohu ndeghathi Lolo Nariye e marae mbanja i mena i ghatha.”

³⁷ E mbanjagiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenge yeghiyeghiye iya i rangi na i wa ve ghenaghena Olivi e ghanji Ou. ³⁸ Mbanjambanja moli mbanja regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandeje le vavaghareko.

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Judas i vatomwe Jisas
(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)

¹ Mbanja vama i ghenetha, kaero Bred ma weye isit ghathaga, idae regha Thaga Valanani. ² Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararungiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

Seitan i ru weya Judas
(Mat 26:14-16; Mak 14:10-11)

³ Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalijae gharaghambuko theyaworo na theghewoko regha. ⁴ Judas i wa na ve utu weiyangiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivangi na i utuja ngoronja ne inja na i vatomwe Jisas wenji. ⁵ Thi wararija le renuwanako na thi dagerawe modae kaiwae. ⁶ Judas i varae na i tamweya kamwathi thovuye moli na i vanyugiya wenji mbala thava gharighariko wolaghiye thi ghareghare.

Jisas na gharaghambu thi ghana

Thaga Valanjani ghanjaniye

(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)

⁷ Mbanja iviva moli Bred ma weiyee Isit ghambanja, mbanjaniye thi gabonjiya sip nariye Thaga Valanjani ghanjaniye kaiwae. ⁸ Jisas i varyenyi Pita na Jon na i dage wenji, inja, "Hu wa na vohu vivatharaweya Thaga Valanjani ghanjaniye kaiwanda na mbala ra ghan."

⁹ Thi vaito thinja, "Nuwaniya anja wo wa na vo vivatharawe ghanjakowe?"

¹⁰ I gonjogha wenji, inja, "Mbanja ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevenga. Hu mbele na vohu ru e ngolona iya ve runawe ¹¹ na hu dage weya ngolona tanuwagae huja, 'Ravavaghare i vaito: Iyanganiya woluwo bobwari kaiwangu na ne ya ghana Thaga Valanjani ghanjaniye weinguyangiya woraghambuke?'"

¹² Ne i vatomwe woluwo laghiye regha ina e toutou. Ghanjanga bigibiginiye kaero inanjawe, na gheko vo hu vakatharawa bigibigina wolaghiyewe."

¹³ Thi wa na vethi vaidi ngoreiya me dagema wenji, na thi vivatharaweya Thaga Valanjani ghanjaniyewe.

Thaga Valanjani ghanjaniye

(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)

¹⁴ Mbanja ghanjanga ghambanja i yaku weiyangiya ghalijae gharaghambi na thiya ghanjanga. ¹⁵ I dage wenji, inja, "Nuwanjuka nuwaiya moli ya ghana Thaga Valanjani ghanjaniyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo. ¹⁶ Kaiwae ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valanja ghanjaniye ghaghada ne ghambanja emunjoru moli i yomara mbanja Loi le ghamba mbaro ne i mena."

¹⁷ Amba Jisas i thina kom, i vata ago weya Loi, na inja, "Hu thina iyake na hu mun taulaghina ghemi. ¹⁸ Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena."

¹⁹ Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenji gharaghambuma inja, "Iyake riwangu, ya vatomwe ghemi kaiwami. Hu vakatha valanja iyake wo renuwanakiki kaiwae."

²⁰ Na tembe ngoreiyeva, ghanjanga e ghereye i thina komuma na i thiniyiya wenji, na inja, "Waenike iyake madibangu iya i vaemunjoruna dagerawe togha. I vorurangi ghemi kaiwami. ²¹ Ko iyemaenge wo hu thuwe, thela iya wo lilivako, iye ina e ghanjake iyake tine. ²² Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwanja, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!" ²³ Gharaghambu thi vevaitongi thinja, "Thela ina e tinendake ne i vakatha kamwathiko iyako?"

Thela i laghiye moli?

²⁴ Gharaghambu mbe thiye enje thi wogaithi thela i laghiye moli e tinenjiko. ²⁵ Jisas i dage wenji inja, "Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji 'Gharighari ghanjirathalavu'. ²⁶ Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinenjina, valikawaiye iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo. ²⁷ Thela i laghiye moli, loloko iya i yaku e ghamba ghanjanga na i ghanjakako o loloko iya i kaiwo kaiwaeko?"

“Ngoreiye, e yambaneke lenji renuwaŋa tīne loloko iya i yakuko. Ko iyemaenŋe ghino e tīnemina lemi rakakaiwo.”

²⁸ “Ghemi vambe weinguyangŋi vara ghemi e wovuyowoŋe wolaghiye tinenji; ²⁹ na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kiŋ, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro. ³⁰ Iya kaiwae ne hu yaku elo ghamba ghaningŋa na hu ghaningŋa na hu munumu elo ghamba mbaro tīne, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangŋiya uu theyaworo na theghewo Isirel e tīne.”

Jisas iŋa Pita ne iŋa ma i gharegharenŋo
(Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)

³¹ Jisas iŋa, “Saimon, Saimon! Wo u vandene! Loi kaero va i vatomwe weya Seitan na ne i mandonŋa i ghathangŋa ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiye varivariye. ³² Ko iyemaenŋe kaero ya nangŋo Saimon ghen kaiwan mbala len loŋweghathina ma i dobu, na mbanŋa u numonjogha e ghino, amba u vavurighegheŋangŋiya oghaghana.”

³³ Pita i gonjoghawe iŋa, “Giyana, ya vatomwenŋo na weingu ghen e thiyo na ya mare weingu ghen.”

³⁴ Jisas i gonjoghawe, iŋa, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanŋato unŋa ma u gharegharenŋo.”

Jisas i vanuwoviriŋgiya gharaghambu

³⁵ Amba Jisas i vaitonŋiya gharaghambu, iŋa, “Mbanŋa va ya variyenŋa na hu rakanŋi, va e mbanŋako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?”

Thi gonjoghawe, thiŋa, “Nandere moli.”

³⁶ I dage wenŋi iŋa, “Ko, e mbanŋake iyake, thela vethe nasiye inawe o nambo, i thiŋ, na thela ma gaithi ghaghalithi inawe i vakunenŋa ghakwama ghayaboyabo na i vamodo regha. ³⁷ Kaiwae ya dage e ghemi, Buk Boboma i woranŋiya iya iŋake, ‘Vambe thi govatabova weiyangŋiya thari gharavakatha,’ iyake ghino utuningŋu, na bigibigike wolaghiye Buk Boboma i woranŋiya ghino kaiwanŋu emunjoru kaero thi yoyomara.”

³⁸ Gharaghambu thi dagewe, thiŋa, “Giyana, wo u thuwe, gaithi ghaghalithi munyiwo mathiyake!”

I gonjogha wenŋi iŋa, “Hu viyathu utuutuna iyena!”

Jisas i nangŋo Olivī e ghanji Ou
(Mat 26:36-46; Mak 14:32-42)

³⁹ Jisas i ranŋi na i wa Olivī e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu. ⁴⁰ Mbanŋa i vutha gheko, i dage wenŋi iŋa, “Hu nangŋo, mbala ma hu ru tanathetha e tīne.” ⁴¹ I itetenŋi na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nangŋo. ⁴² Iŋa, “Bwebwe, thonŋo nuwaniya, u thiŋa vuyowoŋe ghandeghi e ghino. Ko iyemaenŋe thava u vakatha ghino lo renuwaŋa, u vakathaenŋe ghen len renuwaŋa.” ⁴³ Nyao thovuye i mena e buruburu i yomarawe na i vavurighegheŋa. ⁴⁴ Weiye ghareviri laghiye i nangŋo vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko vwatae.

⁴⁵ Mbanŋa i yondoviri nangŋo e ghereiye, i njogha wenŋiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae. ⁴⁶ I dage wenŋi iŋa, “Buda kaiwae huya ghenelaŋa? Hu raka thuweiru na hu nangŋo mbala ma hu ru tanathetha e tīne.”

Thi yalaweya Jisas
(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

⁴⁷ Mbaṅa vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wenji, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas; ⁴⁸ ko amba Jisas i dagewe iṅa, “Ko ana u vatomweya Lolo Nariye iya u vandamoke?”

⁴⁹ Mbaṅa gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiṅa, “Giyana, thare valikaiwame ne wo vakaiwoṅa lama gaithike ghaghalithi?”
⁵⁰ Regha i mwanavairi le gaithi ghaghalithi kaero i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

⁵¹ Ko iyemaenge Jisas i dagewe iṅa, “Meiyevarana!” I vighathigha amalako yanawae na kaero i thawariva.

⁵² Amba Jisas i dage wenjiya ravowovowo laghilaghiye, ṅgolo Boboma gharagatigati lenji randevivangi na giyagiya iṅa, “Ko ana mo hu menava weiye lemi gaithi ghaghalithi na umbwaumbwa ubobotu, hu munjeva rakaiwi ghino?” ⁵³ Mbaṅako wolaghiye va weinguyangiya ghemi e ṅgolo Boboma tine ma hu yalawengo. Ko iyake ghamimbaṅa moli, mbaṅa momouwo le vurigheghe i mbaronṅaṅa.”

Pita iṅa ma i ghareghare Jisas

(Mak 14:66-72; Jon 18:12-18,25-27)

⁵⁴ Amba thi yalaweya Jisas na thi yovangu ravowovowo laghilaghiye lenji randeviva ele ṅgolo tine, na Pita mbe i rereghamba bwagabwaga. ⁵⁵ E ṅgoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewe na thiya mwa. Pita i ru na i yaku weiyangi.
⁵⁶ Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba iṅa, “Mbe ṅgoreiyeva, va weiye Jisas!”

⁵⁷ Ko iyemaenge Pita i roro iṅa, “Elana, mbema ma ya ghareghare vara iya lolona iyena!”

⁵⁸ Mbaṅa ubotu e ghereiye, amala regha i thuwe na iṅa, “Ghen tembe ṅgoreiyeva, ghanjiu regha.”

Pita i gonjoghawe iṅa, “Amalana, ma ghino!”

⁵⁹ ṅgoreiya lughawoghawo regha e ghereiye, amala regha i rovurigheghe na i utumbele iṅa, “Ma te ghamba numoghegheiwova, amalake iyake va weiye Jisas kaiwae iye rara Galili ṅgoreiya amalaghiniye.”

⁶⁰ Ko iyemaenge Pita i gonjoghawe, iṅa, “Amalana, ma ya ghareghare budakai utuniya u utuutuna!” E mbaṅako iyako, vamba i utuutu, kamkam kaero i kula. ⁶¹ Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalinamawe, va inama, “Amba muyai kamkam ne i dage, noroke gougou, mbaṅato ne uṅa ma u gharegharengo.” ⁶² Pita i rangi eto na i randa laghiye moli.

Thi vatabweruṅa Jisas na thi ngengeṅa

(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)

⁶³ Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruṅa na thi ngengeṅa.
⁶⁴ Thi ngarigana marae na thiṅa, “Thongo ghalinae gharauta ghen, u dage weime thela i ngengeṅa.” ⁶⁵ Na tembe thi utuvathariweva i ghanagha moli.

Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu

(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)

⁶⁶ Mbaṅa ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjyangiya ravowovowo laghilaghiye na mbaro gharavavaghare, amba thi vangumena Jisas wenji,
⁶⁷ thi dagewe thiṅa, “Thongo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenge Jisas i gonjogha wenji iṅa, “Thongo ya utugiyama wenga mane hu lonweghathingo; ⁶⁸ na thongo ya giya vaito wenga mane hu thombe. ⁶⁹ Ko iyemaenge e mbaṅake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaekeneke.”

⁷⁰ Thi vaito thiṅa, “Loi Nariya ghen, ae?” I gonjogha wenji iṅa, “Maiya hunanani.”

⁷¹ Amba thiṅa, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonwe ghalinae e yanawandake.”

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Jisas i ndeghathi Pailat e marae

(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)

¹ Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanguya Jisas weya Pailat, ² amba thi wonjowe thiya, “Wo vaidiya amalake iyake i vavaghare wengiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wengi na thava thi vamodo takis weya Sisa, na inava iye ghambereggha Mesaiya na kinj.”

³ Pailat i vaito, inja, “Emunjoru ghen Jiu lenji kinj?”

Jisas i gonjoghawe, inja “Ngoreiya iya monjana.”

⁴ Amba Pailat i dage wengiya ravowovowo laghilaghiye na wabwiko inja, “Ma ya vaidi mun thari weya amalake iyake.”

⁵ Ma thi kula mbelembele enge na ghalinjanji laghiye thiya, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke.”

Jisas i ndeghathi Herod e marae

⁶ Mbanja Pailat i lonjwe iyake i vaito, inja, “Amalake iyake rara Galili?” ⁷ Mbanja i ghareghare Jisas i mena e valivangako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako. ⁸ Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonjwe utuutuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha. ⁹ Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombengi. ¹⁰ Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembengi na thi rovurigheghe thi wonjowekika Jisas. ¹¹ Herod weiyangiya le ragagaithi thi vatabweruna Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kinj thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat. ¹² E mbanjako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangi.

Pailat inja na Jisas i mare

(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)

¹³ Pailat i kula vathavathangiya ravowovowo laghilaghiye, randeviva na gharighari, ¹⁴ na i dage wengi inja, “Mo hu vangumena amalake iyake e ghino, na hurjava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiya we e marami, na ma ma ndevaidi mun emunjoru i vakathangiya tharina iya hu wonjowenawe. ¹⁵ Herod tembe ngoreiyeve iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare. ¹⁶ Iya kaiwae mbema ne yanja enge na thi yabibi na thi rakayathu.” ¹⁷ Thaga Valanjani ghambanja regha na regha Pailat inja na thi vangurangiya raruru e thiyo regha kaiwanji.*

¹⁸ Taulaghiko e ghalinjanji laghiye thi kula thiya, “U tagavamare, na u vangurangiya Barabas kaiwame!” ¹⁹ Va thi vanguruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

²⁰ Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wengiya wabwiko, ²¹ ko iyemaenge thi kula njoghawe thiya, “U rokros! U rokros!”

²² Pailat mbowo i dage wengiya mbanatoninji, inja, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yanja na thi yabibi na thi rakayathu.”

²³ Ko iyemaenge thi kula mbelembele e ghalinjanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromborona lenji renuwanjako. ²⁴ Pailat inja na thi rokros Jisas na i vamboromborona lenji renuwanjako. ²⁵ Inja na thi vangurangiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha

* 23:17 Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

thi vanḡuruwo e thiyo, na i vanḡugiya Jisas wenḡi na thi vamboromboro ngoreiya lenji renuwanḡako.

*Thi tagavamara Jisas e kros vwatae
(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)*

²⁶ Mbanḡa ragagaithi thi yovanḡuya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe, thi wogiya krosikowe na thi vavurighheḡeḡa na i woreghamba Jisas e ghereiye.

²⁷ Wabwi laghiye thi rakambe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae. ²⁸ Jisas i matavi na i dage wenḡi iḡa, “Jerusalem wanakauniye, thava hu randa ghino kaiwanḡu, hu randa enḡe ghemi na lemi nganḡa kaiwami. ²⁹ Kaiwae vuyowo ghambaḡa i menamenake, mbanḡaniye gharighari ne thiḡa, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nganḡa nanasiye, thi warari kaiwae ma mbanḡa regha e lenji nganḡa na ma mbanḡa regha thi vavathu ngama.’ ³⁰ E mbanḡako iyako gharighari ne thi dage wenḡiya ououko, ne thiḡa, ‘Hu dobuma e vwatame’ na ‘Bobokulu hu roḡanaime.’ ³¹ Ya dage ngoreiyake kaiwae thonḡo gharighari thi vakathanḡo na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wenḡiya thariko gharavakavakatha.”

³² Amaamala theghewo, thiye thari gharavakathanḡi, vambe thi vanḡunḡi na vethi rokrosinḡi weinji Jisas. ³³ Mbanḡa thi vutha e valivanḡako iyako, thi uno idae “Boutouto,” thi rokros Jisas gheko na tharima gharavakathanḡi theghewoma; regha e une na regha e moiye. ³⁴ Jisas iḡa, “Bwebwe, u numoteninḡi, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonḡo i wo variko iya e ghanonoko amba i tuthi iyanḡaniya i bigi. ³⁵ Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviyaviya ghamwae thiḡa, “Va i vamorunḡi enḡe gharighari vavana, ko mbanḡake wo i vamora tembe ghamberegha, thonḡo iye Mesaiya, Loi le tututhi loloniye!”

³⁶ Ragagaithi te vambe ngoreiyeva, va thi vatabweruḡa, thi mena thi ndevorowe na thi thinḡiya waen monyomonoyowe, ³⁷ na thiḡa, “U vamora ghanimberegha thonḡo Jiu lenji kinḡ ghen!”

³⁸ E umbaliye na yavoro va thi roriya utuutuke iyakewe: IYAKE JIU LENJI KINḡ.

³⁹ Thariko gharavakathanḡi regha iya thi kwateko e njawanḡawanḡiko, i utuvathari na ive iḡa, “Ghen Mesaiya ghen, ae? U vamorunḡe na u vamoruieme!”

⁴⁰ Ko iyemaenḡe reghako i nḡaevwanḡa iḡa, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake, ⁴¹ ko iyemaenḡe thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.”

⁴² Amba i dage weya Jisas iḡa, “Jisas, u renuwanḡakikinḡo mbanḡa ne u tabona kinḡ!”

⁴³ Jisas i gonjoghawe, iḡa, “Ya dage emunjoru e ghen, noroke weinḡu ghen e ghemba thovuye Paradais.”

Jisas i mare

(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)

⁴⁴⁻⁴⁵ Mbanḡa va ngoreiya ranḡila thiyo, mbanḡaniye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Nḡolo Boboma tine, i mathethe na yanḡaiwo. ⁴⁶ Amba Jisas i kula na ghaliḡae laghiye, iḡa, “Bwebwe, e nimanina ghare ya woraweya unenḡuke.” I utuvao iyako amba i liya yawaliye.

⁴⁷ Mbanḡa ragagaithi lenji randeviva i thuwe budakaiya me yomara, i tarawerḡa Loi iḡa, “Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

⁴⁸ Mbanḡa gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari

kaiwae. ⁴⁹ Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjiyangiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)

⁵⁰⁻⁵¹ Amala regha idae Josep rara Arimathiya, ghamba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghaha Loi le ghamba mbaro thembana ne i mena. I ghambughu mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenge mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae. ⁵² I wa weya Pailat na i nanjo weya Jisas riwaekowe. ⁵³ Amba i wonjona Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbanja regha lolo riwa i ghenawe. ⁵⁴ Iyako va Piraide na vama mbanja ubotu enge kaero Sabat.

⁵⁵ Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ngononga Jisas riwae ghawoworawe. ⁵⁶ Amba thi njogha e ghamba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le worangiya.

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Jisas i thuweiru na kaero e yawayawaliyeva

(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)

¹ Sande vambe mbanjamba moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema. ² Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha ³ na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae. ⁴ Thi ndeghathi gheko na ma e ghalighaliranjji. E mbanjako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji. ⁵ Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wengi thina, "Buda kaiwae hu tamweya lolo e yawayawaliye ngonora ramaremare e lenji ghamba yaku? ⁶ Ma ina gheke! Kaero me thuweiru. Hu renuwajakikiya va le utuma wenga mbanja va ina Galili e tine. ⁷ Va ina, 'Ne thi vangugiya Lolo Nariye wengiya gharighari rarithari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.' "

⁸ Amba wanakauko thi renuwajakikiya le utuma, ⁹ thi iteta ghabubuko na tembe thi longalonganava ghereinji na vethi utugiya wengiya gharaghambuma theyaworo na reghama na tembe taulaghikova wengi. ¹⁰ Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjiyangi iyava thi utugiya utuutuke iyake wengiya ghalinae gharaghambi. ¹¹ Ko iyemaenge ghalinae gharaghambi lenji renuwana thinaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi. ¹² Ko iyemaenge Pita i yondoviri na i rukuna ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i renuwana laghiye weiye le numoghegheiwo bigibigiko thi yomarako kaiwanji.

Gharaghambu theghewo thi longalonga Emaus kaiwae

(Mak 16:12-13)

¹³ E mbanjako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghamba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha. ¹⁴ Lenji longa e tine thi veutu wengi bigibigiko wolaghiye menda thi yomarako kaiwanji. ¹⁵ Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wengi na mbe i longa vara weiyangi. ¹⁶ Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye. ¹⁷ Jisas i dage wengi, ina, "Ko budakai utuniya hu veutuna wenga e lemi longana tine?"

Thi ndekubaro weinji lenji nuwathari. ¹⁸ Regha idae Kleopas, i gonjoghawe ina, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda

u ghareghare iya bigibigike menda thi yoyomarake mbanjake mendamba thikoke e tinenji?”

¹⁹ I vaitongi, ija, “Ko the bigibigi?”

Thi gonjoghawe thiya, “Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalijae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji. ²⁰ Ravowovowo laghilaghiye na la rambarombaro mendava thi vangugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae. ²¹ Va lama renuwanja wonja iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwana ngoreiyako, na noroke kaero mbanja theghetoninji mbanja menda bigibigiko thiyako thi yomara. ²² Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli, ²³ ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thiya methi vaidingiya nyao thovuthovuye, methi dage wengi thiya, ‘Kaero me thuweiru na ma e yawayawaliyeva.’ ²⁴ Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuja, ko iyemaenge ma methi thuwe.”

²⁵ Amba Jisas i dage wengi ija, “Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonjweghathigha ngononga Loi ghalijae gharautu lenji utu. ²⁶ Thare va valikaiwae na Mesaiya i vaidiya vuyowongike thiyake ko amba muyai i vaidiya Ramae le wenyevwenye?” ²⁷ Jisas i vamanjamanjalana wengi budakaiya Buk Boboma va i woranjiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalijae gharautuko wolaghiye lenji rorori e tinenji.

²⁸ Mbanja thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi, ²⁹ iyemaenge thi nango vurigheghewe thiya, “Wo ra laghena weime ghen gheke, kaiwae mbanja nasiye i gou.” I ru na i laghena weiyangi. ³⁰ Mbanja ina e ghamba ghaninga, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wengi. ³¹ E mbanjako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji. ³² Thi vedage wengi thiya, “Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbanja mara longama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuutu weinda?”

³³ Thi yondoviri e mbanjako iyako na thi njogha Jerusalem, na gheko thi vaidingiya gharaghambu theyaworo na regha, thi mevathavatha weinjijangiya wanakau vavanava, ³⁴ na gharaghambu thiya, “Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!”

³⁵ Theghewoko thi vamanjamanjalana wengi budakai menda i yomara wengi e longa mborowa, na me ngononga na thi ghareghare iye Giya mbanja me njiviya bredima.

Jisas i yomara wengiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)

³⁶ Mbanja theghewoko amba thi utuutu wengi Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wengi, ija, “Weimi lemi gharemalili.”

³⁷ Gharenji i yo na thiya mararu kaiwae lenji renuwana thiyaenge kaka. ³⁸ Ko iyemaenge i dage wengi, ija, “Buda kaiwae huya gharelaghilaghi, na buda kaiwae hu numoghegheiwo? ³⁹ Wo hu thuwengiya nimanimanguke na gheghenguke na hu ghareghare ghino. Hu vinogha riwanguke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanguke.”

⁴⁰ I utuvao iyako amba i vatomwe wengiya nimanimae na gheghe. ⁴¹ Gharenji i warari na gharenji i yo ko iyemaenge mava thi lonjweghathi, amba i vaitongi ija, “Thare bigi regha ina gheke na ne hu ghan?” ⁴² Thi wogiyawe borogi jambujambu vuvura, ⁴³ i wo na i ghan e maranji.

⁴⁴ Amba i dage wengi ija, “Bigibigike vara thiyake iyava ya utuutuma wenga mbanja vamba weinguyangiya ghemi. Bigibigiko wolaghiye va thi rori kaiwanju, Mosese ele mbaro tine, Loi ghalijae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro.”

⁴⁵ Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu, ⁴⁶ na i dage wenji ija, “Gharorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva. ⁴⁷ Amalaghiniye e idae gharaghambu thi vavaghareja e vanautumake wolaghiye gharighari thi uturangiya lenji thari na thi roitetengi mbala Loi ne i numoteningi. Thi woraweya righe Jerusalem. ⁴⁸ Budakaiya va hu thuwengi e marami gharauta ghemi. ⁴⁹ Ghino ne va variye wenga iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghagha ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

Jisas i njogha e buruburu

(Mak 16:19-20; Vak 1:9-11)

⁵⁰ Amba i vangu rangiyangi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanima na i giya ghanjidage mwaewo wenji. ⁵¹ Mbanja i vakavakatha iyako, i itetengi na Loi i vangunvoro e buruburu. ⁵² Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye, ⁵³ na e mbanjake wolaghiye thi rakarakaru e Ngolo Boboma tine thi taratarawenja Loi.

Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalinae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbanja regha tembe i unova ghamberegha idae, ko iyemaenge amalaghiniye utuniye iya injake, “Jisas gharaghambuma iya i gharethovumawe laghiye moli.” (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake ina, “Hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikawaiwe hu vaidiya yawalimi moli” (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghaninga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghathinimba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

Utu i tabo na lolo

¹ Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi. ² Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi. ³ Loi va i vakaiwoja Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu. ⁴ Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala. ⁵ Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikawaiwe i vun.

⁶ Loi va i variya amala regha idae Jon. ⁷ Va i mena na i utuja manjamanjalako iyako utuniye, mbala gharighari thi lonwe utuko iyako na thi lonweghathi. ⁸ Iye ma i womena manjamanjala wengiya gharighari, nandere, mbema i mena i utuja enge manjamanjalako utuniye wengi. ⁹ Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wengiya gharigharike wolaghiye.

¹⁰ Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare. ¹¹ Va i mena i yaku e ghambae, ko iyemaenge ghambae gharighariniye mava thi kulavatha. ¹² Ko iyemaenge taulaghiko iya thavala thi vanguvatha na thi lonweghathi, i vakathangi na valikaiwanji thi tabo Loi le nganga. ¹³ Mava thi tabo na Loi le ngamangama ngoreiya gharighari ghinda ra vwara e mbunima na madibe, ngoreiya rana thi viri e yambaneke gamagaingi na e ramaramanji. Ko iyake Loi ghamberegha i vakathangi na le nganga.

¹⁴ Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le wenyevwenye na Ramae va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghamberegha enge ngama ghedighedi.

¹⁵ Jon va i utuja amalaghiniye utuniye. I kula na ina, “Loloke iyake iya utuniya va yanama, ‘Loloko iya i rereghamba e ghereinguko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.’” ¹⁶ Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto. ¹⁷ Loi va i giya Mbaro weya Mosese amba Mosese i giya wengiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krai. ¹⁸ Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ngama ghedighedi, kaiwae iye mboromboro weiye Loi na iye ina Ramae ele valivanga, ee, iye i worangiya wengiya gharighari ngononga Loi ghaghareghare.

*Jon Rabapitaiso le vavaghare
(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)*

¹⁹ Iyake Jon ghalinjae mbanja Jiu lenji randeviva thi variyengiya ravowovowo vavana weinjyangiya na ghanjirathalavu vavana na vethi vaito Jon thinja, “Thela ghen?” ²⁰ Mava i wothuwele bigi regha wengi, i uturangiya bigibigike wolaghiye wengi ija, “Emunjoru, ma Mesaiya ghino.” ²¹ Thi vaito thinja, “Ko thela enge ghen? Ilaija ghen?” Jon i gonjogha wengi ija, “Nandere, ma Ilaija ghino.” “Loi ghalinjaema gharauta ghen?” I gonjogha wengi ija, “Nandere.”

²² Thi dagewe thinja, “Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wengiya thavala methi variyeime. Ngorongga uja ghen kaiwan?” ²³ Jon i gonjogha wengi, i vathiya Loi ghalinjae gharautu, Aiseya le utu, iya ijake, “Ghino ghalinjangu ngoreiya lolo regha ghalinjae i kulakula e njamnjam: ‘U varumwara kamwathi Giya kaiwae.’” ²⁴ Ravandavandajama Parisima va thi variyengi, ²⁵ thi vaito Jon thinja, “Thongo ma Mesaiya ghen, o Ilaija, o Loi ghalinjaema gharautu, buda kaiwae enge u bapitaiso?” ²⁶ Jon i gonjogha wengi ija, “Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare, ²⁷ iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwangu ne ya raka gheghe ghae.” ²⁸ Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapitaisongiya gharigharikowe.

Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari

²⁹ Mbanjambanja vena Jon i thuwe Jisas i longa menawe, amba ija, “Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari. ³⁰ Iyake iyava ya utuuta utuniyema, iyava yajama, ‘Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.’” ³¹ Ghino wombereghe mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye.”

³² Jon i uturangiya wagiya ija, “Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae. ³³ Ma mbalava ya ghareghare, ko Loi, iya va i variyengo na ya bapitaiso e mbwa, amalaghiniye i dage wengo ija, ‘The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.’” ³⁴ Kaerova ya thuwe na ya dage wenga na yaja iye Loi Nariye.”

Jisas gharaghambu va i tuthikaingi

³⁵ Mbanjambanja vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo. ³⁶ Mbanja i thuwe Jisas i longa valawe ghamwanji, mbe i njimbukiki vara, amba ija, “Wo hu thuwe, iyako Loi le Sip Nariye.” ³⁷ Mbanja gharaghambu theghewoma thi lonje iyake, kaero thi ghambughu Jisas. ³⁸ Jisas i ndevi na i thuwengi thi rereghambawe, i dage wengi ija, “Nuwamiya budakai?” Thinja, “Rabai (gharumwaru Ravavaghare), anga u yaku?” ³⁹ I gonjogha wengi ija, “Hu mena hu thuwe.” Amba thi wa weinji na vethi thuwe anga i yaku, na vethi yaku weinji e mbanjako iyako tine, kaiwae mbanja vamba ngoreiye po klok. ⁴⁰ Gharigharike iya thenjighewoke iyava thi lonje Jon ghalinjae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas. ⁴¹ I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe ija, “Kaero mo vaidiya Mesaiya” (gharumwaru Kraisi). ⁴² Amba i vangunenawe Jisas. Jisas i thuwe na i dagewe ija, “Ghen Saimon, rama idae Jon. Ghen ne idan Sipas.” (Idake iyake ngoreiya Pita, gharumwaru “vari.”)

Jisas i kula wengiya Pilip na Nataniyel

⁴³ Mbanjambanja vena Jisas nuwaiya i wa Galili ele valivanja. Ko amba muyai i wa gheko i lavolevoleya Pilip na i dagewe ija, “U ghambungo.” ⁴⁴ Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida. ⁴⁵ Pilip i vaidiya Nataniyel na i dagewe ija, “Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinjae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret.”

⁴⁶ Nataniyel i vaito ija, “Nasaret! Mbene bigi thovuye regha i mena gheko?” Pilip ija, “U mena u thuwe.” ⁴⁷ Mbanja Jisas i thuwe Nataniyel amba i menamenako kaero i utunja utuniye ija, “Loloke iyake Isirel ngamaniye moli. Ma mbanja regha i utu kwan.” ⁴⁸ Nataniyel i vaito ija, “Ngoronja uja na u gharegharengo?” Jisas i gonjoghawe ija, “Ma thuwenje menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.” ⁴⁹ Nataniyel i dagewe ija, “Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kinj!” ⁵⁰ Jisas i dagewe ija, “U lonweghathi kaiwae ma dage e ghen manja ma thuwenje e umbwa ida fig raberabe. Tene u thuwenji bigibigi laghilaghiye na thi kivwala iyake!” ⁵¹ Mbowo i dageweva ija, “Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye.”

2

Jisas i vava mbwa na i tabo na waen

¹ Mbanja mbanaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko, ² na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe. ³ Mbanja waen vama i ko, Jisas tinae i dagewe amalaghiiniye ija, “Waen kaero i ko wengi.”

⁴ Jisas i gonjoghawe ija, “Nava, buda kaiwae len renuwana ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena.”

⁵ Tinae i dage wenjiya rakakaiwo ija, “Ngoronja ija wenga hu vakatha ngoreiye.”

⁶ Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigirawengi. Thiyako thi vakaiwonangi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

⁷ Jisas i dage wenjiya rakakaiwoma ija, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjarangi moli.

⁸ Amba i dage wengi ija, “Mbanjake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye, ⁹ na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anga me mena, ko iyemaenge rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma ¹⁰ na ija, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenge mo vikikighathigha waen thovuye moli ghaghada mbanjake iyake.”

¹¹ Jisas va i vakathakai vara vakathake ghamba rotaele iyake Kena Galili e tine. Le vakathako ghamba rotaele iyako i worangiya le vwenyevwenye na gharaghambu thi lonweghathi. ¹² Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)

¹³ Thaga Valanani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem. ¹⁴ E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao.

¹⁵ Jisas i tarailaila yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangiwe, weinjiyangiya lenji sip na burumwaka. ¹⁶ I dage wenjiya va thi vakunenangiya bunebuneko ija, “Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

¹⁷ Gharaghambuko thi renuwanyakikiya buk le utu ija, “Len ngolo ghagharethovu i ra e gharenguke ngoreiya ndighe.”

¹⁸ Jiu lenji randeviva thi dagewe thiŋa, “Thambovakatha ghamba rotale ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

¹⁹ Jisas i gonjogha wenŋi iŋa, “Hu rakayathu ŋgolo Bobomake iyake na mbaŋa thegheto enge e tine kaero ya vatadivaova.”

²⁰ Jiu lenji randeviva thi gonjoghawe thiŋa, “ŋgolo Bobomake iyake va i wo theghathegha ghwevari na umbowona amba thi vatadivao, na mbene mbaŋa thegheto enge kaero u vatadivaova?” ²¹ Ko ŋgolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye. ²² Mbaŋa vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalinŋaeke iyake na thi loŋweghathigha buk le utu na utuutu Jisas va i utunjanŋi.

²³ Mbaŋa vamba ina Jerusalem Thaga Valanani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko ghamba rotale na thi loŋweghathigha amalaghiniye. ²⁴ Ko iyemaenŋe Jisas mava le renuwanako i wa wenŋi na i vareminjengi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwanŋa. ²⁵ Le ghareghareko ma i tubo na valikawaiwae lolo regha i utugiyawe gharighari lenji renuwanŋa kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

3

Jisas na Nikodimos

¹ Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi. ² Gougou regha i menawe Jisas na i dagewe iŋa, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikawaiwae thonŋo ma weiye Loi.”

³ Jisas i gonjoghawe iŋa, “Ya dage emunjoru e ghen, ma lolo regha valikawaiwae na ne i thuwe Loi le ghamba mbaro thonŋo ma i ghambi togha.”

⁴ Nikodimos i vaito iŋa, “Thonŋo lolo kaero i thamatowo, ne ŋgoronŋa iŋa na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tine e ngamoiye mbowo i ghambiva mbanaiwoniye?”

⁵ Jisas i gonjoghawe iŋa, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonŋo ma i viri e mbwa na Nyao Boboma. ⁶ Lolo tine na ramae thi ghambi e yawayawaliye, ko iyemaenŋe thonŋo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye. ⁷ Thava gharen i yo kaiwae ya dage e ghen yanŋa, ‘Hu ghambi togha,’ ⁸ ndewendewe i rowo na i uu na i reŋa the valivanŋa nuwaiya i reŋawe. U loŋwe laiye, ko iyemaenŋe ma u ghareghare anŋa i uu na i mena o anŋa i uu na i reŋa. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

⁹ Nikodimos i vaito iŋa, “Ne ŋgoronŋa na kamwathike iyake i yomara?” ¹⁰ Jisas i gonjoghawe iŋa, “Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjalana bigibigike thiyake? ¹¹ Ya dage emunjoru e ghen, wo utunŋa budakaiya wo ghareghare na wo woranŋiya wenŋa budakaiya wo thuwe e marame, ko iyemaenŋe ma hu wovatha lama utu. ¹² Thonŋo ma hu loŋweghathinŋo mbaŋa ya utunŋa yambaneke bigibiginiye utuninji, ŋgoronŋa ne huŋa na hu loŋweghathinŋo mbaŋa ne ya utunŋa wenŋa buruburu bigibiginiye utuninji? ¹³ Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu. ¹⁴ Kaiwae Mosese va i livaira mwata e njamnjam, Lolo Nariye tembene ngoreiyeva ne thi mwanavairi ¹⁵ mbala thavala thi loŋweghathi ne thi vaidiya yawalinji memeghabananiye.”

¹⁶ “Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thonŋo i loŋweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye. ¹⁷ Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinanŋiya gharighari na thi ghatana viri, nandere, ko i vamorunŋi enge gharighari. ¹⁸ Thela thonŋo i loŋweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i loŋweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i loŋweghathi Loi Nariye, mbe ghambereghaenŋe, ngama ghedighedi. ¹⁹ Thiyake iya kaiwae ne thi vaidiya

vĩrĩniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghangowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge. ²⁰ Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako rarithari i rangi e manjamanjala. ²¹ Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ngoreiye Loi le renuwanja.”

Jon i utuutu Jisas kaiwae

²² Iyake e ghereiye Jisas na gharaghambu thi rakarangi na thi raka Judiya ele valivanga regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari. ²³ Jon vambe i bapitaisongiva gharighari e ghemba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi. ²⁴ Va e mbanjako iyako Jon mamba i ru e thiyo.

²⁵ Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye. ²⁶ Thi mena enge thi utuutu weya Jon thina, “Ravavaghare, amalama iya mendava weinima Joridan valivanga i vorovoro, iya mendava u utunja iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

²⁷ Jon i gonjogha wengi ina, “Ma lolo regha ne i wo bigi regha thongo ma Loi i wogiyawe. ²⁸ Ghemi kaero hu ghareghare iyava yanjake, ‘Ghino ma Kraisi ngoreiye,’ ko iyemaenge Loi va i variyengo na ya viva e ghamwae. ²⁹ Ragheghe ghimoru iye i vanjwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weiye ragheghe wevo thi vutha, na iye mbe inawe i vandevandeva. Mbanja i lonjwe ragheghe ghimoru ghalinae, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro. ³⁰ Amalaghiniye idae mbe i laghilaghiye vara na ghino idangu mbe i didinja vara.”

³¹ Iye i mena e buruburu ee i laghiye kivwalangi gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

³² I utunjangiya budakaiya va i thuwe na i lonjwe, ko iyemaenge ma lolo regha i wovatha le utuko. ³³ Ko thela thongo i wovatha le utuko, i wovaemuemunjorunja na ina Loi mbema emunjoru moli. ³⁴ Kaiwae thela Loi va i variye, i utunja Loi ghalinae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto. ³⁵ Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nima ghare. ³⁶ Thela thongo i lonjweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thongo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

4

Jisas i utu weiye tinan Sameriya

¹ Parisi thi lonjwevaidiya Jisas i vanjungi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon, ² othembe ranja Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge, ³ mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili. ⁴ Le njoghako iyako va i ghathara Sameriya ele valivanga. ⁵ Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep. ⁶ E valivangako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweva. Jisas, longako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

⁷ Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe ina, “U gudugiyama mbwana ya mun.” ⁸ Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninga.

⁹ Elama i gonjoghawe ina, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngoronja na u nango mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanangi. ¹⁰ Jisas i

gonjoghawe ija, “Thonngo u ghareghare Loi le giya e ghen na thela iya i nanngo mbwana e ghen, mbala mo nanngowe na i giya mbwa e yawayawaliye e ghen.”

¹¹ Elama i dagewe ija, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Annga ne vo wo iya mbwake e yawayawaliyeke? ¹² Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le nganga na le thetheghan va thi muna iyake.”

¹³ Jisas i gonjoghawe ija, “Thela i muna mbwake iyake tene mbwa i ghariva, ¹⁴ ko thela thonngo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valanja na i giya yawaliye memeghabaniye.”

¹⁵ Elama i dagewe ija, “Amalana, u giyama mbwana iyana wenggo, mbala ma tene mbwa i gharinngo na ya mena ya guduguduva mbwa gheke.”

¹⁶ Jisas i dagewe ija, “U wa, vo vangwa len ghimoru na u njoghama gheke.”

¹⁷ I gonjoghawe ija, “Ma elo ghimoru.” Jisas i dagewe ija, “U utunja emunjoru iya unana ma e len ghimoru. ¹⁸ Ko emunjoru iyake: va u vangungiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanjake iyake ma len ghimoru. Emunjoru iya mojana.”

¹⁹ Elama ija, “Amalana, kaero ya thuwenge, Loi ghalinae gharautu ghen. ²⁰ Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu hunja ghamba kururu mbe regha enge Jerusalem.”

²¹ Jisas i dagewe ija, “U wo lo renuwanjake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem. ²² Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwonjame na i vamorou yambaneke. ²³ Ko iyemaenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weiye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wengi na thi kururuwe. ²⁴ Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weiye lenji gharevatomwe emunjoru ngoreiya Loi ghaghareghare emunjoru.”

²⁵ Elama ija, “Ya ghareghare Mesaiya iye thi uno Kraisi tene i mena. Mbanja ne i mena amba i vamanjamanjalana bigibigike wolaghiye weime.”

²⁶ Jisas i gonjoghawe ija, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

Jisas gharaghambu thi rakanjoghawe

²⁷ E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weiye wevo eunda. Ko ma regha mun i vaito ija, “Nuwaniya budakai?” o “Buda kaiwae u utu wein elake?”

²⁸ Elama i iteta mbwama variye, i njogha thotho na i dage wengiya ghembako gharighariniye ija,

²⁹ “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wenggo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?” ³⁰ Thi rakanangi na thi rarakamenawe Jisas.

³¹ E mbanjaniye gharaghambu thi dagewe thiya, “Ravavaghare, wo u ghaninga.”

³² Ko iyemaenge i dage wengi ija, “Ghangu kaero ma ghan, ko ghemi ma hu ghareghare mun.”

³³ Gharaghambuma thi veutu wengi thiya, “Mbwata lolo regha me bigimena ghaningawe?”

³⁴ Jisas i dage wengi ija, “Ghangu mbe regha enge, ya ghambugha thela va i variyengo le renuwanja na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwona. ³⁵ Thare hu ghareghare utuke iya hunjake, ‘Manjala ma umbovari enge kaero uloulo ghambanja.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghaningako kaero thi mweghe na kaero nuwaiya titivorena. ³⁶ Ratitiko i mbana modae na i vatha yawali

memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha. ³⁷ Iyake kaiwae utuutuke iyake emunjoru, iya injake, 'Regha i kabughathi na regha i tighathi.' ³⁸ Ma varyennga na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghathovuye."

Sameriya gharighariniye lemoyo thi lonweghathi

³⁹ Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko mena, "Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya." ⁴⁰ Iya kaiwae mbanja thi rakamenawe, mbe thi nangowe na wo thi yaku weinji. Mbanja theghewo i yaku, ⁴¹ na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

⁴² Thi dagewe elama thina, "Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru."

Jisas ina na giyandundune regha nariye riwae i thovuye

⁴³ Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili. ⁴⁴ Jisas ghamberegha ghalinae, va ina, "Loi ghalinae gharautu, iye le vanautuma gharighariniye mane thi yawwatatawana." ⁴⁵ Mbanja i vutha Galili, gharighari e valivanga iyako thi vanguvatha, kaiwae va thi thuwe le vakathangiko ghamba rotaele wolaghiye Thaga Valanani va ghambanja Jerusalem e tine, kaiwae thiye vambe inanjiwa gheko.

⁴⁶ E le longako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandundune regha va ina gheko, nariye i ghambwera, ina Kapenaom. ⁴⁷ Mbanja amalake iyake i lonwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nangowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

⁴⁸ Jisas i dagewe ina, "Ghemi thonjo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonweghathi."

⁴⁹ Amalama i gonjoghawe ina, "O amalana, u mena ra wa, ne iwaenge narunguko i mare."

⁵⁰ Jisas i gonjoghawe ina, "Ma u wa enge, narunina kaero riwae i thovuyeva."

Amalama i lonweghathigha Jisas ghalinaeko kaero i njoghava.

⁵¹ Vamba i longalanga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thina, "Naruma kaero riwae i thovuye." ⁵² I govaitongi thembanja vara riwae kaero me thovuye, thi gonjoghawe thina, "Menda wan klok yeghiyeghiye ghambwera kaero i kowe."

⁵³ Amalama kaero i renuwanakiki menda e mbanjako vara iyako i dagewe ina, "Naruna mane i mare." Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonweghathi.

⁵⁴ Jisas le vakathake vakatha ghamba rotaele theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

5

Jisas i thawariya kuvokuvo

¹ Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae. ² Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiye yanavangavanga ngolo lima inanji mbwako ghadidiye. Vana Hibru thi uno Betisaida. ³ Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjigiya mara kwaghe, kuvokuvo na riwanji gheroro. Va thi roghagha mbwako na the valivanga i boboviri, ⁴ kaiwae mbe ghambanja, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye. ⁵ Amala regha va ina gheko, iye

va i ghambweravoreṅa theghathegha ghweto na umbowa. ⁶ Mbaṅa Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe iṅa, “Thare nuwaniya riwana i thovuye?”

⁷ Ghambweghambwerama i gonjoghawe iṅa, “Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwake tṅe mbaṅa i boboviri. Mbaṅa amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanṅu.”

⁸ Amba Jisas i dagewe iṅa, “U yondoviri! U bigivaira ghambana ghavwarara na u lonṅa.” ⁹ E mbaṅako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i lonṅa.

Mbaṅako iyava bigiko iyako i yomarawe Jiu ghanjimbaṅa kururu Sabat.* ¹⁰ Jiu lenji randeviva thṅi dagewe amalama iya riwaema kaero i thovuye thṅiṅa, “Noroke mbaṅa kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara.”

¹¹ Ko iyemaenṅe i gonjogha wenṅi iṅa, “Amalake iya me vakathango na ya thovuye me dage e ghino meṅa, ‘U mbana ghambana ghavwarara na u lonṅa.’”

¹² Thṅi vaito thṅiṅa, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u lonṅa?”

¹³ Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tṅenṅi.

¹⁴ E ghereiye vena Jisas ve vaidi e ṅgolo Boboma tṅe na iṅa, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenṅe u vaidiya vuyowo laghiye moli.” ¹⁵ Amalama i wa na ve utuutu wenṅiya Jiu lenji randeviva, iṅa Jisas iya mendava i vakathango na riwanṅuke i thovuye.

Yawali i menawe nariye

¹⁶ Kaiwae Jisas va i vakathangiya bigibigike thiyake e ghanjimbaṅa kururu, Jiu lenji randeviva va thṅi vakatha na i vaidiya viriniye. ¹⁷ Jisas i dage wenṅi iṅa, “Bwebwe iye i kaiwo valaṅa na ghino tembe ṅgoreiyeva, ya vakatha kaiwoke iyake.” ¹⁸ Le utuko ṅgoreiyako kaiwae Jiu lenji randeviva thṅi rovurigheghe, nuwanjiya thṅi unighi. Ma mbe e ghanjimbaṅa kururu enṅe kaiwae ko kaiwae vambe iṅava amalaghiniye ramaya Loi na i munjeva mboromboro weiye Loi.

¹⁹ Jisas i gonjogha wenṅi iṅa, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwanṅu na ne ya vakatha bigi regha mbe ghino enṅe elo renuwanṅa; mbe ya vakatha enṅe budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava. ²⁰ Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. ṅgoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangi na ne i kivwalangiya thiyake. ²¹ Bwebwe iṅa na ramaremare thṅi rakathuweiru na i giya yawalinji; iyake tembe ṅgoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanṅake nuwaiya ya giyawe. ²² Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino, ²³ mbala gharigharike wolaghiye thṅi yavwatata wanango ṅgoreiya thṅi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i variyenṅo.”

²⁴ “Ya dage emunjoru e ghemi, thela thongo i lonṅwe lo utungike na i lonṅweghathigha thela iyava i variyenṅoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanṅa na kaero ina yawali ele valivanṅa. ²⁵ Ya dage emunjoru e ghemi, mbaṅa maiya i menamenake, ko kaero ina gheke, mbaṅa thavala yawalinji i mare ne thṅi lonṅwe Loi Nariye ghalinae, na thavala ne thṅi lonṅwe na thṅi vakatha ṅgoreiye,

* ^{5:9} Sabatiko va Satade regha na regha mbananiye Jiu thṅi towowe na thṅi kururu weya Loi. Loi va i woraweya mbaṅa ghepirinini wiṅ regha na regha towo ghambana gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbaṅa theghewona tṅe na mbaṅa ghepirinini i towowe (Raj 8–11) Sabatiko i ri Piraide mbaṅa i gou na i wo Satade i gou.

ne e yawayawalinji. ²⁶ Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeva va i vakathanjo Nariyeke ghino na yawali righethoru. ²⁷ Na kaiwae Lolo Nariya ghino, kaerova i vatowme e ghino ghatha ghambaro.”

²⁸ “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbanja maiya i menamenake, mbanja thavala kaerova thiya mare ne thi lonjwe ghalijae ²⁹ na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharinjigi. ³⁰ Mbe wombereghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thongo ya ghatha lolo mbe ya dageja vara emunjoru kaiwae ma nuwanguiya ya vakatha ngoreiya ghino lo renuwana nandere, ko ya vakatha enge ngoreiya thela i varyengo le renuwana.”

Thavala thi utunja Jisas utuniye

³¹ “Thongo mbe ya utunja vara wombereghake utuningu tha hu wovatha lo renuwana na hunja emunjoru, ³² ko lolo regha mbe inawe, iye i utuutu ghino kaiwangu, ya ghareghare budakaiya i utunja ghino kaiwangu, iyake utu emunjoru. ³³ Hu varyengi ya lemi ravandevandena weya Jon na budakaiya i utunja ghino kaiwangu iyake utu emunjoru. ³⁴ Ma ya ndeghathi gharighari lenji utu ghino kaiwangu, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi. ³⁵ Jon iye va ngoreiya thengi i ra na i woya. Iya kaiwae va hu yavovona le utuko mbanja ubotu.”

³⁶ “Lo vakatha i worangiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i worangiya mbanja i utuutu ghino kaiwangu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i worangiya mbema emunjoru Bwebwe va i varyengo. ³⁷ Na Bwebwe, iye va i varyengo, tembe ghambereghava i utunjava emunjoru ghino kaiwangu. Mava hu ndelowe mun ghalijae na mava hu ndethuwe mun ghayamoyamo, ³⁸ na le utuko ma i yaku e gharemina, kaiwae ma hu lonweghathi thela va i variye. ³⁹ Hu thuweghatharaja Buk Boboma, kaiwae hu renuwana na hunja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwangu. ⁴⁰ Ko hu botewo hu lonweghathingo na hu vaidiya yawalimi memeghabananiye.”

⁴¹ “Ma yana gharighari mbala thi tarawenango, ⁴² ko iyemaenge ya ghareghare wagiyaenaga. Ya ghareghare, Loi ghagharethovu ma ina e gharemina. ⁴³ Va ya mena Bwebwe e idae, na ma hu wovathango, ko thongo lolo regha i mena mbe ghamberegha e idae, ne hu vanguvatha. ⁴⁴ Ngoronga ne hunja enge na hu lonweghathi, thongo hu wararija mbe ghemi enge hu vetatarawenaga, ko ma hu rovurighheghena hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

⁴⁵ “Thava lemi renuwana hunjava ghino ne ya utunja lemi tharinjina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi. ⁴⁶ Ko iyemaenge thongo hu lonweghathigha Mosese ne hu lonweghathingo kaiwae iye va i rorori ghino kaiwangu. ⁴⁷ Ko kaiwae ma hu lonweghathi budakaiya va i rorinjona, ngoronga ne hunja na hu lonweghathigha budakaiya ghino ya utunja?”

6

Jisas i vaghaningiya paeb tausan

(*Mat 14:13-21; Mak 6:30-44; Luk 9:10-17*)

¹ Mbanja vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivanga. Idae mbe reghava Njighi Taibiriyas. ² Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotale wenjiya ghambweghambwera. ³ Amba Jisas i voro e ou nasiye regha na i yaku weiyangiya gharaghambu. ⁴ (Thaga Valanani ghambanja ma vama bwagabwaga.)

⁵ Iya kaiwae mbanja Jisas i tagathina marae na i thuwe wabwi laghiye thi rakaraka-mena, i dagewe Pilip ija, “Anja ne vara vamoda bred gharigharike wolaghiye thiyake

kaiwanji?”⁶ I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

⁷ Pilip i gonjoghawe ija, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamodo bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjiya bada.”

⁸ Gharaghambuko regha, Endru, Saimon Pita ghaghae, ija, ⁹ “Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninga regha idae bali, na borogi nanasiye umboiwo. Ko ngorongako gharerenuwana wenji vara gharigharike wolaghiye?”

¹⁰ Jisas ija, “Hu dage wenji na thiya yaku.” E valivangako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausani. ¹¹ Jisas i mbana bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wenjiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjighad.

¹² Mbanja vama thiya ghanithigha, Jisas i dage wenjiya gharaghambu ija, “Hu mbanivathavathangiya methi ghanivarengina na thava ra vakawana.” ¹³ Thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vangovangothiye gharigharima methi ghanivarengi.

¹⁴ Mbanja thi thuwe le vakathako ghamba rotaele iyako thiya, “Mbema emunjoru, amalaghiniye Loi ghalijaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke.” ¹⁵ Jisas kaero i ghareghare thi munjeva thi mena thi vanju na thi vavurighegheya na thi vakatha na kin, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

Jisas i lonja e njighi vwatae
(Mat 14:22-23; Mak 6:45-52)

¹⁶ Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghagha Jisas. ¹⁷ Ko iyemaenge mbanja i gou na Jisas mamba i mena wenji, vethi rakatha e wanga, thi womalawa na thi wa Kapenaom. ¹⁸ Ndewendewe i rowo vurigheghe na njighiko tine i robagodu. ¹⁹ Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i lonja ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye. ²⁰ Ko amba i dage wenji ija, “Tha huya mararu; ghino Jisas.” ²¹ Thi warari na weinji e wangako na e mbanjako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

Wabwima laghiye thi tamweya Jisas

²² Mbanjambanja vena wabwima vambe thiya yakuma e valivangako iyako, kaero thi renuwana wanga mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka. ²³ Amba wangawanga vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae. ²⁴ Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

Jisas iye ghaninga e yawayawaliye

²⁵ Mbanja gharigharima thi vaidiya Jisas e njighiko valivanga, thi dagewe thiya, “Ravavaghare, thembanja mo menake gheke?” ²⁶ Jisas i gonjogha wenji ija, “Ya dage emunjoru e ghemi, lemi tamwe mbelengo ma righthethoru kaiwae hu ghareghare vakathangiko ghamba rotaele ya vakathangi, nandere, ko righthethoru kaiwae menda hu ghaningiya bredima na kaero valikaiwami moli. ²⁷ Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wanga, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha.”

²⁸ Amba thi vaito thiya, “Ne wo vakatha budakai na wo kaiwoya the kaiwo Loi nuwaiya wo vakatha?”

²⁹ Jisas i gonjogha wengi ija, “Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye.”

³⁰ Thi dagewe thiya, “The vakatha ghamba rotaele ne u vakatha na wo thuwe e marameke ambane valikawaiwo wo lonweghathinge? Ne u vakatha budakai? ³¹ Orumburumbume me vivako moli methi ghana ghaninga regha idae ‘manna’ e njamnjam, ngoreiya buk le utu ija, ‘I giya bred wengi i mena e buruburu na thi ghan.’”

³² Jisas i dage wengi ija, “Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenga i mena e buruburu, ko iyemaenge Bwebwe, iye iya i giya bredina emunjoru wenga i mena e buruburu. ³³ Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

³⁴ Thi dagewe thiya, “Amalana, u giya bredike iyake weime mbanjake wolaghiye.”

³⁵ Jisas i dage wengi ija, “Ghino ghaninga e yawayawaliye. Thela thongo i mena e ghino mane bada i ghari, na thela thongo i lonweghathingo mane mbwa i ghari. ³⁶ Kaero ya dage wenga, othembe va hu thuwengo mamba hu lonweghathingo. ³⁷ Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thongo i mena e ghino mane ya botewoyathu. ³⁸ Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwana, nandere, ya mena ya vakatha thela i variyengo le renuwana. ³⁹ Iyava i variyengoke le renuwana iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vanguthuweiruvaongi na e yawayawalinji mbanja ne ele ghambako. ⁴⁰ Kaiwae Bwebwe le renuwana ngoreiye, thela thongo i thuwe Nariye na i lonweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanguvairingi na e yawayawalinji mbanja ne ele ghambako.”

⁴¹ Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va ija, “Ghino bred ya mena e buruburu.” ⁴² Thiya, “Emunjoru iye Jisas, Josep nariye. Ra gharegharengiya ramae na tinae. Ngorongga enge na iya menjake, ‘Ya mena e buruburu?’”

⁴³ Jisas i gonjogha wengi ija, “Tha ghanjiliutu mbe ghemi enge. ⁴⁴ Ma lolo regha valikawaiwo i mena e ghino, thongo Bwebwe iyava i variyengoke ma i vangumena e ghino; na ne ya vanguthuweiru na e yawayawaliye mbanja ne ele ghambako. ⁴⁵ Loi ghalinae gharautu regha va i roriya iyake: ‘Loi tene i vavagharengiya taulaghiko.’ Thela i vanderenge Bwebwe na i thuwe valawe, iye i mena e ghino. ⁴⁶ Ma gharerenuwana ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe. ⁴⁷ Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye. ⁴⁸ Ghino ghaninga e yawayawaliye. ⁴⁹ Orumburumbumi va thi ghana manna e njamnjam, ko iyemaenge tevambe thi mareva. ⁵⁰ Ko ghaningake iya i menake e buruburu mbe regha, thongo thela i ghan ne yawaliye i meghabana. ⁵¹ Ghino ghaninga e yawayawaliye na va ya mena e buruburu. Thongo thela i ghana ghaningake iyake ne i vaidiya yawali memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae.”

⁵² Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wengi thiya, “Ne ngorongga na amalake i giya mbunimaniye weinda na ra ghan?”

⁵³ Jisas i dage wengi ija, “Ya dage emunjoru e ghemi, thongo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawaliye. ⁵⁴ Thela thongo i ghana mbunimaningu na i muna madibangu i wo yawaliye memeghabananiye, na ne ya vanguthuweiru mbanja ele ghambako. ⁵⁵ Kaiwae mbunimaninguke iye ghaninga moli na madibangu iye mbwa moli. ⁵⁶ Thela thongo i ghana mbunimaningu na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe. ⁵⁷ Bwebwe e yawayawaliye va i variyengo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe. ⁵⁸ Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thongo i ghana ghaningake iyake mane i

mare ne yawaliye i meghabana mbanjake wolaghiye.”⁵⁹ Va i utunja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

Gharaghambu thi rakaitete

⁶⁰ Mbanja gharaghambuko vavana thi lonjwe iyake thinja, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?”

⁶¹ Va i ghareghare gharaghambu thi liliya utu renuwanjake iyake utuniye, amba i dage wenji inja, “Ngoronja, mbwata lo utuutuke i varerenuwana nja na i vakatha na hu ndenjogha. ⁶² Ne ngoronja gharerenuwana thongo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu? ⁶³ Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunjako wenja i vakathanga na hu wo Loi Une na iye i giya yawali. ⁶⁴ Ko iyemaenge vavana ghemi ma hu lonjweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonjweghathi na thela ghaliliva. ⁶⁵ I gotubwe inja, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thongo ma Bwebwe inja valikaiwae i vakatha ngoreiye.”

⁶⁶ Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

⁶⁷ I vaitongiya theyaworo na theghewoma inja, “Ngoronja ghemi, nuwamiya tembe hu itetengova?”

⁶⁸ Saimon Pita i gonjoghawe inja, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanzi e ghen. ⁶⁹ Kaero wo lonjweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

⁷⁰ Jisas i gonjoghawe inja, “Va ya tuthinga themiyaworo na themighewona iyemaenge ghemina regha iye seitan.” ⁷¹ Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

7

Jisas oghaghae ma thi lonjweghathi

¹ Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi. ² Yonathowathowa gha Thaga vama i ghenethai. ³ Iya kaiwae Jisas oghaghae thi dagewe thinja, “U iteta valivanjake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina ghamba rotaele. ⁴ Ma lolo regha i wothuwela le vakatha thongo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u worangiyange ghanimberegha gharigharike wolaghiye wenji e yambaneke laghiye na thi thuwe.” ⁵ Othembe oghaghaeko ma lenji lonjweghathi va inawe.

⁶ Iya kaiwae Jisas i dage wenji inja, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enge mbanjake wolaghiye. ⁷ Ghemi rameyambane mane thi botewonga, ko ghino enge thi botewongo, kaiwae ya utunja lenji thari utuninji. ⁸ Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.” ⁹ I utuvao iyake wenji, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

Jisas ina Yonathowathowa gha Thaga tine

¹⁰ Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenji, ko iyemaenge mava lolo regha i ghareghare, va i longa thuwethuwele. ¹¹ E mbanjako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thinja, “Amalake iyake anja inae?” ¹² E wabwiko tine gharighari thi vevanjawi wenji Jisas kaiwae, vavana thinja, “Amalaghiniye lolo thovuye,” na vavana thinja, “Nandere, i yarongiya gharighari.” ¹³ Ko iyemaenge ma lolo regha i uturangiya utuniye kaiwae va thi mararungiya Jiu lenji randeviva.

¹⁴ Thagako iyako vama e mborowa amba Jisas i wa e ngolo Boboma ghayayayao tine na ve vavagharewe. ¹⁵ Jiu lenji randeviva gharenji i yo laghiye na thinja, “Ngoronja na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

¹⁶ Jisas i gonjogha wengi ija, “Lo vavaghareke ma i mena wengo wombereghake, ko i menawe thela iye va i varyengo. ¹⁷ Thongo thela i vatomwe ghare na i vakatha Loi le renuwaŋa, ne i vaidiya lo vavaghareke anga i mena, i menawe Loi o i mena wombereghake elo renuwaŋa tine. ¹⁸ Thela thongo i utuŋa ghamberegha le renuwaŋa, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thongo nuwaiya gharighari thi wovorevorenja thela va i variye idae iye lolo emunjoru na ma kwan regha inawe. ¹⁹ Mava Mosese i giya mbaro wenga? Ko iyemaenge ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighingo?”

²⁰ Wabwiko thi gonjoghawe thiŋa, “Nyao raithari ina e ghen. Thela i mando na i unighinge?”

²¹ Jisas i dage wengi ija, “Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye. ²² Mosese va ija na hu teningiya lemi nganga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wengiye olemi elaghi). Iyake hu vakatha Sabat e tine. ²³ Thongo thi kitenana ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enge na hu gaithi wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

²⁴ “Tha hu thuwengiye ghamune ghanjiyamoyamo na hu ghathangiwe, mbe hu ghathangi iyanганиye i thovuye Loi e marae.”

Loloke iyake iye Mesaiya, ae?

²⁵ E mbanako iyako gharighari vavana Jerusalem e tine thiŋa, “Amalake iya nuwanjiya thi unighi iya amalaghiniye? ²⁶ Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotaele na ma e ghalighaliganji. Mbwata kaero thiŋa mbema emunjoru amalaghiniye Mesaiya, ae? ²⁷ Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anga i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anga i mena.”

²⁸ Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinae laghiye ija, “Emunjoru, hu gharegharengo na hu ghareghare anga ya mena. Ma vambe wombereghake enge elo renuwaŋa na ya mena gheke, ko thela va i varyengo iye valikawai lemi vareminje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye, ²⁹ ko iyemaenge ghino ya ghareghare wagiya kaiwae ghino ya menawe na amalaghiniye va i varyengo.”

³⁰ E mbanako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambaŋa moli. ³¹ Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thiŋa, “Mbanja Mesaiya ne i mena, mbene le vakathangiko ghamba rotaele i kivwala amalake iyake?”

Ngolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas

³² Parisi vavana thi lonwevaidiya gharighari mbema thi vanawina enge bigibigike thiyake Jisas kaiwae, iwaenge ravowowowo laghilaghiye na Parisi thi varyengiye Ngolo Boboma gharagatigat na vethi yalawe.

³³ Ko iyemaenge Jisas dage wengi ija, “Ma mbanja ubotu enge weinguyangiya ghemi kaero ya wa weya thela va i varyengo. ³⁴ Ne hu tamwengo ko iyemaenge mane hu vaidingo. The valivanga ghino ne va yakuwe ma valikawami ne hu wawe.”

³⁵ Jiu lenji randeviva thi vedage wengi thiŋa, “Ko ne i wa e thevalivanga iya injake mane ra vaidi? Ne i wa wengiye Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wengiye thiye ma Jiu? ³⁶ Ngorongha gharerenuwaŋa iya menake, ‘Ne hu tamwengo, ko iyemaenge mane hu vaidingo’ na ija, ‘The valivanga ghino ne va yakuwe ghemi mane valikawami hu wawe?’”

Mbwa e yawayawaliye

³⁷ Mbanja kaero le ghambako na thagako ghambaŋa laghiye moli, Jisas i ndeghathi na i dage e ghalinae laghiye ija, “Thela thongo mbwa i ghari, valikawai i mena e ghino na i mun. ³⁸ Ngoreiya Buk Boboma le worangiye iya injake, ‘Thela thongo i lonweghathingo

mbwa e yawayawaliye ne i voru rangima e yawaliye.’”³⁹ Jisas va ija ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lojweghathigha Jisas Nyao Boboma ne i ru wenji. E mbanako iyako ma vamba i nja wenji kaiwae Jisas mamba i voro ele ghamba wenyevwenye tine.

Gharighariko e tinenji wabwi i yomara

⁴⁰ Gharighari vavana e wabwiko tine, mbanja thi lojwe Jisas i utuja ngoreiyako thija, “Mbema emunjoru amalake iyake Loi ghalinjaema gharautu.”

⁴¹ Vavana thija, “Iye Mesaiya.”

Ko vavana thija, “Emunjoru Mesaiya ne i mena Galili? Nandere moli.”⁴² Buk Boboma kaero i worangiya, Mesaiya iye Deivid rumbuye na ne i viri Betlehem, Deivid ghambae moli.”⁴³ Amalaghiniye kaiwae wabwi i yomara. ⁴⁴ Vavana nuwanjiya thi yalawe, ko iyemaenge ma lolo regha i vighathigha riwae.

Jiu lenji randeviva ma thi lojweghathigha Jisas

⁴⁵ Mbanja ngolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thi vaitongi thija, “Buda kaiwae ma mohu vanjuma?”

⁴⁶ Thi gonjogha wenji thija, “Amalake iyake le utu ma ngora vara gharighariko wolaghiye lenji utu.”

⁴⁷ Parisi mbowo thi vaitongiva thija, “Le utuko me wo nuwami, ae?”⁴⁸ Thare randeviva ghime Parisi regha i lojweghathigha lolona iyana? Nandere moli!⁴⁹ Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghathari wenji.”

⁵⁰ Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wenjiya ghauneko⁵¹ ija, “La mbaro i worangiya weinda ma valikawaiwe iviva ra wovatharitharija lolo ko amba muyai i utu na ra vandeje na ra tamweya budakaiya me vakatha vathari.”

⁵² Thi gonjoghawe thija, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinjae gharautu regha tene i menava Galili.”

⁵³ Regha na regha thi rakanjogha e ghambaghambanji.

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Thi vaidiya wevo eunda i yathima

¹ Ko Jisas va i wa Olivi e ghanji Ou. ² Ighiviya vena, vambe mbanjambanja moli, Jisas i njogha e ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghiliya, amba i yaku na i vavaghare wenji. ³ Mbaro gharavavaghare na Parisi thi vanjuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathija e ghamwanji⁴ na thi dagewe Jisas thija, “Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha. ⁵ Ghinda la mbaro i menawe Mosese ija thongo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngorongala len renuwana?”⁶ Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e thelauko vwatae e nima kikiye,⁷ na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wenji ija, “Thongo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe.”

⁸ Mbowo i kururuva na i rorori e thelauko vwatae.

⁹ Mbanja thi lojwe utuutu iyako, regha iya i rangi; matuwongiko thi rakanjikai. Jisas ghamberegha moli thi itete weiye wevoma mbe i ndendeghathi. ¹⁰ I wovaira ghamwae na i dagewe ija, “Elana, angama inanji? Ma regha me ronzogha na i wovatharitharijanje, ae?”

¹¹ Ija, “Amalana, ma regha.”

Jisas ija, “Ghino tembe ngoreiyeva, ma ya wovatharitharijanje. U wa, thava tene mbanja reghava u vakatha thari.”

Jisas iye rameyambaneke lenji manjamanjala

¹² Jisas mbowo i utuva wenjiya gharighari ija, “Ghino rameyambaneke lenji manja-manjala. Thela thonjo i ghambujo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i lonja e momouwo.”

¹³ Parisi thi dagewe thija, “Tembe ghanimbereghava u utuja utunin. Iya kaiwae len utuna ma i emunjoru.”

¹⁴ Jisas i gonjogha wenji ija, “Othembe ya utuja wombereghake utuningu, ko iyemaenge budakaiya ya utuja iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reja. Ko ghemi ma hu ghareghare angava ya mena o angane ya reja. ¹⁵ Ghemi hu ghatango ngoreiya gharighari lenji renuwana, ko ghino ma ya ghatha lolo regha. ¹⁶ Ko iyemaenge thonjo ghino ya ghatha lolo na yana i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i varyengo, amalaghiniye weingu. ¹⁷ E lemi Mbarona tine va thi rori ngoreiye, thonjo gharighari theghewo thija ngoreiye, lenji utuko utu emunjoru. ¹⁸ Regha maiyavara ghinoke, ya utu wombereghake kaiwangu, na Bwebwe, iye va i varyengo tembe i utuva ghino kaiwangu.”

¹⁹ Thi vaito thija, “Rama anga inae?”

Jisas i gonjogha wenji ija, “Ma hu gharegharengo na tembe ma hu ghareghareva Bwebwe. Thonjo hu gharegharengo mbala tembe hu ghareghareva Bwebwe.” ²⁰ Va i utuja utuutungike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanga ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenge ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

Mane hu wa ngora ghino ya wakewe

²¹ Jisas mbowo i dageva wenji ija, “Nevole ya wareri, na nevole hu tamwengo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe.”

²² Jiu lenji randeviva thi vedage wenji thija, “Mbwatane i ungha ghamberegha iya kaiwae ijake, ‘Ma valikaiwami hu wa ngora ghino ya wakewe?’”

²³ I gotubwe ija, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke. ²⁴ Iya kaiwae ma dage wenga na mana ne hu mare lemi thari kaiwanji, thonjo ma hu lonweghathi ghino, mbema iya ya utujangoke, ne hu mare lemi thari kaiwanji.”

²⁵ Thi vaito thija, “Thela ghen?”

Jisas i gonjogha wenji ija, “Ghino mbema iyava ya utuuta utuninguma wenga mbanja va ra rikowe na ra menake. ²⁶ Renuwana i ghanagha moli ina wengo na ya utuja kaiwami na ya wovatharitharinjanga. Ko thela iye va i varyengo, iye varemijne inawe. Budakaiya va ya lonwewe ya utuja wenjiya rameyambane.”

²⁷ Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye. ²⁸ Iya kaiwae va ija, “Mbanja ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utujangoke. Ma ya vakatha bigi regha wombereghake, ko ya utuja budakaiya Bwebwe i vagharengo na ya utuja. ²⁹ Thela va i varyengo iye weingu; ma i roitetengo na womberegha moli, kaiwae lo vakatha mbanjake wolaghiye i vakatha na i warari.” ³⁰ Mbanja va i utuja utuutungike thiyake, gharighari lemoyo thi lonweghathi.

Loi nariye i rakayathunjiya gharighari lenji thari e tine

³¹ Jisas i dage wenjiya Jiu, iya thavala va thi lonweghathi ija, “Thonjo hu vikikiya lo vavaghareke, emunjoru woraghambugha ghemi. ³² Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunga.”

³³ Thiye thi gonjoghawe thija, “Ghime Eibraham orumburumbuya ghime, na ma mbanja regha lolo regha le mbaro i variime. Ngorongha gharumwaru iya unjake, ‘Ne i rakayathunga?’”

³⁴ Jisas i dage wenji ija, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga. ³⁵ Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenge nariye ne i roghabana moli e tine. ³⁶ Iya kaiwae thonjo Loi Nariye i rakayathunga, ghemi rakarakayathunga moli. ³⁷ Ya ghareghare

Eibraham orumburumbuya ghemi, ko iyemaenge hu munjeva hu unighingo kaiwae lo utuke ma e ghambaghambae e gharemina. ³⁸ Ghino ya utuja wenga budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lojwe weya ramami.”

³⁹ Thi gonjoghawe thija, “Ghime ramameya Eibraham.”

Jisas i dage wengi ija, “Thongo emunjoru Eibraham le nganga ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha. ⁴⁰ Wo hu thuwe, va ya utuja emunjoru budakaiya ya lojwe weya Loi, ko iyemaenge hu munjeva hu unighingo. Eibraham mava i vakatha bigi regha ngoreiya iyake. ⁴¹ Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thija, “Ma ngamawobuna ghime! Ghime ramame mbe regha enge, Loi.”

Seitan le nganga

⁴² Jisas i dage wengi ija, “Thongo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i varyengo na ya mena gheke. Mava ya mena mbe wombereghake enge elo renuwana, nandere, va i varyengo. ⁴³ Buda kaiwae nuwamina ma i manjamanjalana budakaiya ya utuja wenga? Righethoru kaiwae hu botewo hu vandene lo utuke wenga. ⁴⁴ Ghemi ngoramiya ramami Seitan na nuwamiya hu vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabongiya gharighari, na ma mbanja regha ina emunjoru ele valivanga, kaiwae ma mbanja regha i utuja emunjoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbanjake wolaghiye kaiwae iye taukwan na kwanihgike wolaghiye ramanji. ⁴⁵ Ko ghino kaiwae ya utuja utu emunjoru, iya kaiwae ma hu lojweghathingo. ⁴⁶ Thela regha e tinemina valikaiwae i worangiya wothanavu raithari? Thongo ghino ya utuja utu emunjoru, buda kaiwae ma hu lojweghathingo? ⁴⁷ Thela Ramaya Loi, i lojweya Loi ghalinae. Ko iyemaenge kaiwae ma hu lojwe Loi, iyake i vaemunjoruna ghemi ma Loi le nganga.”

Jisas na Eibraham

⁴⁸ Jiu lenji randeviva thi gonjoghawe thija, “Mbema emunjoru va wo utujama mbanja va wona, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’”

⁴⁹ Jisas ija, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenge ghemi ma hu yavwatata wanango. ⁵⁰ Ghino ma nuwanguiya ya wovorevorenja wombereghake idangu. Ko iyemaenge lolo regha mbe inawe, iye nuwaiya thi wovorevorenja idangu na iye raghatha thovuye moli. ⁵¹ Ya dage emunjoru e ghemi, thela thongo i ghambugha lo utuke mane i mare.”

⁵² Jiu thi dagewe thija, “Mbanjake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinae gharautungi, ko iyemaenge uja, ‘Thela thongo i ghambugha lo utuke mane i mare.’ ⁵³ Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ngoreiyeva Loi ghalinae gharautungi. Ko thela ida ghen?”

⁵⁴ Jisas i gonjogha wengi ija, “Thongo ghino wombereghake ya tarawenango, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enge Bwebwe — amalaghiniye iya hujana lemi Loi. ⁵⁵ Ghemi ma hu ghareghare Loi, ghino enge ya ghareghare. Thongo yana ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenge ya ghareghare amalaghiniye na ya ghambugha ghalinae. ⁵⁶ Ramami Eibraham va i warari, le renuwana va nuwaiya i thuwe wo mbanja; kaerova i thuwe na i warari laghiye.”

⁵⁷ Jiu thi dagewe thija, “Ghanitheghathegha mamba i wo ghwelima na unjava va u thuwathuwa weya amalaghiniye.”

⁵⁸ Jisas i gonjogha wengi ija, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanguwe.” ⁵⁹ Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenge va i kubarongi na i iteta Ngolo Boboma.

9

Jisas i thawariya amala marae i kwaghe

¹ Mbanja Jisas i lonjalonga e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoiye. ² Gharaghambu thi vaito thija, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinae e ngamoiye? Amalaghiniye o ramae na tinae lenji thari?”

³ Jisas i gonjogha wenji ija, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye. ⁴ Thela va i variyengo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikawai i kaiwo. ⁵ Mbanja amba inangu e yambaneke, yambaneke ghamanjamanjala ghino.”

⁶ I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weiye njongonjongo. I vaghana thikathikako amalako e maramarae ⁷ na i dagewe ija, “U wa na vo thavwiya e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”.) Amalako i wa na ve thavwiya na kaero i tateya maramarae na i thuwe amba i njoghama.

⁸ Ghaune na gharighari vavana, va thi thuwathuwawe i nangonango thi vaito thija, “Amalama iya mbanjake wolaghiye i yaku na i nangonangoma iya amalaghiniyeke, ae?”

⁹ Vavana thija, “Mbema amalaghiniye,” ko vavana thija, “Nandere, ko mbema ghayamoyamoko enge ngoreiya amalaghiniye.”

Amalaghiniye ija, “Mbema ghinokeni.”

¹⁰ Thi dagewe thija, “Me ngorongga na kaero u tateva maramaranina?”

¹¹ I gonjogha wenji ija, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wengo na ya wa Sailowam na va thavwiya. Mbanja ma wa na va thavwiya, kaero ya tateva maramaranguke na ya thuwe.”

¹² Thi vaito thija, “Anga inae amalaghiniye?”

Ija, “Ma ya ghareghare.”

Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae

¹³ Thi yovanguya amalama maramaraema va i kwaghe wenjiya Parisi, ¹⁴ kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate. ¹⁵ Iya kaiwae Parisi vambe thi vaitova, va ngorongga na kaero i thuweva. Amalama i dage wenji ija, “Jisas me vaghana thikathika e maramarangu, va thavwiya e mbwa na ya tate, na mbanjake kaero ya thuwe.”

¹⁶ Parisi vavana thija, “Lolona iya me vakatha iyana wenje iye ma i menawe Loi, kaiwae ma i ghambugha Sabat ghambaro.”

Vavana thija, “Ne ngorongga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotae ngoranjiya iyake?” E mbanjako iyako thi vakatha wabwi.

¹⁷ Iya kaiwae Parisi mbowo thi vaitova amalama thija, “Ngorongga ghen len renuwana iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wenji ija, “Iye Loi ghalijae gharautu regha.”

¹⁸ Ko iyemaenge Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenji ¹⁹ na thi vaitongi thija, “Narumiya iya loloke iyake? Amalaghiniyeke iyava hujae vambe i virighambi vara maramaraeke thi kwaghe? Ngorongga enge na mbanjake kaero i thuwe?”

²⁰ Ramae na tinae thi gonjogha wenji thija, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe. ²¹ Ko iyemaenge ma wo ghareghare ngorongga na mbanjake kaero i thuwe, na thela me tatengi tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikawai tembe ghambereghana i utugiya wenga.” ²² Ramae na tinae thi utu na ngoreiyako kaiwae thi mararungiya lenji randeviva, thiye Jiu, kaiwae kaero va lenji renuwana ngoreiye, thongo thela i

utuḡa wenḡiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ḡgolo kururu kaiwae thi dageteniwe. ²³ Iyake kaiwae ramae na tinae thiḡa, “Hu vaito, kaero ele ghareghare.”

²⁴ Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thiḡa, “U dagerawe Loi e marae na ne u utuḡa emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha.”

²⁵ I gonjogha wenḡi iḡa, “Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenḡe ya ghareghare, maramarḡu va thi kwaghe ko mbanjake kaero ya thuwe.”

²⁶ Thi vaito thiḡa, “Me vakatha budakai e ghen na ḡgoronḡa menjana kaero u thuwe?”

²⁷ I gonjogha wenḡi iḡa, “Kaero ma utuḡa wenḡa ko iyemaenḡe ma mohu loḡwe ghalinḡu. Buda kaiwae nuwamiya mbowo hu loḡweva? Nuwamiya hu tabona tembe gharaghambu?”

²⁸ Ghalinḡi e larimbiya na thi dagewe thiḡa, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu, ²⁹ kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenḡe lolona iyana ma wo ghareghare ḡḡa i mena.”

³⁰ Amalama i dage wenḡi iḡa, “Emunjoru lemi utuna i wo nuwḡu, kaiwae huḡa ma hu ghareghare ḡḡa i mena, ko iyemaenḡe me vakatha maramarḡuke na kaero ya thuwe. ³¹ Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinḡi, ko thela thoḡo i yawtatawana Loi na i vakatha le renuwḡa, ne i goruwe le renuwḡa. ³² Va i menakowe na ghaghada noroke ma lolo regha i ndelonḡe mun amala regha maramarae va thi kwaghe tinae e ḡgamoie na lolo regha i vakatha na kaero i thuwe. ³³ Thoḡo loloke iyake ma i menawe Loi, ma valikawai e i vakatha bigi regha.”

³⁴ Parisima thi dagewe thiḡa, “Ghen mbema thari loloniya ghen mbanja va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi variyerḡiya e ḡgolo kururu tine na thi dageten moli.

³⁵ Mbanja Jisas i loḡwevaiḡiya amalama thi variyerḡiya e ḡgolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe iḡa, “Thare u loḡweghathigha Lolo Nariye?”

³⁶ Amalako iḡa, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya loḡweghathi.”

³⁷ Jisas iḡa, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake.”

³⁸ Amalako iḡa, “Giyana, kaero ya loḡweghathi.” Na i kururuwe.

³⁹ Jisas iḡa, “Va ya mena e yambaneke na ya ghathḡa, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe.”

⁴⁰ Parisi vavana va inanji gheko thi loḡwe i utuḡa iyako thiḡa, “ḡgoronḡa, ghime tembe ḡgoreiye marame i kwaghe, ae?”

⁴¹ Jisas i gonjogha wenḡi iḡa, “Thoḡo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake huḡa marami thiya thovuye ghamiwonjowe i monje e riwami.”

10

Sip ghanjigana ghagoghaimba

¹ “Ya dage emunjoru e ghemi, thela thoḡo i ru sip e ghanjigana ko ma i reḡa ḡgora ghamba ruko, ko iyemaenḡe i valananiya ma e kamwathi reghava iye rakaivi. ² Thela thoḡo i ru e mbwanḡgila iye sip gharanjimbunjimbu. ³ Mbwanḡgila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi loḡwe ghalinḡae mbanja i una idaidanji. I viva e ghamwanji na i vanḡu rangiyḡi eto. ⁴ Mbanja kaero thi rakarḡivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiya ghalinḡae. ⁵ Mane thi ghambughu bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinḡae.”

⁶ Jisas i utuḡa goghaimbake iyake wenḡi, ko iyemaenḡe mava i manjamanjala wenḡi budakaiya va nuwaiya i utuḡa wenḡi.

Jisas iye sip gharanjimbunjimbu thovuye

⁷ Jisas mbowo i dageva wengi ija, “Ya dage emunjoru e ghemi, ghino mbwanjangila sip kaiwanji. ⁸ Thavala va thi rakaviva e ghamwanju, thiye rakaivi, ko iyemaenge sipiko mava thi lojweghathingi. ⁹ Ghino mbwanjangila. Thela thongo i ru e ghino mane i vaidi thari. Ne i ru na i rangi* na i vaidiya nana thovuye. ¹⁰ Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

¹¹ “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji. ¹² Thela thi vamoto na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbanja ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavari i unigha sipiko regha na i vakathangiya vavanako thiya maraka. ¹³ Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wengiya sipiko.”

¹⁴ “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharengo, ¹⁵ ngoreiya Bwebwe i gharegharengo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji. ¹⁶ Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanguiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi lojwe ghalinjangu na thi wabwi na regha. ¹⁷ Bwebwe ghare wengo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva. ¹⁸ Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwangu ya vatomwe yawalingu mare kaiwae na valikaiwangu ya njogha na tembe e yawawalinguva. Mbaroke iyake Bwebwe le renuwanja na vama i vatomwe e ghino.”

¹⁹ Utuutuke iyake kaiwanji Jiu thi wogaiti kaiwae na thi vakatha wabwi. ²⁰ Gharighari lemoyo thija, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandene?”

²¹ Ko vavana thija, “Lolo nyao raithari inawe mane i utuja ngora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

Jiu thi botewo Jisas

²² E mbanja reghava njighinjighi ghambanja, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ngolo Boboma va ghavaboboma.† ²³ Jisas va ina e Ngolo Boboma tine i ndendelolonga e valivanga regha ida thija Solomon le Nakanaka. ²⁴ Jiu thi meghilija na thija, “Ghen mbanjake wolaghiye u vakatha numovuvura weime, ko tene thembanja amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

²⁵ Jisas i gonjogha wengi ija, “Kaerova ya utugiya wenga, ko iyemaenge ma hu lojweghathi. Vakathangike ghamba rotaele ya vakathangi Bwebwe e idae thi vaemunjoruna thela ghino; ²⁶ ko iyemaenge ma hu lojweghathi kaiwae ma lo sip ngoreiya ghemi. ²⁷ Ghino lo sip thi lojwe ghalinjangu. Ya gharegharengi na thi rakambelengo. ²⁸ Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino. ²⁹ Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalangiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nima ghare. ³⁰ Bwebwe na ghino mbe regha enge ghime.”

³¹ Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe, ³² ko Jisas i dage wengi ija, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingo e varivarigina?”

³³ Jiu thi gonjoghawe thija, “Ma waja wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unjava Loi ya ghen.”

* 10:9 Jiu gharighariniye lenji renuwanja e tine, “I ru na i rangi” gharumwaru “I yaku e vanevane ma ele mararu”. † 10:22 Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.

³⁴ Jisas i gonjogha wenji ija, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wenjiya lemi randeviva ija, ‘Ghemi loingi.’ ³⁵ Loi va i utuja utuutuke iyake wenjiya gharighari iyava ijaake thiye loingi, na Buk Boboma le utuutu i emunjoru mbanake wolaghiye. ³⁶ Iya kaiwae ngoronga gharerenuwaja loloke iya Loi va i tuthike na i vabobomaja amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na huja ya utuvathari weya Loi kaiwae yaja, ‘Loi Nariye ghino?’ ³⁷ Tha hu lonweghathingo thongo hu renuwaja ma ya vakatha ngoreiya Bwebwe le vakatha. ³⁸ Ko thongo ya vakathangi na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalaja Bwebwe ina e ghino na ghino inangu weya Bwebwe.”

³⁹ E mbanako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

⁴⁰ Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe. ⁴¹ Gharighari lemoyo thi rakamenawe na thija, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utuja loloke iyake kaiwae mbema emunjoru.” ⁴² E valivangako iyako gharighari lemoyo thi lonweghathigha Jisas.

11

Lasarus le mare

¹ Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata. ² (Merike iyake iya va i lingiya bunama Jisas e gheghengima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.) ³ Oloulouye thi variya toto thija, “Amalana, amalama valigharegharenima i ghambwera.”

⁴ Mbanja Jisas i lonwe iyake ija, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawaja Loi Nariye.” ⁵ Jisas i gharethovu wenjiya Mata na ghaghae Meri na lounji Lasarus. ⁶ Ko iyemaenge mbanja i lonwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbanja theghewo e ghembako inakowe. ⁷ Amba i dage wenjiya gharaghambuma ija, “Wo ra rakanjogha Judiya.”

⁸ Gharaghambuma thi gonjoghawe thija, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinge e vari, na buda kaiwae nuwaniya u njogha gheko?”

⁹ Jisas ija, “Mbanja ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i longa varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjanjala. ¹⁰ Ko thongo ne i longa gougou ne i tivativa, kaiwae ma ele manjamanjala.” ¹¹ Jisas i uturangiya thiyake na e ghereiye mbowo i dageva wenji ija, “Ghandauma Lasarus i ghenelaja, ko ne ya wa na va yavairi.”

¹² Gharaghambuma thi gonjoghawe thija, “Amalana, thongo i ghenelaja, tembene riwae i thovuye.”

¹³ Jisas emunjoru moli i utuja Lasarus le mare kaiwae, ko gharaghambuma thijaenge i utuja ghena utuniye. ¹⁴ Jisas i uturangiya moli wenji ija, “Lasarus iye i mare, ¹⁵ na ghemi kaiwami ya warari kaiwae ma inangu gheko, iyake kaiwae ne hu ghareghare na hu vareminjengo. Mbanake ra rakawawe.”

¹⁶ Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenjiya ghauneko iya Jisas gharaghambuko weiyangi ija, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

Jisas iye thuweiru na yawali

¹⁷ Mbanja Jisas i vutha, i lonwevaidiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu. ¹⁸ Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto. ¹⁹ Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawarirangiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

²⁰ Mbanja Mata i loŋwe toto Jisas maiya i menamenake, i ranġi na ve lavolevole, ko Meri vambe i reyaku e ngolo tġne. ²¹ Mata i dagewe Jisas ija, “Thoŋgo mendava inan gheke, Amalana, louŋguma mbala ma menda i mare! ²² Ko ya ghareghare othembe mbanjake, budakaiya u nanġo weya Loi na i vakatha, ne i vakatha kaiwan.”

²³ Jisas i dagewe ija, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

²⁴ Mata i gonjoghawe ija, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbanja nevole ele ghambako.”

²⁵ Jisas i dagewe ija, “Ghino thuweiru na yawali. Thela ne i loŋweghathġo ne e yawayawaliye, othembe ne i mare; ²⁶ na thela e yawayawaliye na i loŋweghathġo ma vole i mare. Thare u loŋweghathġa iyake?”

²⁷ Mata i gonjoghawe ija, “Ħgoreiye Amalana! Ya loŋweghathġa ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

Jisas i randa

²⁸ Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanjaewiwe ija, “La Ravavaghare maina gheke na nuwaiyanġe.” ²⁹ Mbanja Meri i loŋwe iyake, i yondo na i yorukuwe. ³⁰ Jisas ma vamba i vutha e ghemba, ko vamba ina ngora Mata me vaidimawe. ³¹ Gharigharima va inanġima e ngoloko tġne weinjima Meri, thi vawarariġama nuwatharima kaiwae, thi rakambe mbanja thi thuwe i yondo viri na i rukuranġi. Lenji renuwanġa thiġanġe i wa e ghabubuko na ve randawe.

³² Meri ve vutha ngora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe ija, “Amalana, thoŋgo mendambe inan gheke, louŋguma mbala ma mendava i mare!”

³³ Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ngoreiyeva, ghare i tage laghiye moli, ³⁴ na i vaitonġi ija, “Anġa ina menda hu worawe?” Thi gonjoghawe thiġa, “Amalana, u mena vara thuwe.”

³⁵ Jisas i randa. ³⁶ Gharigharima thi ve dage wenġi thiġa, “Wo u thuwe, ngoronġa ghare weya Lasarus!”

³⁷ Ko vavana thiġa, “Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?”

Lasarus kaero e yawayawaliyeva

³⁸ Ghare i viri laghiye, Jisas i wa e ghabubuma, va manġavari, na va thi wogana ghae e vari. ³⁹ Jisas i dage wenġi ija, “Hu wovakatha varina!” Amalama mendamba i marema louye Mata i gonjoghawe ija, “Amalana, kaero e butibutiye na ghenevari kaero ve ghen.”

⁴⁰ Jisas i dagewe ija, “Mendambe ya dage e ghen ne u thuwe ngoronġa Loi le vurivurigheghe thoŋgo u loŋweghathi?” ⁴¹ Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na ija, “Ya vata ago e ghen, Bwebwe, kaiwae u vandenġo. ⁴² Ya ghareghare mbanjake wolaghiye u vandenġo, ko ya utuġa iyake gharigharike thiyake kaiwanġi na mbala thi loŋweghathġa ija ghen va u variyenġo.” ⁴³ I nanġo na ngoreiyako e ghereiye amba i kula na ghalinġae laghiye ija, “Lasarus, u ranġima!” ⁴⁴ I ranġi, gheghenġi na nimanima mbe weiye vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wenġi ija, “Hu rakayathunġiya riwaena ghaghavoghavo na hu viyathu i wa.”

Thi vona Jisas ghae

(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)

⁴⁵ Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi loŋweghathġa Jisas mbanjaniye thi thuwe budakai va i vakatha e maranġi. ⁴⁶ Ko vavana thi rakanġogha na vethi utuġiya wenġiya Parisi budakaiya Jisas va i vakatha. ⁴⁷ Amba ravowovowo laghilaghiye na Parisi thi kula vathavathunġiya Jiu lenji kot laghiye giyagiyanġi na thi niva. Thiġa, “Ne ra vakatha budakai? Wo hu thuwe vakathunġike ghamba rotaele wolaghiye amalake iyake i vakathunġi! ⁴⁸ Thoŋgo ra gheneviyathu na i rombeleya

kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke.”

⁴⁹ Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wengi ija, “Ma hu ghareghare bigi regha. ⁵⁰ Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thongo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo.”

⁵¹ Iyake mava i utuja ghamberegha ele renuwanja, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utujakai amba muyai i yomara, iyava iyake Jisas ne i mare Jiu kaiwanji. ⁵² Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le nganga e yambaneke laghiye, i mbanivathavathangi na regha. ⁵³ Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwanja righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

⁵⁴ Iya kaiwae Jisas ma vama i reja ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivanga iyako na i wa e ghamba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

⁵⁵ Mbanja vama Thaga Valanjani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muyai Thaga Valanjani ghamba. ⁵⁶ Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivanga, thi ve vaitongi thina, “Ngorongga lemi renuwanja? Ne i mena e thagako o nandere?” ⁵⁷ Ravowovowo laghilaghiye na Parisi thi dage wengiya gharighari na thongo thela i ghareghare Jisas anga inae, i wa ve utugiya wengi na mbala thi yalawe.

12

Meri i varuvo Jisas

(Mat 26:6-13; Mak 14:3-9)

¹ Mbanja ma ghenewona enge kaero Thaga Valanjani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va ija na tembe i thuweiru na e yawayawaliyeva. ² Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwengi na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas. ³ Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vangothiye. Va thi bunamanga umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

⁴ Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva ija, ⁵ “Buda kaiwae ma thi vakuneja na thi mbana modae gethiseriyeto* (300) na thi giya wengiya mbinyembinyengu?” ⁶ I utu ngoreiyako kaiwae iye rakaivi, ko mava i utuja ngoreiyako kaiwae i renuwanja mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghambereghawe iya thalavuko iyako.

⁷ Jisas i gonjoghawe ija, “Tha u vautuja! U viyathu na i vikikighathi mbala i vakatha le renuwanjana na i vanamwe nonowo riwangu beku kaiwae. ⁸ Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanjake wolaghiye.”

⁹ Wabwi laghiye regha, thiye Jiu, thi vanderje vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va ija na i thuweiru na tembe e yawayawaliyeva. ¹⁰ Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus, ¹¹ kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewongiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

* 12:5 Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae.

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)

¹² Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valajaniko kaiwae, thi lonjwevaidiya Jisas maiya i menamenana Jerusalem kaiwae. ¹³ Thi tenjngiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thija, “Hosana!”†

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kij!”

¹⁴ Jisas i vanywa donjiki na i thawe, ngoreiya va thi rori thija, ¹⁵ “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kij maiya i menamenake, i tha donjiki e nariye.”

¹⁶ E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngoronga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanyguthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwana Buk Boboma le woranjiya ngoreiyako Jisas kaiwae amba thi renuwanakikiya bigibigiko iya thi vakathakowe.

¹⁷ Wabwiko iyava weinji Jisas mbanja va i kularanjiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako. ¹⁸ Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonjwe le vakathako ghamba rotaele iyako utuniye. ¹⁹ Parisi thi vedage wenji thija, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

Grik vavana thi tamweya Jisas

²⁰ E mbanako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valajani e tine. ²¹ Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thija, “Amalana, nuwameiya wo thuwe Jisas.” ²² Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

²³ Jisas i gonjogha wenji inja, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye. ²⁴ Ya dage emunjoru e ghemi, thonjo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko thonjo i mare ambane i mbuthu na i rau na uneune lemoyo moli. ²⁵ Thela thonjo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonjo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye. ²⁶ Thela thonjo nuwaiya i kaiwo kaiwangu, mbe i ghambunjo vara, na the valivanja ghino inanguwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwanguko Bwebwe ne i wovoreja idae.”

Jisas i utuja le mare utuutuniye

²⁷ “E mbanjake iyake gharenjoke i viri na ngoronga ne yaja? Ne yaja, ‘Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake. ²⁸ Bwebwe, u wovoreja idan na u vwenyevwenye.”

Amba ghalighalija regha i mena e buruburu inja, “Vama ya vwenyevwenye idangu, na mbowone ya vwenyevwenyeva.” ²⁹ Wabwima va inanjima gheko thi lonjwe na thijava mbileri, na vavana thija, “Nyao thovuye me utuwe.”

³⁰ Jisas i gonjogha wenji inja, “Ma ghino kaiwangu iya ghalighalijako iyako me mena, ghemi kaiwami. ³¹ Mbanjake Loi ghambanja i ghathangiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanjake iyake Loi ne i kivwala yambaneke ghagiya Seitan na i tagaranjiya. ³² Ko ghino, mbanja ne thi mwanavairingo e yambaneke ne ya vakathangiya gharigharike wolaghiye thi rakamena e ghino.” ³³ I utuja ngoreiyako na i woranjiya ngoronga ne inja na i mare.

† 12:13 Jisas ghambanja “Hosana” gharumwaru ngoreiye “Ra tarawenge!” 12:13 Sam 118:25,26 12:15 Sak 9:9

³⁴ Iya kaiwae wabwiko thi gonjoghawe thiya, “La Mbaro i worangiya weime, Kraisi ne i meghabana. Ngoronga na iyava unjake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

³⁵ Jisas i dage wengi iya, “Manjamanjala ne ina wenga mbanja seiwo molao. Hu lonja mbanja amba e lemi manjamanjalake, ne iwaenge momouwo i garubunga; kaiwae thela i lonja e momouwo ma i ghareghare anja i reja. ³⁶ Hu lonjweghathigha manjamanjalana mbanja amba ina wenga, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbanja i utuvao iyake i itetengi na i rothuwele wengi.

Jiu mamba thi lonjweghathi

³⁷ Othembe Jisas vama i vakathangiya vakatha ghamba rotale i ghanagha e maranji, ma vamba thi lonjweghathi. ³⁸ Iyake i vaemunjoruna Loi ghalinae gharautu, Aiseya le utu iya,

“Giyana, thela i lonjweghathigha totoke iya wo utunjake? Giya va i worangiya le vurigheghe wengi ya thavala?”

³⁹ Iya kaiwae mava thi lonjweghathi, kaiwae Aiseya va mbowo ijava,

⁴⁰ “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

⁴¹ Aiseya va i utuna iyake kaiwae va i thuwakai amba muyai i yomara ngoronga Jisas le vwenyevwenye.

⁴² Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonjweghathigha Jisas. Ko kaiwae va thi mararangiya Parisi, mava thi utuna gharighari e maranji na ne iwaenge thi kiteniyathungi moli e wabwiko iya thi rakarakaru e ngolo kururu tine, ⁴³ kaiwae nuwanjiya thiye ghanjitarawa i mena wengi ya gharighari na i laghiye kiwala ghanjitarawa i mena weya Loi.

Mbaro ne i rangi Jisas ele utu e tine

⁴⁴ Jisas i dage na ghalinae laghiye iya, “Thela thongo i lonjweghathingo, ma mbe i lonjweghathingo enge, ko tembe ngoreiyeva i lonjweghathigha thela va i varyengo.

⁴⁵ Thela thongo i thuwengo tembe ngoreiyeva i thuwe thela va i varyengo. ⁴⁶ Va ya mena e yambaneke ngoreiya manjamanjala, iya kaiwae thela thongo i lonjweghathingo mane i yaku e momouwo.”

⁴⁷ “Thela thongo i lonje lo utuke na ma i worawe e ghare, mane ya wovatharithariya. Kaiwae va ya mena ma ya wovatharithariya yambaneke, ko iyemaenge ya vamoru.

⁴⁸ Thela thongo i botewongo na ma i wovatha lo utu, mbanja ne ele ghambako i wovatharithariya. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu. ⁴⁹ Iyake emunjoru kaiwae budakaiya ya utunangi ma i mena womberegheke elo renuwanja tine, ko iyemaenge Bwebwe, iye va i varyengo, i dage e ghino budakaiya ya utuna na ngoronga ya utuna na yana. ⁵⁰ Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utuna Bwebwe i dage e ghino na ya utuna.”

13

Jisas i thavwiya gharaghambu gheghenji

¹ Vama mbanja regha enge kaero Thaga Valanani ghambanja Jisas vama i ghareghare kaero ghambanja i iteta yambaneke na i njoghawe Ramae. Vambe ghare wengi vara gharaghambu inanji e yambaneke, na vambe i gharethovungi vara ghaghada ve mare.

² Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaninga mborowa, na Seitan le renuwanja raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas. ³ Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghawevea Loi. ⁴ Ghaninga e tine Jisas i yondoviri e ghamba ghaningama, i lirangiya ghakwama ghayaboyabo na i

ngara tauli e mborowae. ⁵ Amba i lingiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

⁶ Mbanja i mena weya Saimon Pita amba i dagewe ija, “Amalana, buda kaiwae u thavwiya gheghenguke?”

⁷ Jisas i gonjoghawe ija, “E mbanjake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagiya.”

⁸ Pita ija, “Ma valikawaiwe, ma tene mbanja reghava u thavwiya gheghenguke.”

Jisas i gonjoghawe ija, “Thongo ma ya thavwinge, len ghamba yakuyaku ma ina e ghino.”

⁹ Amba Pita ija, “Amalana, thambe gheghenguke enge, ko nimanimanguke na umbalnguke tembe ngoreiyeva.”

¹⁰ Jisas i gonjoghawe ija, “Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi.”

¹¹ Vama i ghareghare ghaliliva thela iya kaiwae va ija taulaghina ghemi ma hu thina.

¹² Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi ija, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenga?” ¹³ “Mbanja hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana. ¹⁴ Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeva regha na regha tembe hu vethavwiva gheghemi. ¹⁵ Kaero ma vakatha ghamba thuwathuwa wenga. Tembe hu vevakavakathava wenga ngoreiya ma vakatha wenga. ¹⁶ Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko. ¹⁷ Mbanjake iyake kaero hu gharegharengiya bigibigike thiyake. Thongo hu vakaiwona ne hu vaidiya ghawarari.”

Jisas i govambwara budakai ne i yomarawe

¹⁸ “Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenga regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruna buk le utu, iya ijake, ‘Thela i ghanivungo ghangu iye i ndeghereiye wanango!’”

¹⁹ “Ya utuna iyake wenga e mbanjake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lonweghathi ghino mbema iya varana. ²⁰ Ya dage emunjoru e ghemi, thela thongo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thongo i kulavathango ngoreiya i kulavatha thela va i variyengo.”

Jisas i utuna ghaliliva

(*Mat 26:20-25; Mak 14:17-21; Luk 22:21-23*)

²¹ Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturanga ija, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwengo.”

²² Gharaghambu thi venjimbunjimbuungi, nuwanji i unouno thela utuniya i utuutuko.

²³ Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae.

²⁴ Saimon Pita i tagayavuniya marae na i ve na ija, “U vaito, thela utuniya i utuutuna.”

²⁵ Gharaghambuko iyako i roghemba Jisas na i vaito ija, “Thela, Amalana?”

²⁶ Jisas i gonjoghawe ija, “Amalaghiniye iya ne ya wogiya bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye. ²⁷ Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe ija, “The renuwana nuwaniya u vakatha, u yoruku na u vakatha.”

²⁸ Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako. ²⁹ Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwana thinjava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wengiya mbinyembinyengu. ³⁰ Mbanja Judas i vilambo bredima, i rangi eto. Vama i gou.

³¹ Mbanja Judas vama i wa na e ghereiye, amba Jisas ija, “E mbanjake iyake Loi i vatomwe wenjiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye. ³² Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamaanya iya le vakathako iyako.”

³³ “Lo nganga, ma mbanja ubotu enge weinguyangiya ghemi. Ne hu tamwenjo; ko iyemaenge, ya dage e ghemi e mbanjake iyake ngoreiya va ya dage wenjiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

³⁴ “Iya kaiwae ya giya ghamimbaro togha e mbanjake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovu wenga. ³⁵ Thongo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

Jisas i dage weya Pita ne i roroya Jisas

(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)

³⁶ Saimon Pita i vaito ija, “Amalana, anga u wa?”

Jisas i gonjoghawe ija, “Mbanjake ma valikaiwan ne u mbelengo na u mena e valivanga iya ne ya wakowe, ko iyemaenge mbanja muyai tene u mbelengo.”

³⁷ Pita i vaito ija, “Amalana, buda kaiwae ma valikaiwangu ya mbelenge mbanjake? Ne ya vatomweya yawalingu kaiwan.”

³⁸ Amba Jisas i gonjoghawe ija, “Ngorongga na unja ne u vatomweya yawalina kaiwangu? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanjato ne unja ma u gharegharengo.”

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Jisas ghamberegha la kamwathi i wa weya ramae

¹ Jisas i dage wenjiya gharaghambu ija, “Tha hu gharelaghilaghi hu vareminka Loi na hu vareminkango. ² Bwebwe ele ngolo tine woluwo i ghanagha. Thongo ma ngoreiye mbala ma ya utunja wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku. ³ Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vanga na weinguyangiya ghemi, the valivanga ne va yakuwe ghemi tembene vo hu yakuweva. ⁴ Hu ghareghare iya ghembako ya warerinko ghakamwathi.”

⁵ Tomas i dagewe ija, “Giyana, ma wo ghareghare anga u wa, na ngorongga ne wonja na wo ghareghare kamwathina iya u renanawe?”

⁶ Jisas i gonjoghawe ija, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thongo ma i mena e ghino. ⁷ Thongo mbema emunjoru hu gharegharengo, ambane hu ghareghare Bwebwe. E mbanjake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

⁸ Pilip ija, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

⁹ Jisas i gonjoghawe ija, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharengo, Pilip? Thela kaero i thwengo kaero i thuwe Bwebwe. Buda kaiwae unja, ‘U vatomwe Rama weime?’ ¹⁰ Ko mamba u lonweghathi ghino inangu weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utunjake e ghemi ma ghino ghalinangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghamberegha. ¹¹ Hu lonweghathigha iya yanjake ghino inangu weya Bwebwe na Bwebwe ina e ghino. Thongo nandere, vakathangiko ghamba rotale ya vakathangiko kaiwanji ma hu lonweghathi enge. ¹² Ya dage emunjoru e ghemi, thela thongo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe. ¹³ Na budakaiya ne hu nanjo e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye. ¹⁴ The bigithan ne hu nanjo e idangu ne ya vakatha ngoreiye.”

Jisas i dagerawe Nyao Boboma kaiwae

¹⁵ “Thongo hu gharethovu e ghino, hu ghambungiya lo mbaro. ¹⁶ Na ne ya nango weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanjathi mbanjalaoke. ¹⁷ Iye Nyao na ne i worangiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanguarda e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga. ¹⁸ Mane ya itetenganga na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wenga. ¹⁹ Mbanja ubotu yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi. ²⁰ Ne e mbanjako iyako hu ghareghare ghino inangu weya Bwebwe na ghemi inami e ghino na ghino inangu wenga. ²¹ Thela thongo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeve ne ya gharethovu na womberegha ne ya vatomwengowe.”

²² Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe ina, “Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?”

²³ Jisas i gonjoghawe ina, “Thongo thela i gharethovungo ne i ghambugha lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime. ²⁴ Thela ma i gharethovungo mane i ghambu lo vavaghare. Utuutungike iya hu lonwengike ma ghalinjangu, Bwebwe ghalinjae kaiwae amalaghiniye i variyengo.”

²⁵ “Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi. ²⁶ Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vavagharenga bigibigike wolaghiye na ne i vanuwoviranga bigibigike wolaghiye va ya utugiya wenga. ²⁷ Ya iteta gharemalili wenga, ghino wombereghake lo gharemalili ya giya wenga. Ma ya giya wenga gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

²⁸ “Hu lonwe yana, ‘Kaero ya itetenga, ko tene ya njoghamava’. Thongo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango. ²⁹ Kaero ya dage wenga e mbanjake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge. ³⁰ Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango. ³¹ Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanjake iyake na ra rakawe.”

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Jisas iye umbwa waen righethoru

¹ “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu. ² I teniyathu yangayangae inangi e ghino thongo ma thi rau, ko iyemaenge i tenivathavathangiya yangangaeko thiya rauko na i manjamanjala, mbala thi rau wagiya. ³ Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina. ⁴ Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberegha enge thongo ma ina e umbwaniyeke. Ghemi tembe ngoreiyeve, mane hu rau na e uneunemi thongo ma hu yaku e ghino.”

⁵ “Ghino vaen na ghemi yanganganga. Thongo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thongo ghino nandere. ⁶ Thela thongo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda. ⁷ Thongo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nango weya thebigiya nuwamiya ne hu vaidi. ⁸ Mbanja hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

⁹ “Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanjake wo hu yaku elo gharethovu tine. ¹⁰ Thongo hu ghambu ghalinjangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinjae na ya yaku ele gharethovu tine.

¹¹ Kaero ya utuṅa bigibigike thiyake weng'a na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli. ¹² Lo mbaro laghiye iyake: Hu vegharethovu weng'a ngoreiya ghino ya gharethovung'a. ¹³ Ma lolo regha le gharethovu le laghilaghiye ngoreiye thongo i vatowwe yawaliye ghaune kaiwanji. ¹⁴ Ghemi woungiya ghemi thongo hu vakatha ngoreiya lo renuwan'a. ¹⁵ Ma yan'a lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yan'a woungiya ghemi, kaiwae bigibigike wolaghiye ya lonwe weya Bwebwe, ya utugiyavao weng'a. ¹⁶ Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nan'go weya Bwebwe e idan'gu ne Bwebwe i giya weng'a. ¹⁷ Lo mbaro e ghemi iyake: hu vegharethovu weng'a."

Yambaneke i botewongiya Jisas gharaghambu

¹⁸ "Mban'a yambaneke i botewong'a, hu renuwan'akiki, ghino va i botewokaingo. ¹⁹ Thongo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovung'a ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathung'a. ²⁰ Hu renuwan'akikiya utuutuma va ya utugiyama e ghemi: 'Ma rakakaiwo regha i kiwala giyako.' Thongo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thongo va thi ghambu ghalinjanguke, tembene thi ghambuva ghalinjamina. ²¹ Ne thi vakatha ngoreiyako weng'a kaiwae hu ghambungo na ma thi ghareghare loloko iyava i varyengoko. ²² Thongo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mban'ake ma e lenji varivoru lenji thari kaiwae. ²³ Thela i botewong'o tembe ngoreiyeva i botewo Bwebwe. ²⁴ Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mban'a regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weingu Bwebwe. ²⁵ Ko iyake i vaemunjorun'a budakaiya va thi rori e lenji Mbaro tine ina, 'Ma e lenji righe na thi botewong'o.'"

²⁶ "Ko mban'a ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utuṅa utuning'u. ²⁷ Na ghemi tembe ngoreiyeva ne hu utuṅa utuutuning'u kaiwae vambe wenguyangi vara ghemi va i rikowe."

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¹ "Ya utuṅa utuutuke thiyake weng'a mbala ma hu vathavwiya lonweghathi ghakamwathi. ² Ne thi vangu rangiyanga e ngolo kururu tine, na mban'a maiya i menamenake, mban'a thongo lolo regha ne i gabonga na le renuwan'a inava i vakatha iyako na i thalavugha Loi. ³ Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino. ⁴ Kaero ya utuṅa iyake weng'a mbala mban'a i mena ne hu renuwan'akiki kaerova ya giya vanuwoviri weng'a. Mava ya utugiya weng'a ngorava ra menakowe kaiwae vamba wenguyangiya ghemi."

Nyao Boboma le kaiwo

⁵ "Mban'ake kaero ya wa weya thela va i varyengo, ko iyemaenge ma regha e tinemina i vaitongo na ina, 'Anga u wa?' ⁶ Ko kaiwae kaero ya utuṅa thiyake weng'a nuwathari kaero i riyevanjaranga. ⁷ Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thongo ma ya wa, Rathalavu mane i mena weng'a. Ko thongo ya wa ambane ya variye weng'a. ⁸ Mban'a ne i mena ne i vaemunjorun'a wengiya yambaneke gharighariniye, thiye lenji renuwan'a thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghamban'a ne i ghatha wengi tembe ngoreiyeva. ⁹ Lenji renuwan'a ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji varemijje e ghino. ¹⁰ Lenji renuwan'ako ma i rumwaru budakaiya thovuye kaiwae mane tembe

hu thuwathuwawa e ghino. ¹¹ Lenji renuwanja ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharitharija yambaneke gharambarombaro.”

¹² “Lo renuwanja i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanjake iyake. ¹³ Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i woranjiya emunjoruko Loi kaiwae, ne i vakathanga na hu ghareghare emunjoruko wolaghiye. Mane i utu mbe ghamberegha enge le renuwanja, ko ne i utuja enge budakaiya i lojwe e ghino na budakaiya amba i menamenako. ¹⁴ Amalaghiniye ne i woranjiya wo tarawa kaiwae ne i wo budakaiya ghino ya utuja na i utugiya wenga. ¹⁵ Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yanja ne i wo budakaiya ghinowe na i utuja wenga.”

Nuwathari na warari

¹⁶ “Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova.” ¹⁷ Gharaghambu vavana thi vevaitongi thija, “Ngoronga gharumwaru iya menjake, ‘Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova,’ na mbowo menjava, ‘Kaiwae kaero ya wa weya Bwebwe?’ ¹⁸ Ngoronga ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngoronga gharumwaru iya i utu na ngora iyako.”

¹⁹ Jisas kaero i ghareghare lenji renuwanjako nuwanjiya thi vaito, iya kaiwae i dage wengi ija, “Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manjake, ‘Mbanja ubotu mane hu thuwengo na mbanja ubotu seiwova kaero hu thuwengova’. Nuwamiya hu ghareghare ngoronga gharumwaru? ²⁰ Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovenga warari. ²¹ Mbanja ngama kaero i vvara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwanja valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke. ²² Iyake ngoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwenava na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i woranjiyava wenga. ²³ Ne e mbanjako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovenga the bigiya ne hu nangowe e idangu. ²⁴ Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanjake iyake. Hu nango na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

²⁵ Jisas mbowo ijava, “Va ya utunangiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wenga ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lojwe na hu ghareghare. ²⁶ Ne e mbanjako iyako hu nango e idangu. Ma yanja ghino ne ya nango weya Bwebwe ghemi kaiwami, ²⁷ nandere, Bwebwe ghamberegha i gharethovunga, kaiwae ghemi hu gharethovungo na hu lojweghathigha ghino ya mena weya Loi. ²⁸ Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanjake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

²⁹ Amba Jisas gharaghambu thija, “E mbanjake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba. ³⁰ Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwanja ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lojweghathi mbema emunjoru u mena weya Loi.”

³¹ Jisas i gonjogha wengi ija, “Ko ambama hu lojweghathi vara mbanjake? ³² Mbanja maiya i menamenake na kaero ina gheke. E mbanjako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetenjo womberegha moli. Ko iyemaenje ma womberegha kaiwae Bwebwe mbe iya weinguke.”

³³ “Kaerova ya utuvao wenga bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enge. Kaerova ya kivwala yambaneke.”

¹ Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nanjo inja,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenjanje. ² Kaiwae u vatomwewe na i mbaronjanjiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenjiya thavala kaerova u vatomwewe. ³ Na yawali memeghabananiye gharumwaru, thi gharegharenje ghanimberegha moli Loi emunjoru na Jisas Kraisi ghen va u variye. ⁴ Kaero ya wovavwenyevwenyenjanje e yambane na ya vakathavao kaiwoma va u wovavwenyevwenyenjanje na ya kaiwona. ⁵ E mbanjake iyake Bwebwe, weingu ghen ra yaku na u wovavwenyevwenyenjanje, ngoreiya va weingu ghen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

Jisas i nanjo gharaghambu kaiwanji

⁶ “Kaerova ya woranjanje wenjiya thavala va u vangunji e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambugha ghalinana, ⁷ na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen. ⁸ Kaiwae kaerova ya utuna wenji iya utuutuma va u utugiyama wenjo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u variyenjo. ⁹ Ma ya nanjo yambaneke gharighariniye kaiwanji, ko iyemaenje thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari. ¹⁰ Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wenji gharigharike wolaghiye ne thi thuwe lo vwenyevwenye. ¹¹ E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda. ¹² Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwanja e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu.”

¹³ “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inanjo e yambaneke ya nanjo ngoreiyako, na lo warari mbala i riyevanjara gharenji. ¹⁴ Kaero ya giya len utuna wenji na yambaneke i botewongi, kaiwae thiye ma lenji renuwanja ngoreiya gharighari e yambaneke lenji renuwanja, na ghino tembe ngoreiyeva. ¹⁵ Iya elo nangoke ma yanja u mbani ranjanje e yambaneke, ko ya nanjo enge e ghen na u njimbukikingi weya thari loloniye. ¹⁶ Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino. ¹⁷ Ghalinan i emunjoru! U vavaghare wenji ghalinan mbala thi boboma emunjoru e ghen. ¹⁸ Ngoreiya va u variyenjo na ya mena e yambaneke, ya variyengi na thi rangi e yambaneke. ¹⁹ Thiye kaiwanji ya ghatha ranjanje e ghen kaiwae nuwanjiya thiye tembe thi ghatha ranjanjiva emunjoru e ghen.”

Jisas i nanjo thavala thi lonweghathi kaiwanji

²⁰ “Lo nangoke ma mbe thiye enge kaiwanji, mbe ya nangova thavala ne thi lonweghathingo thiyeko lenji utuutuko kaiwae, ²¹ mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanjo e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u variyenjo. ²² Vwenyevwenyeke va u giyake e ghino, kaero va ya giya wenji mbala thiye thi tubwe na regha ngoreiye ghen na ghino. ²³ Ghino nanjo wenji na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u variyenjo na u gharethovunji ngoreiya u gharethovunjo.”

²⁴ “Bwebwe, nuwanjiya thavala va u giya e ghino, weinguyangi na ghino anja inanjo thiye inanjiwe, mbala thi thuwe lo vwenyevwenye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovunjo amba muyai yambaneke i yomara.”

²⁵ “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenje, ko ghino enge ya gharegharenje na thiyeke thi ghareghare va u variyenjo. ²⁶ Ya vakathangi

na thi gharegharenge, na ne ya vakathambele mbanjake wolaghiye, iya kaiwae mbala thi vegharethovu wenji ngoreiya ghen u gharethovungo, na mbala ghino ya yaku wenji.”

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Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)

¹ Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

² Judas, iye Jisas ghaliliva, i ghareghare iya valivangako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko. ³ Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi variyengi. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

⁴ Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongi ija, “Nuwamiya thela?”

⁵ Thi gonjoghawe thiya, “Jisas rara Nasaret.”

Jisas i dage wenji ija, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi. ⁶ Mbanja Jisas i dage wenji ija, “Mbema iya ghinokeni,” thi ndendeja ghereinji na thi dobu.

⁷ Mbowo i vaitongiva ija, “Nuwamiya thela?”

Thiya, “Jisas rara Nasaret.”

⁸ Jisas i gonjogha wenji ija, “Kaero ma dage wenja manja mbema iya ghinokeni. Thongo hu tamwenjo, hu viyathungiya thiyake thi rakawa.” ⁹ Iyake i yomara na i vaemunjoruna amalaghiniye ghalinae, va ija, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

¹⁰ Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanga e uneko. Rakakaiwoko iyako idae Malkus. ¹¹ Jisas i dage weya Pita ija, “U worawe len gaithina ghaghalithi e ghambae. U renuwana ma valikaiwangu ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

¹² Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima ¹³ na thi vangu vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako. ¹⁴ Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva ija, “I thovuye enge thongo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

Pita ija ma i ghareghare Jisas

(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)

¹⁵ Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine, ¹⁶ ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanguruwo Pita.

¹⁷ Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita ija, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe ija, “Nandere, ma ghino.”

¹⁸ Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliya ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangi i mwamwa ndigheko.

Ravowovowo laghilaghiye lenji randeviva i vaito Jisas

(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)

¹⁹ Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

²⁰ Jisas i gonjoghawe ija, “Mbanjake wolaghiye ya utu na gharigharike wolaghiye thi lonjwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha. ²¹ Buda kaiwae u vaitongo? U vaitongi enge thiye va thi lonjwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuja.”

²² Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nima. I dagewe ija, “Ravowovowo laghiye ghalinae ghaghethombe ngoreiyako?”

²³ Jisas i gonjoghawe ija, “Thongo ya utuvathari, u worangiya taulaghike wengi budakai i thari. Ko thongo ma utuja emunjoru, buda kaiwae mo ngenjo?” ²⁴ Amba Anas i variye weya Kaiyapas, ko iyemaenge ma vamba thi rakayathu nimanima ghathiyothiyo.

Pita mbowo ijava ma i ghareghare Jisas

(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)

²⁵ Mbanja Saimon Pita mbe i indendeghathi na i mwamwa ndighe, kaero thi vaito thija, “Ma gharaghambu regha ghen, ae?” Ko Pita i ngiwethu, “Nandere, ma ghino.”

²⁶ Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe ija, “Ma thuwenge wein Jisas e umako tine, ngoreiye?” ²⁷ Pita mbowo i rorova na ija ma i ghareghare, na e mbanjako vara iyako kamkam i dage.

Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)

²⁸ Amba Jiu lenji randeviva thi vangwa Jisas Kaiyapas ele ngolo na thi yovangu gawana ele ngolo, iye i mena Rom. E mbanjako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghaina riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valajani ghaninganiye. ²⁹ Iya kaiwae Pailat i rangi wengi na i vaitongi ija, “Ne hu wonjowa amalake iyake e budakai?”

³⁰ Thi gonjoghawe thija, “Thongo amalaghiniye ma mbaro ghararaka, mbala ma mo vangumena e ghen.”

³¹ Pailat ija, “Ko ghemi tembe ghamimberegha hu vakotina ngoreiya lemi mbarona le worangiya.”

Thi gonjoghawe thija, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.”

³² Iyake i vaemunjoruna Jisas ghamberegha ghalinae, va i worangiya ngorongavole i mare na ija.

³³ Pailat i njogha e ngoloko tine amba ija na thi vangumena Jisas na i dagewe ija, “Ghen Jiu lenji kinj?” ³⁴ Jisas i gonjoghawe ija, “Renuwanjana iyena mbe ghanimberegha len renuwana o gharighari vavana methi utugiya utuutuningu e ghen?”

³⁵ Pailat i gonjoghawe ija, “Uja enge Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vangugiyange e ghino. Va u vakatha budakai?”

³⁶ Jisas ija, “Ghino ma ngorangungiya kinj thi mbarombaro e yambaneke. Thongo ngorangungiya kinjiko thiyako, mbala woraghambuko thi gaiti kaiwangu na thava thi vangugiyango wengiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ngora kinjiko thiyako.”

³⁷ Pailat ija, “Ko mbema emunjoru ghen kinj?”

Jisas i gonjoghawe ija, “Uja kinj ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utuja emunjoru utuniye. Thela ina emunjoru ele valivanga, i vandene ghalinanguke.”

³⁸ Pailat i vaito ija, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wengiya Jiu na ija, “Ma ya ndevaidi mun righethoru valikaiwae ne yanja na i mare.

³⁹ Ko ghamithanavu me menakowe, Thaga Valajani ghambanja regha na regha ya

vanjurangiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vanjurangiya Jiu lenji kinj kaiwami?”

⁴⁰ Thi kula njoghawe thiya, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.*

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Pailat i mando na i rakayathu Jisas

(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)

¹ Amba Pailat i vanjurawo Jisas na inja na thi yabibi. ² Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe, ³ thi mena evasiwae thi dagewe thiya, “O Jiu lenji Kinj, len mbaro ne i meghabana!” Na thi wa na vethi lavalavaya.

⁴ Pailat mbowo i rangiva mbanjara na i dage wengiya Jiu inja, “Wo hu thuwe, ne yaja na thi vanjurangiya kaiwami na ya vagharenga, ma ya ndevaidi mun le thari na valikawaiwe yaja na i mare.” ⁵ Amba Jisas i rangi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wengi inja, “Wo hu thuwe! Loloma maiya!”

⁶ Mbanja ravowovowo laghilaghiye na ngolo Boboma gharagatigati thi thuwe, thi kula thiya, “U rokros! U rokros!”

Ko Pailat i dage wengi inja, “Hu mena hu vanju na hu rokros. Ma ya ndevaidi mun le thari na valikawaiwe yaja na i mare.”

⁷ Taulaghiko thi kula njoghawe thiya, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikawaiwe moliya i mare, kaiwae injava iye Loi Nariye.”

⁸ Mbanja Pailat i lonjwe iyake, i vakatha na ma i mararu enge laghiye thongo inja na Jisas i mare. ⁹ I njogha ele ngolo tine na i vaito Jisas inja, “Anga u mena?” Ko iyemaenge Jisas ma i gonjoghawe. ¹⁰ Pailat i dagewe inja “U botewo u thombeya ghalinjanguke? U ghareghare ghino ya mbaro. Valikawaiwangu yaja na ya rakayathunge na yaja na thi rokrosinge.”

¹¹ Jisas i gonjoghawe inja, “Ma mbala u mbaronango thongo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vangungo na i vangugiyango e ghen iye me vakatha thari laghiye moli.”

¹² Mbanja Pailat i lonjwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thiya, “Thongo u rakayathu, ma Sisa gheu ghen! Thela inja iye kinj i ndeghereiyewana Sisa.”

¹³ Mbanja Pailat i lonjwe utuutuko iyako, i vanjurangiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanga idae Vari Vwata (vaja Hibru thiya “Gabatha.”) ¹⁴ Mbala vama i wo ghararaghiye mboro, mbanjaniye vivatha ghamba Thaga Valanjani kaiwae. Pailat i dage wengiya gharighariko inja, “Wo hu thuwe! Lemi kinjike!”

¹⁵ Thi kula njoghawe thiya, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitongi inja, “Nuwamiya ya rokros lemi kinjike?”

Ravowovowo laghilaghiye thi gonjoghawe thiya, “Lama kinj mbe reghaenge, Sisa.”

¹⁶ Amba Pailat i vangugiyu Jisas wengiya Rom lenji ragagaithi na thi rokros.

Thi rokros Jisas

(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)

Ragagaithiko thi yovanguya Jisas. ¹⁷ Thi rangi weinji na tembe ghambereghe i wo ghakros na thi mena e valivanga idae “Boutouto Ghambae” (Vaja Hibru thiya “Golgota”). ¹⁸ Thi rokros gheko weiyangiya gharighari theghewo, regha valivanga e uneko na regha valivanga e moiyeke na Jisas ina yamoe.

* 18:40 Utuke iyake, rakaivi, mwata thi vakaiwona na thiya gharighari thi raka lenji rambarombaro.

¹⁹ Pailat ija na thi roriya nono na thi lirawe e krosiko, ija ngora iyake, JISAS RARA NASARET, JIU LENJI KIŊ. ²⁰ Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighaliya thegheto, Hibu, Laten na Grik. ²¹ Ravowovowo laghlaghiye thi dage weya Pailat thiya, “Thambala mo roriva ‘Jiu lenji KiŊ’ ko mbala moja enge, ‘Amalake iyake ijava amalaghiniye Jiu lenji KiŊ.’”

²² Pailat i gonjogha wengi ija, “Budakaiya ma rori, kaero ma rori.”

²³ Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nange enge e yangara.

²⁴ Iya kaiwae ragagaithiko thi vedage wengi thiya, “Thava ra mwanathethe; ra mwadiwo enge mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruja Buk le utu iya ijake, “Thive giya wengiya wokwama na thi mwadiwoja mwadiwo regha weya wokwama maya riwanju ghayabo.” Ragagaithiko va thi vakatha iyako.

Jisas na tinae

²⁵ Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinae Magadala. ²⁶ Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae ija, “Elana, narunina.” ²⁷ Amba i dage weya gharaghambuko ija, “Tina iyana.” E mbanjako iyako gharaghambuko i vanju na ve yaku weiye ele ngolo.

Jisas i mare

(*Mat 27:45-56; Mak 15:33-41; Luk 23:44-49*)

²⁸ Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaongi. Na i vaemunjoruja Buk Boboma le ututu iwaenge ija, “Mbwa i gharingo.” ²⁹ Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae. ³⁰ Mbanja Jisas i linjena waeniko ija, “Kaero i ko!” Amba i wovakururuya umbaliye na i vatomwe na i mare.

Thi vaemunjoruja Jisas le mare

³¹ Amba Jiu lenji randeviva thi nango weya Pailat thiya, “U vatomwe wengi na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwanjiko thi yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha. ³² Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas. ³³ Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe. ³⁴ Ko iyemaenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi vorurangi.

³⁵ Loloko iyava i thuweko, kaerova i utuja na le utuko utu emunjoru. I ghareghare i utuja utu emunjoru na ghemi mbala hu lonweghathi. ³⁶ Thiyake va thi yomara na thi vaemunjoruja Buk le utu ija: “Mane thi ndetagabebe mun wokiniye.” ³⁷ Na buk regha mbowo ijava: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”

Thi beku Jisas

(*Mat 27:57-61; Mak 15:42-47; Luk 23:50-56*)

³⁸ Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nango Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararungiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae. ³⁹ Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiye Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na

alous* .⁴⁰ Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiye bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku. ⁴¹ Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe. ⁴² Kaiwae Jiu ghanjimbanja vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

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Ghabubu kokowae

(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)

¹ Va Sande mbanjamba moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha. ² I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji ija, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anga ina methi worawe!”

³ Amba Pita na gharaghambuma regha thi wa e ghabubuko. ⁴ Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kiwala Pita na i rukuvuthakai e ghabubuko. ⁵ I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanzi gheko, ko ma i ru. ⁶ Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwengiya kwama kakaleva inanzi gheko, ⁷ na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiya. ⁸ Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru. ⁹ Ko othembe e mbanjako iyako ma vamba thi ghareghare wagiya ngoronga buk le utu gharumwaru iya ija, “Ne i thuweiru e mare.” ¹⁰ Amba gharaghambuko thi njogha e lenji ghamba yakuma.

Jisas i yomara weya Meri tinan Magadala

(Mat 28:9-10; Mak 16:9-11)

¹¹ Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I rani kururu na i ghimara ru e ghabubuko tine ¹² na i thuwengiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko. ¹³ Thi vaito thi ja, “Elana, buda kaiwae u randana?”

I gonjogha wenji ija, “Kaero methi wo wogiyama na ma ya ghareghare anga inae methi worawe!” ¹⁴ Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas. ¹⁵ Jisas i vaito ija, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Ija enge rakakaiwo e uma, iya i dagewe na ija, “Amalana, thonjo mendama u yowo, u vatomwe e ghino anga menda vo worawe na ne ya wa na va wo.”

¹⁶ Jisas i una idae ija, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vanja Hibruwe ija, “Raboni” (gharumwaru “Ravavaghare”).

¹⁷ Jisas i dagewe ija, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wenji enge oghaghangu na vo dage wenjiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’”

¹⁸ Meri tinan Magadala i njogha na ve dage wenjiya gharaghambuma ija, “Ma vaidiya Giyama,” na i utugiya wenji ngoronga Jisas me utugiyamawe.

Jisas i yomara wenjiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)

* 19:39 Aloys iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjo e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

¹⁹ Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wengi ija, “Weimi lemi gharemalili.” ²⁰ I utuja iyake e ghereiye, amba i vatomwe wengi na nimanima na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli. ²¹ Jisas vambowo i dageva wengi ija, “Weimi lemi gharemalili. Ngoreiya Bwebwe va i variyengo na ya mena, ghino tembe ya variyengava na hu rakawa.” ²² Amba i lirangiya ghandewendewe na i u na i ghembengi na i dage wengi ija, “Hu wo Nyao Boboma. ²³ Thongo hu uturanga lolo regha le thari, Loi i numoten; thongo ma hu uturanga le thari, Loi mane i numoten.”

Jisas i vaemunjoruna ghamberegha weya Tomas

²⁴ Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wengi. ²⁵ Iya kaiwae gharaghambu vavana thi dagewe thija, “Mo thuweya Giya!”

Tomas i dage wengi ija, “Thongo mbe ya thuwe vara nyili bola e nimanima na ya vighathi ghabolako, na nimanjuka ya lirawe e njawanjawae tine, mane ya lonweghathi.”

²⁶ Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kangiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na ija, “Weimi lemi gharemalili.” ²⁷ Amba Jisas i dage weya Tomas ija, “U liraweya nimanina kikiye e nimanjuka na u thuwe nimanjuka, na u livamomoya nimanina u lirawe e njawanjawanguke tine. U viyathu len numoghegheiwona na u lonweghathi.”

²⁸ Tomas i gonjoghawe ija, “Wo Giya na lo Loi!”

²⁹ Jisas i dagewe ija, “U thuwengo amba u lonweghathi? Thavala ma thi thuwengo na thi lonweghathi thi warari laghiye.”

Bukuke iyake le yomara righe

³⁰ Jisas va i vakathangiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine. ³¹ Ko thiyake va thi roringi mbala hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na thongo hu lonweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

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Jisas i yomara wengi gharaghambu e Njighi Taibiriyas

¹ Mbanja vamba gheviye enge e ghereiye, Jisas mbowo i yomara wengiva gharaghambu Njighi Taibiriyas e ghadidiye.* Le yomarako wengi va ngora iyake: ² Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le nganga na gharaghambu theghewova va inanji gheko. ³ Saimon Pita i dage wengi ghauneko ija, “Ghino ya wa va mwaritau.”

Thija, “Weime ghen.” Thi rakatha e wanga na thi gorangi eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

⁴ Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenge gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyeko.

⁵ I kula rangi wengi ija, “Wouna, mbe mo hu ndewo muna borogi?”

Thi gonjoghawe thija, “Nandere.”

⁶ Ija, “Hu da lemi ghinana e wangana valivanga e unemina, ambane hu wo borogi seiwo.” Mbanja thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

⁷ Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita ija, “Giya iyako!” Mbanja Saimon Pita i lonje ija, “Giya iyako,” i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbanirangi ghakwama) na i pito e njighiko tine i gaeru. ⁸ Vavanako thi goreghambawe e wangako, thi momoda ghinama

* 21:1 Njighi Taibiriyas iye Galili Njighiniye idae regha.

weye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didirangi ngoreiya handred mitas. ⁹ Mbaṅa thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

¹⁰ Jisas i dage wengi iṅa, “Hu bigima borogina vavana iya amba mohu wona.”

¹¹ Iya kaiwae Saimon Pita i vana e wanga na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha marathanjari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun.

¹² Jisas i dage wengi iṅa, “Wo hu mena hu ghaniyanyi.” Gharaghambungiko mava regha ghare i matuwo na i vaito iṅa, “Thela ghen?” kaiwae va thi ghareghare Giya mbema amalaghiniye iyako. ¹³ Jisas i mena, i wo bredima na i wogiya wengi. I vakatha borogima tembe ngoreiyeva. ¹⁴ Iyake Jisas va le yomara mbanatoniye wengiya gharaghambu mbaṅa va i mare na le thuweiru e ghereiye.

Jisas i vanjunjogha Pita

¹⁵ Mbaṅa thi ghanivao, Jisas i vaito Saimon Pita iṅa, “Saimon, Jon nariye, mbema emunjoru u gharethovungo na i kivwalangiya thiyake?”

Pita i gonjoghawe iṅa, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.”

Jisas i dagewe iṅa, “U vaghaningiya lo lem.”

¹⁶ Jisas mbowo i vaitova iṅa, “Saimon, Jon nariye, mbema emunjoru u gharethovungo?”

I gonjoghawe iṅa, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.”

Jisas i dagewe iṅa, “U njimbukikingiya lo sip.”

¹⁷ Jisas i vaito mbanatoniye iṅa, “Saimon, Jon nariye, mbe u gharethovungo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, “Mbe u gharethovungo?” I dagewe iṅa, “Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunge.”

Jisas i dagewe iṅa, “U vaghaningiya lo sip. ¹⁸ Ya dage emunjoru e ghen, mbaṅa va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwanja, ko mbaṅa ne u thanja, ne u vamomoya nimaniman na lolo regha i ngaringi na ne i vanjunge na u wa ngoreiya ma len renuwanjana nuwaiya u wawe.” ¹⁹ Jisas va i utu ngoreiyako na i vamanjamanjalaṅa nevole Pita le mare na Loi ghatarawa i rangiwe. Amba i dagewe iṅa, “U ghambungo.”

²⁰ Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wengi. (Amalaghiniye iyava i rovadede Jisas mbaṅa va thiya ghaninga na inama, “Giyana, thela ne i vatomwenge?”) ²¹ Mbaṅa Pita i thuwe i dage weya Jisas iṅa, “Ngoreiye Giyana, ko naka amalake iyake?”

²² Jisas i gonjoghawe iṅa, “Thonggo nuwanguiya mbe e yawayawaliye na ghaghada ne ya njoghama, ngorongako e ghen? Mbema u ghambungo enge.” ²³ Iyake kaiwae utuutuke iyake ma i lalongi enge ralonwelonweghathiko na thinjava iya gharaghambuko iyako mane i mare. Ko Jisas mava iṅa mane i mare, va iṅa, “Thonggo nuwanguiya mbe e yawayawaliye ghaghada ya njoghama, ngorongako e ghen?”

²⁴ Gharaghambuke iyake iyava i utunangiya utuutuke thiyake na i rorinjona. Wo ghareghare budakaiya va i utunangi emunjoru.

²⁵ Jisas vambe i vakathangiva bigibigi lemoyo moli. Thongova thi rorivaongiya bigibigiko wolaghiye, ya renuwanja e yambaneke laghiye bukungike iya thi roringike mbala ma e ghambaghambanji.

Kristiyan Lenji
Vakatha
Va I Vivako Utuniye
Luk Le Rorori
Utu iviva

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake t̄ine i utuṅa Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woraṅgiya Nyao Boboma le vurigheghe e t̄ine na Jisas ghalin̄ae gharaghamb̄i th̄i utuṅa amalagh̄iniye utuutuniye, i ri Jerusalem ko amba i raṅgi Judiya ele valivan̄gako laghiye, Sameriya na e yambaneke laghiye, ṅgoreiya Vak 1:8 le woraṅgiya.

E bukuke iyake t̄ine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Van̄gothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mban̄a vavana Luk weiye Pol, iya kaiwae e utuutu vavana Luk i rori na iṅa, “Ghime” (16:10-17 na 20:5–21:18 na 27:1–28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake t̄ine ra thuwe Nyao Boboma le vurigheghe na le viva wen̄giya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

Luk le leta i viva weya Tiyopilos

¹ Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e t̄ine, vama ya utuṅa bigibigiko wolagh̄iye Jisas va i vakathakaṅgi, le kaiwo na le vavaghare va i rikowe ² na ghaghada mban̄a Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharen̄giya ghalin̄ae gharaghamb̄i iyava i tuthingiko ṅgoreiya Nyao Boboma i utugiyakowe.

Loi le dagerawe Nyao Boboma kaiwae

³ Jisas le viri na le mare e gherye, mban̄a mban̄ayevari e t̄ine, i ghanagha i yomara wen̄giya ghalin̄ae gharaghamb̄i e kamwathi i ghanagha, i vaemun̄joruṅa wen̄gi kaero i thuweiru na e yawayawaliyeva. Mban̄ako thiyako e t̄ine i utuṅa Loi le mbaro wen̄giya gharighari utuniye. ⁴ Mban̄a regha i ghan̄iṅga weiyangi, i dage vurigheghe wen̄gi iṅa, “Ne hu ndeiteta Jerusalem, wo hu roghagha ghaghad Bwebwe i variye Nyao Boboma wen̄ga, ṅgoreiya va le dagerawe. Wo hu renuwan̄akiki, vama ya utugiya wen̄ga. ⁵ Jon va i bap̄itaiso e mbwa, ko ma mban̄a gheviye en̄ge Loi i bap̄itaisoṅga e Nyao Boboma.”

Jisas i njogha e buruburu

(Mak 16:19-20; Luk 24:50-53)

⁶ Mban̄a ghalin̄ae gharaghamb̄i th̄i mevathavatha weinji amba th̄i vaito, thiṅa, “Amalana, ne mban̄ake iyake u rakayathu wen̄giya Isirel gharighariniye na u mbaron̄angi ṅgoreiya va Kir̄ Deivid ghamban̄a?”

⁷ Jisas i gonjogha wen̄gi, iṅa, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi themban̄a bigibigike thiyake ne th̄i yomara. Ma e lemi righe na valikaiwami hu ghareghare. ⁸ Ko Nyao Boboma mban̄a ne i nja wen̄ga na i riyevan̄jaran̄ga ne i vakathan̄ga na hu vurigheghe. Amba hu utuṅa utuutun̄gu wen̄giya gharighari inan̄ji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.” ⁹ I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Th̄i njimbukiki ghaghad ṅgalili i rogana e maran̄ji.

¹⁰ Vama i iten̄gi na gharaghambuko vambe th̄i njimbukiki vara buruburuko, mban̄ako vara iyako amaamala theghewo ghanjkwama kakaleva th̄i ndeghathi e

vasiwanji. ¹¹ Thi dage wengi, thiŋa, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghenana na hu njimbukikiya buruburu? Iya loloke Jisas, Loi me vakatha na i iteterŋa na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me reŋakowe na i wa e buruburu.”

Thi tuthiya Judas ghathithi

¹² Ghaliŋae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha. ¹³ Mbaŋa thi rakavutha Jerusalem, thi rakamwandĩ e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,* na Judas Jemes nariye. ¹⁴ Mbaŋa i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanŋonango weinjiyangaŋiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

¹⁵ Va mbaŋa regha e mbaŋako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanari na theiwo (120), ¹⁶ na iŋa, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wengiya gharigharima na vethi yalaweya Jisas. ¹⁷ Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

¹⁸ (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoiye na une thi rakarangi. ¹⁹ Jerusalem gharighariniye thi lonwe utuniye, iya kaiwae thiye e ghaliŋanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

²⁰ Pita i gotubwe iŋa, “Ngoreiyake kaiwae Deivid ele buk Sam tine iŋa, ‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’ ”

“Na tembe iŋava,
‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’ ”

²¹⁻²² “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruŋa Jisas le thuweiru na wo utuŋa utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbaŋake wolaghiye weimanji e tinenji, mbaŋa Giya Jisas va i longa reŋawe na weime; i ri mbaŋa Jon va i bapitaisongiya gharighari, i mena ghaghada mbaŋaniye Jisas i iteteinda na i njogha e buruburu.”

²³ Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thiŋake Basabas (na tembe thiŋava Jastas) na Mataiyas. ²⁴ Amba thi nanŋo thiŋa, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwaŋa. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi ²⁵ na i rothigha Judas i tabo ghaliŋae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaero va i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovurighheghenako.” ²⁶ Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi worangiya vari Mataiyas idae inawe na i vatabongiya ghaliŋae gharaghambi theyaworo na regha.

2

Nyao Boboma i nja wengiya ralonwelonweghathi

¹ Mbaŋa Pentikos gha Thaga ghambaŋa, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha. ² E mbaŋako vara iyako, thi lonwe bigi regha laiye ngoreiya ndewendewe vurivurighhegheniye regha i njama e buruburu na i riyevanjara ngoloko

* ^{1:13} Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wengiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghathegha A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwaŋa iyako ma Loi i warari kaiwae. Rom thi kivwalangi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaithi wengiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine. ^{1:20} Sam 69:25; Sam 109:8

tine laghiye, iyava thiya yakukowe. ³ Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji. ⁴ Taulaghiko, Nyao Boboma i riyevanjarangi na i vakatha valikawaiwa thi utu ma e ghalighaliya vavana.

⁵ E mbanako iyako, Jiu vavana thiye thi kururu weya Loi va inanzi Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye. ⁶ Mbanja va thi lonwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonwe ralonwelonweghathi thi utu wabwiko regha na regha e ghalinanzi. ⁷ Gharenji i yo laghiye moli iya kaiwae thi veutu wenji thiya, “Gharigharike thiyake Galili gharighariniye, ae? ⁸ Ko ngorongenge na ghinda regha na regha ra lonwe thi utu mbe tomethi e ghalinanda? ⁹ Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya, ¹⁰ Prigiya na Pampiliya, Ijipt na Libiya e lenji valivanga Sairin ghadidiye, na vavana ghinda ra rakamena Rom. ¹¹ Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lonwe thi utu Loi le vakatha laghilaghiye regha na regha e ghalinanda.” ¹² Taulaghiko gharenji i yo na thi numounouno thi vevaitongi, thiya, “Ngorongga gharumwaruko?”

¹³ Ko vavana ma thi vavirangi enge thiya, “Me thiya muna waen i laghiye moli.”

Pita i vavaghare wenjiya wabwi laghiye

¹⁴ Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinae laghiye wenjiya wabwiko inja, “Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vanderje lo utuke na ya vamanjamanjala wenga ngorongga iyake gharumwaru. ¹⁵ Vavana lemi renuwana hunava gharigharike thiyake thiya mun kabaleya, ko iyemaenge nandere. Amba naen klok mbanambanja vara iyake! ¹⁶ Iyake gharumwaru moli iyava Loi ghalinae gharautu Jowel i utu, va inja,

¹⁷ Loi inja, ‘Mbanako thiyako e tinenji amba muyai yambaneke ne iko, ne ya lingiya Unengu gharigharike wolaghiye wenji.

Lemi nganga ghimoghimoru na wanakau ne thi utu wambereghake ghalinangu wenjiya gharighari,

tembe ngoreiyeva ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi, na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

¹⁸ Ngoreiye, nevole mbanako iyako ya lingiya Unengu wenjiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utu wambereghake ghalinangu wenjiya gharighari.

¹⁹⁻²⁰ Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambanja laghiye moli i vutha.

²¹ Na thela ne i nanjo weya Giya vamorurukaiwae ne i vamorurukaiwae.”

²² Pita i gotubwe, inja, “Isirel gharighariniye, hu vanderje na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoru moli wenga ele vakathangi ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwona weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi. ²³ Loi ghamberegha moli le renuwana na Jisas i vaidiya kamwathiko iyako. Va le renuwana ngoreiye iya kaiwae ghemi weimiyangiya gharighari rarithari lenji thalavu hu nge e kros vwatae. ²⁴ Ko iyemaenge Loi va i vunguthuweiru mare e tine na i vamorurukaiwae mare vuyowoniye e tine, kaiwae mare ma valikawaiwa na ne i yalaweghathi. ²⁵ Utuutuke thiyake kaiwae Deivid i utu Loi ghalinae inja,

‘Ya thuwe Giya na iye weingu mbanake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

²⁶ Iya kaiwae gharenḡu i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanakikiya Loi e gharenḡuke,

²⁷ kaiwae mane u roiteta vara unenḡuke ramaremare e ghambanji t̄ine; ma u vatomwe len lolo boboma na riwae i vwatha.

²⁸ Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanarango kaiwae ne weḡngu ghen.’ ”

²⁹ “Lo bodaboda, ya ghareghare wagiya budakai ya utunake! Rumbunda Kin Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanake noroke. ³⁰ Iya kaiwae ra ghareghare Deivid ma i utunja amalaghiniye utuniye. Ko iyemaenḡe, iye Loi ghalinae gharautu. Loi va i tholo na ina Deivid orumburumbuye e t̄inenji regha ne i tabo na kin ḡgoreiya amalaghiniye. Iye Mesaiya. ³¹ Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utunja Mesaiya le thuweiruva utuutuniye, iyava inake, ‘Kaiwae mane i roitete vara une ramaremare e ghambanji t̄ine; ma i vatomwe le lolo boboma na riwae i vwatha.’ ”

³² “Loloke iyake iye Jisas. Loi va i vanguthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marame na ghime wo ndethina utuutuke iyake. ³³ Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ḡgoreiya le dagerawe, ko amba i lingi weime, iya noroke budakaiya hu thuwe na hu lonḡwe thi yomara. ³⁴ Kaiwae Deivid mava i utu ghamberegha ko iyemaenḡe i utunja Mesaiya mbanja ina,

‘Giya Loi i dage weya wo Giya:

“U yaku gheke e unenḡuke e ghamba yavwatata

³⁵ ghaghada ne ya biginjoḡa ghanithighiya e gheghen raberabe.” ’ ”

³⁶ “Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiya weya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya.”

³⁷ Mbanja gharighariko thi lonḡwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wenḡiya Pita na Jisas ghalinae gharaghambiko thina, “Lama bodaboda, ne wo vakatha budakai?”

³⁸ Pita i gonjogha wenḡi ina, “Regha na regha hu uturanga iya lemi thari na hu roitete na hu bapitaiso Jisas Krai e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo.

³⁹ Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi ḡganḡa kaiwanji na gharighariko taulaghi thavala Loi Giya i kula wenḡi na thi menawe kaiwanji.”

⁴⁰ Utuutu i ghanagha Pita i vanuwoviringiwe na i giya vavurigheghe wenḡi ina, “Hu vatomwe Loi i vamorunga, na thava hu vaidiya vuyowoke iya thake raraithari ne thi vaidi.” ⁴¹ Thavala thi lonḡweghathigha Pita le utuko, thi bapitaisongi na e mbanako iyako gharighari lenji ghanaghanagha i wo tiri tausani thi vatabo lenji wabwiko.

Ralonwelonweghathi totogha ghanjithanavu

⁴² Thiye va e mbanake wolaghiye thi vatomwenḡi ghanjimberegha na thi vandenḡe ghalinae gharaghambi lenji vavaghare na thi rabi na regha weinjiyanga iya lenji valiralonwelonweghathiko, thiya ghaninga na regha Jisas le mare gharenuwanakiki kaiwae na thi nanḡonango weya Loi. ⁴³ Ghalinae gharaghambi lenji vakatha ghamba rotaele kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae. ⁴⁴ Ralonweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawavwelawa. ⁴⁵ Thi vakunanga iya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thonḡo i vuyowowe. ⁴⁶ Mbanja regha na regha thi mevathavatha e ḡgolo Boboma ghayayao t̄ine. E lenji ḡgolongolo thiya ghaninga na thi renuwanakikiya Jisas le mare, thi vegiya wenḡi ghaninga weinji lenji warari na lenji gharenja. ⁴⁷ Thi tatarawenja Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorungi.

3

Pita i thawariya amala i kuvokuvo

¹ Mbanja regha, vama tiri klok na nango kaero ghambanja, Pita na Jon thi wa e Ngolo Boboma nango kaiwae. ² E ghamba ru, idae thiya “Ghamba Ru Thovuye,” gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tine e ngamoiye. Mbanja regha na regha thi vakavakatha ngoreiyako na i nanjonangwa mani wengiya gharighari thi rakarakaru e Ngolo Boboma tine. ³ Mbanja i thuwe Pita na Jon thi ruru amba i nango weya mani wengi. ⁴ Pita na Jon mbe thi vonjimbughathi vara na Pita iya, “Maran i mena weime!” ⁵ Amalako i vonjimbungi na le renuwana i munjeva ne i vaidiya bigi regha wengi.

⁶ Ko iyemaenge Pita iya, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Krai rara Nasaret e idae, u yondoviri na u longi.” ⁷ I yalawe e nima e neke, na i mwanavairi. E mbanjako iyako gheghe danavwa vuvuye kaero thi vurigheghe. ⁸ I yopito na i ndeghathi e gheghe, na i longi. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i longalanga, i pitopito na i tatarawana Loi. ⁹ Mbanja gharighariko wolaghiye thi thuwe i longalanga na i tatarawana Loi, ¹⁰ na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae “Ghamba Ru Thovuye,” na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

Pita i vavaghare e Ngolo Boboma tine

¹¹ Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanga regha idae thi uno, “Solomon le Nakanaka,” gharighari thi rukumena wengi kaiwae riwaeko le thovuye va i wo nuwanji. ¹² Mbanja Pita i thuwengi amba i dage wengi iya, “Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanaima? Ko hunja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalanga? ¹³⁻¹⁴ Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vangugiya wengiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na ghathanavu i rumwaru na hu nango weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas. ¹⁵ Iya kaiwae hu unigha loloko iya i vakatha gharighari valikawaiye thi wo yawali memeghabananiye, ko iyemaenge Loi i vanguthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marama! ¹⁶ Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvake iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiya na mbanjake hu thuwe i ndendeghathi. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marama na hu ghareghare riwae i thovuye.”

¹⁷ “Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiya hu unigha Jisas kaiwae ma hu ghareghare iye thela. ¹⁸ Va hu vakatha iyake na i vaemunjoruna Loi va i utugiya wengiya ghalinae gharautuko wolaghiye. Va iya, ‘Lo Mesaiya tene i vaidiya vuyowo.’ ¹⁹ Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari. ²⁰ Mbala mbanja i ghanagha Giya Loi i vavurighegheya yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas. ²¹ Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utuna wengiya ghalinae gharautu mbanja i vivako. ²² I utuna Mesaiya utuniye Mosese iya, ‘Giya lemi Loi tene i variya ghalinae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utuna wenga hu vandene wagiya. ²³ Thela thongo ma i vandene wagiya Loi ghalinae gharautuke iyake, Loi ne i kiteniyathu weingi na i vakawana moli le gharighari.’”

²⁴ “Na tembe ngoreiyeva, Loi ghalinae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utuna budakaiya tene thi yomara e mbanjake iyake. ²⁵ Ghemi Loi ghalinae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya

orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, ija, ‘Weya rumbu, ne gharenju wenjiya gharigharike wolaghiye.’²⁶ Mbanja Loi va i variya le rakakaiwo, iviva moli i variyekai wenja na i dage mwaewo e ghemi na i vakatha valikawaiwe hu roiteta ghamithanavu raraithari.”

4

Pita na Jon thi ndeghathi Jiu e lenji kot laghiye

¹ Pita na Jon vamba thi utuutu wenjiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wengi. ² Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wenjiya gharighari na thi vavagharena Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjoruja ramaremare ne thi thuweiru. ³ Thi yalawengi na thi vangurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli. ⁴ Ko iyemaenge gharighari lemoyo va thi lonjwe utuutuko iyako thi lonjweghathi na ralonjwelonjweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.

⁵ Mbanjambanja vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae ⁶ weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheu vavanava. ⁷ Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitongi, thiya, “Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?”

⁸ Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wengi, ija, “Ghemi gharighari lama randeviva na ghamagiyagiya! ⁹ Thongo hu vaitoime noroke lama thalavu weya kuvokuvoko na huja, ‘Ngorongu na riwaeko kaero i thovuye?’ ¹⁰ Iya kaiwae nuwanguiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Krai iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye. ¹¹ Jisas utuniye iya Buk Boboma ija, ‘Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.’

¹² Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda.”

¹³ Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas. ¹⁴ Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko. ¹⁵ Thi dage wengi thi rangi eto na mbe thiye enge thi routu, ¹⁶ thiya, “Ne ra vakatha budakai wenjiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya wakathake ghamba rotaele laghiye iya menda thi vakathake ma valikaiwanda rana ma menda i yomara. ¹⁷ Ko thongo nuwandaiya bigike iyake utuniye thava te i yalava wenjiya gharighari, mbema ra dageten wengi enge na thava tene mbanja reghava thi vavaghare e idake iyake.”

¹⁸ Amba thi kula ruwongi na thi dage wengi, thiya, “Thava te mbanja reghava ne hu utuja o hu vavagharena Jisas idae.”

¹⁹ Ko iyemaenge Pita na Jon thi gonjogha wengi thiya, “Wo hu renuwana wagiya weiyangiya i rumwaru Loi e marae, wo ghambugha lemi renuwana o wo ghambugha Loi le renuwana? ²⁰ Kaiwae budakaiya wo thuwe e marame na wo lonjwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye.”

²¹ Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiya, “Thongo te hu vavaghareva Jisas, ne wo giya vuyowo wenja.” Iya kaiwae thi rakayathungi kaiwae mava te thi renuwana kamwathi regha na ne thi giya vuyowo wengi. Thi ghareghare

thongo thi giya vuyowo wengi, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi tarawera Loi Pita na Jon lenji vakathako ghamba rotae kaiwae. ²² Amalako iya menda thi thawariko ghatheghathegha kaero i larenjawe ghwevari.

Ralonwelonweghathi thi nango ghare matuwo kaiwae

²³ Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wengiya ghanjiuneko na vethi utugiya wengiya budakai ravowovowo laghilaghiye na Jiu ghanjigiya methi utuja wengi. ²⁴ Mbanja thi lonjwe iyako, taulaghiko lenji renuwana regha, thi nango weya Loi, thiya, "O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha. ²⁵ Weya Nyao Boboma u giya ututu weya rumbume Deivid len rakakaiwo i utuja na ija:

'Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwana thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

²⁶ Yambaneke ghakiri thi vivatha gaithi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya.' "

²⁷ "Deivid le ututuko kaero i tabo na emunjoru, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjijangiya thiye ma Jiu gharighariniye, na tembe weinjijangiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimbereghe len Mesaiya, iye Jisas. ²⁸ Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimbereghe len renuwana e tine va uja tene thi yomara, thiye kaero thi vakatha. ²⁹ E mbanjake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utuja len utu thovuye weime lama gharematuwa. ³⁰ U livamomoya nimanina vurivurighegheniye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae."

³¹ Mbanja thi nangovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangi weinji lenji gharematuwa thi utuja Loi le utu.

Ralonwelonweghathi lenji bigibigi vwelawavwelawa

³² Ralonwelonweghathiko wolaghiye lenji renuwana regha na lenji bigibigi vwelawavwelawa na ma regha ija, "Ghino mbe lo bigibigi." ³³ Ghalijae gharaghambi weinji Loi e lenji gharematuwa thi utuja Giya Jisas le thuweiruva ututuniye na Loi i mwaewo laghiye moli wengi. ³⁴ E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ngolongolo, thi vakunenangi na thi mbana mani ³⁵ thi giya wengiya ghalijae gharaghambi, na thiye amba thi giya wengiya thavala i vuyowo wengi.

³⁶ Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalijae gharaghambi thi uno Banabas, gharumwaru "Ravavurigheghe." ³⁷ Amalaghiniye i vakunera le thelau regha, i bigiya mani na i giya wengiya ghalijae gharaghambi.

5

Ananaiyas na Sapaira utuninji

¹ Ko iyemaenge amala regha idae Ananaiyas weiye levo Sapaira thi vakunera lenji thelau na thi mbana modae. ² Weiye levo lenji renuwana regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wengiya Jisas ghalijae gharaghambi. Ma i utu wengi mbe valivagagae enge iyako.

³ Amba Pita i dagewe ija, "Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwana na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan. ⁴ Mbanja thelauko iyako mbe ina vara e ghen,

ghen len bigi, na mbaṅa mo vakunera na modaeko mbe ghen len maniva. Buda kaiwae mo renuwaṅa e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi.”

⁵ Mbaṅa Ananaiyas i loṅwe utuko iyako, i dobu na i mare. Gharighariṅko wolaghiye va thi loṅwe utuko iyako thi mararu laghiye. ⁶ Amba thegha thi rakamena thi ghavwa riwae na thi woraṅgiya vethi beku.

⁷ Mbaṅa ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenge mava i ghareghare budakai me yomara weya le ghimoru. ⁸ Pita i vaito, iṅa, “Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?”

I gonjoghawe, iṅa, “Mbwana, mbema le ghanaghanagha vara iyana.”

⁹ Amba Pita i dagewe, iṅa, “Ṅgoronga enge lemi renuwaṅa na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi woraṅgiyanjeva.”

¹⁰ E mbaṅako vara iyako i dobu Pita e ghamwae na i mare. Mbaṅa theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae.

¹¹ Iyake kaiwae raloṅweloṅweghathiko wolaghiye na thavala va thi loṅwe utuutuniye thi mararu laghiye.

Ghalinae gharaghambi thi vamorungiya gharighari lemoyo

¹² Amba ghalinae gharaghambi thi vakatha vakatha ghamba rotaele i ghanagha, gharighari e maranji. Mbaṅake wolaghiye raloṅweloṅweghathi thi mevathavatha e Ṅgolo Boboma e valivaṅga regha idae “Solomon le Nakanaka.” ¹³ Thiye mava thi loṅweghathi ma regha te i mevathavatha weiyangi raloṅweloṅweghathi, othembe iyako gharighari thi yavwatata wanangi. ¹⁴ Ko iyemaenge raloṅweloṅweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi loṅweghathigha Giya. ¹⁵ Lenji vakathako iyako kaiwae, gharighari thi bigimenangiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenangi e ghambanji, na Pita mbala i loṅga reṅa e vasiwanji na ngalingaliya i mena wenji, riwanji i thovuye. ¹⁶ Na wabwi laghiye thi rakamena e ghembaghamba nanasiye Jerusalem ghadidiye, thi bigimenangiya ghambweghambwera na nyao raithari na wenji thi vakatha viri laghiye, na ghalinae gharaghambi thi thawaringi.

Jiu lenji randeviva thi vanivaṅgiya ghalinae gharaghambi

¹⁷ Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinae gharaghambi. ¹⁸ Iya kaiwae thi yalawengi na thi bigirawengi e thiyo. ¹⁹ Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghathinimbako ghathiyo, i vanḡu rangiyangiya ghalinae gharaghambi na i dage wenji, iṅa, ²⁰ “Hu wa na vou ndeghathi e Ṅgolo Boboma ghayayao tine na hu utuṅa wenjiya gharighari ṅgoronga ne thiṅa na thi wo yawali memeghabananiye.”

²¹ Ighiviya rakaraka thi vakatha ṅgoreiya nyaoma thovuye le utu wenji. Vethi rakaru e Ṅgolo Boboma ghayayao tine na thi vavaghare wenjiya gharighari.

Mbaṅa ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathangiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi variyengiya gharighari vavana thi wa e thiyoko tine na thi vanḡungiya ghalinae gharaghambi. ²² Ko iyemaenge mbaṅa vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utuṅa wenjiya Jiu lenji kot laghiye, thiṅa, ²³ “Mbaṅa e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiya na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbaṅa wo vughi na wo rakaru, ma wo vaidiya lolo regha.” ²⁴ Mbaṅa ravowovowo laghilaghiye na Ṅgolo Boboma gharagatigati lenji randeviva thi loṅwe utuko iyako, nuwanji i unouno na thi rerenuwaṅa me ṅgorongako ghalinae gharaghambi kaiwanji.

²⁵ Amba lolo regha i ruma na i dage wenji iṅa, “Wo hu vandenḡo! Gharigharima iya menda hu bigirawengima e thiyo, e mbaṅake iyake inanji e Ṅgolo Boboma tine thi

vavaghare wengiya gharighari.” ²⁶ E mbanako iyako Ngolo Boboma gharagatigati lenji randeviva weiyangiya le gharighari vethi yalawengiya ghalinae gharaghambi. Mava thi woranja mun wengi kaiwae va thi mararungiya gharighari, ne iwaenge thi biringi e varivari.

²⁷ Mbanja thi vangumena ghalinae gharaghambi wengiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghlaghiye lenji randeviva i dage wengi, ina, ²⁸ “Kaero mendava wo dageten vurigheghe wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

²⁹ Pita na ghalinae gharaghambi thi gonjoghawe, thiya, “Wo wo ghambughu Loi le renuwana amba muyai gharighari lenji renuwana. ³⁰ Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae. ³¹ Amba Loi kaerova i wovorena Jisas na i yaku valivanga e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thongo thi uturungiya lenji thari na thi roitetengi, Loi ne i numotengi. ³² Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunava bigibigike thiyake wengiya gharighari. Iye Loi i giya wengiya thavala thi ghambu amalaghiniye.”

³³ Mbanja Jiu lenji kot laghiye thi lonwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara. ³⁴ Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yavwatatawanava, i yondo e tinenji na i utu vurigheghe wengi thi vangu rangiyangiya ghalinae gharaghambi eto mbanja ubotu. ³⁵ Amba i dage wengiya Jiu lenji kot laghiye ina, “Isirel giyagiyaniye, wo hu renuwana wagiya, amba muyai hu vakatha gharigharike thiyake ghanjimbaro. ³⁶ Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na inava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli. ³⁷ E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghiniye vambe i vakathangiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighiva na i mare na gharaghambu thi rakavo rakamena. ³⁸ Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wengiya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thongo renuwana iya thi vakavakathako i mena weya lolo regha tene iko. ³⁹ Ko thongo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi.”

⁴⁰ Jiu lenji kot laghiye thi wovatha Gameliyel le renuwana iya kaiwae thi kula ruwongi na amba thiya na thi yabibingi. Thi dageten wengi thava te thi utuutuva Jisas e idae, ko amba thi rakayathungi. ⁴¹ Thi rakaitengi Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwana ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae. ⁴² Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiye gharighari e lenji ngolongolo, thi vavaghare na thi utuja Toto Thovuye, thiya, “Jisas iye Mesaiya Loi va i dagerawe weinda.”

6

Thi tuthingiya theghepiri na thi thalavungiya ghalinae gharaghambi

¹ Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanako iyako, iwaenge thiye Jiu gharighariniye na thi vavana Grik thi wogaiti wengiya thiye thi vavana Hibru thiya, “Mbanja regha na regha hu giyagiya ghaninga wengiya wambwiwambwi, ghime lama wambwiwambwi hu renuwana vaghalawengi.” ² Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thiya, “Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo

ghaninga kaiwae. ³ Ghamauna, hu tuthingiya ghimoghimoru thegheperi, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wengi thi njimbukiki. ⁴ Mbala ghime mbe wo wogiya vara ghamambanjake wolaghiye nanjo na Loi ghalinae ghavavaghare kaiwae.”

⁵ Taulaghiko thi wararija renuwajako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanjara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan. ⁶ Thi vandeghathingi ghalinae gharaghambi e maranji na thiye thi nanjo kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

⁷ Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

Thi yalawe Sitiven

⁸ Sitiven, iye Loi i vakatha valikaiwae i vakathangiya vakatha ghamba rotaele laghilaghiye vavana gharighari e maranji. ⁹ Ko iyemaenge ghimoghimoru vavana na thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven. ¹⁰ Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu. ¹¹ Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiya, “Vou utuja ngoreiyake wengiya gharighari hunja, ‘Ghime wo lonwe i utuvathari wengiya Mosese na Loi.’”

¹² Utuutuke iyake kaiwae i vakatha ghatemuru wengiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovanju wengiya Jiu lenji kot laghiye. ¹³ Amba thi vanguruwongiya gharighari vavana na thi vakatha utu kwankwan vavana Sitiven kaiwae, thiya, “Amalake iyake mbanjake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji. ¹⁴ Va wo lonwe i utuja Jisas rara Nasaret utuniye. Va injava loloke iyake ne i tagarakaraka la Ngolo Boboma na i vava ghandathanavu Mosese va i valawe wengiya orumburumbunda.”

¹⁵ Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

7

Sitiven i utu Jiu e lenji kot laghiye

¹ Amba ravowowo laghilaghiye lenji randeviva i vaito Sitiven inja, “Mbema emunjoru iya wonjoweke iyake i vorenange?”

² Sitiven i gonjoghawe inja, “Oghaghangu na oramangu, wo hu vandenengo. Loi Vwenyevwenye va i yomara weya rumbunda Eibraham, mbanja vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran. ³ Loi va i dagewe inja, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivanga regha ne ya vatomwe e ghen.’”

⁴ “Iya kaiwae Eibraham i iteta Saldiya le valivanga na i wa ve yaku e ghamba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivangake iyake iya mbanjake raya yakukewe. ⁵ Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranjama nasiye regha, ko iyemaenge Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanjako iyako Eibraham ma vamba e nanariye. ⁶ Loi i dagewe inja, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wengi na ma e modamodanji na thi vakatha vuyowo wengi theghathegha hoseriyevari (400) e tine. ⁷ Ko iyemaenge gharighariko iya ne thi

vakathangi rakakaiwobwaga, ne ya giya vuyowo wengi. Ko e ghereiye ne thi rakanangi na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.’⁸ Mbanja Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanja va i viri na mbanja theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le ngangaya ghinda orumburumbunda theyaworo na theghewo.”

⁹ “Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenge va thi yamwanja laghiye kaiwae na thi vakunena wengiya gharighari vavana na thi yovangu Ijpt. Ko iyemaenge kaiwae Loi vambe weiye vara,¹⁰ i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kin. Iya kaiwae Kin Pero i vakatha na i mbarona Ijpt laghiye na tembe ngoreiyeva amalaghiniye ghayayaoko.”

¹¹ “Amba vunuvu laghiye regha i wo Ijpt laghiye na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanako iyako mava e ghanji.¹² Jeikob i lonjweaidiya ghaninga utuniye, thina ina Ijpt, amba i varyengiye le nganga ghimoghimoru, ghinda orumburumbunda, i varyekangi na thi wa Ijpt.¹³ Lenji njogha Ijpt mbanaiwoniye e tine, amba Josep tembe ghamberegha i worangiye oghaghaeko wengi thela amalaghiniye. E mbanako iyako i utugiya weya Pero thiye amalaghiniye oghaghae.¹⁴ Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75).¹⁵ Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nganga ghinda orumburumbunda, vethi marewe.¹⁶ Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamodo Heimo le nganga ghimoghimoru wengi.”

¹⁷ “Loi le dagerawe weya Eibraham ghambanja vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli.¹⁸ Ko iyemaenge e mbanako iyako amba kin reghava, iye ma i ghareghare Josep, ghambanja i mbaro Ijpt.¹⁹ I yarangiye orumburumbunda na i vakatha vuyowo laghiye wengi. I vakatha na thi bigirawengiye lenji nganga nanasiye eto na mbala thiya mare.”

²⁰ “E mbanako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine.²¹ Mbanja thi worangiye eto, Pero yawarumbuye i vandi i wo na i mun ngoreiya nariye.²² Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighhegheniye regha e ututu na e vakatha.”

²³ “Mbanja Mosese ghatheghathegha vama i wo ghwevari, le renuwanako nuwaiya i wa na ve thuwenigiya ghambae Isirel gharighariniye.²⁴ Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko.²⁵ Mosese le renuwanja ina enge ghambaeko gharighariniye mbe thi gharegharenge Loi i vakaiwona amalaghiniye na i thalavungi, ko iyemaenge mava thi ghareghare.²⁶ Va ighiviyava Mosese i mena na i vaidigiya Isirel gharighariniye theghewo, thi vegabogabongi. I munje i vanamwengi ina, ‘Ghewo, mbe wabwi reghaenge ghemi. Buda kaiwae hu vegabogabonga?’ ”

²⁷ “Ko iyemaenge amalako iyava i vakatha thariko i mwanavewa Mosese na ina, ‘Ko ghen thela me tuthinge na u munjeva u mena u mbaronaima na u ghatha lama tharika?²⁸ Nuwaniya u tagavamarenge ngoreiya menda u tagavamara rara Ijptima?’²⁹ Mbanja Mosese i lonjwe utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambingiya gamagai ghimoghimoru theghewo.”

³⁰ “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnjam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji.³¹ Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve

7:7 Righ 15:13-14; Raj 3:12 * 7:8 Nonoko iyako i vatomwe thiye Loi le gharigharangi. 7:18 Raj 1:8
7:28 Raj 2:14 7:30 Raj 3:2

thuwe wagiyaawe, amba i lonwe Loi ghalinae i kulawe ina, ³² ‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikaiwae tembe marae i waweva.”

³³ “Loi i dagewe ina, ‘U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma. ³⁴ Emunjoru kaero ya thuwengiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonwe lenji randa. Iya kaiwae ya nja amba ya vamorungi. U vivatha na ya variye njoghange Ijpt.’”

³⁵ “Mosese iyava Isirel gharighariniye thi botewona na thina, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronaima na u ghatha lama tharike?’ Ko iyemaenge Loi va i variya Mosese nyao thovuye e ghalinaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru. ³⁶ I viva wengiya gharighari na thi rakarangi Ijpt, na i vakathangiya vakatha ghamba rotaele vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiyeva e njamnjam theghathegha ghwevari (40) e tine.”

³⁷ “Iye iyava i dage wengiya Isirel gharighariniye, va ina, ‘Loi tene i variya ghalinae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.’ ³⁸ Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda.”

³⁹ “Ko iyemaenge orumburumbunda mava thi lonwe Mosese ghalinae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt. ⁴⁰ Thi dage weya Eron thina, ‘U vakathangiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakarangi Ijpt, ma ra ghareghare buda i ghari.’ ⁴¹ Iya kaiwae e mbanako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vowowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko. ⁴² Ko iyemaenge Loi i roghereye wanangi na i viyathungi thi kururu wengiya varae, manjala, na ghitaru, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya injake:

‘Isirel gharighariniye! Ma kaiwangu ngoreiye na hu vowo e ghino e njamnjam theghathegha ghwevari (40) e tine.

⁴³ Ko iyemaenge mbe Molok le ghamba kururu na loi ghitaru Lapan ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wengi. Iya kaiwae ne ya variyathunga e ghambami na hu raka Babilon.’”

⁴⁴ “Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye[†] e njamnjam. Va thi vatad na ngoreiya Loi le worangiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe. ⁴⁵ Ngoloke iyake vambe i rorolawa wengi enge orumburumbunda tha na tha ghaghada Josuwa ghambana amba thi thinimena na thi thinirangi, mbanja Loi va i vagege rangiyangiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwona ghaghada Deivid ghambana. ⁴⁶ Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae. ⁴⁷ Ko iyemaenge Solomon iye va i vatada Loi le ngolo.”

⁴⁸ “Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, ina:

⁴⁹ ‘Loi ina,

“Ya mbaronja buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikaiwae ya yakuwe? Lo ghamba towo anga ina?”

7:32 Raj 3:6 7:33 Raj 3:5 7:34 Raj 3:7,8,10 7:35 Raj 2:14 7:37 Mba 18:15 7:40 Raj 32:1,23 7:43 Emos 5:25-27 † 7:44 Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thina, “i govambwara” (hu thuwe Raj 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae “Mevathavatha Ngoloniye”.

⁵⁰ Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanguke.” ’ ’ ”

⁵¹ Sitiven mbowo i dage wenjiya Jiu lenji randeviva ija, “Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kuleŋa Loi le utu! Ghemi mbanjake wolaghiye hu thighiyawana Nyao Boboma! ⁵² Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wenji? Va thi gabonjiya Loi ghalinae gharautu, thiye va thi utuŋa Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare. ⁵³ Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wenjiya orumburumbumi, ko iyemaenge ma hu ghambu.”

Thi unigha Sitiven e vari

⁵⁴ Mbanja Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wenji na thi righimbiya njinji. ⁵⁵ Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata. ⁵⁶ Sitiven ija, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata.”

⁵⁷ Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinanji laghiye. Taulaghiko thi rukughembe na thi yalawe, ⁵⁸ thi lirangiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigirangiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

⁵⁹ Vambe inanji e biri mborowa Sitiven kaero i nango ija, “Giya Jisas u wo unenguke.”

⁶⁰ Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye ija, “Giya Loi, tharika iya thi vakavakathake e ghino, thava u lithi wenji.” Mbanja i utuvao utuutuke iyake yawaliye iko.

8

¹ Na Sol va ina gheko, ija i thovuye moli kaiwae Sitiven kaero i mare.

Sol i vakatha vuyowo wenjiya ekelesiya

Iya kaiwae e mbanjako vara iyako viri laghiye i wora righe ekelesiya wenji Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivangako laghiye tine na mbema ghalinae gharaghambi enge inanji Jerusalem. ² Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae. ³ Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolonolo regha na regha, i yalawenjiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawenji e thiyo tine.

Pilip i vavaghare Sameriya

⁴ Ralonwelonweghathi iyava tomethi lenji rakama, theghemba va vethi vuthawe thi vavagharena Toto Thovuye, Jisas iye Mesaiya. ⁵ Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utuŋa Mesaiya utuutuniye gheko. ⁶ Gharighariko wolaghiye weinji lenji renuwanja regha thi vanderje Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathangi. ⁷ Ngoreiya nyao raraithari thi kula na ghalinanji laghiye na thi rakanji wenjiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji longa i thari, i vakathangi na riwanji i thovuye. ⁸ Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

Saimon iye maniyeto

⁹ Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha gathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na ijava iye lolo laghiye regha. ¹⁰ Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thiŋa, “Mbema emunjoru Saimon iye Loi le vurigheghe,” na thi rena idae “Laghiye.” ¹¹ Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le

vakathako kaero i wo nuwanji. ¹² Ko iyemaenge mbaṅa thi loṅwe Pilip i utuṅa Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi loṅweghathi na thi vavaghareṅa Jisas iye Mesaiya, ghimoghimoru na wanakau thi loṅweghathi na thi bapitaiso. ¹³ Saimon vambe i loṅweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanga i reṅawe Saimon mbe weiyē vara, kaiwae Pilip va i vakathangiya vakatha ghamba rotaele vavana na thi wo nuwae.

¹⁴ Mbaṅa ghalinae gharaghambi thi loṅwe Sameriya gharighariniye kaero thi loṅwe Loi le utu na thi worawe e gharenji, thi variyengiya Pita na Jon na thi wa wengi. ¹⁵ Mbaṅa thi vutha wengi thi nango raloṅweloṅweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji, ¹⁶ kaiwae Nyao Boboma mamba i ru mun weya raloṅweloṅweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae. ¹⁷ Mbaṅa Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

¹⁸ Mbaṅa Saimon i thuwe raloṅweloṅweghathi thi wo Nyao Boboma mbaṅa ghalinae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wengiya Pita na Jon, ¹⁹ na iṅa, “Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimaniguke lolo regha e umbaliye na i wo Nyao Boboma.”

²⁰ Ko iyemaenge Pita i gonjoghawe iṅa, “Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani! ²¹ Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwana i thari moli. ²² Iya kaiwae u uturanga len tharina na u roitetengi. U nango weya Loi. Mbwata ne i numotengiya len renuwana rarithari e gharena. ²³ Kaero ya thuwe yamwanja laghiye gharerenuwana i riyevanjara gharena na thari thanavuniye i yalaweghathinge.”

²⁴ Lenji utuutuko kaiwae Saimon i dage wengi iṅa, “Hu nango weya Loi kaiwangu, na mbala budakaiya mohu utunana, mane regha i yomara e ghino.”

²⁵ Pita na Jon thi utuṅa lenji ghareghare Jisas kaiwae na thi vavaghareṅa Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavaghareṅa Toto Thovuye Sameriya e ghembaghembaniye vavana.

Pilip na amala rara Itiyopiya

²⁶ Mbaṅa regha Giya le nyao thovuye i dage weya Pilip iṅa, “U thuweiru! U rangiwoko, valivanga e yaghalako. Kamwathike iyake i ri Jerusalem na i reṅa vurivuri vvatavwata na venja Gaja.” ²⁷ Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleyā amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu, ²⁸ na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghalinae gharautu Aiseya le buk. ²⁹ Nyao Boboma i dage weya Pilip iṅa, “U wa na vo loṅga ele wanga momodiko ghadidiye.”

³⁰ Pilip i yoruku na i wa e wangako vasiwae na i loṅweya amalako i vavaona Loi ghalinae gharautu Aiseya le buk. Amba i vaito iṅa, “Bukuna iya u vavaonana, thare u ghareghare gharumwaru?”

³¹ Amalako iṅa, “Ngorongā ne yana na ya ghareghare thonḡo ma lolo regha i vamanjamanjana e ghino?” Amba i kulavoreṅa Pilip na i voro i yaku weiyē. ³² Buk Bobomako le utuutu iyava i vavaonako iṅa ngoreiyake:

Iye ngoreiya sip thi yovangu tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbaṅa thi tenito vulivuliye, na ma e ghalighalinae.

³³ Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikawaiye na ne i utuṅa orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

³⁴ Rara Itiyopiyako i dage weya Pilip iṅa, “U utugiyama wengo, thela utuniya Loi ghalinae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?” ³⁵ Amba

Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le worangiyako na i utunja Toto Thovuye Jisas kaiwae.

³⁶ Thi lonjalonga e kamwathi mborowae, e valivanga ngoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip inja, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteningo na ma valikaiwae u bapitaisongo?”

³⁷ Pilip i dagewe inja, “Valikaiwan moli ya bapitaisonge thonjo u lonweghathi e gharena laghiye.”

I gonjogha weya Pilip inja, “Ngoreiye, ya lonweghathi Jisas iye Krai, Loi Nariye.”

³⁸ Rara Itiyopiyako i vandeghathi le wanga momodiko, amba Pilip weiye amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako. ³⁹ Mbanja thi ghae voro, amba Giya Une i yovanguya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenge amalako weiye le warari laghiye i njogha e ghambae. ⁴⁰ Pilip ghamberegha i ghareghare ve yomara e ghamba regha idae Ajotas. Na e ghamba regha na regha i ru wengi i vavagharena Toto Thovuye ghaghad ve vutha Sisariya.

9

Sol i lonweghathigha Jisas

(Vak 22:6-16; 26:12-18)

¹ E mbanako thiyako e tine Sol vamba ina Jerusalem i thighiya wengiya Giya gharaghambu na inja, “Ya gabongiya ralonwelonweghathi.” Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva, ² na i nangowe i roriya leta wengiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji inja thonjo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawengi na i vangumenangi Jerusalem.

³ Mbanja i lonjalonga Damasiko kaiwae, na vama i vurithaiya ghamba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya. ⁴ I dobu e thelauko vwatae, na i lonwe ghalighalinja regha i dagewe inja, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

⁵ Sol i vaito inja, “Giyana, thela ghen?”

I gonjoghawe inja, “Ghino Jisas, iya u vakavakatha vuyowonawe. ⁶ E mbanake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

⁷ Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighalijnanji kaiwae methi lonwe ghalighalijnama ko iyemaenge ma methi thuwe lolo regha. ⁸ Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nima na vethi vanguru Damasiko. ⁹ Mbanja thegheto e tine maramarae thi momouwo, na ma i ghaninga o i muna mbwa.

¹⁰ Mbanako iyako Damasiko e tine ralonwelonweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe inja, “Ananaiyas!”

I gonjoghawe inja, “Giyana, mbe ghinoke.”

¹¹ Amba Giya i dagewe inja, “U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nangonango. ¹² Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanima e riwae, i nango kaiwae na kaero i thuweva.”

¹³ Ko iyemaenge Ananaiyas i gonjoghawe inja, “Giyana, ya lonwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wengiya len gharighari, thiye thi lonweghathinge inanzi Jerusalem e tine. ¹⁴ Na ravowovowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawengiya thavala thi lonweghathinge.”

¹⁵ Ko iyemaenge Giya i dage weya Ananaiyas inja, “U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwoja. Iye ne i utunja utuningu wengiya thiye ma Jiu na lenji kin wengi

na tembe ngoreiyeva lo gharighari Isirel wengi. ¹⁶ Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utuja utuningu.”

¹⁷ Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanimae e riwae na inja, “Ghaghanju Sol, Giya Jisas iya menda i yomarana e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyengo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange.” ¹⁸ E mbanako iyako, bigi ngoreiye borogi kunauye thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso, ¹⁹ na i ghaninga ko ambama riwaeko i vurighegheva.

Sol i vavaghare Damasiko e tine

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu. ²⁰ E mbanako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, inja, “Emunjoru Jisas iye Loi Nariye!” ²¹ Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thija, “Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wengiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawengiva vavana i yovangungi wengiya ravowovowo laghilaghiye?” ²² Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjoruja wengiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinaeko kaiwae.

²³ Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwanja regha kaiwae nuwanjiya thi unigha Sol. ²⁴ Ko iyemaenge Sol kaero i lonjwevaiidiya lenji renuwanjako. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe. ²⁵ Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njoja e doda regha va ina e ghembako ghagana.

Sol i wa Jerusalem

²⁶ Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wengiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonjweghathi mbema emunjoru iye Jisas gharaghambu. ²⁷ Amba Banabas i vangu na i yovangu wengiya ghalinae gharaghambi, na i varumwara nuwanji ngononga Sol va le lonjalonga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavaghareja Jisas weiye le gharematuwa. ²⁸ Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavaghareja Jisas weiye le gharematuwa. ²⁹ Te vambe i utuva weiyangiya Jiu, thiye thi vavaja Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare. ³⁰ Mbanja ralonjwelonjweghathiko thi lonjwevaiidiya iyake, thi yovangu Sisariya na thi variye i wa Tasis.

³¹ Amba ekelesiya Judiya, Galili na Sameriya e lenji valivangako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurigheghegi na i vakatha lenji lonjweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

Pita le kaiwo Lida na Jopa e tinenji

³² Mbanja Pita i wa e ghembaghamba regha na regha na i thuwengiye ekelesiya na mbanja regha amba i mena wengiye Giya le gharighari thiya yaku e ghamba regha idae Lida. ³³ E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghathegha umbowa ma i thuthuweiru e ghambae. ³⁴ Pita i dagewe inja, “Ainiyas, Jisas Krai i thawaringe. U thuweiru na u vakatha wagiaweya ghambana.” E mbanako iyako Ainiyas i thuweiru. ³⁵ Mbanja gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonjweghathigha Giya.

³⁶ Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonjwelonjweghathi. Idae vana Grik thija Dokas. Iye mbanake wolaghiye i vakavakatha kaiwo thovuye na i thalavungiya mbinyembinyengu. ³⁷ E mbanako iyako i ghambwera na i mare. Thi vathingu na thi worawe e ngolo tine e toutou. ³⁸ Jopa mava i bwagabwaga weiye Lida na mbanja

gharaghambu thi lonjwe Pita vama ina Lida thi varyenjiya ghimoghimoru theghewo na vethi nanjo vurigheghe weya Pita thina, “U langama na ra wa e ghambameko.”

³⁹ Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbanja i vutha thi vanjovorena e toutou ndamwa. Wambwiwambwiko wolaghiye thi rani ghilina Pita na thi bigivatome kwamakwama Dokas va i njiyangi mbanja vamba e yawayawaliye.

⁴⁰ Pita i variye rangiyangi eto, amba i ronja e gheghe vuvuye na i nanjo. I nangovao na ghamwae i ghemba elako riwae na ina, “Tabitha, u thuweiru.” Kaero i tateya maramarae, na mbanja i thuwe Pita, i thuweiru na i yaku. ⁴¹ Pita i vighathi e nimaie i thalavu na i yondo viri. Amba i kula ruwongiye ralonjwelonjweghathiko e tinenji wambwiwambwiko na i vatomwe wengi e yawayawaliye. ⁴² Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonjweghathigha Giya. ⁴³ Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

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Pita i wa weya Koniliyos

¹ Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali. ² Mbanjake wolaghiye i mando na i vakatha budakai i vawaririna Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiya wengiva mbinyembinyengu na i nanjo valana weya Loi. ³ Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiya weya Loi le nyao thovuye regha, i mena na i dagewe ina, “Koniliyos.”

⁴ Koniliyos i vonjimbughathi weiye le mararu laghiye na ina, “Ugoronga Giyana?”

Nyaoko thovuye i gonjoghawe ina, “Len nangona na len thalavu wengiye mbinyembinyengu, thiyake ngoreiya vowo thovuye na Loi i warari kaiwae. ⁵ E mbanjake iyake u varyenjiya ghimoghimoru vavana na vethi vanjwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita. ⁶ Mbe ina i yaku weiye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye.”

⁷ Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathangiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi. ⁸ I utugiyavao wengi budakai me yomarawe amba i varyenji na thi wa Jopa.

⁹ Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nanjo kaiwae. ¹⁰ Ghare i basi na nuwaiya i ghaninga, na mbanja vamba thi vakavakatha ghaninga amba vavaghare regha i yomarawe. ¹¹ I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari. ¹² Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanzi e tine. ¹³ Amba ghalighalina regha i dagewe ina, “Pita, u thuweiru, u gabongiye thetheghanike thiyake na u ghaningi.”

¹⁴ Pita i gonjogha ina, “Ma valikawaiwe, Giyana! Ma mbanja regha ya ghaningiye thetheghan ngoranjiyako kaiwae Mosese le mbaro i dageten weime.”

¹⁵ Ghalighalinama mbowo i dagewe va mbanjaiwoniye ina, “The bigiya Loi va ina i thina, thava unja ma i thina.”

¹⁶ Ghalighalina mbanjato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

¹⁷ Pita vamba i rerenuwana ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i varyengima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru. ¹⁸ Thi kula ru thina, “Saimon, idae regha Pita ina ghena?”

¹⁹ Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe ina, “Pita, ghimoghimoru thegheto thi tamwetamwe e ghen. ²⁰ U yondoviri na u nja bode, na thava u numoghegheiwu, ma u wa enge weinangi, kaiwae ghino menda ya varyenji.”

²¹ Pita i nja na i dage wenji ija, “Ghino iya hu tamwengona. Buda kaiwae mohu mena wenjo?”

²² Thi gonjoghawe thiya, “Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikawaiye i kula e ghen na vo ru ele ngolo mbala i vandeje budakaiya ne u utuwe.”

²³ Amba Pita i kula ruwongi na thi ghena weinji gougou regha.

Mbanambanava Pita na ghauneko me ghenako weiyangi thi wareri weinjijangiya ralonjwelonjweghathi vavana Jopa e tine. ²⁴ Mbanambanja vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wengi na ma i kula vathangiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wengi.

²⁵ Mbanja Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe. ²⁶ Ko iyemaenge Pita i mwanavairi njogha na i dagewe ija, “Wo u yondoviri! Ghino mbema lolokeni, ngorangwa ghen!”

²⁷ Pita weiye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine. ²⁸ Amba i dage wenji ija, “Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikawaiye yana lolo regha ma i thina. ²⁹ Iya kaiwae mbanja mendava u variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?”

³⁰ Koniliyos i gonjoghawe ija, “Mbanja theghevari kaero iko, va ya nanjonango elo ngoloke, mbanja ghalughawoghawo ngoreiya mbanjake iyake, tiri klok yeghiyeghiye. Mbanjako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwangu. ³¹ I dage e ghino ija, ‘Koniliyos, len nanjona Loi kaero i lonje na i warari len thalavu wengiya mbinyembinyengu kaiwae. ³² Iya kaiwae mbanjake iyake u variyengiya gharighari vavana Jopa na vethi vungwa Saimon, idae regha thiya Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.’ ³³ E mbanjako iyako ya variyengiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanjake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandeje budakaiya Giya le wogiya e ghen u utuna weime.”

Pita i vavaghare Koniliyos ele ngolo tine

³⁴ Amba Pita i woraweya le utuutu righe ija, “Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae. ³⁵ Iya kaiwae i wovatha gharighari e vanautu-make wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae.

³⁶ Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wengiya Isirel gharighariniye. I vatomwe weinda valikawaiye ra vaidiya vanevane weya Loi mbanja ra lonjweghathigha Jisas Kraiss. Na iye gharigharike wolaghiye ghanji Giya. ³⁷ Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye. ³⁸ Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Kraiss rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatana viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

³⁹ “Bigibigike wolaghiye va i vakathangi Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marame na wo utuna. Va thi wovakwate e kros vwatae na thi tagavamarawe, ⁴⁰ ko iyemaenge mbanja theghetoniye e tine Loi kaero i vunguthuweiruva mare e tine na i vakatha i rangirangi wengiya gharighari na thi thuwe kaero i yawayawaliyeva. ⁴¹ Ko mava i rangirangi wengiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninga na wo munumu weime. ⁴² Va i dage weime na wo vavagharena Totoke

Thovuye iyake wengiya gharighari e valivangake wolaghiye na wo utugiya wengi iye Jisas Loi va i tuthi na iye i ghathangiya thavala mbe e yawayawalinji na thiye ramaremare. ⁴³ Loi ghalinjae gharautu tevambe thi utunava Jisas utuniye, iyava thinjako thavala thi lonjweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

Nyao Boboma i nja wengiya thiye ma Jiu

⁴⁴ Pita vamba i utuutu kaero Nyao Boboma i nja wengiya gharighariko wolaghiye iyava thi vandeje le vavaghareko. ⁴⁵ Thiye Jiu ralonjwelonjweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwaewo Nyao Boboma wengiya thiye ma Jiu. ⁴⁶ Iyake kaiwae thi lonjwe thiya utu e ghalighalija vavanava ma thi ghareghare na thi tarawenja Loi. Amba Pita inja, ⁴⁷ “Gharigharike thiyake kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteningi na thava thi bapitaiso e mbwa.” ⁴⁸ Pita inja na thi bapitaiso Jisas Krai e idae. E ghereiye thi nangowe na wo thi yaku weinji mbanja vavana e tine.

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Pita i utunja le vakatha utuniye wengiya ekelesiya Jerusalem

¹ Ghalinjae gharaghambi na ralonjwelonjweghathi inanji Judiya e tine thi lonjwe thiye ma Jiu gharighariniye kaero thi lonjwe Loi le utu na thi worawe e gharenji. ² Mbanja Pita i wa Jerusalem, Jiu ralonjwelonjweghathi vavana thi dagewe kaero i vakatha thari, ³ na thinja, “Buda kaiwae u wa na vo ru wengiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaninga weinangi?”

⁴ Amba Pita i utugiya wengi iya bigibigiko wolaghiye va thi yomarakowe inja, ⁵ “Mbanja va inangu Jopa e tine na ya nangonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njona i njama e buruburu, na i njama ngora vara ghino inanguwe. ⁶ Ya thuwengi e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeva thetheghan rarangi e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae. ⁷ Amba ya lonjwe ghalighalija regha i dage e ghino inja, ‘U thuweiru, Pita. U gabongiya thetheghana thiyena na u ghaningi.’”

⁸ “Ya gonjoghawe yanja, ‘Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ma thi thina ngoranjiya thiyake Mbaro i dageten e ghino.’”

⁹ “Ghalighalijako mbanjaiwoniye i mena e buruburu, i dage e ghino inja, ‘Thebigiya Loi inja i thina, thava unja ma i thina.’ ¹⁰ Mbanjato vara ghalighalijako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

¹¹ “E mbanjako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi varyengi kaiwangu na thi mena e ngoloko iyava ya yakukowe. ¹² Nyao Boboma i dage e ghino inja, ‘Thava nuwan i ghegheiwu, ma u wa enge weinangi.’ Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine. ¹³ I utugiya weime va ngorongana na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe inja, ‘U varyengi ghimoghimoru vavana thi wa Jopa, na vethi vangwa amala regha idae Saimon iya idaema regha thinja Pita. ¹⁴ Ne i utugiya toto regha e ghen, i worangiya Loi ne i vamorunga ghen na len ngoloko gharayakuyaku wolaghiye.’”

¹⁵ “Mbanja ya woraweya lo utuutu righe, Nyao Boboma i nja wengi ngoreiya va i nja weime va i rikowe. ¹⁶ Amba ya renuwajakikiya Giya le utu va inja, ‘Jon i bapitaisonga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.’ ¹⁷ Iya kaiwae, thongo Loi i mwaewo wengi na i giya Nyao Boboma wengi ngoreiya va i mwaewo weinda mbanja va ra lonjweghathigha Giya Jisas Krai, thela ghino na ne ya goriwoyathu Loi le renuwana?”

¹⁸ Mbanja thi lonjwe Pita le utuke ma te thi wovanjovanjova, mbema thi tarawenja enge Loi thinja, “Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi

i kaiwo e gharenji na thi uturangiya lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabananiye.”

Ekelesiya Antiyok e tine

¹⁹ Mbanja thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wengi. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utuja enge wengiya Jiu. ²⁰ Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wengiya thiye ma Jiu gharighariniye, na thi utuja Giya Jisas Totoniye Thovuye wengi. ²¹ Giya le vurigheghe va ina wengi, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

²² Mbanja ekelesiya Jerusalem e tine thi lonwe budakaiya i yomara wengi, amba thi variya Banabas na i wa Antiyok. ²³ Mbanja i vutha na i thuwe Loi le mwawo wengi, ghare i warari na i giya vavurigheghe wengi na e gharenjiko laghiye thi vatowengi emunjoru weya Giya. ²⁴ Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

²⁵ Amba Banabas i wa na ve tamweya Sol Tasis, ²⁶ na mbanja ve vaidi amba i vanjumeni Antiyok. Banabas na Sol thi yaku gheko theghathegha umbwara thi mevathavatha weinjijangiya ekelesiya; thi vavaghare wengiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan* wengiya Jisas gharaghambu.

²⁷ E mbanjako iyako e tine Loi ghalijae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok. ²⁸ Regha idae Agabas. Loi Une i worangiyawe, iya kaiwae i yondoviri na inja “Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara mbanja Klodiyas ghambanja kin.) ²⁹ Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwana regha thi variya thalavu wengiya lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwana valikawaiye ne i worawe. ³⁰ Thi vakatha ngoreiyako na thi giya thalavuko wengiya Banabas na Sol, na thi yobigi Jerusalem, wengiya ekelesiya gharandeviva.

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Nyao thovuye i vanjurangiya Pita e thiyo tine

¹ E mbanjako iyako tine Kin Herod inja na le ragagaithi thi yalawengiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wengi. ² Va inja na thi govamara Jemes Jon ghaghae e gaithi ghaghalithi. ³⁻⁴ Mbanja i thuwe kamwathiko iyako i vakathangiya Jiu thi warari, inja na le ragagaithi mbowo thi yalaweva Pita na thi vanjurawe e thiyo. Herod inja na ragagaithi thi wabwi na wabwivari na theghevari iya tometi ghanjimbanga thi gatitena Pita. Herod le renuwana va inja Thaga Valanjaniko ghawik e ghereiye thi vanjurangiya na i vanjurawe taulaghiko e maranji, i kot na thina na thi tagavamare. ⁵ Iya kaiwae thi vanjuraweya Pita e thiyo, ko iyemaenge ekelesiya thi nango vurigheghe weya Loi amalaghiniye kaiwae.

⁶ Vama gheneraenge i ghena kaero Herod i vanjurangiya na i vanivana gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanimanji e sen yangaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko. ⁷ E mbanjako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. Inge Pita e njawanjawae inja, “Pita, u yoruku u thuweiru!” Seniko thi dobudobu e nimanimae.

⁸ Amba nyaoko thovuye i dagewe inja, “U ngara ghanivana na u bigiraweya gheghenina ghae.” Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dagewe inja, “U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino.” ⁹ Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru

* 11:26 Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

nyaoko thovuye i vangurangiya e thiyoko tine o i gheneghenelolo. ¹⁰ Thi lareña wengi ragatigatiko vavana na mbowo thi lareña wengiva vavanako amba thi mena thi vutha ngora thinimbako iya nginauya aiyaniko, i rangi na i wa e ghamba. Thinimbako vambe ghamberegha i mavu na mbema vethi lonja rangi enge. Vama vethi lonjalonga e kamwathiko, e mbanako vara iyako nyaoko thovuye i iteta Pita.

¹¹ Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyo, amba ija, “Mbanake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorungo Herod e nima na Jiu lenji renuwanako wolaghiye, thi munjeko ne thi vakatha e ghino.”

¹² Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanjonangowe. ¹³ Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko. ¹⁴ I lonjwewatad na i ghareghare emunjoru Pita ghalinae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, ija, “Pita iya i ndeghathigha etoke!”

¹⁵ Thi dagewe thina, “Ko mbwata u kabaleya.” Ko iyemaenge i rovurigheghe moli ija, “Emunjoru amalaghiniye.” Thi dagewe thina, “Ko mbwata le nyao thovuye iyena!”

¹⁶ Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye. ¹⁷ Pita i vakatha nono wengi e nima na thiya rokubaro, na i vamanjamanjalana wengi mengorongha na Giya i vangurangiya e thiyo tine. Na ija na thi utugiya wengi Jemes na lenji valiralonjwelonjweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanga regha.

¹⁸ Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thina, “Budakai me ghara Pita?” ¹⁹ Herod i dage wengiya ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vangungiya ragatigatiko na i vaitongi, na ija na thi tagavavamarengi.

Iyake e gherye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

Kij Herod i mare

²⁰ Mbanako iyako Herod ghare i gaithi laghiye wengiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavungi. Blastas iye kinjiko le ngolo gharanjimbunjimbu laghiye. Vethi nango weya Kij Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

²¹ Herod i woraweya lenji mevathavatha ghambana, na va e mbanako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wengiya gharighariko. ²² Gharighariko thi warari le utuutuko kaiwae na thi kula thina, “Loi regha ghalinaya iyake, ma lolo moli regha ghalinae ngoreiye.” ²³ E mbanako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wengiya gharighariko na thi tarawena Loi na thava thi tarawena amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

²⁴ Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivangako wolaghiye na gharighari lemoyo thi lonjweghathi.

²⁵ Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanguva Jon Mak weinji, thi njogha Antiyok.

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Nyao Boboma i varyengiye Banabas na Sol

¹ Ekelesiya Antiyok e tine Loi ghalinae gharautu na ravavaghare vavana inaniwe, thiyake, Banabas, Simiyon idae regha thi uno Riwa Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kij Herod, na Sol.

² Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i dage wengi ina, “Hu ghatha rangiyangiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wengi na thi vakatha.”

³ Iya kaiwae thi mbeya ghaninga na thi nangonango na e ghereiye, thi bigiraweya nimaninjanji e umbalinji ko amba thi varyengi.

Banabas na Sol inanzi Saipras

⁴ Nyao Boboma i varyengiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanga na thi wa Saipras. ⁵ Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavaghareja Loi le utu weinji Jon Mak na i thalavungi e kaiwoko.

⁶ Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghamba regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinae gharautu kwanikwan, idae Ba-Jisas. ⁷ Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavaghareja Loi le utu na i lonje. ⁸ Ko iyemaenge amalako iya maniyetoko, idae regha vana Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonweghathi Jisas. ⁹ Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbughathigha Elimas na ¹⁰ ina, “Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanjake wolaghiye u viva Giya le renuwana emunjoru na i tabona kwan. ¹¹ E mbanjake iyake Loi i giya vuyowo wenge na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye.”

E mbanjako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi enge, na i nangonango lolo regha i vighathigha nima na i vangu. ¹² Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

Pol i vavaghare Antiyok Pisidiya ele valivanga

¹³ Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanga, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

¹⁴ Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanga. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine. ¹⁵ Vavaona Moses le Mbaro ghabuk na Loi ghalinae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wengiya Pol na Banabas ina, “Oghaghame, thonjo gharighari ghanjiutu vavurigheghe ina wenga, nuwameiya hu utuja.”

¹⁶ Amba Pol i yondoviri, i livaira nima na ina, “Lo bodaboda Isirel gharighariniye na ghemi ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vandene! ¹⁷ Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbanja thi mebobwari Ijpt e tine na i vakathangi thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vangu rangiyangi Ijpt e tine. ¹⁸ Theghathagha ghwevari e tine, lenji longalonga e njamnjam i ghatanaghatangi. ¹⁹ Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalangi Kenani e tine, ko amba i wogiya thelauko iyako wengiya le gharighari Isirel na ghambanji. ²⁰ Iyako va i wo ngoreiya theghathegga hoseriyevari na ghwelima (450).”

“Iyako e ghereiye amba raghataghatathi thi mbaro na thi viva wengi ghaghada Samuwel, iye Loi ghalinae gharautu, ghambana. ²¹ Amba gharighari thi nanggo vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathegga ghwevari e tine. ²² Mbanja Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, ‘Kaero ya thuwe Deivid Jese nariye, gharengu mboro.’ ²³ Deivid

orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe. ²⁴ Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenjiya Isirel gharighariniyeko na ija na thi uturanga lenji thari na thi roitetengi na thi bapitaiso. ²⁵ Mbanja Jon i kaiwovun ghakaiwo, amba i dage wenjiya gharighari ija, 'Hu renuwana thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e ghereingu na ghino ma elo thovuyena valikaiwangu ya rakayathu gheghe ghae.' "

²⁶ "Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye. ²⁷ Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thina na i mare na i vaemunjoruna Loi ghalinae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine. ²⁸ Othembe mava thi vaidi mun thari regha va i vakatha, thi nango weya Pailat na ija na thi tagavamare. ²⁹ Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le woranga amalaghiniye kaiwae, amba thi wonjona e kros vwatae na vethi worawe e mangavari tine. ³⁰ Ko iyemaenge Loi i vunguthuweiru mare e tine, ³¹ na mbanja i ghanagha i yoyomara wenjiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautungi Isirel gharighariniye wenji."

³² "Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utuna wenga. Ngoreiye Loi va i dagerawe wenjiya orumburumbunda, ³³ kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na ija Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le woranga ija, 'Ghen narungu. Noroke ya tabona ramanina ghino.' "

³⁴ "Emunjoru Loi i vunguthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya ija wenjiya orumburumbunda, 'Emunjoru moli ne ya giya mwaewo boboma wenga lo gharighari ngoreiye va ya dagerawe weya Deivid.'

³⁵ Tembe ngoreiyeva, Buk Boboma righe reghava le worangi tembe ija, 'Mane u vatomwe len lolo boboma riwae i vwatha.'

³⁶ "Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambanja i vakatha ngoreiya Loi le renuwana amba i mare na vethi worawe weiyanga orumburumbuye. Amalaghiniye riwae va i vwatha. ³⁷ Ko iyemaenge loloko iyava Loi i vunguthuweiru mareko e tine riwae mava i vwatha."

³⁸ "Iya kaiwae, lo bodaboda, nuwanguiya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikaiwae Loi i numoteningiya lemi thari na wo utuna e ghemi ngoreiyako. ³⁹ Ghambugha Mosese le Mbaro ma valikaiwae ne i rakayathunga lemi tharina e tine na i vakathanga hu rumwaru Loi e marae, ko iyemaenge thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae. ⁴⁰ Hu njimbukiki wagiya wenga na budakaiya Loi ghalinae gharautu va thi utunangi thava ne i yomara wenga, iya ija,

⁴¹ 'Ghemi iya hu vaviri budakaiya Loi va i utuna, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavakathangi mbanja e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjala na ghemi.' "

⁴² Mbanja Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nango vurighegheva wenji na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wenjiya utuko methi utunako. ⁴³ Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wenjiya Pol na Banabas. Thi giya utu vavurigheghe wenji na mbanjake wolaghiye thi yakuja Loi le gharevatomweko e tine.

⁴⁴ Sabatako iyako e tîne, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi loŋwe Giya le utu. ⁴⁵ Ko iyemaenŋe mbaŋa Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwanina Pol na thi wovanjanjo le utuko.

⁴⁶ Pol na Banabas, weinji lenji gharematuwo thi dage wenŋi thiŋa, “Wo utunakaiya Loi le utu wenŋa. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghathanga ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenŋa wo wa wenŋiya thiye ma Jiu gharighariniye. ⁴⁷ Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime inŋa ŋgorake:

‘Ya bigirawenŋa na ghemi hu tabona manjamanjala wenŋiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Krai kaiwae wenŋiya gharighari e valivanŋake wolaghiye.’”

⁴⁸ Mbaŋa thiye ma Jiu gharighariniye thi loŋwe utuko iyako thi warari na thi tarawenŋa Giya le utu. Na thavala Loi i tuthinŋi yawali memeghabananiye kaiwae, taulaghiko thi loŋweghathi. ⁴⁹ Raloŋweloŋweghathi thi ndethina Loi le utu e valivanŋako laghiye iyako e tîne. ⁵⁰ Ko iyemaenŋe Jiu thi vamurumurunŋiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wenŋiya Pol na Banabas na thi vagege ranŋiyangi e valivanŋako iyako tîne. ⁵¹ Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wenŋi i vanuwovirinŋi Loi i botewoyathunŋi kaiwae ma thi loŋwe lenji utu, ko amba thi wa Ikoniyam. ⁵² Ko iyemaenŋe raloŋweloŋweghathi Antiyok e tîne warari na Nyao Boboma i riyevanjaranŋi.

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Ikoniyam e tîne

¹ Ikoniyam e tîne Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tîne na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wenŋi. Lenji vavaghareko e tîne weinji lenji vurigheghe na i vakatha gharighari lemoyo thi loŋweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye. ² Ko iyemaenŋe Jiu iya thavala ma thi loŋweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaiti wanangiva raloŋweloŋweghathi. ³ Pol na Banabas vambowo thi yaku gheko mbaŋa seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotaele vavana. E kamwathike iyake i vaemunjoruŋa lenji vavaghare. ⁴ Ko iyemaenŋe gharighari e ghembako iyako tîne thi mwanaviya lenji wabwi, vavana thi raka wenŋiya Jiu na vavana wenŋiya ghalinae gharaghambi.

⁵ Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyanŋiya lenji randeviva, thi woraweya lenji renuwanŋa na regha thi munjeva thi yalawenŋiya ghalinae gharaghambi na thi gabonŋi e vari. ⁶ Ko iyemaenŋe mbaŋa ghalinae gharaghambi thi loŋwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanŋa, na ghembaghemba vavanava, ⁷ na thi vavaghareŋa Toto Thovuye wenŋi.

Pol na Banabas inanji Listra na Deb

⁸ Listra e tîne amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbaŋa regha i lonŋa. ⁹ Mbaŋa regha i vanderŋe Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i loŋweghathi na valikaiwae riwaeko i thovuye. ¹⁰ Iya kaiwae Pol i kulawe inŋa, “U yondoviri na u vamomoya gheghenina.” E mbanako iyako i pitoviri na i lonŋa.

¹¹ Mbaŋa gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinanji laghiye e ghalinanji, vanŋa Laikoniya, thiŋa, “Ghimoghimoruke thiyake ngoranjiya loinŋi thi rakanjama weinda.” ¹² Thiŋa Banabas iye loi Jeus na Pol iye loi

Hemes*, kaiwae iye rautuutu laghiye. ¹³ Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravowovowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo wengiya ghalinae gharaghambi.

¹⁴ Ko iyemaenge mbanja Banabas na Pol thi lonwe vakathako iyako utuutuniye, thi mwanathethengiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thina, ¹⁵ “Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuja Toto Thovuye wenga na mbala hu roitetengiye loi vatavatadina thiyena, na hu lonweghathigha Loi e yawayawaliye, iye va i vakathangiya buruburu, yambaneke, njighi na bigibiginingiko wolaghiye. ¹⁶ Iye mbanja va i vivako gharighariniye va i vatomwenji na tembe thiye thi vakatha ghanjithanavu. ¹⁷ Othembe va i vatomwe iyako wenga, iyemaenge iye mbanjake wolaghiye ghaghareghare ina wenga kaiwae i vakathangiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiya na i giya ghami lemoyo na warari i riyevanjara gharemina.” ¹⁸ Othembe wabwiko kaero thi lonwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovonjiya thetheghaniko wengiya ghalinae gharaghambi.

¹⁹ Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniya na thi utu viva wabwiko nuwanji na weinjyanga. Thi bigiya varivari na thi nge Pol, thi momodirangiya e ghembako ghagana ghereiye, thi munjeva kaero i mare. ²⁰ Ko iyemaenge mbanja ralonwelonweghathiko thi meghilina, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanja, weye Banabas thi wareri thi wa Deb.

Pol na Banabas thi njogha Antiyok Siriya ele valivanga

²¹ Pol na Banabas thi vavaghareja Toto Thovuye Deb e tine na gharighari lemoyo thi lonweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniya, na Antiyok Pisidiya ele valivanga. ²² Thi giya vavurigheghe wengiya ralonwelonweghathi e ghamba regha na regha na thi vavurigheghenangi na lenji lonweghathi kaiwae thava thi ndenjogha, na thi dage wengi thina, “Ne ra vaidingiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine.” ²³ E ghamba regha na regha Pol na Banabas thi tuthingiya ekelesiya ghanjigiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nangonango kaiwanji na thi vatomwenji weya Giya, iye kaero thi varemije, na i njimbukikingi.

²⁴ Amba thi ghathara Pisidiya ele valivanga na vethi vutha Pampiliya ele valivanga, ²⁵ na mbanja thi vavaghareja Toto Thovuye wengiya Pega gharighariniye ko amba thi rangiwoko thi wa Ataliya. ²⁶ Thi iteta Ataliya, thi tha e wanga na thi woma njogha Antiyok, Siriya ele valivanga. Ekelesiya Antiyok e tine iyava thi nango Pol na Banabas kaiwanji, thi vatomwenji weya Loi i njimbukikingi na i vakatha valikawaiye thi vakatha kaiwoko iya mendama thi vakathavaoko.

²⁷ Mbanja thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utunangiya bigibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wengi thina, “Emunjoru Loi kaero i vugha lonweghathi ghakamwathi wengiya thiye ma Jiu gharighariniye.” ²⁸ Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjyanga ralonwelonweghathi.

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Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine

¹ Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wengiya ekelesiya thina, “Mane valikawami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae,

* ^{14:12} Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thina iye va utu gharawo weya Jeus na loi kwanikwanko vavana.

ngoreiya Mosese le mbaro.”² Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjyangi. Iya kaiwae ekelesiya i tuthingiya Pol na Banabas weinjyangiya ralonwelonweghathi vavana na thi variyengi Jerusalem, vethi thuwengiya ghalinae gharaghambi na ekelesiya ghanjigiyagiya renuwanako iyako kaiwae.

³ Kaero ekelesiya i variyengi na thi raka, na mbanja lenji longalonga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utunja wengiya ralonwelonweghathiko ngononga thiye ma Jiu gharighariniye thi iteta lenji lonweghathi teuye na thi tabo ralonwelonweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye.⁴ Mbanja thi vutha Jerusalem, ekelesiya weinjyangiya ghalinae gharaghambi na giyagiya thi kula vathangiya Pol na Banabas, amba thi utugiya wengiya bigibigiko wolaghiye Loi va i vakatha wengi.⁵ Amba ralonwelonweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thina, “Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonwelonweghathi.”

⁶ Ghalinae gharaghambi weinjyangiya giyagiya thi mevathavatha na thi renuwanja utuutuko iyako kaiwae.⁷ Mbanja molao moli thi utu renuwanako iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wengi ina, “Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingo na ya vavaghareja Toto Thovuye wengiya thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonweghathi.⁸ Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwanja, kaero i giya Nyao Boboma wengi ngoreiya i giya weinda, iyake kaiwae i vatowwe weinda i kula vathangi.⁹ Loi le renuwanja e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonweghathi kaiwae i numoteningiya lenji thari.¹⁰ Buda kaiwae hu mando Loi na hu giya vuyowo wengiya ralonwelonweghathi thiye ma Jiu gharighariniye na wo thi ghambugha Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva.¹¹ Emunjoru ra lonweghathi ngoreiyake. Giya Jisas le gharevatowwe kaiwanda ra vaidiya vamoru, thiye na ghinda ngoreiye.”

¹² Taulaghiko inanzi mevathavathako iyako e tine thiya rokubaro na thi vandenengiya Banabas na Pol, thi utunja lenji kaiwo e tine, Loi i vakaiwongani na thi vakathangiya vakatha ghamba rotaele wengiya thiye ma Jiu gharighari e tinenji.

¹³ Mbanja thi utuvao amba Jemes i mbwara ghalinae ina, “Lo bodaboda, wo hu vandenengo,¹⁴ Saimon kaero me utu wagiya weinda ngononga na Loi kaero i mena wengiya thiye ma Jiu gharighariniye na i vangungiya vavana na iye le gharighari.¹⁵ Mbanja thiye thi tabona ralonwelonweghathi, iyake i vamboromboro ghalinae ghaurautu lenji utu Buk Boboma e tine thina:

¹⁶ ‘Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenge ya vakatha wagiya weinda kaero ya vatadiva.

¹⁷ Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaerova ya tuthingi na lo gharighari.

Loi ghalinae iyake,¹⁸ vambe i utunja bigibigike thiyake mbanja i vivako.’ ”

¹⁹ “Lo renuwanja ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wengi na ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye.²⁰ Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaningiya ghaninga thina vowo kaiwae loi kwanikwan wengi. Na tembe ngoreiyeva yathima thanavuniye raraithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe.²¹ Mbaroke thiyake wo thi ghambungi mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i roronja wengiya Jiu ralonwelonweghathi. Kaiwae Mosese le mbaro

gharavavaghare mbe menanjiwe e ghemba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine.”

Ekelesiya Jerusalem thi variya leta yangara

²² Amba ghalinae gharaghambi weinjiyangiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwana na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi varyengi, weinjiyangiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas. ²³ Thi ligiya letake iyake wengi, ija ngoreiyake:

“Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanga tine.”

²⁴ “Kaero mendava wo lonwe utuutu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwana kaiwae. Va thi vavagharena wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikaiwae hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo varyengi na thi ghaona thi vakatha ngoreiyako e ghemi. ²⁵ Iya kaiwae kaero mendava wo woraweya lama renuwana na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjiyangiya ghandane thovuthovuye theghewo, Pol na Banabas, ²⁶ thiye kaero thi vatomweyathu yawalinji Giya Jisas Kraisi le kaiwo kaiwae. ²⁷ Iyake kaiwae wo varyengi Judas na Sailas e ghemi na mbe thiye vara e ghalinani thi utuna wenga utuutuke iya wo rori e letake iyake tine. ²⁸ Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake: ²⁹ Tha hu ghaningiya ghaninga kaero thina vowo kaiwae loi kwanikwan wengi, madibe na thetheghan thongo thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye raraithari thava hu vakatha. Thongo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”

“Ago.”

³⁰ Thi varyengi ghimoghimoruko thiyako na thi wa Antiyok. Mbara vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi. ³¹ Mbara gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae. ³² Judas na Sailas, thiye Loi ghalinae gharautungi, thi utu weinjiyangiya ekelesiya mbara molao, thi vamatuwona gharenji na thi vavurigheghenangi. ³³⁻³⁴ Va mbowo thi yaku gheko mbara seiwo molao, ko amba ekelesiya thi nango weya Loi na le gharemalili i riyevanjarangi na thi varyengi thi njogha Jerusalem wengi thiyema va thi varyengima.

³⁵ Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjiyangiya gharighari vavana thi vavaghare na thi vavagharena Giya le utu.

Pol na Banabas thi wogaithi Mak kaiwae

³⁶ Mbara vavana e ghereiye Pol i dage weya Banabas ija, “Wo ra njogha e ghembaghembama iyava ra vavagharena Giya utuutuniyema wengi na ra thuwengi ngononga lenji yakuyaku.” ³⁷ Banabas nuwaiya weinji Jon, idae regha Mak, ³⁸ ko iyemaenge Pol ma va le renuwana mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanga tine na mava te thi kaiwova weinji. ³⁹ Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghathi wengi. Banabas i vangwa Mak na weiye, thi kuki na thi wa Saipras, ⁴⁰ ko iyemaenge Pol i tuthiya Sailas na weiye. Ekelesiya thi nango kaiwanji na thi vatomwengi weya Loi weiye le mwaewo ne i njimbukikingi, na thi varyengi. ⁴¹ Thi wa Siriya na Silisiya na vethi vavurigheghenangi ekelesiya gheko.

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Timoti weiyangiya Pol na Sailas

¹ Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tina Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik. ² Ralonwelonweghathi inanji Listra na Ikoniyam thi wovathovuthovuyena Timoti. ³ Pol nuwaiya thi vangu na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivanga thiyako thi ghareghare Timoti ramae rara Grik.* ⁴ Mbanja vethi vutha e ghembaghamba regha na regha, thi utugiya wengi ralonwelonweghathi ngononga ghalinae gharaghambi na randeviva inanji Jerusalem lenji mbaro mbala thi vakatha ngoreiye. ⁵ E kamwathike iyake ekelesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

Vavaghare regha i mena weya Pol na i thuwe Masedoniya

⁶ Kaiwae Nyao Boboma i dage wengi Pol na ghauneko thava vethi utuja Toto Thovuye Eisiya ele valivanga, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanga. ⁷ Mbanja thi vutha Misiya ele valivanga, thi mando na thi munje thi wa Bitiniya ele valivanga, ko iyemaenge Jisas Une mava i vatomwe wengi, ⁸ iya kaiwae mbema thi ghatharaenge Misiya ele valivanga na kaero vethi vutha Treos.

⁹ Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nango vurigheghe weya Pol inja, “U mena Masedoniya na u thalavuime.” ¹⁰ Vavaghareko iyako e ghereiye kaero wo† vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utuja Toto Thovuye gharighariko thiyako wengi.

Pilipai e tine Lidiya i lonweghathi

¹¹ Wo tha e wanga na wo iteta Treos, wo wa vo womaru Samotres. Mbanjambanja vena wo wareri na vo womaru Niyopolis. ¹² Gheko amba wo longa na i ru vanatina na vo vutha Pilipai, iye ghamba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

¹³ Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nango na gheko na woya yaku na wo utu wengi wanakau vavana inanji gheko. ¹⁴ Va thi vanderjeimeko eunda idae Lidiya, iye tina Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanjako iyako, i vanderje Pol le utuko na i lonweghathi. ¹⁵ Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nango vurigheghe weime inja, “Thongo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko.” I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

Thi bigiruwongi Pol na Sailas e thiyo

¹⁶ Mbanja regha wo longalonga ghamba nango kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji. ¹⁷ Wevoniyeke i rereghamba weime, weime Pol na i kulakula ghalinae laghiye inja, “Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwongi. Thi mena thi utuja ngononga na hu vaidiya vamor.” ¹⁸ Mbanja

* 16:3 Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikaiwae i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu. † 16:10 E righethoruke iyake ambama iyavara injake “ghime”. Iyake i govambwara Luk, bukuke iyake ghararorori kaero weye Pol inanji e ghamba laghiye regha idae Treos.

regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari ija, "Jisas Kraiss e idae ya dage e ghen na u rangi weya wevona." E mbanjako vara iyako nyaoma raithari i iteta wevoko.

¹⁹ Mbanja ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawengiya Pol na Sailas na thi yovangu wengi ya rambarombaro e ghamba maket. ²⁰ Thi vangurawengi kot gharavakatha e maranji na thi kula ghalinjanji laghiye wengi thina, "Ghimoghimoruke thiyake thiye Jiu, thi vumururungiya gharighari gharenji, ²¹ Kaiwae thi vavaghareja mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha."

²² Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaithi wanangiya Pol na Sailas, amba kot gharavakatha thina na thi thethe ghanjikwama na thi yabibingi. ²³ Mbanja thi yabibingi laghiye moli na e ghereiye thi vanguruwongi e thiyo tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiawengi, thava ne thi vo. ²⁴ Ranjimbunjimbuko i wo wagiaweya ghambaroko amba i vanguruwongi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

Pol na Sailas thi rangi e thiyo na ragatigati lenji randeviva i lojweghathi

²⁵ Vama i wo gougou mboro, amba Pol na Sailas thi nangonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandenengi. ²⁶ Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanjako iyako thiniimbangiko wolaghiye thiya mavuvao na thavala va inanzi e thiyoko tine ghanjisen thiya mavuvao. ²⁷ Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thiniimbako wolaghiye thiya mavu, i mwanagita le gaithi ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo. ²⁸ Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinae laghiyewe ija, "Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake."

²⁹ Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thiniyawe. I thini weiye le ruku i ru e thiyoko tine. Weiye le gharelaghilaighi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji. ³⁰ Amba i vangu rangiyangi eto na i dage wengi ija, "Giyagiyana, ne ya vakatha budakai na ya vaidiya vamoru?"

³¹ Thi gonjoghawe thina, "U lojweghathigha Giya Jisas amba ne u vaidiya vamoru, ghen na tembe ngoreiyeva len ngolona gharayakuyaku." ³² Amba thi vavaghareja Loi le utu wengi, amalaghiniye na le ngoloko gharayakuyaku. ³³ Gougouko iyako thiyoko gharanjimbunjimbu i vangungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanjako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso. ³⁴ Amba i vangungi na thi wa ele ngolo, i vanamwengi. Weiyanjiya le ngoloko gharayakuyakuko wolaghiye warari i riyevanjarangi, kaiwae thi lojweghathigha Loi.

³⁵ Ighiviyana Rom lenji kot gharavakatha thi variyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thina, "U rakayathungiya ghimoghimoruke thiyake."

³⁶ Thiyoko gharanjimbunjimbu i dage weya Pol ija, "Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemalili."

³⁷ Ko iyemaenge Pol i gonjogha wengi ija, "Ghime Rom le ghamba mbaro gharighariniye. Thongo menda wo thi vanivanjime ko iyake nandere. Mendama thinaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanguruwoime e thiyo. Iya kaiwae ma valikaiwae mbema thinaenge kaero wo wa, mbe thiye vara thi mena thi vanguranyiame."

³⁸ Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wengiya kot gharavakatha, na mbanja thi lojwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaighiye, ³⁹ amba thi wa na vethi vata sori wengi. Thi vangu rangiyangi

iyena, amba thi nango vurigheghe wengi na thi iteta ghembako iyako. ⁴⁰ Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwenjiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wengi amba thi wareri.

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Pol na Sailas thi wa Tesalonaika

¹ Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe. ² Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wengi bukuko le utuutu kaiwae. ³ Na i vamanjamanjala Buk Boboma le utuutu wengi na i vaemunjoruna Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe ijava, "Jisas, iya utuniya ya utujake wenga, iye Mesaiya." ⁴ Jiu vavana thi wovaemuemunjoruna Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjyangiya wanakau lemoyo idanji laghiye.

⁵ Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramaranji, vethi vanjungiya randebwagabwaga na ghanjithanavu raraithari vavana, thi wabwi na regha weinjyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghathinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vanju rangiyangi wabwiko laghiye e maranji. ⁶ Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiya Jeison na ralonwelonweghathi vavana thi yovanjungi wengiya ghembako gharambarombaro. Amba thi layo kulakula thina, "Gharigharike thiyake thi varetuna ghembaghembake wolaghiye ma thiyavake!"

⁷ "Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kiwala Sisa le mbaro, kaiwae thina kin regha mbe inawe, idae Jisas." ⁸ Mbanja wabwi laghiye na ghembako gharambarombaro thi lonwe utuutuko iyako i vakatha gharenji i gaithi laghiye moli wengi. ⁹ Ghembako gharambarombaro thina na Jeison na ghauneko thi vavodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thonjo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wengiya maniko iyako amba thi rakayathungi na thi wa.

Pol na Sailas thi wa Bereya

¹⁰ Gougou engena, ralonwelonweghathi thi vavonangiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine. ¹¹ Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandenje wagiya, nuwanjiya moli thi lonwe Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thonjo Pol le utuutuko thiyako emunjoru. ¹² Iya kaiwae thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

¹³ Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lonwevaidiya Pol i vavagharena Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wengiya gharighari e ghembako tine. ¹⁴ E mbanako iyako ralonwelonweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya. ¹⁵ Gharighariko iyava weinjiko Pol vethi vanjurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae wa nuwaiya thi vamaanya vethi vuthawe na weinji.

Pol le yakuyaku Atens e tine

¹⁶ Mbanja Pol ina Atens i roroghagha wengiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwenjiya bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wengi e ghembako iyako tine. ¹⁷ Iya kaiwae i wogaithi weiyangiya

Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbanja regha na regha i wa e ghamba maket, thavala i vaidingi gheko i wogaithi weiyangi. ¹⁸ Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik* tembe thi wogaithiva weinji Pol. Vavana thina, “Ngamake ne i utuna budakai?” Na vavana tembe thijava, “O, nuwaiya i utuna valivanga vavana lenji loingi utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavaghareja Jisas na ramaremare lenji thuweiruva utuniye.

¹⁹ Amba thi yovanguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thina, “Nuwameiya wo u vamanjamanjala weime iya vavaghareke togha u vavagharejake. ²⁰ Kaiwae renuwana iyana ghalonwalonwa amba i thona weime na nuwameiya wo wo gharumwaru.” ²¹ (Atens gharayakuyaku weinjyangiya ghamba vavana gharighariniye, ko kaero thiya yaku gheko, mbanja i ghanagha nuwanjiya thi vandevandene na thi ututu renuwana totogha kaiwanji.)

²² Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wenjiya giyagiyako ina, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenga ghemi hu kururu valana wenjiya lemi loingike. ²³ Kaiwae mbanja ya longa e ghambamike tine na ya ghewonjiya lemi ghamba vowoko, amba ya thuwe ghamba vowo regha, gharorori ngoreiyake: ‘Ghamba vowo weya loi ma ra ghareghare.’ Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavagharejake e ghemi.”

²⁴ “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad. ²⁵ Iye ma bigi regha i kwarawe na ranava valikawaiwe gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda. ²⁶ Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathangi vama i woraweya ghanjimbanja mbaro na thevalivanga vethi yakuwe. ²⁷ Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenge ma ina bwagabwaga moli weya lolo regha na regha weinda ²⁸ kaiwae ‘yawalinda righeya amalaghiniye, weinda ra longalanga na weinda ra yakuyaku.’ Ngoreiya lemi rarorori regha va ina, ‘Le nganga ghinda.’ ”

²⁹ “Mbwana, Loi le nganga ghinda, iya kaiwae ma valikawaiwe ra renuwana na ranava Loi iye ghayamoyamo ngoreiya thimba vatavata regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi. ³⁰ Mbanja me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimarareja wenji. Ko mbanjake noroke ina gharigharike wolaghiye e valivangake wolaghiye thi uturanga lenji thari na thi roitetengi, ³¹ kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiawenjiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i

* 17:18 Grik vavaona ghawabwi laghiye theghewo: Epikuriyan na Stoik. Wabwike theghewo iyeke raghareghare lenji wabwi (lenji vavaona gharerenuwana yawali yakuyakuniye). Pol ghambanja e tine wabwike theghewo thi vavaghareja renuwanga ma thi mena Loi ele valivanga. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342–260 B.C.). Amalaghiniye va i vavaghareja yawali le ghamba ndeghati warari. Iya uneya ve yomara mbe bigibigi enge ghanjirerenuwana — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwana i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji lonweghathiko ngoreiye — loingi ma thi renuwana lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332–260 B.C.) le vavaghare. Amalaghiniye va i vavaghareja gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbarona, i vambuthuna le ghareghare na valikawaiwe i renuwana na valikawaiwe ghamberegha i ndeghati o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngononga na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngorongga Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwana.

vakatha ghathako iyako. Kaerova i vaemunjoruna iyake taulaghike weinda na kaiwae tembe i vanjuthuweiruva loloko iyako mare e tine.”

³² Mbanja thi lonwe Pol i utuutu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thina, “Nuwameiya mbowo u utunava utuutuke iyake weime na wo lonwe.”

³³ Iyako e ghereiye Pol i itetengi. ³⁴ Gharighari vavana thi lonweghathigha Pol le utuko, na thi tabo ralonwelonweghathi. E tinenji Diyoniyas, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

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Pol le yakuyaku Korinita e tine

¹ Amba Pol i iteta Atens na i wa Korinita, ² na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weiyi levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va ina Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwengi, ³ na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakunena. ⁴ Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonweghathi.

⁵ Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanako laghiye e vavaghare, i vavurighheghena wengiya Jiu ina, “Jisas iye Mesaiya.” ⁶ Ko iyemaenge mbanja Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwovirangi ina, “Thongo huya ghawe moli, tembe hu wonjowenga ghamimberegha, thava wonjowe i mena e ghino. E mbanjake iyake na i ghaoko, ya wa wengiya thiya ma Jiu gharighariniye ngoreiye na ya vavagharena Toto Thovuye wengi.”

⁷ E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi. ⁸ Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lonweghathigha Giya, na tembe ngor-eiyeva Korinita gharighariniye lemoyo, thavala va thi lonwe Pol le utu, thi ghanagha thi lonweghathi na thi bapitaiso.

⁹ Gougou regha Pol i thuwe vavaghare regha Loi i utuwe ina, “Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana! ¹⁰ Kaiwae ghino weingu ghen. Ma lolo regha ne i vakowanange, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari.” ¹¹ Iya kaiwae Pol i yaku gheko theghathegha umbwara na vangothiye, i vavagharena Loi le utu wengiya gharighari.

¹² Ko iyemaenge mbanja Galiyo ghambana gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovanju weya rambarombaroko na thi munjeva vethi kot. ¹³ Thi wonjowe Pol thina, “Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime.”

¹⁴ Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wengiya Jiu ina, “Thongo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kiwala Rom lenji mbaro, ambane valikaiwangu ya vandene lemi utuna. ¹⁵ Ko ghemi, utuutu, idangi na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjiyako utuninji.” ¹⁶ Amba i vagege rangiyangi e ghamba kotiko tine. ¹⁷ Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

Pol i njogha Antiyok na amba te i vaghiliyava

¹⁸ Pol vambowo i yaku Korinita e tine mbanja seiwo molao, amba i itetengiya ralonwelonweghathi, i tha e wanga na i woma njogha Siriya weiyangiya Prisila na Akwila.

E garowo idae Sinkreya e tîne Pol ija na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambaņa kaero iko.* ¹⁹ Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiya Prisila na Akwila Epesas e tîne na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tîne na i wogaithi weiyangiya Jiu. ²⁰ Thi nangowe na thi munjeva mbowo thi yaku weinji mbaņa molao, ko iyemaenge ma le renuwaņa ngoreiye. ²¹ Ko amba muyai i wareri, i dagerawe wengi ija, “Thonjo Loi le renuwaņa ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

²² I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyangiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

²³ Va mbowo i yaku gheko mbaņa seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanga, na i vavurighheghegiya ralonwelonweghathi.

Apolos i vavaghare Epesas na Korinita e tinenji

²⁴ Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghathimba i riyevanjara. ²⁵ Gharighari vavana va thi vavaghare Giya le kamwathawe, na weiye le gharematuwo i vavaghare na budakaiya i utuņa Jisas kaiwae emunjoru moli, ko iyemaenge mbe i ghareghare enge Jon le bapitaiso utuutuniye. ²⁶ Va i ru Jiu e lenji ngolo kururu tîne na i vavaghare weiye le gharematuwo. Mbaņa Prisila na Akwila thi lonje le utuko thi yovangu e lenji ngolo na vethi vamanjamanjalaņa budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

²⁷ Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurighhegeņa na thi roriya leta yangara i wa wengiya ralonwelonweghathi inanji Akaiya e tîne, thiņa, “Mbaņa Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari.” Mbaņa i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wengi kaiwae na thi lonweghathigha Jisas i thalavu wagiya wengi. ²⁸ Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kivwalangi. I vaemunjoruņa wengi Buk Boboma e tîne na ija mbema emunjoru Jisas iye Mesaiya.

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Pol le kaiwo Epesas e tîne

¹ Mbaņa Apolos vambe ina Korinita, Pol mbe i reņa enge vanatina na i wa ve ranji Epesas. I vaidingiya ralonwelonweghathi vavana gheko, ² amba i vaitongi ija, “Mbaņa hu lonweghathi, thare hu wo Nyao Boboma?”

Thi gonjoghawe thiņa, “Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe.”

³ Amba Pol i vaitongi ija, “The vavaghare va hu ghambu mbaņa hu bapitaiso?”

Thi gonjoghawe thiņa, “Jon le bapitaiso.”

⁴ Pol ija, “Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturangiya lenji thari na thi roitete. Na i utu wengiya gharighari thi lonweghathigha thela i rereghamba e ghereiye, iye Jisas.” ⁵ Mbaņa thi lonje utuutuko iyako, amba thi bapitaiso Giya Jisas e idae. ⁶ Mbaņa Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wengi na thi utu e ghalighaliņa vavanava na thi utuņa toto i mena weya Loi. ⁷ Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

⁸ Pol i wa ve ru e ngolo kururu tîne na manjala umboto e tîne weiye le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi lonweghathi. ⁹ Ko iyemaenge vavana gharenji i vurigheghe na ma nuwanjiya thi lonweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetengi na i vangungiya ralonwelonweghathi weiyangi. Mbaņa regha na regha i utu weiyangi Tairanas ele ngolo

* 18:18 Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavaghareņa Jisas kaiwae Korinita e tîne ngoreiye Loi le renuwaņa. Mbaņa va i vavagharevao, thi tena umbaliyeko.

vavaona tîne. ¹⁰ Va i vakavakatha ngoreiyako theghatheghe umboiwo e tîne, na Jiu na Grik inanji Eisiya tîne, taulaghiko thî loŋwe Giya le utu.

¹¹ Loi va i vakatha Pol valikawaiwa e vakatha vakatha ghamba rotale i ghanagha ele kaiwoko tîne. ¹² Ngoreiye ghaghairo ghaghetavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thî bigi enge na thî yobigi wengiya ghambweghambwera kaero ghanjighambwera iko na nyao raraithari thî rakarangi wengi. ¹³ Jiu vavana thiye maniyeto vambe thî vakavakathava kamwathike iyake. E lenji loŋgalonga tîne thî variye rangiyangiya nyao raraithari. Thî munjeva thî vakaiwoŋa Giya Jisas idae na ngoreiya thî vakatha lenji vakathako. Thî dage wengiya nyao raraithari thîŋa, “Jisas iya Pol i vavagharenako e idae woŋa hu rangi.” ¹⁴ Vakathake iyake Skiva le nganga ghimoghimoru theghepiri va thî vakavakatha. Amalake iyake Jiu lenji ravowovowo laghiye regha. ¹⁵ Ko iyemaenge mbaŋa regha nyaoko raithari i dage wengi iŋa, “Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?” ¹⁶ Amba amalako nyaoko raithari inawe i pitoviri wengiya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamena wengi, thî rakavo bukabukangi na thî voiteta ngolo riwanji mbe madibe enge.

¹⁷ Mbaŋa Jiu na Grik inanji Epesas tîne thî loŋwe iyako utuniye, taulaghiko thî mararu, na i vakathangi thî yavwatatawana laghiye moli Giya Jisas idae. ¹⁸ Thavala thî loŋweghathi lemoyo thî rakamena na thî worangiya lenji kukurako ghavakavakatha e maranji. ¹⁹ Thavala va thî vakaiwoŋangiya kukura tembe lemoyova thî rakamena gharighari e maranji na thî nambungiya lenji kukura ghabuk. Thongo thî vakunenangiya bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausani. ²⁰ Bigibigike wolaghiye va thî yomara na i vakatha Giya le utu i yala na i vurigheghe wengiya gharighari.

²¹ Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valiŋanga. Iŋa, “Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom.” ²² I varyengiya gharathalavu theghewo, Timoti na Erastas, na thî wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbaŋa ubotu.

Gaithi i yomara Epesas e tîne

²³ E mbaŋako iyako, gaithi laghiye regha i yomara Epesas e tîne Jisas le Kamwathi kaiwae. ²⁴ Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadingiya vatavatad vavana e silva ngoreiye loi wevo Atemis le ngolo kururu nasiye moli na i vakuneya wengiya gharighari weiyangiya le rakakaiwo thî vavaiya mani laghiyewe. ²⁵ I kula vathangiya le rakakaiwo na ghaune vavanava thiye tembe thî vakavakatha ngoreiya amalaghiniye, na i dage wengi iŋa, “Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tîne ra vaiya mani laghiyewe. ²⁶ Kaero tembe ghamimberegha hu thuwe na hu loŋwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loŋgike iya thî vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tîne na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji. ²⁷ Iyake i vakathango kaero ya rerenuwana laghiye, ne iwaenge gharighari thî wovatharithariŋa la manike le ghamba mena idae. Na tembe ngoreiyeva, gharengu i laghilaghiye, ne iwaenge la loi wevoka laghiye Atemis le ngolo boboma, gharighari ne thîŋa ma bigi ngoreiye, na thî vakowana Atemis idaeko laghiye. Atemis iye Eisiya le valiŋangake laghiye na yambaneke laghiye thî kururuwe.”

²⁸ Mbaŋa thî loŋwe utuutuko iyako, i vakatha ghatemuru laghiye wengi na thî kulakula ghalinjanji laghiye thîŋa, “Ghinda ra kururu weya la loi wevoka Atemis, idae i laghiye moli.” ²⁹ Kaero gaithi laghiye moli e ghambako tîne. Wabwi laghiye vethi rukuru e wabwiko tîne thî lawengiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thî mena Masedoniya na va weinji Pol thî vaghiliya. Taulaghiko thî yovangungi na vethi rakaru e ghamba mevathavatha regha tîne. ³⁰ Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge raloŋweloŋweghathi thî dageten. ³¹ Valiŋangako iyako gharambarombaro

vavana, Pol ghaunengi, te vambe thi variyeva utu na thi nango vurigheghewe thava ve rangi e ghamba mevathavathako tine. ³² Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko. ³³ Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nima na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Artemis kaiwae. ³⁴ Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thiya, “Ghinda ra kururu weya la loi wevo Artemis, idae i laghiye moli.”

³⁵ Amba ghembako gharambarombaro lenji randeviva inja na thi rokubaro na i dage wenji inja, “Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Artemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas. ³⁶ Ma lolo regha ne i tholonangiya bigibigike thiyake, iya kaiwae yaja huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye. ³⁷ Kaero mohu vangumenangiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae. ³⁸ Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikawaiwo thi wo renuwajako iyako na vethi wogiya wenji. ³⁹ Ko thongo lemi renuwaja vavanava mbe inawe na nuwamiya hu worangiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le worangiya. ⁴⁰ Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thongo thiya ngoreiyako weinda ma valikawanda ne ra varumwaru kaiwae vwatubweke ma e righerighe.” ⁴¹ I utuvao iyako i dage wenji na thi rakawa.

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Pol i vaghiliya Masedoniya na Grik e lenji valivanga

¹ Mbanja vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathangiya ralonjwelonjweghathi, i giya vavurigheghe wenji na i ghaolonangi, amba i itetengi na i wa Masedoniya. ² I vaghiliya e valivangako iyako tine na i giya vavurigheghe i ghanagha wenjiya gharighari, ko amba ve vutha Grik ele valivanga, ³ na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonjwevaidiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwaja na tembe i ghatharava Masedoniya. ⁴ Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyus rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivanga. ⁵ Gharigharike thiyake thi rakaviva Treos na thi roroghagha weime. ⁶ Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wenjiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

Pol i vamora thegha me ghenedobu le vavaghare e tine

⁷ Wik ghamba i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwajakikiya Jisas le mare. Pol i vavaghare wenjiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi. ⁸ Ngoloko iyava wo mevathavathakowe vama thi verowongi enge. Ghime va wo yaku e bwanatoninji yavoro na kadinene lemoyo thiya ra. ⁹ Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko. ¹⁰ Pol i njareghamba, i dipoumu e vwatae, i thombumbu na inja, “Tha hu rerenuwaja kaiwae, kaero e yawayawaliyeva.” ¹¹ Pol i

njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninga na thi renuwanakikiya Jisas le mare. Mbowo i tubweva le utuutuma ghaghad varae i yovoro amba i wareri. ¹² Gharighari thi yovanguya theghama, mbe e yawawaliye, na weinji lenji warari laghiye.

Wo kuki Treos na wo wa Mailitas

¹³ Ghime va wo viva e wanga na wo kuki Asos kaiwae, na teva vo doweva Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i reña bode. ¹⁴ Mbanja wo vevaidime Asos, kaero wo thava weime e wanga, wo kuki na wo wa Mitilin. ¹⁵ Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas. ¹⁶ Pol va le renuwana ngoreiye na wo womarenawa Epesas na thava i vakowana ghambanja Eisiya ele valivanga, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thongo valikaiwae.

Pol i lavolevolengiya Epesas giyagiyanie

¹⁷ Ko iyemaenge mbanja Pol vamba ina Mailitas kaero i variya toto wengiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe. ¹⁸ Mbanja thi vutha kaero i dage wengi ija, “Kaero hu gharegharengo mbanja va ya yaku weinguyangiya ghemi, i ri mbanjaniye va ya vuthakai wenga Eisiya ele valivangake tine. ¹⁹ Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakarangi wengiya Jiu kaiwae mbanja lemoyo va thi vona ghangu. ²⁰ Hu ghareghare mava ya ravunyivunyiya bigi regha wenga iya valikaiwae i thalavunga, ko iyemaenge ya vavaghareña wenga gharighari e maranji na mbe ghemi e lemi ngolongolo tinenji. ²¹ Wabwi theghewo wengi, Jiu na Grik, ya giya utu vurigheghe wengi na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na ghamwanji i ghamba Loi na thi lonweghathigha ghanda Giya Jisas.”

²² “E mbanjake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko. ²³ Mbe ya ghareghare enge vara e ghembaghembako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghagha e ghino. ²⁴ Ko iyemaenge ma ya renuwana yawalingu kaiwae na yanja iye bigi laghiye e marangu. Mbema nuwanguiya enge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utunja Toto Thovuye Loi le mwaewo utuutuniye.”

²⁵ “E mbanjake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbanja reghava hu thuwengo. ²⁶⁻²⁷ Iya kaiwae ya dage e ghemi noroke, Loi le renuwanako wolaghiye kaero ya utunjavao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thongo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari. ²⁸ Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramia sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari. ²⁹ Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanangiya sip. ³⁰ Tembe ngoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utunja utu kwanikwan vavana na thi yarongiya ralonwelonweghathi na thi vanguruwongi e lenji wabwi tine. ³¹ Iya kaiwae hu njimbukikinga na hu renuwanakikiya theghathegha umboto e tine, gougou na ghararaghiye mbanja regha na regha e tine, ya vavanuwoviringa weiye lo randa.”

³² “Ya bigirawenga Loi e nima ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikaiwae i vavurigheghenanga na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjora e ghemi. ³³ Ma ya maralogheloghera lolo regha le mani o ghakwama. ³⁴ Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwona nimanimanguke na thebigiya ghino na wouneke

nuwameiya wo vaidingi. ³⁵ Na mbanjake wolaghiye ya vatomwe kamwathi wenga, thonjo ra kaiwo weiye la vurigheghe, ngoreiya ghino lo vakathake, na valikawaiye ra thalavungiya thavala kaero thi rovala, na ra renuwajakikiya Giya Jisas le utuma iya injama, "Thonjo mbema ra mbanimba enge ghawarari seiwo, ko thonjo ra giyagiyayathu ghawarari i laghiye moli." "

³⁶ Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nango. ³⁷ Taulaghiko thi thombumbwa Pol na thiya randa laghiye. ³⁸ Lenji nuwathari righethoru moli iya Pol le utuke injake, "Ma tene mbanja reghava hu thuwenjo." Amba weinji na vethi vanjurawe e wanga.

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Pol i wa Jerusalem

¹ Wo mwaewo wenjiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbanja theghewoniye e tine wo kuki na vo tan Rodis na mbanja reghava iko amba wo kukiva gheko na vo tan Patara. ² E ghembako iyako wo vaidiya wanga reghava i warerija Poenisiya, wo thawe na wo kuki. ³ E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womareja e yaghalaniyeke vo womavutha Siriya ele valivanga vo wamaru Taiya na thi vanja wangako ghaghadowe. ⁴ E ghembako iyako tine wo vaidingiya ralonwelonweghathi vavana gheko na wo yaku weimangi wik umbwara. Nyao Boboma le worangiya wengi thi dage weya Pol na thava i wa Jerusalem. ⁵ Ghamambanja weimangi kaero iko, weimangiya ralonwelonweghathi, lenji ovo na lenji nganga, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nango, ⁶ amba wo mwaewo weimangi na thiye na ghime wo veitetejaime, ghime wo tha e wangama na thiye thi rakanjogha e ghemba.

⁷ E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimangiya ralonwelonweghathi woya mwaewo na wo yaku wengi mbanja regha. ⁸ Mbanjambanja vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninga ghagiya regha Jerusalem e tine. ⁹ Le nganga gagamaina theuvari. Thiye Loi ghalinae gharautungi, na thi utuuta Loi ghamberegha ghalinae wenjiya gharighari.

¹⁰ Mbanja gheviye vama wo yaku gheko, amba Loi ghalinae gharautu regha i vutha, i mena Judiya, idae Agabas. ¹¹ I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanima, na inja, "Nyao Boboma inja ngoreiyake: 'Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanzi Jerusalem thi ngarighathi ngoreiya iyake, na thi vangugiya wenjiya thiye ma Jiu gharighariniye.' "

¹² Mbanja wo lonje utuutuko iyako, weimangiya ghembako gharighariniye wo nango vurigheghe weya Pol na thava i wa Jerusalem. ¹³ Amba Pol i dage weime inja, "Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwenjo, na ma mbene thiya ngaringo enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine." ¹⁴ Ma valikaiwame wo viva le renuwaja, iya kaiwae mbema wo viyathu enge na wonja, "Loi le renuwaja ngoreiye ne i yomara."

¹⁵ Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem. ¹⁶ Weimangiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghena gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

Pol i vutha Jerusalem

¹⁷ Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanguvathaima weiye lenji warari. ¹⁸ Mbanjambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanzi gheko weiyangi. ¹⁹ Pol i gomwaewo wengi, ko amba i utugiya

wengiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wengiya thiye ma Jiu gharighariniye.

²⁰ Mbanja thi lonwe utuutuko iyako, thi tarawena Loi, amba thi dage weya Pol thina, “Wo u thuwe, ghaghame, Jiu gheviye tausana kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro. ²¹ Thiye thi lonwe Jiu inanzi e vanautuma vavana, taulaghiko u vavagharengi na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wengiya lenji nganga, na thava thi ghambugha ghandathanavuke. ²² Ne ra vakatha budakai? Ne thi lonwevaiya iya kaero inanike gheke. ²³ Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbaumbalinji, kaiwae dageraweko iyako ghambanja kaero iko, ngoreiya ghamathanavu. ²⁴ U wa weinangiya ghimoghimoruke thiyake, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vowo na thi teniyathu umbalinji vulivuliye na i vatomwe lenji dagerawe i mboromboro. Thonjo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro. ²⁵ Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye wengi. Wo utuna lama mbaro wengi wona, ‘Ghaninga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeva madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeva, yathima thanavuniye raraithari thava hu vakatha.’ ”

²⁶ Mbanjambanja vena, Pol weinangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weinangi. Amba i wa e Ngolo Boboma tine na i giya ravovowowo yanawae na ne thembanja vara ghanjivanamweko iyako iko, na ravovowoko i wo thetheghan na i vowo regha na regha kaiwanji.

Thi yalawe Pol Jerusalem e tine

²⁷ Ghanji vanamwe ghambanja (mbanapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol, ²⁸ thi kula ghalinanzi laghiye na thina, “Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wengiya gharighari e valivangake wolaghiye na le vavaghare i thighiya wanangiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanguruwongiya thiye ma Jiu e tine.” ²⁹ Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiye Pol Jerusalem e tine, na thi munjeva Pol i vanguruwo e Ngolo Boboma tine.

³⁰ Jerusalem gharayakuyakuko wolaghiye gharenji i gaithi laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodirangiya e Ngolo Bobomako tine na thi kingiya ghathinimba. ³¹ Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thinjava Jerusalem gharayakuyakuko wolaghiye thiya gaithi laghiye. ³² E mbanjako vara iyako, i vangungiya ragagaithi vavana weinjiyangiya lenji randeviva vavana na thi yoruku wengiya wabwiko. Mbanja thi thuwengiya ragagaithi ghanjirambarombaro weinangiya le ragagaithi, thi viyathu Pol ghanje.

³³ Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na inja na thi ngari e sen yangaiwo. Amba i vaitongiya wabwiko inja, “Thela amalake iyake, na me vakatha budakai?” ³⁴ E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae inja na ragagaithi thi vangwa Pol na thi yovangu e lenji barek. ³⁵ Mbanja thi mena e nende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye. ³⁶ Wabwiko va thi rakareghamba ko thi kulakula ghalinanzi laghiye thina, “Hu tagavamare!”

Pol i utu wenjiya wabwiko

³⁷ Ragagaithi mbalavama thi vanjuruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko inja, “Thare valikawaiwe ya utuna bigi regha e ghen?”

Rambarombaroko ghare i yo i gonjogha weya Pol inja, “Ko ana u ghareghare vana Grik?
³⁸ Ko ana ghen ma rara Ijpt ghen, iyava i ndeviva wenjiya ragabo lenji ghanaghanagha po tausaniima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?”

³⁹ Pol inja, “Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nango e ghen na thare valikawaiwe ya utu wenjiya gharigharike.”

⁴⁰ Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e njendeko, amba i livaira nima wenjiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vana Arameyik na i venji inja:

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¹ “Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utuna budakaiya va i yomara.” ² Mbanja thi lonje i vana Arameyik mbema thiya rokubaro vara.

Amba Pol inja, ³ “Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharengo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwenjo moli weya Loi, ngoreiya ghemi hu vatomwengawe noroke. ⁴ Ya vakatha vuyowo wenjiya thavala thi ghambughu Jisas le kamwathi na vavana yana na thi mare. Ya ngaringiya ghimoghimoru na wanakau na ya vanjuruwongi e thiyo. ⁵ Ravovowowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikawaiwe thi vaemunjoruna iya lo utuke. Va ya bigiya leta vavana wengi na ya yobigi wenjiya vali Jiu vavana inanji Damasiko, na ya munje va yalawenjiya Jisas gharaghambu ya vanjumenanji Jerusalem na thi giya vuyowo wengi.”

Pol i utuna ngonnga va i vaidiya Jisas e kamwathi mborowa (Vak 9:1-19; 26:12-18)

⁶ “Ghararaghiye mboro ele valivanga na vama ya vurithaiya Damasiko, amba manja-manjala marambwelambwelawae laghiye i njama e buruburu na i vawayango. ⁷ Ya dobu e thelauko vwatae na ya lonje ghalighalijana regha i dage e ghino inja, ‘Sol! Sol! Buda kaiwe u giyagiya vuyowo e ghino?’ ”

⁸ “Ya vaito yana, ‘Giyana, thela ghen?’ ”

“I gonjogha e ghino inja, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’
⁹ Wouneko va thi thuwe iya manjamanjalako, ko iyemaenge ghalighalijako mava thi lonje.”

¹⁰ “Ya vaito yana, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako inja, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathangiko.’ ¹¹ Manjamanjalako le vurigheghe kaiwe maramarangu thi kwaghe, iya kaiwe wouneko thi vungungo e njangu na vo ru Damasiko.”

¹² “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambughu la mbaroke wolaghiye, na Jiu inanji Damasiko e tine thi wovathovuthovuyena. ¹³ I mena i ndeghathi e ghadidingu na i dage e ghino inja, ‘Ghaghangu Sol, u yathindale!’ E mbanjako iyako ya yathindale na ya thuwe. ¹⁴ Amba inja, ‘Orumburumbunda lenji Loi kaerova i tuthinge u ghareghare le renuwana, u thuwe le Lolo rumwarumwaruniye na u lonje i utu ghamberegha e ghalijae. ¹⁵ Ne u tabona utuniye gharautu wenjiya gharigharike wolaghiye, budakaiya va u thuwengi na u lonje ne u utunangi. ¹⁶ Na e mbanjake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’ ”

¹⁷ “Mbanja ya njogha Jerusalem na ya nanganango e ngolo Boboma tine, amba vavaghare regha i yomara e ghino, ¹⁸ na e tine ya thuwe Giya i dage e ghino inja, ‘U yoruku! U iteta Jerusalem e mbanjake iyake, kaiwe len utuutuna ghino kaiwangu gharighari mane thi lonjughathi.’ ”

¹⁹ “Ya gonjoghawe yaṅa, ‘Giyana, thi ghareghare wagiyawe va ya wa e ngolo kururu regha na regha tine, ya yalawengi na ya gabongiya thavala thi loṅweghathinge. ²⁰ E mbananiye va thi tagavamare ghanirautu Sitiven, ghino vambe inanḡu gheko ya ndeghathi na ya wovathovuthovuyena le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.’”

²¹ “Amba Giya i dage e ghino iṅa, ‘U wa; ya variyenḡe na u wa e valivanḡa bwagabwaga wenḡiya thavala ma Jiu gharighariniye.’”

Thi munjeva thi yabiba Pol

²² Wabwiko laghiye thi vandene Pol ghaghad i utuṅa thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinjanji laghiye thiṅa, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enḡe.”

²³ Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvoreṅa vugha. ²⁴ Ragagaithi lenji rambarombaro iṅa na thi vanḡuruwo Pol e barekiko tine na i dage vurigheghe wenḡi thi yabiyabibiṅa na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako. ²⁵ Ko mbanṅa thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko iṅa, “ṅgoronḡa, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonḡo mamba hu vakatha ghakot?”

²⁶ Mbanṅa randevivako i loṅwe utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae iṅa, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

²⁷ Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito iṅa, “Wo u varumwara nuwanḡu, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe iṅa, “Ko mbwana.”

²⁸ Amba rambarombaroko iṅa, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol iṅa, “Ko ghino va thi ghambinḡo na Rom le ghamba mbaro loloniye, kaiwae bwabwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

²⁹ Vavana va thi munjeva thi yabibi, e mbanako vara iyako thi ndenjogha, na rambarombaroko ghambereghe i mararu mbanṅa i loṅwe Pol iye Rom le ghamba mbaro loloniye, iya menḡake na thi ngari e seniko.

Pol i ndeghathi Jiu lenji mbaro laghiye e maranji

³⁰ Mbanambanava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiyawe budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na inana ravowovowo laghilaghiye na randevivanḡi thi mevathavatha Jiu lenji kot laghiye, amba i yovanguya Pol na ve ndeghathi e maranji.

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¹ Pol mbe i vonjimbughathinḡi vara Jiu lenji kot laghiye, na iṅa, “Giyagiyana, bigibigike wolaghiye va ya vakathanḡi na ghaghada noroke Loi kaero i thuwevaonḡi, iya kaiwae ma ya monjina na budakaiya ya utuṅa i rangima e gharenḡuke kaiwae ya ghambugha le mbaro.” ² Mbanako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, iṅa na thavala thi ndeghathi Pol e ghadidiye thi tagatheghe thegheniye. ³ Pol i dagewe iṅa, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enḡe! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivanḡo, ko tembe ghanimbereghehana u raka mbaroko iyako kaiwae unḡa na thi tagatheghe thegheninḡu.”

⁴ Thavala va thi ndeghathi e ghadidiye thiṅa, “Me ngoronḡa na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

⁵ Pol i gonjogha wenji ija, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma ija, ‘Tha u utuvathari weya lemi randeviva.’”

⁶ Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinae laghiye e lenji mevathavathako tine ija, “Oghaghangu, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

⁷ Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko, ⁸ kaiwae Sadusi thina ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonweghathi tine bigibigike thiyake inanjiwe. ⁹ Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinjanji e larimbiya thina, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i utuutuwe.”

¹⁰ Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, ija ne iwaenge thi momodi na thi mwanateniten. Ija na le ragagaithi thi rakanja na vethi vangurangiya wabwiko e tinenji na thi yovangu e lenji barekiko.

¹¹ Gougouniye Loi i ndeghathi Pol e ghadidiye na ija, “U gharematuwa enge Pol! Kaero mo utu kaiwangu Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

Jiu thi vona Pol ghae

¹² Mbanjambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol. ¹³ Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae. ¹⁴ Thi wa wenjiya ravowovowo laghilaghiye na giyagiyako, na thina, “Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol. ¹⁵ E mbanjake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hujana i vangumena e ghemi kaiwae nuwamiya wo hu vaito wagiawe na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

¹⁶ Ko mbanja Pol ghabodo, louye nariye i lonwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

¹⁷ Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe ija, “U yovanguya theghake iyake weya lemi rambarombarona na i worangiya le renuwajana laghiyewe.” ¹⁸ Kaero randevivako i yovanguya theghako weya rambarombaroma na ija, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vangumena theghake iyake e ghen, kaiwae nuwaiya i worangiya utuutu regha e ghen.”

¹⁹ Rambarombaroko i vangwa theghako e nima na thi wa mbe thiye enge vethi yaku, amba i vaito ija, “Nuwaniya u utuna budakai e ghino?”

²⁰ Theghako ija, “Jiu thi woraweya lenji renuwana na regha na thi munjeva evole thi nango e ghen na u yovanguya Pol wenjiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae. ²¹ Ne u ndelonwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubarona na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

²² Ragagaithiko lenji rambarombaro i dagewe theghako ija, “Tene u ndeutugiyaweve lolo regha iya renuwajana kaero mo mena u utugiyana e ghino.” I variye na i wa.

Thi yovanguya Pol weya Gawana Pilikesa ina Sisariya e tine

²³ Amba ragagaithiko lenji rambarombaro i kula wengiya lenji randeviva theghewo ija, “Hu vivathanjiya ragagaithi muniseriyeiwo (200) na thiye thi gaithi e hos muniyepiri (70) na thiye thi gaithi e kin tembe muniseriyeiwova (200). Noroke gougou, naen klok ele valivanga, hu raka Sisariya. ²⁴ Hu vangugiya hos regha weya Pol na i thawe, na hu yovangu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.” ²⁵ Amba i roriya leta yangara, ija ngoreiyake:

²⁶ Ago laghiye e ghen Gawana Pilikesa, ghen giyandujenduje ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

²⁷ Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iye-maenge ghino weinguyangiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonjwevaidi iye Rom le ghamba mbaro loloniye. ²⁸ Nuwanguiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovangu Jiu lenji kot laghiye wengi.

²⁹ Ko gheko amba ya vaidi, ghawonjoweko mbe i reja e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyo. ³⁰ Mbanja ya lonjwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimangu i maya na ya variye e ghen. Ya dage wengiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

³¹ Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vanga Pol ghaghada Antipatris. ³² Mbanjambanja iyana, ragagaithima menda thi longa e gheghenjima thi rakanjogha e lenji barekima na thi itetengiya menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol. ³³ Mbanja thi rakavutha Sisariya weinji Pol, thi vangumwandi weya Gawana Pilikesa weiye ghaletama. ³⁴ Gawanako i vaona letako na i vaito Pol thevalivanga i menawe. Mbanja i ghareghare Pol i mena Silisiya, ³⁵ amba i dagewe ija, “Iya thi wonjowengena wo thi vutha amba ya vandene len utuutu.” Amba ija na thi vangurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

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Jiu na Pol thi kot Gawana Pilikesa e marae

¹ Mbanja theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weiyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa. ² Mbanja thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, ija, “Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbanja molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine. ³ Len vakathangiko thiyako e valivangake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen. ⁴ Iyemaenge ma nuwanguiya ya vamolaonja lo utu ne iwaenge ya wo ghanimbanga, iya kaiwae ya nango e ghen na u vandene lama utuke ubotu iyake.”

⁵ “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanjathararike i vamurumuru Jiu gharenji e valivangake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha. ⁶ Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivanga lama mbaro e tine. ⁷ Ko iyemaenge ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurigheghe i vangu weime, ⁸ amba ija na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thongo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.” ⁹ Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thina emunjoru.

¹⁰ Amba gawanako i livaira nima na i vatomwe Pol ghambanja i utu. Pol ija, “Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbaronja vanautumake iyake, ya warari ya giya ghathombe na u vandene. ¹¹ Thongo u vaitongiya gharighari ne thi wogiya gharumwaru e ghen, mbanja theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae. ¹² Thiye iya thi wonjowengoke mava thi thuwengo mun ya wogaithi weingu lolo regha e ngolo Boboma tine o ya vakatha returetu

wengiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine. ¹³ Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoruna e ghen. ¹⁴ Ko iyemaenge ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thina na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalinae gharautu lenji rororiko wolaghiye. ¹⁵ Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na raraithari tembene thi thuweiru na e yawayawalinjiva. ¹⁶ Iya kaiwae mbanake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

¹⁷ “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wengiya lo vali Jiu na va nuwanguiya ya mena ya vowo weya Loi. ¹⁸ E mbanako iyako thi thuwengo e Ngolo Boboma tine. Mbanako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wengi. ¹⁹ Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuna wonjoweniye e ghen. ²⁰ O thongo thiye iya kaero inanjike gheke thi utuna e ghen the thari va ya vakatha mbanja va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanango. ²¹ Ko bigi regha enge va ya vakatha e mbanako iyako e maranji, va ya kula ghalinangu laghiye na yaja, ‘Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.’ ”

²² Pilikesa vama i ghareghare wagiya Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbanako iyako na ina, “Mbanja Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwana lemi kotike kaiwae.” ²³ Pilikesa i dage weya ragagaithiko lenji randeviva ina, “U vangwa loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thongo ghauneko thi bigi mena ghathalavu, thava u dageten.”

Pilikesa na Drusila thi vandene Pol i utu

²⁴ Mbanja vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thina na thi vangumena Pol wengi i utuna Jisas Krai ghalonweghathi kaiwae na thi vandene. ²⁵ Amba Pol i utuna ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambanja i mena. Mbanja i utuna bigibigiko thiyako kaiwanji Pilikesa i mararu na ina, “Mowo iyana! Wo u wa. Thongo mbanja regha i thovuye e ghino amba ya kulava e ghen.” ²⁶ E mbanako iyako Pilikesa le renuwana ina enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwana iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i utuutu weiye.

²⁷ Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyo tine.

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Pol i nanjo na nuwaiya ve kot Sisa e marae

¹ Pestas vamba i vutha enge Sisariya na mbanja thegheto e ghereiye kaero i wava Jerusalem. ² Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utuna Pol ghawonjowekowe. ³ Thi nanjo vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwana i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwana na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol. ⁴ Pestas i gonjogha wengi ina, “Pol mbe ina e thiyo tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko. ⁵ Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thongo le thari regha inawe, thi utuna ghawonjoweko e ghino.”

⁶ Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vanjumeni Pol. ⁷ Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghiliya na thi utunjanjia ghawonjowe vuyowaengi, ko iyemaenge ma valikaiwanji thi vaemunjoruja.

⁸ Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa.”

⁹ Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, “Thare nuwaniya u wa Jerusalem, ko amba va vandeje len kotina gheko?”

¹⁰ Pol i gonjoghawe inja, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiawe, ghino ma ya ndevakatha vathari mun bigi regha wenjia Jiu. ¹¹ Ko iyemaenge thonjo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nanjo na hu rakayathungo. Ko iyemaenge thonjo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vanjurawengo e nimanji ghare. Ya nanjo nuwanjuiya ya wa Rom na Sisa ve vandeje lo kotike.”

¹² Pestas weyanjia valighareghare thi utu, amba inja, “Ngoreiye! Kaero mo nanjo na u wa vo kot Sisa e marae, ko mbanjake yanja u wa weya Sisa.”

Pestas weiye Kinj Agripa thi utu Pol kaiwae

¹³ Mbanja vavana e ghereiye Kinj Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji. ¹⁴ Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kinjiko thi utu Pol kaiwae. Pestas inja, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyo tine. ¹⁵ Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghlaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nanjo e ghino thi munjeva ya vakatha ghambaro na i mare.”

¹⁶ “Ko iyemaenge ya dage wenji yanja, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya vuyowo, thonjo ma i ndeghathi gharawonjoweko e maranji na i utu ghamberegha kaiwae.’ ¹⁷ Va weinjuyangi wo rakamena gheke, na va mbanjambanja vena ma te ya roroghaghava, ya wa va yaku e ghamba kot kaero yanja na thi vanjumeni Pol. ¹⁸ Mbanja gharawonjoweko thi yondo na thi utu, thariko va ya renujanjigiko na ya munjeva ne thi utunjanji, mava thi ndeutuja mun. ¹⁹ Ko iyemaenge lenji wogaitiko weinji mbe i reja enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na inja kaerova i thuweiru na e yawayawaliyeva. ²⁰ I vakathango nuwangu i unouno, ngoronja ne yanja na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonjo nuwaiya i wa Jerusalem na va vandeje le kotiko gheko. ²¹ Ko Pol i nanjo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yanja na mbowo thi njimbughathiva ghaghada thonjo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

²² Amba Agripa i dage weya Pestas inja, “Nuwanjuiya wombereghake wo ya vandeje lolona iyana le utu.”

Pestas inja, “Evole amba yanja na i mena, na wo u vandeje le utu.”

Pol i utu wenjia Agripa na ghaune

²³ Mbanjambanja vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjuyangiya ragagaiti lenji rambarombaro na ghembako giyagiyaniye. Pestas inja na thi vanjumeni Pol. ²⁴ Amba Pestas inja, “Kinj Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanzi Jerusalem na e ghembake iyake tine thi nanjo vurigheghe e ghino e ghalinjanji laghiye thinja, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’ ²⁵ Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nanjo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya

variye i wa Rom. ²⁶ Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vanjumenana na i ndeghathi e maran, Kin Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanguiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae. ²⁷ E ghino ma valikawaiya ya variye rayakuyaku e thiyo i wa weiye Sisa na ma ya worangiya ghawonjoweko righe weya giyako iyako.”

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¹ Amba Agripa i dage weya Pol ija, “Mbanjake kaero i mavu e ghen na u utu ghanimbereghana kaiwan.”

Pol i livaira nima, ko amba i worawe le utuutu righe; i utu na ngoreiyake: ² “Kin Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuna bigibigiko iya kaiwanji na Jiu thi wonjowengowe. ³ Ya warari righethoru kaiwae ghen u ghareghare wagiaweya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwana. Iya kaiwae ya nango e ghen na u ghatanaghati u vandenje lo utuutuke.”

⁴ “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambangu na lo yakuyaku Jerusalem e tine. ⁵ Mbanja molao moli thi gharegharenjo na valikawaiyanji thi utuna utuutuningu, thonjo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambuga ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kivwala wabwike wolaghiye lenji mbaro. ⁶ Na noroke thi vanivanango, wo kotike righe kaiwae weingu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wengiya orumburumbume. ⁷ Dageraweke iyake ghamauu theyaworo na theghewo tembe thi woraweya Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kin, Jiu thi wonjowengo na thina i thari iya ya lonweghathigha dageraweke iyake.” ⁸ Amba Pol i dage wengiya Jiu, ija, “Ngoronja enge na lemi renuwana hu munjeva Loi ma valikawaiya ne ija na ramaremara tembe thi thuweiruva?”

⁹ “Ghino wombereghake ya renuwana, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanangiya Jisas rara Nasaret gharaghambu. ¹⁰ Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanjuruwengiya Loi le gharighari e thiyo tine, na ghanjimbanga thi tagavamarengi ghino te vambe ya wovairiva ghamwangu lenji mare kaiwae. ¹¹ Mbanja i ghanagha ya wa e ngolo kururu wengi, na ya giya vuyowo wengiya ralonwelonweghathi na ya vavurighhehenge thi tholona Jisas idae na thi wovatharitharina. Gharengu i gaiti wanangi laghiye moli, iya kaiwae va ya wa e ghembaghamba vavana eto na va giya vuyowo wengiya ralonwelonweghathi gheko.”

Ngoronja Pol i tabona ralonwelonweghathi

(Vak 9:1-19; 22:6-16)

¹² “Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wengiya ravowovowo laghilaghiye na ya lonanga Damasiko. ¹³ O kin, vamba inangu e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinguyangiya wouneko. ¹⁴ Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonwe ghalighalina regha, vana Arameyik, i dage e ghino ija, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thonjo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’ ”

¹⁵ “Amba ya vaito yana, ‘Thela ghen, Giyana?’ ”

“I gonjogha e ghino ija, ‘Ghino Jisas, iya u vakavakatha vuyowonawe. ¹⁶ E mbanjake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utuna wengi gharighari vavana. ¹⁷ Ne ya vamorunge wengiya Jiu na thiye ma Jiu iya ya variyengena wengi. ¹⁸ Vo tateya maranji na valikawaiya thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi

rangi Seitan ele vurigheghe tîne na thî mena weya Loi, mbala Loi i numotenîngiya lenji tharî, na le mwaewo va i vivatharawe le gharîgharîke wolaghiye kaiwanji, tene i vanjora wengi.’”

¹⁹ “Iya kaiwae, Kinj Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiya. ²⁰ I viva moli ya vavaghare Damasiko e tîne, ko amba ya wa Jerusalem e tîne na Judiya laghiyeko na tembe ya wa wengiva thiye ma Jiu gharîgharîniye. Ya vavaghare wengi na valîkaiwae thî roiteta lenji tharî na thî ndeghereiyewana, ghamwanji i ghembe Loi, na thî vakatha thanavu i rumwaru, gharîgharî mbala thî ghareghare kaero thî viva yawalinji. ²¹ Iyake kaiwae Jiu thî yalawengo e Ngolo Boboma tîne na thî munjeva thî tagavamarengo. ²² Ko ya vaidiya Loi le thalavu va e mbanjigiko thiyako ghanghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenga rambarombaro na gharîgharîke wolaghiye. Bigibigike iya ya utunjangike mboromboro weiye budakaiya Loi ghalînae gharautu na Mosese va thîna tene i yomara. ²³ Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tîne na ngoreiye manjamanjala i vatomwe vamoru ghakamwathi wengiya Jiu na thiye ma Jiu gharîgharîniye.”

Pestas i wovakabakabaleyana Pol

²⁴ Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalînae laghiyewe ina, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

²⁵ Kaero Pol i gonjoghawe ina, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunjangiko utu emunjoru na thî rumwaru. ²⁶ Kinj Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valîkaiwangu weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.” ²⁷ I dage weya Kinj Agripa ina, “Kinj Agripa, thare u lonweghathîngiya Loi ghalînae gharautu? Ya ghareghare u lonweghathi.”

²⁸ Amba Agripa i gowe Pol e ghae ina, “U renuwana valîkaiwan enge u valogha nuwangu na ya lonweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?*

²⁹ Pol i gonjoghawe ina, “Othembe mbanja ubotu o molao, ya nanjo weya Loi, nuwanguiya weiniyangiya gharîgharîke iya methi vandeje lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thî ngarînga na ngoramiya ghino.”

³⁰ Amba kinjiko weiyangiya gawanako, Benis na gharîgharîko wolaghiye iya me weiniyangiko thî rakayondo, ³¹ thî rakarangi eto na thî veutu wengi thîna, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

³² Agripa i dage weya Pestas ina, “Loloke iyake thonjo ma mendava i nanjo na nuwaiya i wa Rom ve kot Sisa e marae, valîkaiwae ra rakayathu.”

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Pol i tha e wanga na i wa Rom

¹ Mbanja gawana ina na wo wareri Itali kaiwae, thî vanjungiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliyas na i njimbukikingi. Juliyas i yaku ragagaithi e lenji wabwi laghiye regha, idae thîna, “Sisa le ragagaithi.”

² Wo rakatha e wanga regha i mena Adramitiyam. Wangako iyako va i warerijangiya ghembaghamba vavana inanji Eisiya e tîne. Wo rakatha e wangako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanga.

³ Wo womaruwoko, na veghiviya weime, amba vo womaru Saidon, na gheko Juliyas i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuwengiya ghaune ghathalavu kaiwae. ⁴ Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womarena Saipras e vwarivwaririniye. ⁵ Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivanga. ⁶ Ragagaithi lenji randeviva ve vaidiya wanga regha e ghembako i mena Aleksandariya na i warerija Itali, ina na wo thavalawewe.

* 26:28 Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

⁷ Lama ghinagha seiwo i vuyowo na mbanja i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareña e wawaniniyeko. ⁸ Lama ghinagha i vuyowo, iya kaiwae vambe wo womareña vara e raurauko ghadidiye ghaghada vo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

⁹ Kaero mbanja i ghanagha wo vakowana, na Mbemba gha Mbanja* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mbanjako iyako ndewendewe vurigheghe ghambanja), iya kaiwae Pol i dage wenji ija, ¹⁰ “Giyagiyana, kaero ya thuwe, thongo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeve yawalinda.” ¹¹ Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwagae lenji utu. ¹² Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambanja, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

Thi vaidiya ndewendewe laghiye

¹³ I viva mbowo i worawe na yaghala, ranja demo kunaue. Lenji renuwana thina enge ne i vakatha ngoreiya lenji renuwana, iya kaiwae thi momodivoreña yanje na mbe wo woma ngalai vara Krit ghadidiye. ¹⁴ Ko mava mbanja molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thina, “Malaghaiwabu,” i u na i njama e raurauko. ¹⁵ Mbanja i nge wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enge i mbaronjame. ¹⁶ Mbanja wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivoreña ndingi na wo ngarighathi wagiyaue. ¹⁷ Thi wovoreña ndingiko na thi ngari wagiyaue, amba thi momoda thiyo na i vaghiliya wangako, thi ngaringi na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivanga, iya kaiwae thi vakuki njoña mwenja na mbema ndewendeweko vara i mbaronja wangako. ¹⁸ Mbanja theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana. ¹⁹ Mbanja theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana. ²⁰ Mbanja vama i ghanagha mava wo thuwe varae o ghitaru na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwana, ma tene wo vaidiva ghamba thovuye regha.

²¹ Mbanja gheviya vama thi ghinagha voreña, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na ija, “Giyagiyana, thongo mendava hu lonweghathigha lo renuwana na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi. ²² Ko iyemaenge e mbanjake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari. ²³ Me gougou, Loike iya ghino ya vareminjeke na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwangu, ²⁴ amba ija, ‘Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.’ ²⁵ Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya

* 27:9 Va mbanjara theghatheghe regha na regha e tine ravowovowo laghiye ne i ru Ngolo Boboma tine moli na i vowo ghambereghe le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanjako iyako e tine gharighari wo thi mbemba ghaninga. Iya kaiwae mbanja thi utunja mbanjako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7)
Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanjako iyako ndewendewe vurigheghe ghambanja i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanjako iyako tine.

vareminja Loi ne i vakatha ngoreiya me le utuko e ghino. ²⁶ Ko iyemaenge ne ra dune e raurau regha.”

Wangako i dune

²⁷ Mbanayaworo na ghevari gougouniye, ghime amba iname wo yanyiyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwaŋa ngoreiya kaero iname e ghemba ghadidiye. ²⁸ Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanja ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas. ²⁹ Lenji mararu kaiwae, thiŋa ne iwaenge i yambivoreŋaime e ragha vwata, iya kaiwae thi dungiya yanŋe yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya. ³⁰ Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoŋa ndingi, na lenji varivoru thiŋava thi raka e ghandamwako na vethi dungiya yanŋe vavanava. ³¹ Amba Pol i dage wenŋiya ragagaithi weinji lenji randeviva iŋa, “Thongo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda.” ³² Iya kaiwae ragagaithi thi teniŋiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

³³ Mbanja nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenŋiya gharighariko e wangako na wo thiya ghanŋa. Iŋa, “Mbanja yaworo na ghevari kaero thiko na hu rerenuwaŋa laghiye ma hu ndeghanŋa mun. ³⁴ E mbanjake iyake ya nanŋo vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe.” ³⁵ Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan. ³⁶ Taulaghiko thi gharematuwa, thi mbana ghanŋa vavana na thi ghan. ³⁷ Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghewona (276). ³⁸ Woya ghanŋa ghaghad ngamoime i thigha, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

³⁹ Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivangako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe. ⁴⁰ Thi teniyathungiya yanŋe na tembe thi rakayathungiva eghaulu ghanjithiyothiyo, thi viyathungi e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghemba garowoko. ⁴¹ Ko iyemaenge wangako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiyawe, ma i nyivinyivi ko iyemaenge bagodu i tagarakaraka gharighe.

⁴² Ragagaithi lenji renuwaŋa thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba na i vo. ⁴³ Ko iyemaenge lenji randevivako i dageteniŋgi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wenŋiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina ⁴⁴ na vavanava thi bigiya wangako nginauye, thi vakathangiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

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E raurau Malita e tine

¹ Mbanja vama iname vanatina, ko amba wo lonŋwe raurauko iyako idae Malita. ² Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanguime na wo mwa. ³ Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nima. ⁴ Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nima kaero thi veutu wenŋi thiŋa, “Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye* ghamberegha mane i vatomwe na mbe e

* 28:4 “Raghatha” iye Grik lenji loi wevo.

yawayawaliye.”⁵ Ko iyemaenge Pol i yaweyathu mwatako e nima e na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun. ⁶ Gharighariko vambe thi roroghagha vara kaiwae lenji renuwaŋa thiŋaenge riwaeko ne i roro o i dobu na i mare. Ko iyemaenge thi roroghagha kaero mbaŋa molao na ma bigi regha i yomara weya Pol, iwaenge thi viva lenji renuwaŋa na thiŋa, “Amalake iyake iye loi regha.”

⁷ Raurauko iyako ghanjigiya laghiye idae Pabiliyas, iye ghambae na le thelau vavana inanzi e valiŋgako iya wo yakuyaku ghadidiyeko. I vangunvathaimo vo yaku ele ngolo na i njimbukiki wagiyaeweime mbaŋa thegheto e tine. ⁸ Pabiliyas ramae i ghambwera, riwae i dayagha na i tatawai. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nanŋo kaiwae, i liraweya nima e vwatae, na i thawari. ⁹ Iyake e ghereiye thi bigimenanŋiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawariŋgi. ¹⁰ Thi mwaewo laghiye weime, na mbaŋa ghamambaŋa kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wangako.

Thi wareri Malita na thi wa Rom

¹¹ Manjala umboto e ghereiye, wo kuki e waŋga regha, va i thowa e raurauko iyako ndewendeweko e tine. Wangako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nganga gamwaruworuwo ngalingaliyanjiwe. Kaero wo kuki ¹² na wo wa vo womaru Sairakus na mbaŋa thegheto wo yaku gheko. ¹³ Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghena gheko. Mbaŋambaŋa yaghala i rowo, na mbowo wo kukiva, na mbaŋa theghewoniye e tine vo womaru Puteoli. ¹⁴ Wo vaidiŋgiya ralonwelonweghathi vavana gheko. Thi nanŋo weime na mbowo wo yaku weimanŋi wik umbwara, ko amba wo lonŋa na wo wa Rom.

¹⁵ Mbaŋa ralonwelonweghathi Rom e tine thi lonŋwe utuutunime, kaero wo ghembeghemba Rom, amba vavana thi rakamena e ghemba regha idae Apaiyas Maket na vavana thi rakamena e ghemba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbaŋa Pol i thuwenŋiya gharighariko thiyako i vamatuwonŋa ghare na i tarawenŋa Loi. ¹⁶ Mbaŋa wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weiye gharanjimbunjimbu ragagaithi regha.

Pol i vavaghare wenŋiya Jiu Rom e tine

¹⁷ Mbaŋa thegheto e ghereiye amba Pol i kula vathangiya Jiu lenji randeviva. Mbaŋa thi mevathavatha amba Pol i dage wenŋi iŋa, “Lo bodaboda, othembe mava ya vakatha vathara bigi regha wenŋiya la gharighari, na ghandathanavuko iya i mena wenŋiya orumburumbunda mava ya wovatharithariŋa, ko iyemaenge Jerusalem e tine thi yalawenŋo na thi vangunawenŋo Rom e nimanji ghare. ¹⁸ Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathunŋo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikawaiye ya mare. ¹⁹ Ko mbaŋa Jiu thi botewoyathu Rom lenji renuwaŋa, ma te ya renuwaŋava kamwathi regha, lo renuwaŋa mbema ya nanŋo enŋe nuwanŋuiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwaŋa na yaŋava ya wonjowenŋi lo vali Jiuko. ²⁰ Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghagha, kaiwae ya lonweghathi kaerova i mena, iya kaiwae thi ngariŋgo e sen.”

²¹ Thi gonjogha weya Pol thiŋa, “Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeva la bodaboda thi rakamena gheko ma thi utuŋa mun utunin raithari. ²² Ko iyemaenge nuwameiya wo vandene len lonweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghemba thajarike thi thighiyawana.”

²³ Thi tuthiya mbaŋa regha weinji Pol, na e mbaŋako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbaŋambaŋa ghaghad gougou, Pol i utu na i vamanjamanjalaŋa Loi le ghamba mbaro utuutuniye wenŋi. I mando na i valogha nuwanji na thi lonweghathigha budakaiya va i utuŋa emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghaliŋae gharautu lenji rorori. ²⁴ Vavana i utuviva nuwanji na thi lonweghathi, ko vavana mava thi lonweghathi. ²⁵ Tomethi lenji

renuwaŋa, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, iŋa, “Nyao Boboma va i utuŋa emunjoru wenŋiya orumburumbunda mbaŋa i utu Aiseya e ghae, iŋa ngoreiyake:

²⁶ U wa vo utu wenŋiya gharigharike thiyake na uŋa:

Ne hu vandeŋe valaŋa, ko iyemaenŋe mane hu ghareghare,
ne hu thuwe valaŋa, ko iyemaenŋe mane hu ghareghare.

²⁷ Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi vowiya yanawanji, na thi kikiŋmare,
mbala ma thi thuwe e maranji, ma thi loŋwe e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawariŋgi.”

²⁸ “Iya kaiwae nuwanŋuiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wenŋiya thiye ma Jiu gharighari na ne thi vandeŋe.” ²⁹ Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enŋe thi vewogaithi laghiye wenŋi.

³⁰ Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenŋangi, ³¹ na i utuŋa wenŋiya Loi le ghamba mbaro utuutuniye, na i vavaghare wenŋi Giya Jisas Krai kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

Rom
Lenji Leta
Pol Le Rorori
Utu iviva

Pol le vaghiliya theghetoniye e tîne i wa Korinita. Le yakuyaku e ghembako iyako tîne, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wenjiya ralonwelonweghathi inanji Rom e tîne. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwenjiya ralonwelonweghathi e valivanga iyako, ko amba i mwandi na i wa Spein ele valivanga (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanga Masedoniya na Akaiya, Korinita ele valivanga tîne, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wenjiya ekelesiya inanji Jerusalem e tîne (15:25-28).

Tembe ngoreiyeva e letake iyake tîne Pol i utunja wenjiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tîne ina 1:17, inja, “Toto Thovuye i woranjiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wenjiya thavala thi lonweghathi.” Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krai (3:21-4:25). Na Pol tembe i utunjava yawali togha kaiwae, ra yaku e tîne kaiwae Loi va i wovathovuthovuyenainda (Vangothiye 5-8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krai iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, “Ngorongga wabwi Isirel kaiwanji? Loi le vakatha wenji thare i tomethi? Thare i botewonji?” Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngorongga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenainda, la yakuyaku na la vakatha ngorongga ekelesiya e tîne, wenjiya ghandaune na wenjiya rambarombaro (12:1-15:13). Le utuutu momouniye Pol inja ghauneko thi gomwaewo wenjiya ralonwelonweghathi inanji Rom e tîne (Vangothiye 16).

¹ Ghino Pol, Krai Jisas le rakakaiwobwaga na ghalinae gharaghambi. Loi va i ghathanjo ya tabo ghalinae gharaghambi na ya yathu Toto Thovuye.

² Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinae gharautu thi woranjiya na thi rorinjona Buk Boboma e tîne. ³ Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krai. Mbunima na madibe ele valivanga, iye Deivid rumbuye, ⁴ ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tîne va i vakatha na tembe i thuweiruva mare e tîne. ⁵ Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghalinae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanga na valivanga thi lonweghathi na thi ghambu. ⁶ Na ghemi tembe ngoreiyeva, inami e wabwina iyana tîne, Loi kaerova i ghathanja na hu tabo Jisas Krai le wabwi gharighariniye.

⁷ Taulaghina ghemi huya yaku Rom e tîne, Loi i gharethovunja na kaerova i ghathanja hu tabo le gharighari.

Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krai lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

Pol nuwaiya moli i wa Rom

⁸ I viva moli ngoreiyake: Weya Jisas Kraisi ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Kraisi valivanjake wolaghiye kaero thi utuja. ⁹ Loi iya ghino ya kaiwokewe na e gharenjuka laghiye ya vatomwengo ya utuja Toto Thovuye Nariye utuniye, iye ne i vaemunjoruna e ghemi budakai iya ya utujake emunjoru moli. Na Loi i ghareghare mbanjake wolaghiye ya renuwanjakinga ¹⁰ elo nango tine. Ya nango valana weya Loi na thongo le renuwana ngoreiye valikaiwae ya ghaona e ghemi. Mbanja kaero molao nuwanguiya ya ghaona e ghemi na mbanjake ma ya ghareghare ne ngoronja na ya ghaona, ko elo nangoke enge ne valikaiwae. ¹¹ Nuwanguiya moli ya thuwenga mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheghe. ¹² Nuwanguiya ra vethalathalavuinda; lo lonweghathike i vavurigheghenga na lemi lonweghathina i vavurigheghengo.

¹³ Lo bodaboda, nuwanguiya hu ghareghare, mbanja i ghanagha ya munje ya ghaona e ghemi, ko iyemaenge ghamba thalativa i ghanagha e ghino ghaghad mbanjake. Lo renuwana ngoreiye nuwanguiya ya ghaona na lo kaiwo e ghemi une ve yomara ngoreiya kaero i yomara wengi ya wabwi vavana thiye ma Jiu gharighariniye e tinenji.

¹⁴ Iyake ngoreiye wo ya vamodo njogha modae laghiye, na iwaenge ya wa na ya utuja Toto Thovuyeko iyako wengi ya gharigharike wolaghiye; wengi ya thavala thi ghambugha Grik* ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounongi. ¹⁵ Ko righe moli vara iyako iya kaiwae nuwanguiya moli tembe ya utujava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

¹⁶ Ma ya monjina Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwonjako na le vurigheghe e tine i vamorungiya thavala thi lonweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva. ¹⁷ Toto Thovuye e tine Loi i woranjiya ngoronja valikaiwae na i wovarumwarumwaruna gharighari, na iyake kaiwae thiye thi lonweghathi Kraisi. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine ina, "Thiye ya wovarumwarumwarunangi kaiwae thi varemjenjengo, thiye e yawalinji memeghabananiye."

Thari i ngaringiya gharigharike wolaghiye

¹⁸ E buruburu Loi kaero i woranjiya weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu ma ngoreiye Loi gathanavu na ma e gharumwaru, thiye lenji vakathako raraithari thiyako i rogana the bigi emunjoru moli Loi kaiwae wengi ya gharighari. ¹⁹ Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wengi, kaiwae Loi tembe ghamberegha i vamanjamanjalana wengi. ²⁰ I ri mbanjaniye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

²¹ Othembe thi ghareghareya Loi, thi wovanjonjona ngoreiye iye ma Loi, ma thi wovavwenyevwenyena, na ma thi dage mwaewowe. Ko iyemaenge lenji renuwana ma unouno enge na gharenji i momouwo wengi. ²² Othembe thijava thi thimba, ko iyemaenge thi tabo unounongi. ²³ Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemongengiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wengiva ma, thetheghan thi longalonga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

²⁴ Iya kaiwae Loi i viyathungi na thi vakatha the thanavu raraithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye raraithari. ²⁵ Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi lonweghathi kwan; thi kururu wengi lenji vakavakatha

* ^{1:14} Thiye Grik gharathimbathimbanji ghanjimbanja thi mbaro yambaneke laghiye. Mbanja Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwana Grik ghanjithanavu i thovuye moli. ^{1:17} Hab 1:17

na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanjake wolaghiye. Mbwana. Ngoreiye.

²⁶ Lenji vakathako iyako kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimunjina. Wanakau thi vevakatha vathari wengi ma ngoreiya va injako na ngoreiye. ²⁷ Tembe ngoreiyeve, ghimoghimoru ma thi vakatha ngoreiya menjako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

²⁸ E vwatava, kaiwae ma thi renuwanja Loi gharerenuwanja iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwanja raraithari na vakathako iya thava thi vakathako thi vakavakatha. ²⁹ Thari tomethi na tomethi kaero i riyevanjarangi ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu, ³⁰ thi utuutuvathari wengiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu, ³¹ ma thimba ina e yawalinji, ma thi renuwanjakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji. ³² Emunjoru, othembe kaero thi ghareghare Loi le mbaro ina thavala lenji vakatha ngoranjyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenjangiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

2

Loi iye raghathaghatha thovuye moli

¹ Wou, ghen ma e len righe na u wovatharitharangiya gharighari vavana thi vakavakatha thari ngoranjyako, kaiwae the valivanga u wovatharitharangiya gharighariko thiyakowe, ghen tembe u wovatharitharinja ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako. ² Kaero ra ghareghare Loi ne i wovatharitharangiya thavala thi vakavakatha thanavu ngoranjyako na le ghathaghathako ne i mboromboro. ³ O ghen, u wovatharitharangiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwanja u munjeva ne u voiteta Loi le wovatharithariko? ⁴ O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatanaghathinge. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanjunge na vo ndeghereiyewana len thari? ⁵ Ko iyemaenge gharena i vurigheghe moli na u botewo u uturangiya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenjava ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanjako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro. ⁶ Loi ne i giya lolo regha na regha modae, kaiwae i gorugoru weya ngoronga le vakatha. ⁷ Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyengangi na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye. ⁸ Ko iyemaenge gharighari vavana mbe thi renuwanja enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwanja emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiye le gaithi ne i lithi wengi. ⁹ Nevole vuyowo na viri i yomara wengiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeve thiye ma Jiu gharighariniye. ¹⁰ Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyengangi na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeve thiye ma Jiu gharighariniye. ¹¹ Loi ma mbe i vanjavanga enge, ele ghatha tinekko i vamboromboro.

¹² Thongo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharitharangi na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i ghatangi Mosese le

Mbaroko e tîne. ¹³ Loi ma i wovarumwarumwaruŋgiya gharighari kaiwae mbema thi loŋwe enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi loŋwe na thi ghambu. ¹⁴ Mosese le Mbaro ma ina wenŋi thiye ma Jiu gharighariniye, ko thongo lenji vakatha ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wenŋi. ¹⁵ I rangima e gharenjiko ngoreiya Mbaro le renuwanja, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwanjako tembe i worawenŋi lenji vakavakatha i thari, na mbanja vavana lenji renuwanjako i woranŋiya wenŋi thi vakatha thovuye. ¹⁶ Bigibigike thiyake ne thi yomara mbananiye Loi ne i woranŋiya lenji renuwanja thuwele na weya Jisas Kraiss i ghatanŋi. Totoko thovuye iya ya utunŋako i woranŋiya ngoreiyako.

Jiu na Mosese le Mbaro

¹⁷ Na ngoronŋa ghen? Uŋa, “Ghino Jiu”, na mbe u ndeghathi vara Mosese le Mbaroko tîne, na u wovorevorenŋe ghanimbereghana, uŋa, “Ghino ya tubwe weya Loi.” ¹⁸ U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenŋe iyanŋaniya thovuye moli. ¹⁹ U renuwanja e ghen valikaiwan u viva wenŋiya maranji i kwaghe na i manjamanjala wenŋiya thiye inanji e momouwo,* ²⁰ u ghareghare emunjoru e ghen valikaiwan u vavathanavu wenŋiya numounouno, na u vavaghare wenŋiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjuruko wolaghiye ina wenŋe. ²¹ U tabo ravavaghare wenŋiya gharighari vavana, ko ngoronŋa enge na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na uŋa, “Tha u kaivi,” ko naka ghen mbe u kakaivina? ²² Ghen u utunŋa, uŋa “Tha u yathima,” ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku? ²³ Ghen u wovoreŋa ghanimberegha na uŋa Mosese le Mbaro ina e ghen; ko ghen u neviyaviya Loi ghamwae mbanja u kivwala le mbaro? ²⁴ Ngoreiya Buk Boboma le woranŋiya, iŋa, “Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi.”

²⁵ Kiteniyathu thanavuniye e ghathovuye thongo u vakatha ngoreiya Mbaroko iyako le woranŋiya, ko iyemaenge thongo u kivwala mbaroko, len kiteniyathu ma e ghathovuye. ²⁶ Tembe ngoreiyeva, thongo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronŋa Mosese le Mbaro i woranŋiya; Loi ne i renuwanja kaiwae na iŋa iye ngoreiya i wo kiteniyathu thanavuniye. ²⁷ Ghemi Jiu Mbaro ina wenŋa va thi rorinjona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi woranŋiya weinda ghemi valikaiwami hu vaidiya vuyowae.

²⁸⁻²⁹ Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghathanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thongo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thongo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tîne, iyako ma i vaemunjoruŋa iye i tubwe weya Loi. Lolo i tubwe weya Loi mbanja Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wenŋiya gharighari, ne i vaidi enge weya Loi.

3

¹ Thongo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghathovuye mun? ² Mbwana, i ghanagha moli i thalavu wenŋi Jiu. I viva Loi va i wogiya le utuutu wenŋiya Jiu na thi njimbukiki.

³ Ne ngoronŋa thongo vavana ma thi loŋweghathi Loi le utuutuko? Thare lenji goruweyathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko?

⁴ Nandere moli! Loi i dagerawe i vamboromboro mbanjake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le woranŋiya, Loi iŋa,

* 2:19 Thiye ma Jiu gharighariniye. 2:24 Ais 52:5; Isi 36:22

“Mbanja ne u utu len utuutu ne i woranjiyanje len utuna i rumwaru, na mbanja gharighari ne thi wonjowenge, ne u kivwalangi.”

⁵ Ko thonjo ghandathanavuke raraithari i woranjiya Loi iye i rumwaru moli, ngoronga ne rana? Valikaiwae rana Loi iye ma i vamboromboro mbanja weiye le gaiti ne i lithi ghathari modae wengiya gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

⁶ Ma ngoreiye moli! Thonjo Loi iye mava i wovatharitharija ghinda Jiu kaiwae, ne ngoronga enge na i ghathangiya yambaneke gharighariye? ⁷ Ko iyemaenge lolo regha mbwata le wogaiti ija, “Thonjo lo kwan i vakatha gharighari thi ghareghare wagiawe Loi iye i renuwajakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyewenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghathango ngoreiya ghino thari gharavakatha?”

⁸ Thonjo utuutuko iyako emunjoru, mbala tembe i thovuyeva rana, “Valikaiwae ra vakatha thari mbala i vakatha na thovuye i rangi.” Ma rana utuutuko iyako, ko iyemaenge gharighari vavana thi utuvathari e ghino na thi wonjowengo thijava ya utuna utuutuko iyako. I thovuye moli Loi ne ve lithi wengiya thiye thi utu ngoreiyako.

Ma lolo regha i thovuye Loi e marae

⁹ Ngoronga ne rana? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalangiya thiye ma Jiu gharighariye ngoreiye? Nandere moli, kaiwae kaero ma woranjiya, thiye Jiu na ma Jiu gharighariye ngoreiye, taulaghike thari i mbarojainda.

¹⁰ Ngoreiya Buk Boboma le utuutu, ija:

“Ma lolo regha i rumwaru, nandere moli.

¹¹ Ma raghareghare regha inawe, ma regha i tamweya Loi.

¹² Taulaghike kaero thi ndeghereiyewana Loi, kaero thi tabona bigi bwagabwaga.

Ma tembe reghava i vakavakatha thovuye ghakamwathi, nandere moli.”

¹³ “I rangima e ghaenjiko ngoreiya thi tighira ghabubu, Maminjiko mbe i utu kwanikwan enge

na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda.”

¹⁴ “Utu raraithari na thighiya utuutuniye i riyevanjara ghaenjiko.”

¹⁵ “Gheghenji i maya enge gabo kaiwae.

¹⁶ Anja thi reja thi mukuwo na nuwathari laghiye mbe inawe enge.

¹⁷ Vanevane ghakamwathi ma thi ghareghare.”

¹⁸ “Loi ghamararu ma ina wengi.”

¹⁹ Kaero ra ghareghare, ngoronga mbaro le utuutu, i utuutu thavala kaero inanji mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharithariganji.

²⁰ Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwana, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

Lonweghathi e tine Loi i wovarumwarumwaruna lolo

²¹ Ko e mbanjake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwarunangiya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinae gharautu kaerova thi utuna mbanja i vivako. ²² Loi i wovarumwarumwarunangiya gharighari kaiwae thi lonweghathigha Jisas Krais. Ralonwelonweghathike wolaghiye utuninjiya iyako, kaiwae gharigharike wolaghiye mboromborongi. ²³ Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na vwenyewenyeko gharu iya Loi va i renuwana na ngoreiyako kaiwanji, i bwagabwaga moli wengi. ²⁴ Ko iyemaenge Loi le mwaewo

bwagabwaga e tine, taulaghiko i wovarumwarumwaruṅṅangi, kaiwae Krai Jisas i vamodo njoghāngi thari e tine. ²⁵ Loi va i vakatha Jisas iye thari ghamba vowo gharighari kaiwanji. Thavala thi loṅweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwaruṅṅangi. Vowoko iyako i woraṅgiya iye i vamboromboro mbaṅa me vivako ma i lithi wengiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanaghathi. ²⁶ Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwaruṅṅangiya thari gharavakatha mbaṅa thi loṅweghathi Jisas.

²⁷ Thare e la righe regha na valikawai ra wovorevorenjainda? Nandere! Mbala la righeya budakai? Ko ma valikawai ra wovorenjainda kaiwae ra ghambughā mbaro? Mbwana, ma valikawai ra wovorenjainda kaiwae loṅweghathi mbe ghamberēgha enge e tine Loi i wovarumwarumwaruṅṅainda. ²⁸ Kaero ra ghareghare, lolo le loṅweghathi kaiwae Loi i wovarumwarumwaruṅṅa, ma kaiwae i ghambughā ngoronṅa mbaro le woraṅgiyawe. ²⁹ Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ngoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva. ³⁰ Kaiwae Loi mbe regha enge, na iye Jiu lenji loṅweghathi kaiwae ne i wovarumwarumwaruṅṅangi na thiye ma Jiu gharighariniye tembene lenji loṅweghathi kaiwae na i wovarumwarumwaruṅṅangi. ³¹ Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwaṅa na raṅa loṅweghathi e tine Loi i wovarumwarumwaruṅṅangiya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ngoronṅa Mbaro le woraṅgiya.

4

Ghamba thuwathuwa Eibraham le loṅweghathi

¹ Eibraham iye ghinda rumbunda, na ngoronṅa ne raṅa iye kaiwae na va ngoronṅa na renuwaṅako iyako i yolawawe? ² Thonṅo Loi va i ghatha na iṅa iye lolo i rumwaru le vakathako thovuye kaiwae, valikawai moli i wovorenṅa ghamberegha. Ko iyemaenge Loi e marae Eibraham ma ele righe na valikawai i wovorenṅa ghamberegha. ³ Kaiwae Buk Boboma iṅa, “Eibraham i loṅweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le loṅweghathiko kaiwae.”

⁴ Mbaṅa lolo i kaiwo i mbana modae. Modoko iyako ma ngoreiya ghamwawo, ko iyako le kaiwoko modae. ⁵ Ko iyemaenge Loi ma i wovarumwarumwaruṅṅa lolo regha le kaiwoko modae kaiwae. Iyemaenge kaiwae i loṅweghathigha iye i wovarumwarumwaruṅṅa thari gharavakatha. ⁶ Deivid va i utuṅa tembe ngoreiyeva iyako. Deivid va iṅa thonṅo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwaṅa, loloko iyako i warari moli. ⁷ Deivid va iṅa, “Loi i worawengi e ghamwae,

thavala Loi kaero i numotena lenji thari na i yabo.

⁸ Loi i worawe e ghamwae,

thela thonṅo Loi mane i rerenuwaṅakiki le thariko kaiwae.”

⁹ Ngoronṅa, Loi mbe i worawengi enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva. Kaero ma utuṅa, Loi va i thuweya Eibraham iye lolo i rumwaru, le loṅweghathi kaiwae. ¹⁰ Va i yomarawe mbaṅa vama i wo kiteniyathu thanavuniye na e ghereiye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e ghereiye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye. ¹¹ Kiteniyathuko iyako iye nono, i woraṅgiya Loi kaero i wovarumwarumwaruṅṅa Eibraham le loṅweghathi kaiwae. Iya kaiwae raloṅweloṅweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya Eibraham, kaiwae lenji loṅweghathi kaiwae Loi i thuwengi thiye thi rumwaru. ¹² Tembe ngoreiyeva, raloṅweloṅweghathi thavala kaero thi wo

kiteniyathu thanavuniye, tembe rumbunjiva Eibraham, thiye thi vurimban lojweghathi e ghakamwathi ngoreiya rumbunji Eibraham va i renjawe amba muyai i wo kiteniyathu thanavuniye.

¹³ Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le worangi na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i lojweghathi. ¹⁴ Na kaiwae thongo le dageraweko mbene i wovengi enge thavala thi ghambugha Mbaro, ko kaero i govambwara lojweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune. ¹⁵ Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thongo ma Mbaro mbala ma ra valanjaniya Mbaro.

¹⁶ Lenji lojweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikawaiwe Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikawaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi lojweghathi ngoreiya Eibraham, iye taulaghike rumbunda. ¹⁷ Ngoreiya Buk Boboma le worangiya, ija, “Kaerova ya worawenge na ghen vanautuma vavana rumbunjiya ghen.” Eibraham iye rumbunda Loi e marae. Va i lojweghathigha Loi na Loike iyake valikawaiwe i vakatha budakaiya i mare na kaero e yawayawaliyeva na ija na budakai mava thi yomara, ngoreiya kaerova thi yomara.

¹⁸ Mava righe thovuye regha na valikawaiwe Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le vareminjeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na ija, “Orumburumbu nevole lemoyo ngoreiyako, ma valikawaiwe thi vaona.” ¹⁹ Othembe Eibraham ghatheghathegha mbalavama i wo hothajari, na madibaeko vama ngoreiya i mare. Na va i renuwana levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le lojweghathi weya Loi mava i njavovo mun. ²⁰ Kaiwae le lojweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lojweghathi vama i tabo na i tabo enge na i wovavwenyevwenyenja Loi. ²¹ Va i ghareghare e ghare emunjoru moli Loi valikawaiwe ne i vamboromboro budakaiya va le dagerawe. ²² Iya kaiwae “Loi va i wovatha le lojweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru.” ²³ Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae, ²⁴ ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thongo ra lojweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Krais tembe i thuweiruva mare tine. ²⁵ Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarujainda.

5

Jisas i vakathainda namoghamwanda weinda Loi

¹ Iya kaiwae, kaiwae kaero i wovarumwarumwarujainda la lojweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghanda Giya Jisas Krais, ² kaiwae i vanguinda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga lojweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye. ³ Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghatihathi e yawalinda. ⁴ Kaiwae ra ghatanaghatihathi, Loi i vaemunjorujainda, na iyako une weinda la gharematuwo ra roroghagha Loi ne i vavwenyevwenyenjainda. ⁵ Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghilaghienjainda kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

⁶ Kaiwae othembe mbanja ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Krai i mare ghinda raraithari kaiwanda. ⁷ Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambugha mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghathanavu thovuye kaiwae. ⁸ Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghilaghiye ngoreiyake: mbanja vamba inanda thari e tine Krai i mare kaiwanda.

⁹ Krai le mare kaiwae Loi i wovarumwarumwarunainda, iya kaiwae ra ghareghare wagiya nevole Krai i vamorunda Loi le ghatemuru e tine. ¹⁰ Kaiwae mbanjaniye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamorunda kaiwae nariye e yawawaliye. ¹¹ Na ma mbe i vamorunda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Krai iye kaero i vakathainda na namoghamwanda weinda Loi.

Ra mare weya Adam, na weya Krai e yawawawalinda

¹² Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wenjiya gharigharike wolaghiye, kaiwae taulaghiko thi thari. ¹³ Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae ranja, “Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro.” ¹⁴ Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbaronja yambaneke, othembe thavala mava thi lonjwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kivwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako. ¹⁵ Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Krai le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi. ¹⁶ Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanjara enge i vakatha thari na Loi i vanivana na i dagewe inja, “Len tharina modae u vaidi.” Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wenji na i dage wenji inja, “Ghemi hu rumwaru.” ¹⁷ Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronjani. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjananiye na i wovarumwarumwarunangi, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Krai.

¹⁸ Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunangiya gharighari, kaiwae iye Krai va i ghambugha Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye. ¹⁹ Na kaiwae lolo regha mava i lonjweghathigha Loi ghalinae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonjweghathigha Loi ghalinae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunangi.

²⁰ Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli. ²¹ Othembe thari i vurigheghe na i mbaronjaniya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunainda na e yawalinda memeghabananiye weya Jisas Krai iye ghanda Giya.

¹ Iya kaiwae, ngorongwa ne rana enge? Mbala mbe valikawai moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge? ² Nandere moli! Ko ghinda ngoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ngorongwa enge na mbe inanda vara e tine ra yakuyakuwe? ³ Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Krai Jisas na weinda ra mare na regha? ⁴ Iya kaiwae la bapitaiso e tine weinda Krai ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weiye le vurigheghe na le vwenyevwenye ija na Krai i thuweiru mare e tine.

⁵ Kaiwae thongo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine. ⁶ Kaiwae kaero ra ghareghare, yawalinda teuye weiye Krai thi mare na regha e kros, iyake mbala riwandake ma valikawai i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronjainda. ⁷ Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

⁸ Ko thongo kaero ra mare weinda Krai, ra lonweghathi tembene weindava ra yaku, ⁹ ra ghareghare kaiwae Loi va ija Krai tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronjawa. ¹⁰ Krai vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurigheghe mbanjake wolaghiye. Mbanjake yawaliko iya i yakunjako i womena Loi ghatarawa na ghawovwenyevwenye. ¹¹ Tembe ngoreiyeva, hu thuwenga ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wenga, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Krai Jisas.

¹² Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nangongi. ¹³ Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwona thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenge Loi kaero i giya yawalimi, iya kaiwae hu vatomwenga weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwona thovuye e ghavakatha. ¹⁴ Ma valikawai thari thanavuniye i mbaronja yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenge kaero hu yaku Loi le mwaewo bwagabwaga e tine.

Rumwaru gharakawaiwobwaga kaiwae

¹⁵ Ngorongwa enge? Valikawai mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli! ¹⁶ Ko ana ma hu ghareghare thongo hu vatomwenga weya lolo regha na hu ghambugha le renuwana, ghemi ngoramiya loloko iyako le rakawaiwobwaga? Valikawami hu vatomwenga thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenga weya Loi na i vakathanga ghamwami vanaora weimi. ¹⁷ Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakawaiwobwaga, ko iyemaenge mbanjake iyake e gharemina laghiye va hu ghambugha emunjoruko iyava thi vavagharenjako e ghemi. ¹⁸ Loi kaerova i rakayathunga thari thanavuniye e tine na mbanjake iyake kaero hu tabo thanavu thovuye gharakawaiwobwaga. ¹⁹ Rakawaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakawaiwobwaga wengiya mbighi na thari thanavuniye, ko mbanjake hu vatomweya riwamina i tabo rakawaiwobwaga wengiya thovuye na iyake i vakatha thanavu rumwarumwaruniye e tinemina.

²⁰ Mbanja ghemi thari thanavuniye gharakawaiwobwaga, va e mbanjako iyako thovuye mava i mbaronja yawalimina. ²¹ Uneya thovuye budakai va hu vaidi mbanjaniye hu vakavakatha bigibigiko thiyako iya noroke i vakathanga na hu monjinana? Bigibigiko thiyako unenjiya mare. ²² Ko iyemaenge e mbanjake iyake Loi kaero i rakayathunga thari thanavuniye e tine na hu tabo Loi le rakawaiwobwaga. Iyake une i bigirawenga le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye. ²³ Kaiwae

thari thanavuniye modae i woveinda mare, ko iyemaenge Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Krai Jisas, iye ghanda Giya.

7

Ghamba thuwathuwa ghe ele vali vanga

¹ Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunjake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronangi enge gharighari e yawayawalinji. ² Ghamba thuwathuwa regha ngoreiyake: mbaro ija ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thongo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiwa wevoko. ³ Iya kaiwae thongo wevoko iyako kaero i vanguva ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro ija iye rayathiyathima. Ko thongo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thongoma i vanguva ghimoru regha kaero ma i yathima.

⁴ Lo bodaboda, ghemi tembe ngoreiyeva iyako. Krai le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathingava. Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae. ⁵ Kaiwae mbanja mbunima na madibe lenji renuwanja i mbaronjinda, Mbaroko i vovairingiya thari renuwananiye e riwandake tine, mbalava la vakatha une i yomara mare. ⁶ Ko iyemaenge mbanjake Loi kaero i rakayathuinda Mbaro e tine. Krai le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

Mbaro na thari lenji kaiwo utuniye

⁷ Ngoronja ne ranja? Mbaro iye i thari? Nandere moli! Mbaro iye i worangiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thongo Mbaro ma ija, "Tha ghamaralogheloghe." ⁸ Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thongo ma mbaro, thari ma ele vurigheghe. ⁹ Va ya yakuja ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya injake tha u maralogheloghe, mbanjake ya ghareghare ya kivwala mbaroko iyako ¹⁰ na ya ghareghare ya megghaghati weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalingu, iyemaenge i womenava mare.

¹¹ Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwona mbaroko iyako, i yaronjo na ya marewe. ¹² Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

¹³ Na ngoronja, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwona bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiya weya thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

Thovuye na thari lenji vakatha utuniye

¹⁴ Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwanja, na ghino kaero thari le rakakaiwobwaga. ¹⁵ Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanguiya ya vakatha, ma ya vakatha, ko iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake. ¹⁶ Na thongo ya vakatha budakaiya ma nuwanguiya ya vakatha, elo ghareghareke tine ya varaenja mbaro iye i thovuye. ¹⁷ Ma ghino moli wombereghake iya ya vakathangiya vakathake thiyake, ko iyemaenge tharika iya i yaku e gharenguke iya i vakathangike. ¹⁸ Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanguke nuwaiya

ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha. ¹⁹ Thovuyeko iya nuwanguiya ya vakathako, ma ya vakathava iyemaenge thariko iya ya botewoyathuko iya ya vakavakathake. ²⁰ Thongo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke, iya i vakathangike.

²¹ Kaero ya njimbuvaiddi budakai i yoyomara e ghino. Mbanja nuwanguiya ya vakatha thovuye, thari mbe ina vara evasiwangu na ya vakatha. ²² E gharenguke ya gharethovuja laghiye Loi le mbaro, ²³ ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanguke, weiye gharenguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanguke i vakatha le rakakaiwobwaga ghino. ²⁴ Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine? ²⁵ Ya vata ago weya Loi iye i wovaghango; na ghandi Giya Jisas Kraisi i vamboromboro. Ngoreiyake. Ghino ngorangoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwana, ko e nuwanguke ghino mbaro gharakakaiwobwaga, iya une mare.

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Yawali i mena weya Nyao Boboma

¹ Iya kaiwae, e mbanjake iyake, ghinda kaero ra tubwe weya Kraisi Jisas, Loi mane i lithi weinda la thari kaiwae. ² Kaiwae Nyao Boboma i giya yawali weinda i mbarojainda na i rakayathuinda na thari na mare ma tembe thi mbarojaindava. ³ Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe. ⁴ Loi i vakatha ngoreiyako mbala mbanjake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwana, ko iyemaenge ra ghambugha Nyao Boboma le renuwana.

⁵ Thavala thi goru weya mbunima na madibe lenji renuwana, mbe thi rerenuwana enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwana, mbe thi rerenuwana enge bigibigiko iya Nyao Boboma nuwaiyako. ⁶ Thela thongo le renuwana i ghambugha mbunima na madibe, le ghambako mare, ko thongo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye. ⁷ Iya kaiwae, thongo lolo regha i ghambugha mbunima na madibe lenji renuwana, iye kaero ngoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu. ⁸ Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawarariya Loi.

⁹ Na ghemi ma mbunima na madibe thi mbarojanga, ko iyemaenge kaero Nyao Boboma i mbarojanga, thongo Loi Une i yaku e ghemi. Thela thongo Kraisi Une ma inawe, iye ma Kraisi le wabwi loloniye ngoreiye. ¹⁰ Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thongo Kraisi ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwarujanga. ¹¹ Na thongo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Kraisi tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

¹² Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwana, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwana. ¹³ Kaiwae thongo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwana, ne hu mare. Ko thongo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha raraithari, ne hu vaidiya yawali memeghabananiye.

¹⁴ Thavala Loi Une Boboma i viva wengi, thiye Loi le ngamangamangi. ¹⁵ Kaiwae Nyao iya Loi i giyako e ghemi ma i vakathangana rakakaiwobwaga na valikaiwae hu

mararu, ko iyemaenge i vakathangana ghemi Loi le ngamangama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, rana, “Bwebwe! Bwebwe!”¹⁶ Loi Une weiye ghinda unenda thi dage na regha na thi vaemunjoruna ghinda Loi le ngamangama.¹⁷ Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Krai kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Krai, mbala weindava ra yaku ele vwenyevwenye tine.

Mbana i menamenako ghavwenyevwenye kaiwae

¹⁸ Elo ghareghare ya njimbuvaide ngoreiyake: vuyowoke iya kaero ra vavaide mbanake iyake, ma valikaiwae ra vamboromboro weiye vwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae vwenyevwenyeko iyako i laghiye moli.¹⁹ Loi le vakavakathake wolaghiye gharenji i tageja na thi roroghagha ne i worangiya le nganga lenji vwenyevwenye.²⁰ Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngoronga le renuwajako. Ma rana kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weiye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko,²¹ nevole mbana regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi vwenyevwenye.²² Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanake, viri kaiwae thi yawaru, ngoreiya ngama ghambana viri na viriniye.²³ Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghagha nevole Loi i vatoghana riwandake na i vanguinda le nganga ghinda.²⁴ Loi kaero va i vamoruinda iya kaiwae weinda la gharematuwa ra roroghagha ne mbana i vavwenyevwenyainda. Thongo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghagha. Thela kaero i thuweya bigi e marae na mbe i roroghagha vara kaiwae?²⁵ Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanghathi ra roroghagha kaiwae.

²⁶ Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nango weya budakai, ko weinda gharenda le randa na the utuutu ma valikaiwanda, Nyao Boboma i nango kaiwanda.²⁷ Loi iye i ghimaraghathara gharenda na i ghareghare Nyao Boboma le nango gharumwaru, na i ghareghare Nyao Boboma le nango ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

²⁸ Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwona bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wengi kaiwae va nuwaiya kaiwanji.²⁹ Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau.³⁰ Na thavala va i tuthingi, i kula vathangi; na thavala i kula vathangi i wovarumwarumwarungangi. Na thavala i wovarumwarumwarungangi, i wovavwenyevwenyengangi.

Loi le gharethovu iye Krai Jisas

³¹ Ngoronga ne rana bigibigi ngoranjyako kaiwanji? Thongo Loi iye kaiwanda, thela ne valikaiwae i kivwalainda? Nandere moli!³² Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiya kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo.³³ Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere moli, kaiwae Loi iye ghamberegha i wovarumwarumwarungainda.³⁴ Thela ne i wovatharitharungainda? Nandere moli, kaiwae Krai i mare, na kaero i thuweiruva mbanake i wo ghamba mbaro weya Loi valivanga e uneko i nangonango vurigheghe kaiwanda.

³⁵ Thare bigi regha valikaiwae ne i kiteniyathuinda Krais ele gharethovu tine? Ne vuyowo, o viri. Ghatanja viri, o bada ghe mbanja, o mbinyembinyengu, o thari tine, o mare? ³⁶ Ngoreiya Buk Boboma le worangiya, inja,

“Ghen idan kaiwae mbanjake wolaghiye gharighari nuwanjiya thi gaboime. Gharighari thi numotena ghome na ngorameya sip ne thi gabongi.”

³⁷ Ko iyemaenge bigibigiko wolaghiye thiyako e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovu jaindako i thalavuinda. ³⁸ Kaiwae ya ghareghare wagiya ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraithari, othembe bigibigi mbanjake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghengi, ³⁹ othembe bigibigi inanji yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krais Jisas ghanda Giya.

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Loi na le tututhi gharighariniye

¹ Ghino ya yaku weya Krais, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharengu i matuwo na ma ya kwan. ²⁻³ Emunjoru nuwangu i thari weiye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krais iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krais, valikaiwae ya vatomwengo weya Loi na i guranjo moli na i kiteniyathungo weya Krais thongo ma i vakatha lo vali Isirel thi lonweghathi. ⁴ Thiye Isirel Loi le tututhi gharighariniye. Inja le ngamangamangi, i vatomwe le vwenyevwenye manjamanjalawae wengi, thi vedagerawe wengi, i giya Mbaro wengi, i vatomwe na thi kururuwe na tembe i dageraweve bigibigi lemoyo wengi. ⁵ Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Krais tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenja idae mbanjake wolaghiye. Mbwana. Ngoreiye.

⁶ Ko othembe lo vali Isirel gharighariniyekoko laghiyeniye moli thi botewoyathu Krais, iyake ma i vaemunjoru Loi kaero ma i vamboromboro budakaiya va i dagerawe wengi Eibraham, Aisake, na Jeikob, iyava injake orumburumbunjiko wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngorongga, Loi ma valikaiwae i vamboromboro le dageraweko wengi Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thinja idanji Jiu, thiye Loi le renuwana na thiye le gharighari emunjoru. ⁷ Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham inja, “Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake.” ⁸ Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamangama, ko iyemaenge Eibraham orumburumbuye molingi iya thavala thi rakarangima Loi le dageraweko e tine. ⁹ Loi le dagerawe weya Eibraham inja ngoreiyake, “Ne e mbanjake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru.”

¹⁰ Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji mbe reghaenge, iye rumbunda Aisake. ¹¹⁻¹² Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, inja, “Viri viva ne i tabo rakakaiwo weya viri reghamba.” Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tututhi, mbe ghamberegha vara le renuwana ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako. ¹³ Buk Boboma regha i govambwara tembe ngoreiyeva iyako, inja, “Ya gharethovu Jeikob, ko ya botewoyathu enge Iso.”

¹⁴ Ngoronga ne rana? Rana Loi le vakatha ma i vamboromboro? Nandere moli.
¹⁵ Kaiwae i dage weya Mosese inja, “Thela thonngo ya tuthi, ya ghareviri kaiwae, na thela thonngo ya tuthi, gharenngu i njawe.” ¹⁶ Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaenge mbe i goruwe enge vara ghamberegha le ghareviri e tine. ¹⁷ Na Buk Boboma e tine Loi i dage weya Pero inja, “Ya tuthinge na u tabo kin, kaiwae nuwanguiya gharighari thi thuweya lo vurigheghe e ghen, na valikawaiwae idangu i lalo yambaneke laghiye.” ¹⁸ Iya kaiwae, thonngo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thonngo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

¹⁹ Ghemi regha ne i dage e ghino na inja, “Buda kaiwae Loi mbe i wonjoweinda? Thela valikawaiwae ne i botewo budakaiya Loi nuwaiya?” ²⁰ Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikawaiwae monjemonje biginiye i dage weya ramonjemonje na inja, “Buda kaiwae u monjengo na ngorangwake?” ²¹ Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikawaiwae i vakatha. Valikawaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwoja bobwari kaiwanji, na vwarara i vakaiwoja nja kaiwae.

²² Othembe iye valikawaiwae i vatomwe wengiya gharighari le gaiti thari kaiwae na valikawaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaiti, iyemaenge mbanja molao Loi i ghatanaghatini thiye thi vakatha le gharegaiti na thiye ghanjirighe mukuwo. ²³ Va i ghatanaghatini kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i lingi weinda ghinda mbanja va i vivako i vivathanjainda na ra woya le vwenyevwenyeko. ²⁴ Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enge Jiu e tinenda, ko tembe ngoreiyeve thiye ma Jiu gharighariniye e tinenji.

²⁵ Loi ghalinae buk Hoseya i worangiya inja ngoreiyake:
 “The gharighari va yana ma lo gharighari ngoreiye
 ne yana, ‘Lo gharigharini.’

The vanautuma va yana ma gharenngu wengi
 ne yana, ‘Kaero ya gharethovu.’

²⁶ Na ghembako iyako wengi yana,
 ‘Ghemi ma lo gharighari ngoreiye,’

e ghembako iyako tine ne yana,
 ‘Ghemi ghino Loi vurivurighegheniye moli lo nganga ghemi.’”

²⁷ Na Isirel kaiwanji Aiseya inja, “Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njighiko, iyemaenge mbe thegheviye enge ne thi vaidiya vamoru,
²⁸ kaiwae Loi ne ele ghathaghatini ghambanja ne i vamayana na i lithi wengiya gharigharike wolaghiye e yambaneke.” ²⁹ Ngoreiya Aiseya mbanja me vivako le utuutu inja, “Thonngo Loi Vurivurighegheniye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandangiya Sodoma na Gomora.”

Isirel ma thi lonweghathi

³⁰ Ngoronga ne rana? Thiye ma Jiu gharighariniye mava thi rovurighegheja thi mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwarunangi kaiwae thi lonweghathi. ³¹ Ko thiye Isirel thi rovurigheghe Mbaro e tine mbala Loi i wovarumwarumwarunangi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikawaiwanji. ³² Kaiwae ma thi varemija Loi ne i vakatha kamwathi na i wovarumwarumwarunangi, ko iyemaenge lenji vakathako thovuye iyako thina Loi i wovarumwarumwarunangi. Thi tagandinda ghenji e vari na thi dobu, ³³ ngoreiya Buk Boboma i worangiya Mesaiya kaiwae inja,

“Wo u thuwe, ya woraweya vari Saiyon,*

9:15 Raj 33:19 9:17 Raj 9:16 9:20 Ais 29:16; Ais 45:9 9:25 Hos 2:23 9:26 Hos 1:10 9:28 Ais 10:22,23
 9:29 Ais 1:9 * 9:33 Saiyon i mboromboro weye Jerusalem.

gharighari thi tagandinda ghenji e varike iyake na thi dobu.
Ko iyemaenge thela i lojweghathigha amalaghiniye
mane i monjina.”

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¹ Lo bodaboda, e gharenguke weye lo nango weya Loi, nuwanguiya moli Isirel thi vaidiya vamor. ² Ya dage emunjoru e ghemi thiye thi rovirigheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare. ³ Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruna lolo, iwaenge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwanako ngoreiye na i wovarumwarumwaruna lolo, thi bote-woyathu. ⁴ Ko iyemaenge Krai kaero i vakathavao Mbaro ngoronja gharerenuwana, iya kaiwae gharigharike wolaghiye thavala thi lojweghathigha amalaghiniye, Loi i wovarumwarumwarunangi.

⁵ Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjona ngoreiyake: “Thongo lolo regha i vakatha ngoreiya Mbaro le renuwana, Mbaroko i vakatha na i vaidiya yawaliye.” ⁶ Ko iyemaenge thongo lolo regha i rumwaru Loi e marae kaiwae le lojweghathi valikawaiwe inja ngoreiya Buk Boboma inake: “Thava u renuwana e gharena unja, ‘Thela ne i voro e buruburu?’” Iyana gharumwaru lolo regha wo ve wo Krai i wonjama e yambaneke. ⁷ “Na thava unja, ‘Thela ne ve nja e ndavarake?’” Iyana gharumwaru lolo regha wo ve wo njogha Krai na e yawawawaliyeva. ⁸ Ko iyemaenge valikawaiwe Krai le ralonjwelonjweghathi regha valikawaiwe inja ngoreiya Buk Boboma le worangiyake: “Loi le utuutu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya inako mbala u lojweghathi Krai iya utuniya wo vavagharenako, ngoreiyake ⁹ thongo e ghaena njimwa unja, “Jisas iye Giya,” na u lojweghathi e gharena Loi va i vanguthuweiruva e mare tine, ne u vaidiya vamor. ¹⁰ Kaiwae mbanja u lojweghathi e gharena, Loi i wovarumwarumwarunange, na mbanja u uturangiya e ghaena na unja Jisas iye Giya, Loi ne i vamorunge. ¹¹ Ngoreiya Buk Boboma le utuutu inja, “Thela thongo i lojweghathi amalaghiniye mane i monjina.” ¹² Gharigharike wolaghiye utuninjia iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tomethi. Giya mbe ghambereghaenge taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi nangowe i mwaewo wengi laghiye moli. ¹³ Kaiwae Buk Boboma inja, “Thavala thongo thi nango weya Giya thalavu kaiwae ne thi vaidiya vamor.”

¹⁴ Ko ne ngoronja enge na thi nango weya Loi thongo ma thi lojweghathi? Na ne ngoronja enge na thi lojweghathi thongo ma thi lojweya toto thongo ma toto gharayathu i utuna wengi? ¹⁵ Na toto gharayathu ne ngoronja enge na thi utuna thongo ma thi variyengi na thi rangi? Ngoreiya Buk Boboma le worangiya inja, “Toto Thovuye gharayathu lenji mena i warawarari.”

¹⁶ Ko iyemaenge ma Isirel taulaghiko thi lojweghathigha Toto Thovuye na thi worawe e ghenji. Aiseya inja, “Giyana, thela i lojweghathigha lama utu?” ¹⁷ Iya kaiwae lojweghathi i yomara thongo thi lojweya utuutu, na thi lojweya toto thi utuna Krai ututuniye. ¹⁸ Ko ya vaito, “Mbema emunjoru thi lojweya toto?” Ko mbwana ngoreiye, kaero thi lojweya toto, ngoreiya Buk Boboma inja, “Ghalinjanji kaero i rangi na i wa e yambaneke laghiye, na lenji utuutu kaero i rangi na i wa vewo yambaneke laghiye na ghaghad.”

¹⁹ Mbowo ya vaitova: “Ko ana Isirel thi wo totoko gharumwaru?” Ngoreiye, i viva Loi le utuutu Mosese va i rori ngoreiyake:

“Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko, na ne ya vakatha na hu gaithi wengiya gharighari thavala unounongi.”

²⁰ Na Aiseya weye le gharematuwa tembe i rorinjona Loi le utuutu, inja ngoreiyake:

“Thavala ma thi tamwengo
kaero thi vaidingo,
na thavala ma thi vavaito kaiwangu
kaero ya yomara wengi.”

²¹ Na thiye Isirel utuninji Loi ija, “Mbaña molao va ya yalivaoro nimangu lo gharighari wengi na ya munje ya vangungi, ko iyemaenge ma thi lojweya ghalinjangu na thi ndeghereye wanango.”

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Loi le mwaewo wengiya Isirel gharighariyiye

¹ Na mbowo ya vaitova, “Mbema emunjoru Loi i botewoyathungiya le gharighari?” Nandere moli! Hu thuwengo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine. ² Va i rikowe Loi kaerova i tuthingiya wabwi Isirel na le gharighari, na ma i botewoyathungi. Buk Boboma le utuutu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, ija, ³ “Giya, kaero thi gabongiya ghalinan gharautu, na ghamba vowo ghen kaiwan thi tagarakarakangi. Mbema womberegha enge vara ya reyaku, na nuwanjiya tembe thi unighingova.” ⁴ Na ngoronganga Loi le thombe weya Ilaija? Ija ngoreiyake: “Kaerova ya tuthingiya lo gharighari, lenji ghanaghanagha saven tausand, na thiye ma mbaña regha thi kururu weya loi Baal.” ⁵ Tembe ngoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthingi le mwaewo bwagabwaga e tine. ⁶ Thongo le mwaewo bwagabwaga e tine na i tuthingi, ma thiye lenji vakatha thovuye kaiwae na i tuthingi. Thongo ngoreiyako, mbala iya le mwaewoko ma ngoreiya mwaewo bwagabwaga.

⁷ Na iya ngoronganga? Isirel gharighariyiye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lojweya ghalinjae, ⁸ ngoreiya Buk Boboma le utuutu ija, “Loi i vakathangi ngoreiya unenjima i ghawe, i giya maranji ko iyemaenge ma valikaiwanji thi thuweya bigi regha, na i giya yanawanji ko iyemaenge ma valikaiwanji thi lojweya bigi regha. Mbe ngoraenge vara iyako ghaghad noroke.”

⁹ Na Deivid tembe ija weva Loi, “U gheneviyathu na thi wona e lenji thaga na thi dobu na u lithi wengi.

¹⁰ Mbala thava thi thuweya bigi regha, ko iyemaenge maranji i momouwo, na ghanjivuyowoko i rovarivaringi mbanjake wolaghiye.”

Loi ne i vangunjoghanyiya Isirel

¹¹ Mbowo ya vaitova, mbaña Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathangi Isirel thi yamwanja kaiwanji. ¹² Kaiwae mbaña Jiu thi botewo Kraisi une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariyiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbaña thavala Loi le tututhi kaero thi lojweghathi Kraisi.

¹³ Wo ya utu e ghemi, ghemi ma Jiu gharighariyiye. Ghino wabwina ghemina kaiwami ya tabo ghalinjae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e

ghino. ¹⁴ Ya rovrigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru. ¹⁵ Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanguvathangiva mbanja thi lonweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine. ¹⁶ Ngoreiye bred wolaghiye i boboma thongo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thongo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

¹⁷ Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangayanga thi bebeyathu e umbwaniyeke, na othembe ghemi ma Jiu gharighariniye Loi kaero i vanguvathenga ngoramiya olivi i mbuthu e njamnjam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeke thovuye ne i valawe e ghemi, ¹⁸ iya kaiwae thava hu ghimara njonanjongangiya yangayangae iyava i bebeyathuko. Thongo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yangayanga ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayanga. ¹⁹ Mbwata ghemina regha ne inja, “Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghango e righeko thovuye.” ²⁰ Emunjoru, i bebeyathungi kaiwae ma thi lonweghathi, na ghen mbe u tubwewe kaiwae u lonweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge. ²¹ Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeve ne i numoteninge thongo ma u vakathambele lonweghathi ghakamwathi.

²² Wo u renuwana Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinae, i vurigheghe wengi, ko iyemaenge le gharemwaewo wenge thongo u vareminjembele le gharemwaewo. Ko iyemaenge thongo nandere, ghen tembene i kiteniyathungeva. ²³ Na thongo Isirel thi lonweghathi, ne i tubwenjoghangi weiyee amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikawaiwe i vakatha ngoreiyako. ²⁴ Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linga na i monjenge e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikawaiwe moli ne i vangungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

*Isirel taulaghi*ko ne thi vaidiya vamoru

²⁵ Lo bodaboda, nuwanguiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i worangiya na thava hu sirari. Ngoreiyake: e mbanjake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonweya Loi ghalinae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro, ²⁶ ko amba Isirel wolaghiyeke thi vaidiya vamoru. Ngoreiya Buk Boboma le worangiya inja,

“Ravamoru ne i mena Saiyon*,
na iye ne i thavwiyathu Jeikob
orumburumbuye lenji thari.

²⁷ Ne ya vakatha lo dagerawe wengi
ngoreiyake: ne ya thavwiyathu lenji thari.”

²⁸ Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghatighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wengi, kaiwae va i dagerawe wengi orumburumbunji. ²⁹ Loi ma i viva le renuwana thavala i tuthingi kaiwanji, na le mwaewo wengi mane i wonjogha. ³⁰ Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanjake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae. ³¹ Mbanjake tembe ngoreiyeve iyako, ma thi ghambu

* 11:26 Saiyonike iyake gharumwaru Jiu gharighariniye. 11:27 Ais 59:20,21; Ais 27:9; Jer 31:33,34

Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenga, tembene i ghareviri wengiva. ³² Loi e marae gharigharike wolaghiye ngoranjiya inanji e thiyo tine kaiwae ma thi ghambu ghalinae. I vakatha ngoreiyako kaiwae nuwaiya ghare wengiya taulaghike.

Loi ghatarawa

³³ O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwajako tine na i vamanjamanjala! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru! ³⁴ Buk Boboma le utuutu inja,

“Thela i ghareghareya Giya Loi le renuwana?

Thela valikaiwae i utugiyawe ngoronga

ne inja na i vakatha bigi regha?

³⁵ Thela valikaiwae i giya bigi weya Loi na ghaghaga, na tene i vamoto njogha?”

³⁶ Kaiwae Loi i vakathangiya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovawenyevwenyenja amalaghiniye mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

12

Ra vatomweya yawalinda weya Loi

¹ Iya kaiwae, lo valiralonwelonweghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwenga weya amalaghiniye ngoreiya ghemi vowo i bobomawe, vowo e yawawaliye na vowo i wararija. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe. ² Na thava hu wo yambaneke gharighariniye ghanjithanavu, iyemaenge hu vatomwenga na Loi i viva ghamithanavuna na i togha, mbala valikaiwae hu ghareghareya Loi le renuwana kaiwami. Renuwanako iyako i thovuye na ma e gathona mun na amalaghiniye i wararija.

³ Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regha na regha e wabwina tine, yana: “Thava ghanimbereghana mbe u wovorenge na unava u laghiye,” ko iyemaenge nandere. Ko len renuwana mbe u rughi vakatha, u gorugoru weya iya ghanibebeko le laghilaghiye, iya len lonweghathina kaiwae na Loi i giyana e ghen.

⁴ Gharighari ghinda riwanda mbe regha enge, ko nginauye enge lemoyo, na nginauko thiyako tomethi lenji kaiwo. ⁵ Ghinda tembe ngoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra vareminje Krais, ghinda ririwo regha na regha na regha ghinda ririwo nginauye. Iya kaiwae thava regha le vakatha i munjeva i laghiye kiwwalangiya ghaune vavana. ⁶ Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiyaewe bebeko iyako. Thela thonjo ghabebe i utuna Loi ghalinae, mbala i utuna wagiyaewe ngoreiya ghabebeke iya le lonweghathiko le laghilaghiye. ⁷ Thela thonjo ghabebe i reja e thalavu, mbala i thathalavu, na thela thonjo ghabebe i reja e vavaghare, mbala i vavaghare. ⁸ Thonjo regha ghabebe i reja e vavurigheghe, mbala i giyagiya vavurigheghe. Thonjo regha ghabebe i reja e giya, mbala i giya weiye le renuwana regha. Thonjo regha ghabebe i reja e randeviva wengiya gharighari, tembe ghamberegha mbala i vatomwe moliwe kaiwoko iyako, na thonjo regha ghabebe i reja i mwaewo wengiya ranuwathari, weiye le warari mbala i mwaewo wengi.

Gharethovu

⁹ Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wengiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha. ¹⁰ Hu vegharethovu wenga regha na regha e lemi wabwina tine

ngoreiya ramami na tinami regha. Lemi yawwatatana wenjiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayawwatatana wenji. ¹¹ Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weiye lemi gharevatomwe. ¹² Kaiwae weimi lemi gharematuwo hu roroghagha budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawararinanga. Mbanja hu vaidiya vuyowo hu ghatanaghathi na hu nango valaja. ¹³ Budakai i ghenethavwi wenjiya Loi le gharighari vavana hu vethalathalavunga hu vegiya bigibigi wenga. Hu kula vathangiya bobwari e lemi ngolonjolona.

¹⁴ Hu nango weya Loi na i mwaewo wenjiya thavala thi giya viri e ghemi. Hu nangowe na i mwaewo wenji, na thava hu nangowe na i gurangi. ¹⁵ Thavala thi warari, weimiyangi hu warari na thavala thi randa, weimiyangi hu randa. ¹⁶ Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenge weimiyangiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenanga na hu munjeva lemi ghareghare i laghiye.

¹⁷ Thongo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwana iye vakatha thovuye. ¹⁸ Budakaiya thongo ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakuna vanevane. ¹⁹ Wouna, thava lemi vakatha ngoreiya ghemi raghataghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenge hu viyathu weya Loi na weiye le ghatemuru ne i lithi wenji. Kaiwae Buk Boboma e tine Giya Loi ina, "Ghino ne ya lithi wenji, na lenji thari modae ne ya vakatha wenji." ²⁰ Ko iyemaenge inava, "Thongo ghamithighiya bada i ghari, hu giya ghaningawe, thongo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina." ²¹ Mbanja gharighari vavana lenji vakatha raithari wenga thava i kivwalanga, ko iyemaenge hu kivwalangi lenji vakathako raithari e lemi vakathana thovuye wenji.

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Ra ghambugha rambarombaro lenji mbaro

¹ Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenge mbe thi mena we enge Loi, na rambarombarona iya thi mbarombarona Loi i bigirawengi. ² Iya kaiwae thela thongo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero tembene ghamberegha ghalithi. ³ Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararungiya rambarombaro, ko thavala thi vakavakatha thanavu raraithari thiye enge mbala thi mararungi. Thare nuwamiya hu mararungiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenga. ⁴ Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thongo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i varyengi na i vatomweya le ghatemuru thi giya lithi wenjiya thavala thi vakatha thari. ⁵ Iya kaiwae valikaiwae moli hu ghambugha rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

⁶ Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbanja e ghanjikaiwoko. ⁷ Hu vamboromboro wenji budakaiya mbaro ina hu vakatha. The takis thina hu vamodo hu vamboromboro wenji, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyawwatata mbala hu yawwatata wanangi. Na thavala valikaiwae ghanjitarawa mbala hu tarawengi.

Hu vegharethovu wenga

⁸ Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanja enge iyake: hu vegharethovu wenja. Thela thongo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwanja. ⁹ Mbaro inja, “Tha u yathima,” “Tha u gabo,” “Tha u kaivi,” na “Tha ghamara logheloghe.” Mbaroke thiyake na mbaro vavanava ghanjirerenuwanja thi ngari na regha e mbaro regha tine, ngoreiyake: “U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana.” ¹⁰ Thongo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwanja.

¹¹ Hu vakatha iyake kaiwae hu ghareghare mbanjake iya ra yakujake iye laghiye moli. Mbanjake iye mbanja ngorami gharighari thi thuweiru e ghena tine. Kaiwae mbanja va ra woraweya la lonweghathi righe, mbanjako iya Krai ne i njoghamawe na Loi i vamoruinda; amba mava i ghenetha, ko iyemaenge mbanjake iyake kaero i ghenetha moli. ¹² Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaithi. ¹³ Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimunjina, na thava ra gagaithi na ra yamwakabu. ¹⁴ Ko iyemaenge hu njimbo Giya Jisas Krai, na thava nuwamina ina weya riwamina le renuwanja raraithari.

14

Thava la vakatha regha i vakatha ghamba dobu wenjiya ghandaune vavanava

¹ Hu vanguvatha thela le lonweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha. ² Lolo regha le lonweghathi ngoreiye mbema i ghaningaenge ghaningake wolaghiye, ko iyemaenge lolo le lonweghathi i njavovo ma i ghana gab. ³ Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimaranjona iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariya iya gabiko gharaghan, kaiwae Loi kaero i vanguvatha le lolo. ⁴ Thela ghen valikawaiwe u wovatharithariya lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharithariya. Na Loi ne i vanguvatha kaiwae amalaghiniye valikawaiwe i vakatha na i varemijembele amalaghiniye.

⁵ Lolo regha i renuwanja mbanja regha i boboma kivwala mbanja vavana Loi e marae, na lolo reghava i renuwanja mbanjake wolaghiye ghanjirerenuwanja i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwanja iyanganiya i thovuye na i tuthi. ⁶ Thela thongo i renuwanja mbanja regha iye mbanja laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thongo i ghaninga gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thongo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae. ⁷ Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye. ⁸ Thongo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thongo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thongo e yawayawalinda o ra mare, ghinda inandawe Loi. ⁹ Krai i mare na tembe i thuweiruva, na mbala iye ramaremare na e yawayawalinji ghanji Giya.

¹⁰ Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharithariyangiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonangiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghathi Loi e marae na iye mbala i ghathainda, ghandathanavu i thovuye o nandere. ¹¹ Ra ghareghare iyake kaiwae Buk Boboma inja ngorake:

Loi inja, “Kaiwae e yawayawalingu,
na emunjoru e yawayawalingu

gharigharike wolaghiye ne thi kururu e ghamwangu,
na taulaghiko ne thiya,
mbema emunjoru ghino Loi.”

¹² Iya kaiwae ghinda regha na regha ne ra uturangiya la vakathake wolaghiye weya Loi.

¹³ Thava tembe ra wovatharitharinjanga ghandane vavana. Ko hu renuwana enge na huja, “Thava lo vakathake ngoreiya ghamba thalativa wengiya wouneko, ne iwaenge thi dobu.” ¹⁴ Weya Giya Jisas ya ghareghare wagiawe ma ghaninga regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thonjo lolo regha tembe ghamberegha i renuwana na ija, “Ghaningake iyake ne i vambighiyango,” ghaningako iyako kaero i vambighiya. ¹⁵ Thonjo u vakatha ghanu ghare i viri, kaiwae u ghana ghaninga regha iya amalaghiniye na i renuwana ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaningako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krai va i marena. ¹⁶ Iya kaiwae, thava u vakatha gharighari vavana na thijava i thari budakaiya ghen u renuwana i thovuye. ¹⁷ Kaiwae Loi le ghamba mbaro gharerenuwana laghiye ma ina e ghaninga na mbwa, ko iyemaenge gharerenuwana laghiye iye la vakatha i thovuye, weindangiya ghandane namoghamwanda na warari i mena weya Nyao Boboma ra wararija. ¹⁸ Na thela thonjo i kaiwo Krai kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyeja.

¹⁹ Iya kaiwae ra rovurighheghenja enge the vakatha i worangiya yakuyaku thovuye na iyanganiya i vavurighheghenangiya gharighari. ²⁰ Thava u vakawana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwana unjawa kaiwae ghaningake wolaghiye i thina Loi e marae mbema ra ghaningaenge ghaningake wolaghiye ko thonjo the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako. ²¹ Thonjo u ghana borogi o u muna waen, o thonjo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

²² Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyeja. ²³ Ko iyemaenge thonjo regha i numoghegheiwu mbanja ne i ghana mbe ghaninga vavana, Loi ne i wovatharitharija, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thonjo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

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¹ Ghinda iya la lonweghathike i vurigheghe valikaiwae ra thalavungiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha. ² Ghinda regha na regha ra renuwana enge ghandane lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurigheghe. ³ Krai ma mbe ghamberegha enge le thovuye kaiwae i renuwana. Ko iyemaenge Buk Boboma e tine Krai i dagewe Loi, ija, “Mbanja gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo.” ⁴ Utuutuko wolaghiye me vivako thi rorinjonga Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatanaghathigha ghandane lenji vakatha na i vavurighegha la lonweghathi, mbala weinda la gharematuwo ra roroghagha thovuyeko iya utuutuko thiyako thi worangiya.

⁵ Ya nanjo weya Loi kaiwami. Iye i vakathanga hu ndeghathi vurigheghe na i vavurighheghenja e ghamivuyowona. Ya nangowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wengiya thavala thi ghambugha Krai Jisas, ⁶ na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghanda Giya Jisas Krai ramae.

Toto Thovuye Jiu na ma Jiu kaiwanji

⁷ Kaiwae budakaiya kaero ma utunja e ghemi, hu vevanguvathanga regha na regha ngoreiya Krai i vavanguvathanga na hu rakaru ele wabwi tîne. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenyerja Loi. ⁸ Kaiwae wo ya dage e ghemi, Krai i tabo rakakaiwo Jiu kaiwanji na i vaemunjorunja Loi le dagerawe wengiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utunja emunjoru. ⁹ Na tembe ngoreiyeva, Krai i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinjangi. Ngoreiya Buk Boboma le woranjiya ija,

“Thiye ma Jiu e tinenji ya tarawenge,
na ya wothunja idan ghatarawa.”

¹⁰ Na tembe ijava,

“Wo hu warari, ghemi ma Jiu weimiyangiya Loi le gharighari.”

¹¹ Na tembe ijava,

“Ghemi ma Jiu, taulaghina ghemi wo hu tarawenja Loi,
gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye.”

¹² Aiseya tembe ijava ngoreiyake:

“Jese rumbuye regha ne i yomara i tabo kin,
na i mbaronangiya thiye ma Jiu na thiye thi worawe ghamidi.”

¹³ Ya nanjo weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tîne, i vakathanga hu warari na gharemalili i riyevanjara e lemi lonweghathinawe.

Pol i utuutu le kaiwo kaiwae

¹⁴ Lo bodaboda, mbe wombereghake vara e ghaminanguke ya ghareghare thovuye va i riyevanjaranga, lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wengiya ghamunena. ¹⁵ Ko iyemaenge e letake iyake tîne nuwanguiya ya woranjiya utuutu vavana e ghemi na ya vanuwoviringawe. Elo utuutu ma ya goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe ¹⁶ na ya tabo Krai Jisas le rakakaiwo wengiya thiye ma Jiu gharighariniye. Ghino ngorangwa ravowovowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavaghareja. Na lo vavaghareko iyako e tîne ya vavagumenangiya thiye ma Jiu weya Loi na ngoranjiya vovo thovuye, i warari kaiwae na Nyao Boboma i vabobomangi amalaghiniye kaiwae.

¹⁷ Iya kaiwae lo ghamba warari laghiye ya yaku weya Krai Jisas na ya kaiwo Loi kaiwae. ¹⁸⁻¹⁹ Weingu lo gharematuwo na ya utunja mbe budakai enge vara Krai le vakatha e ghino ya vavagunjiya thiye ma Jiu na thi ghambugha Loi. I vakatha ngoreiyako mbanja thi lonweya lo utuutu na thi thuweya lo vakatha. ^(19b) Thi thuwengo ya vakatha vakatha ghamba rotaele vavana na thiyako thi vatomwe iyanganiya emunjoru. Loi Une vurivurighegheniye ina i kaiwo e ghino iya i vakathangiya vakathake thiyake. Iya kaiwae, mbanja lo longalonga e tîne, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Krai utuniye wengi. ²⁰ Nuwanguiya moli ya vavaghareja Toto Thovuye wengiya ghembaghamba iya amba ma thi lonweya Krai utuniye. Ma nuwanguiya ya kaiwo e ghembaghamba ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghambaghimbaghi. ²¹ Ngoreiya Buk Boboma i woranjiya ija:

“Thavala mava thi utunja utuniye
wengi ne thi thuwe,
na thiye ma thi lonweya utuniye
ne thi ghareghare.”

Pol nuwaiya i wa Rom

²² Mbanja i ghanagha kaiwoke iyake i laweghathingo na ma valikaiwangu ya ghaona ya thuwenga, ²³ ko iyemaenge mbanjake iyake lo kaiwo e valivangake thiyake kaero

iko. Na kaiwae theghathegha i ghanagha e tinenji ya rovurigheghe nuwanguiya moli ya ghaona ya thuwenga, ²⁴ iya kaiwae e mbanjake iyake nuwanguiya moli ya ghaona ya thuwenga ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivangako iyako. ²⁵ Ko amba muyai ne ya ghaona e ghemi, e mbanjake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke. ²⁶ Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivanga tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavungiya mbinyembinyengu Loi le gharighari e tinenji inanji Jerusalem tine. ²⁷ Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanji Jerusalem. Kaiwae Jiu ralonwelonweghathi inanji Jerusalem va thi giya Toto Thovuye wengiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wengiya thiye inanji Jerusalem. ²⁸ Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wengiya ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenga lo ghinagha Spein kaiwae. ²⁹ Ya ghareghare, mbanja ne ya ghaona e ghemi, Krai i giya le mwaewo laghiye weinda.

³⁰ Lo bodaboda, ghinda ghanda Giya Jisas Krai na Nyao Boboma wengi ra vegharethovu weinda, iya kaiwae ya vavurigheghenga na weinguyangiya ghemi elo rovurighegheke tine hu nango weya Loi kaiwangu. ³¹ Hu nango vurigheghe weya Loi na iye i njimbukikingo na i vamorungo wengiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nango mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae. ³² Iya kaiwae, thongo Loi le renuwana ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyangiya ghemi namoghamwanda ra vevairiinda. ³³ Ya nango weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

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Pol i gomwaewo

¹ Nuwanguiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha. ² Ghanda giya e idae hu vanguvatha ngoreiya Loi le gharighari thi vevanguvathangi, na thongo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wengiya gharighari lemoyo, na ghino tembe ngoreiyeva.

³ Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krai Jisas kaiwae. ⁴ Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva. ⁵ Na tembe ya dage mwaewo wengiva ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharengu Epainetas, iye va i lonweghathikai vara Eisiya e tine.

⁶ Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

⁷ Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyo tine. Thiye ghalinae gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

⁸ Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

⁹ Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krai, na ya mwaewo weya Stakis, iye ya gharethovu.

¹⁰ Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanaghati, na i lonweghathimbele.

Ya mwaewo wengiya Aristobulas le ngolo gharayakuyaku.

¹¹ Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wengiya ralonwelonweghathi thiya yaku Nasisas ele ngolo.

¹² Ya mwaewo wenjiya wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharengu na kaiwo lemoyo i vakathangi Giya kaiwae.

¹³ Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye ghathanavu e ghino ngoreiya tinangu.

¹⁴ Ya mwaewo wenjiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjijangiya la bodaboda vavana thiya yaku.

¹⁵ Ya mwaewo wenjiya Pilologas na Juliya, Neriya na louye, na Olimpasi, na tembe ya mwaewo wengiva Loi le gharighari thiya yaku weinjijangiyi.

¹⁶ Hu livamomoya nimami wenjiya ghamunena na hu vemwaewo wenga kaiwae ghemi Loi le gharighari. Kraisi le ekelesiyake wolaghiye e valivangake iyake thi mwaewo e ghemi.

¹⁷ Lo bodaboda, ya vavurighheghenga na hu njimbukiki wagiya wenga wenjiya gharighari thi vakatha wabwi na wabwi thi vewogaithi wengi, na thi vakatha ghamba thalativa wenjiya ralonwelonweghathi. Gharighariko thiyako lenji vavaghare i goruwayathu vavagharena iya emunjoruna kaerova thi vagharengana. Thava hu ghambungi, hu botewoyathungi. ¹⁸ Kaiwae gharighari ngoranjiyako ma thi kaiwo ghanda Giya Kraisi kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawararijangi kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi. ¹⁹ Ralonwelonweghathi e valivangake wolaghiye kaero thi lonweya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenge nuwanguiya hu thimbaŋa thanavu thovuye na thava hu thimbaŋa thanavu raithari. ²⁰ Mbaŋa nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jisasi le mwaewo i yaku e ghemi.

²¹ Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyasi, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

²² Ghino Tetiyasi, ya rorinjona letake iyake, Pol iye ghalijae, Kraisi e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

²³ Gaiyusi ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautasi, thi mwaewo e ghemi.*

²⁵ Ra wovavwenyevwenyena Loi, iye valikaiwae i vavurighhegha lemi lonweghathina ngoreiya Toto Thovuye va ya vavagharena, iye Jisasi Kraisi utuutuniye. Utuutuko emunjoruni iyako mbaŋa molao moli va mbowo i rothuwele. ²⁶ Noroke emunjoruko iyako thi govambwara. I rangima ghalijae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalijae kaiwae thi lonweghathi. ²⁷ Weiye Jisasi Kraisi le thalavu, ra wovavwenyevwenyena Loi, iye ghamberegha rathimbathimba moli, mbaŋake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

* ^{16:23} Righethoruke iyake ma lemoyo ina Buk Boboma Togha tomethi noroke. Injake: 24 Ghanda Giya Jisasi Kraisi mbe ghare wenga taulaghina e ghemi. Mbwana. Ngoreiye.

Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanga Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji bisines lemoyo. Tembe ngoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunangiko vavana ngoranjyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghaninga ma i mboromboro (11:17-34), na vavana thijava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyeva leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurighheghegi bigibigiko thiyako kaiwanji na i thombeya lenji vaitongiko. Na tembe i giyava yanawanji ne i wa wengi na ve thuwengi (16:5-7).

¹ Ghino Pol, Loi le renuwana va i kula e ghino na ya tabo Krai Jisas ghalijae gharaghambi. Weingu ghaghanda Sostins wo roriya letake iyake ² na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenga. Ghemi Loi kaerova i ghatha rangiyanga amalaghiniye kaiwae, kaiwae kaero i tubwenga weya Krai Jisas na iye le wabwi, na i tuthinga ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enge, weimiyangiya valivangake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krai, iye thiye na ghinda ghanda Giya. ³ Wo nanjo weya Ramanda Loi na ghanda Giya Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina.

⁴ Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenga weya Krai Jisas. ⁵ Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi ututu i thovuye na lemi ghareghare i laghiye. ⁶ Lama vavaghare e ghemi Krai kaiwae kaero e ghawokithinja na i laweghathinga, ⁷ iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghaga enge ghanda Giya Jisas Krai le njoghama kaiwae. ⁸ Iye ne i njimbukikinga na mbe hu vurigheghe vara ghaghada mbanja le ghambako, na mbanja mbala Giya Jisas Krai le njoghama ma e ghamiwonjowe mun. ⁹ Emunjoru, valikaiwa ra varemija Loi, iye i kula vathanga na weimi Nariye, Jisas Krai ghanda Giya, hu yaku na ghamwami vanaora.

¹⁰ Lo bodaboda, ghanda Giya Jisas Krai e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena lemi renuwana regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwana hu vamboromboro e gharemina na hu wabwi na regha. ¹¹ Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawangu, thija, mbe ghemi enge hu vegaiti wananga. ¹² Vavana ghemi huja, "Ghime wo ghambugha Pol"; na vavana huja, "Ghime wo ghambugha Apolos"; na vavana huja, "Ghime wo ghambugha Pita"; na vavana tembe huja, "Ghime wo ghambugha Krai."

¹³ Lemi vakatha ngoreiyako, ngoreiya hu govaviya Krai. Ngorongga, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae? ¹⁴ Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyus enge; ¹⁵ iya kaiwae ma valikaiwae lolo regha e tinemina ne ija, "Ghino va ya bapitaiso Pol e idae." ¹⁶ Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso

lolo reghava. ¹⁷ Kaiwae Krai mava i varyenngo na ya bapitaisongiya gharighari, ko iyemaenge va i varyenngo na ya vavaghareja Toto Thovuye. Ma yaja ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanguiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

Krais iye thimba na vurigheghe i mena weya Loi

¹⁸ Kaiwae Krai le mare e kros vwatae utuniye wengiya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wengi, ko iyemaenge ghinda kaero ra vaidiya vamor, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe.

¹⁹ Ngoreiya Buk Boboma le worangiya, Loi inja, “Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwanja.”

²⁰ Ngorongga thiye rathimbathimba? Ngorongga thiye nuwanji i goi? Ngorongga thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

²¹ Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiye le thimba va i renuwanja ngoreiyako. Ko iyemaenge Totoko iyava wo utunako na gharighari thijava utu bwagabwaga, Loi i vakaiwona na i vamorongiya thavala thi lonweghathi. ²² Jiu nuwanjiya thi thuweya vakatha ghamba rotaele e maranji, na Grik nuwanjiya thi lonweya gothimbathimba, ²³ ko ghime wo vavaghareja Krai le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wengi ngoreiya kabaleya lenji utuutu. ²⁴ Ko thavala kaerova Loi i kula wengi, Jiu na thiye ma Jiu gharighariniye, Krai iye Loi le vurigheghe na le thimba. ²⁵ Gharighari vavana lenji renuwanja thijava Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalangiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwanja thijava Loi le vakatha ma ele vurigheghe, ko iyemaenge le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

²⁶ Lo bodaboda, wo hu renuwanja mbanja Loi va i kula wenga na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha. ²⁷ Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya thiye e lenji vurigheghe, thi monjina. ²⁸ Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwanja thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwanja injava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga. ²⁹ Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenjava ghamberegha Loi e marae. ³⁰ Amalaghiniye kaiwae hu yaku weya Krai Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krai i wovarumwarumwarunja, i vabobomanja, na i rakayathuinda thari e tine. ³¹ Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi.”

2

Pol i vavaghareja Krai le mare

¹ Lo bodaboda, mbanja va ya ghaona na ya vavaghareja Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu. ² Lo yakuyaku e ghemi, mava lo renuwanjava regha, ko mbema Jisas enge na le mare e kros vwatae ututuniye. ³ Mbanja vambe inanju e ghemi, ya njavovo weingu lo mararu na riwanju i tage. ⁴ Mbanja ya utunja na ya vavaghareja Toto Thovuye e ghemi, lo vavaghare ma

ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruŋa Nyao Boboma le vurigheghe e tîne, ⁵ mbala lemi lorweghathina thava i ndeghathi gharighari lenji thimba e tîne, ko i ndeghathi enge Loi le vurigheghe e tîne.

Loi le thimba i mena weya Nyao Boboma

⁶ Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utuŋa wengiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko. ⁷ Ko thimbake iya ya utuŋake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tîne ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbanja va i vivako Loi mava i woranjiya thimbake iyake wengiya gharighari. ⁸ Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thongova e lenji ghareghare, mbala mava thi rokros vwenyevwenye gha Giya. ⁹ Ko iyemaenge, Buk Boboma i woranjiya ngoreiyake, iŋa, “Budakaiya ma mbanja regha gharighari thi thuwe o thi lonjweya, na ma mbanja regha thi renuwanja kaiwae, bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.”

¹⁰ Ko Nyao Boboma le kaiwo e tîne, Loi i woranjiya weinda bigibiginiyeko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwanjako iya i dumwagako moli i ghareghare. ¹¹ Ma lolo regha i ghareghare lolo reghava le renuwanja, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwanja, Loi ghamberegha Une i ghareghare. ¹² Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwanja ma mboromboro weiye yambaneke gharighariniye lenji renuwanja. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda. ¹³ Iya kaiwae wo vavaghareŋa Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tîne, ko iyemaenge i mena Nyao Boboma le vavaghare e tîne. Na wo vamanjamanjalana Loi Une le renuwanja wengiya thavala Nyao Boboma ina wengi. ¹⁴ Ko thavala Nyao Boboma ma ina wengi, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwanja thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enge valikaiwae i woranjiya ghanjirumwaru. ¹⁵ Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wengi, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere. ¹⁶ Ngoreiya Buk le utu, iŋa,

“Thela i ghareghareya Giya le renuwanja na valikaiwae i vavagharewe?”

Ko ghinda iya ra wo Nyao Boboma, la renuwanja ngoreiye Giya Krai le renuwanja.

3

¹ Lo bodaboda, mbanja va ya yaku weinguyangiya ghemi, ma valikaiwanju ya utu e ghemi ngoreiya ya utu wengiya gharighari thiye Nyao Boboma ina wengi. Ko lo utuutu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwanja ina wengi, ngoreiya ghemi amba gamagai nanasiye Krai ghareghare kaiwae. ² Vambe ya ligiya enge thu e ghemi. Mava ya giya ghanjiga vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbanjake, ma valikaiwami ya giya ghanjiga vurigheghe e ghemi na hu ghan, ³ kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiyake thi vaemunjoruŋa yambaneke gharerenuwanja ina e gharemina na iye i mbaronanga? ⁴ Kaiwae ghemi vavana huŋa, “Ghime Pol le wabwi,” na vavana huŋa, “Ghime Apolos le

wabwi.” Iyake ngoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

⁵ Ngoronga? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonweghathi. ⁶ Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu. ⁷ Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ngoreiye, ko iyemaenge Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu. ⁸ Rakabukabu na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako. ⁹ Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeva, ghemi Loi le ngolo. ¹⁰ Ghino ngorangwa ngolo ghara-vatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vata-vatadiwe. Ko iyemaenge regha na regha tembene i njimbukikiya le vatavatadiko. ¹¹ Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krai, na thava te lolo reghava i woraweya mbaghimbaghi togha. ¹² Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenge vavana thi bigiya umbwaumbwa, winjiwinji na nana. ¹³ Ko iyemaenge regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbanja Krai ne ghambanja i njoghama ghatha kaiwae. Kaiwae e mbanjako iyako ne ngoreiya ndighema, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari. ¹⁴ Thongo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae. ¹⁵ Ko thongo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i vorangima e ndighe une na nima ma e uneune.

¹⁶ Kaero hu ghareghare ghemi Loi le Ngoro Boboma, na Nyao Boboma i yaku e ghemi. ¹⁷ Iya kaiwae thongo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

¹⁸ Thava ghemi regha i mando na tembe i yarova ghamberegha. Thongo lolo regha e tinemina i renuwana na inava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleya, ambane iye i tabo na rathimbathimba moli. ¹⁹ Kaiwae budakaiya yambaneke gharighariniye thi renuwana iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le worangiya, in, “Loi i vakathangiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine,” ²⁰ na tembe inava, “Loi i ghareghare rathimbathimba lenji renuwana ma e uneune.” ²¹ Iya kaiwae lolo regha na regha tha i utu weiye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami. ²² Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwana ngoreiya noroke na mbanja i menamenako; thiyake ghemi kaiwami, ²³ na ghemi Krai kaiwae, na Krai Loi kaiwae.

4

Giya ghamberegha vali kaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari

¹ Lemi renuwana ghime kaiwame mbala ngoreiya ghime Krai le rakakaiwo, iyava i bigirawengi na bigiko iya simosimoko righe gharautu. ² Bigi laghiye moli rakakaiwo ngoranjiyako wengi, thiye thi mando na thi vamboromborona ghanjigiyako le renuwana. ³ Ko thongo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya renuwana kaiwae. Othembe ghino wombereghake ma valikaiwanju ya wovathovuthovuyena o ya wovatharitharija lo kaiwo. ⁴ Ma te ya renuwana bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na ranava rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i

thari. ⁵ Iya kaiwae tha hu wovathovuthovuyenja o hu wovatharitharija ghamune lenji kaiwo, kaiwae amba ma kot ghambanja. Giya wo i mena, amba iye tembe ghamberegha i worangiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weiye gharighari lenji renuwana thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

⁶ Lo bodaboda, wo ya utuja ghino na Apolos. Nuwanguiya ghamba thuwathuwa ghime na hu ghareghare le utuutu gharumwaru, ngoreiya ghalinjanda regha inja, "Thava hu vakatha o hunja iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovorenja lemi randeviva regha na hu wonjonjonja randeviva reghava. ⁷ Thela i wovorevorenja idan na i kivwalangiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thongo len thovuye i mena weya Loi ghamberegha, buda kaiwae u wovorenjanje ghanimberegha ngoreiye len thovuye i mena e ghen?

⁸ Ko ana bigibigike wolaghiye kaero i mboromboro wenga? Ko ana thovuyeke wolaghiye kaero i riyevanjaranga? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenge ma emunjoru. Na ghime tembe ngoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimangiya ghemi? ⁹ Ko iyemaenge ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramengiya gharighari thiye mbaro injana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeva nyao thovuthovuye na yambaneke gharighariniye. ¹⁰ Krais kaiwae gharighari thi wova kabakabaleyanaime, ko iyemaenge weya Krais, ghemi lemi renuwana hunjawa hu thimba moli! Ghime wo njavovo, ko iyemaenge ghemi lemi renuwana hunjawa hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenge ghemi lemi renuwana hunjawa ghamiyavwatata i laghiye! ¹¹ Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonga, ¹² na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbanja gharighari thi utuvathari weime, wo varemoliyanji, na mbanja thi giya vuyowo weime, wo ghatanaghathi. ¹³ Mbanja gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wenji e utu thovuye. Ghime ngorameya ghembako ghadidiye, thi njongoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghad noroke.

¹⁴ Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanguiya lemi renuwana hunjawa ya vakathanga na hu monjina, ko iyemaenge nuwanguiya ya vavurigheghejanja ngoreiya ghemi lo nganga moli na valigharegharengu. ¹⁵ Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe womberegha enge ramami. Othembe Krais e idae ghamiranjimbunjimbu thi ghanagha moli, ghino Krais e idae ya tabo na ramami, kaiwae ghino iyava ya womena Tona Thovuye e ghemi. ¹⁶ Iya kaiwae ya nanjo vurigheghe e ghemi na hu ghambugha wothanavuke. ¹⁷ Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narungu moli valigharegharengu, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwovirinja wothanavu Krais e yawaliye, na thanavungiko thiyako ya vavagharena wenjiya ekelesiya e valivanjake wolaghiye.

¹⁸ Vavana ghemi lemi renuwana hu munjeva mane ya ghaona ya thuwenga, iya kaiwae weimi lemi sirari. ¹⁹ Thongo Giya le renuwana ngoreiye, mbanja nasiye ya ghaona, na ya thuwengi thavala weinji lenji sirari na ne ya lojweya lenji utuutu na lenji renuwana, ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere. ²⁰ Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine. ²¹ Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weingu lo gharethovu na lo gharenja?

¹ Ya loŋweya utuutu i mena e valiŋgana iyana, thiŋava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thiŋava ghimoru i ghena weiye ramae levo. ² Ŋgoronŋa na weiye lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina t̄ine.

³ Othembe inanŋu bwagabwaga e ghemi, e gharenguke ghino mbe inanŋu vara ghena weinguyangiya ghemi. Na thonŋo raŋa ghino ngoreiya weinguyangiya ghemi, na ghanda Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro. ⁴ Hu vakatha ghambaro ngoreiyake: mbaŋa regha hu mevathavatha, na e gharenguke ghino mbe inanŋu vara ghena weinguyangiya ghemi, na ghanda Giya Jisas le vurigheghe mbe inava weinda, ⁵ amba raŋa na loloko iyako i raŋgi e lemi wabwina t̄ine, hu viyathu na i wa Seitan ele mbaro t̄ine. Mbala ve vakowana riwae, na mbwatane i uturaŋgiya na i roiteta gathanavu raraithari na mbala mbaŋa ghanda Giya le njoghama, une i vaidiya vamoru.

⁶ Ghemi weimi lemi sirari, ko iyemaenŋe ma i thovuya iyako! Kaero hu ghareghare, thonŋo isiŋ seiwo ra worawe e pwalawa ne i ruwo pwalawako t̄ine laghiye na i vakatha na i roro. Iyake ngoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina. ⁷ Hu wokiyathu thari thanavuniye, iya ngoreiya isiŋ e ghemi, na ghemi ngoramiya gharighari totogha. Emunjoru ghemi kaero gharighari totogha ghemi, kaiwae Kraiŋ kaerova i mare kaiwanda. Iye va ngoreiya sip nariye Jiu thi unighi Thaga Valaŋani kaiwae. ⁸ Iyake kaiwae na yaŋa ghandathanavu valikaiwae ngoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weiye bred thi basi weiye isiŋ teuye, iye thari na thari thanavuniye, ko weiye enŋe bred ma weiye isiŋ thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

⁹ Letama iyava ya rori na ya variyema e ghemi, va yaŋa thava te weimiyangiya rayathiyathima hu yayaku na regha. ¹⁰ Ya utu ngoreiyako, ko rayathiyathima thiye ma thi loŋweghathi ma utuninji ngoreiye. Thonŋo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi loŋweghathi, anŋa ne hu rakareŋa enŋe? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothaŋa, rakaiv̄iŋgi, o thiye thi kururu wenŋiya loi kwanikwan, thiye ma valikaiwae hu botewoyathunŋi. ¹¹ Ko lo utuko iyava ya rorinjonako gharumwaru ngoreiyake: thavala thiŋa thiye ralonweghathi ko iyemaenŋe thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thonŋo lolo regha iŋa iye i loŋweghathi, ko iyemaenŋe iye i vothaŋa, o iye i kururu weya loi kwanikwan, o thonŋo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghaninŋa na regha weimi.

¹²⁻¹³ Thavala ma thi loŋweghathi emunjoru weya Loi, ma lo mbaro regha ina wenŋi na ya tuthiya ghanjithanavu gathovuye na gathari. Loi tembene i tuthiya ghanjithanavuko gathovuye na gathari. Ko iyemaenŋe ghemi valikaiwami moli hu tuthiya lemi valiralonwelonweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma iŋa, “Hu vaŋguraŋgiya thari gharavakatha e lemi wabwina t̄ine.”

6

Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi

¹ Thonŋo ghemina regha i wogaithi weiye gheu regha, na i vaŋgu na ve vaŋgugiya wenŋiya kot gharavakatha, thiye ma thi loŋweghathi e maranji, ngoronŋa gathovuyako? Ma methi wa wenŋi enŋe lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako? ² Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivaŋgiya yambaneke gharighariniye thavala ma thi loŋweghathi? Thonŋo nevole ra vakatha ngoreiyako, ngoronŋa enŋe na ma valikaiwami hu vanamwe thari nasiye e tinemina? ³ Ko ma hu ghareghareva ghinda nevole ra vanivaŋgiya nyao thovuthovuye na raraithari? Thonŋo nevole valikaiwanda iyako, valikaiwami moli mbanjake hu

vanamwe lemi yakuyaku e yambaneke bigibiginiye utuutuniye. ⁴ Iya kaiwae thongo bigibigi ngoranjyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida. ⁵ Maña iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi? ⁶ Ko iyemaenge ralonwelonweghathi regha i vanga le valiralonwelonweghathi na ve vangurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

⁷ Ghemi, kaiwae hu vanga giya lemi valiralonwelonweghathi na hu vangurawengi e kot, iyake ghaghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenga enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenga enge na thi kwaniyaronga. ⁸ Iyemaenge ghemi hu vakatha vathari wengiya ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ngoreiyako wengiya lemi valiralonwelonweghathi.

⁹ Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiya loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamodo na thi vakaiwona riwanji yathima kaiwae, thavala weinjyangi lenji valighimoghimoru thi vavaghena, ¹⁰ rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine. ¹¹ Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenge Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwinga na i vabobomana, na kaero i wovarumwarumwarungana.

Hu vakaiwona riwamina Loi le wenyevwenye kaiwae

¹² Vavana huña, “Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakatha.” Ngoreiye, ko iyemaenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huña, “Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakavakatha,” ko iyemaenge thava bigi regha i mbarongango. ¹³ Vavana huña, “Ghaniंगा ngamoinda kaiwae, na ngamoinda ghaniंगा kaiwae.” Ngoreiye, ko iyemaenge Loi ne ija na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ngoreiye. Ra vakaiwona enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake. ¹⁴ Loi le vurigheghe e tine ne i vanguthuweiru riwandake mare e tine ngoreiya va i vanguthuweiruya ghanda Giya Jisas mare e tine.

¹⁵ Kaero hu ghareghare riwamina iye Krai riwae nginauye. Thare valikaiwae lolo regha ne i wo Krai riwae nginauye na i wovatad weiye wevo i vakunena riwae yathima thanavuniye? Nandere moli! ¹⁶ Ko thare hu ghareghare, thongo ghimoru regha weiye wevo i vakunena riwae yathima thanavuniye, e riwanjiko iye weiye wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma ija, “Theghewoko ngoreiya riwanjiko regha.” ¹⁷ Ko thongo thela weiye Giya i tubwe na regha, e une iye ngoreiya kaero weiye Giya thi yaku na regha.

¹⁸ Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thongo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana. ¹⁹ Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we, ²⁰ kaiwae kaerova i vamodo njoghaंगा na modami laghiye moli. Iya kaiwae hu vakaiwona riwamina Loi le wenyevwenye kaiwae.

7

Ghe utuniye

¹ E mbanake iyake nuwanguiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarungiya utuutu vavana va hu vaitongi.

Thongo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako. ² Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru. ³ Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromborona lenji renuwana. ⁴ Wevo ghamberegha ma i mbarona riwae, ko le ghimoruko iya i mbaronava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbarona riwae, levoko iye i mbaronava. ⁵ Iya kaiwae ghemi ragheghe tha hu vevagharegharenga, thongo mbe themighewona vara lemi renuwana regha na hu vevagharegharenga mbanu ubotu, na mbala hu giya ghamimbanu nango kaiwae, ko iyemaenge tene hu ghenana reghava. Thongo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga. ⁶ Ma ya wogiya ghamimbaro, ko thongo nuwamiya hu vakatha ngoreiye, ya vatomwe e ghemi. ⁷ Lo renuwana ko nuwanguiya mbala taulaghina ghemi hu ghibighibi ngoramiya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

⁸ Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikawaiwe thava hu ghe, na ngoramiya ghino. ⁹ Ko thongo yathima gharerenuwana i vurigheghe moli e ghemi na ma valikawami tembe hu ravaghanga ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

¹⁰ Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru. ¹¹ Ko thongo i roitete, thava te i gheva, o thongo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

¹² Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghami-vavurigheghe ngoreiyake. Iyake ma Giya ghalinaye, ghino ghalinangu. Thongo ghimoru i lonweghathi na levo ma i lonweghathi, na thongo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko. ¹³ Tembe ngoreiyeva, thongo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko. ¹⁴ Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thongo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thongo ma ngoreiya lo utuke, lemi ngangana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji nganga. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae. ¹⁵ Ko iyemaenge, thongo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thongo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo. ¹⁶ Ghen ralonwelonweghathi wevo, valikaiwan u vamorur len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikawaiwe u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamorur len wevo i tabo na ralonwelonweghathi o nandere, ma valikawaiwe u ghareghare.

La yakuyaku ngoreiya va ra menakowe mbanu Loi i kula weinda

¹⁷ Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanu Loi va i kulawe. Ya vavagharenga iya mbaroke iyake ekelesiya wabwi wengi e valivangake wolaghiye. ¹⁸ Thongo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thongo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva. ¹⁹ Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro. ²⁰ Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda. ²¹ Thongo ghen lolo

regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u rerenuwana kaiwae, ko thonjo u vaidiya ghanimbaña thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye. ²² Thela iye va rakakaiwobwaga mbaña Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Kraisi le rakakaiwobwaga na i mbaronja. ²³ Loi kaerova i vamodo njoghanga na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava. ²⁴ Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbaña va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

Gagamaina na wambwiwambwi utuninji

²⁵ E mbanake iyake lemi vaito gagamaina kaiwanji, ya giya ghathombe. Giya ma i utuna e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utuna e ghemi. Ko Giya i gharevirinango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo ututu valikaiwae hu varemijje, na ya woranjiya lo renuwana.

²⁶ E mbanake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwana ngoreiyake: thonjo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako. ²⁷ Ghimora ghen, thonjo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thonjo ma u ghe, thava u rovurigheghe ghe kaiwae. ²⁸ Thonjo u vangwa wevo eunda, ma thari ngoreiya iyako. Na thonjo gamaina eunda i vangwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanjiya vuyowanjiyo thiyako thi yomara e ghemi.

²⁹ Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbaña ma i molao, iya kaiwae e mbanake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwenji enge weya Loi, ngoreiya ma thi ghe, ³⁰ thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wengi, ³¹ na thavala thi vavakaiwonangiya yambaneke bigibiginiye, ngoreiya ma thi vavakaiwonangi. Kaiwae yambaneke gathuwathuwa kaero iya vara ne ikoke.

³² Ma nuwanjiya lemi rerenuwana thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i rerenuwana Giya le kaiwo kaiwae, nuwaiya i vamboromborona Giya le renuwana. ³³ Ko ghimoruko iya i gheko, i rerenuwana yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona levoko le renuwana, ³⁴ iya kaiwae i ndendeghathi renuwana theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi rerenuwana laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomana riwanji na gharenji weya Giya. Ko wevoko iya i gheko i rerenuwana laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona le ghimoruko le renuwana. ³⁵ Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwanjiya lo ututu ngoreiya bigi regha na i wo na i mbaronanga. Ko iyake nuwanjiya hu ghambugha thanavu thovuye ghakamwathi na nuwanjiya thava bigi regha i kiteninga lemi renuwana Giya le kaiwo kaiwae.

³⁶ Gagamaina utuninji lo renuwana ngoreiyake. Thonjo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwana le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ngoreiya le renuwana na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye. ³⁷ Thonjo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thonjo kaero le renuwana ngoreiye na ma i numoghegheiwo, amalako iyako le renuwana i thovuya iyako. ³⁸ Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiya iyako, na amalako iya ma inana yawarumbuye i ghe i vakatha wagiya moli.

³⁹ Thonjo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemaenge thonjo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vanju, ko ghimoruko iyako enge thonjo iye ralonwelonweghathi. ⁴⁰ Ko ghino lo renuwana

thava te i gheva na le warari ne i laghiye. Na ya renuwanja Nyao Boboma ina e ghino iya ya utunjanjiya utuutuke thiyake.

8

Ghaniṅga thi vabobomaṅa loi kwanikwan wenji utuniye

¹ E mbanjake iyake nuwanjiya ya thombeya lemi govaito ghaninga thi vabobomaṅa wenjiya loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya inake, “Taulaghike ghinda e la ghareghare.” Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjainda na weinda la sirari, ko gharethovu i vatadiinda la lonweghathi na valikaiwanda ra thalavunjiya gharighari vavana. ² Thela thonjo inja iye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromboroṅa ngoreiya iye ele ghareghare. ³ Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

⁴ Iya kaiwae, ghaninga thi vowo wenjiya loi kwanikwan gharerenuwanja ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorunji. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava. ⁵ Gharighari vavana lenji renuwanja thinjava loi lemoyo inanji e buruburu na e yambaneke, na lonjiko na giyagiyako thiyako lemoyo. ⁶ Iyemaenge othembe thinja ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krai, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

⁷ Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiya loi kwanikwanima bigi ngoreiyenji. Vavana va thi kurukururu wenji, na e mbanjake iyake, thonjo thi ghana ghaninga ngoranjijako, thiye mbe inanjiwe thi renuwanjikikiya ghaningako iyako kaero thi vowo wenjiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighiyenji. ⁸ Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighathi weinda Loi, thonjo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thonjo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

⁹ Hu njimbukikinga. Kaiwae hu ghareghare wagiya ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu. ¹⁰ Iya kaiwae, ghen e len ghareghare, thonjo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e ghamba ghaninga na u ghaninga, na thonjo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghanjo e ghen na i ghana ghaningana iya kaero thi vowo wenjiya loi kwanikwan; ngoreiya iyako ae? ¹¹ Ghanivanjavanganana, iye le ghareghare ma i laghiye na iye Krai va i marewe, len gharegharena i vakatha na i mukuwo. ¹² Mbanja hu vakatha thari wenjiya ghamivanjavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Krai kaero hu vakatha thari. ¹³ Iya kaiwae, thonjo ya ghana ghaninga na ya vakatha wovanganja i dobu ele lonweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vanjavanga regha na i dobu ele lonweghathi.

9

Pol iye ghalinae gharaghambi na ghakaiwo budakai

¹ Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinae gharaghambi regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaenna thiyako, ngoreiye? ² Othembe gharighari vavana thinja ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli hunja ghalinae gharaghamba ghino.

Kaiwae ghemi lemi lonweghathina i worangiya wengiya gharighari, emunjoru ghino Giya ghalinae gharaghambi.

³ Mbanja gharighari thi ghathango ya thombeya ghalinanjiko ngoreiyake: ⁴ Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine? ⁵ Thavala e tinemeke thi ghe, valikaiwae weinjiyangiya lenji ovo thi lonweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinae gharaghambiko wolaghiye weinjiyangiya Giya Jisas oghaghae na tembe ngoreiyeva Pita, thi vakavakatha. ⁶ O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghathalavu kaiwae? ⁷ The ragagaithi tembe ghamberegha i njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

⁸ Lo renuwana ma mbe i mena enge gharighari wengi na ya utuna utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utunava ngoreiya iyako. ⁹ Mosese le mbaro i utuna ngoreiyake, "Mbanja ne hu vakaiwona burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae." U renuwana Loi va i rerenuwana thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere. ¹⁰ Ghime gharigharike utunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i worangiya. I worangiya weinda, mbanja rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi varemijje ghanjithalavu ne i mena e lenji kaiwoko. ¹¹ Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thongo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi. ¹² Thongo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbanja regha wo vakatha na valikaiwame wona na hu thalavuime ngoreiyako. Vuyowoke wolaghiye wo ghatanaghathingi, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo. ¹³ Ko thare hu ghareghare, thavala thi kaiwo e ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vowo thi mbana ghanjivowo e tine. ¹⁴ Tembe ngoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wengiya thavala thi lonweya Totoko Thovuye iyako.

¹⁵ Valikaiwangu enge yana na hu thalavungo, ko iyemaenge ma mbanja regha ya utuna na hu vakatha. Ma ya rori mbanjake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanguiya lolo regha i dageten lo vorevorenango. ¹⁶ Loi kaerova i tuthingo na ya utuna Toto Thovuye, na thongo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenango. Aleu! Thongo ma ya vavaghareja toto thovuye, nevole va vaidiya vuyowae laghiye! ¹⁷ Thongo lo renuwana na ya vakatha kaiwoke iyake, valikaiwangu enge e modamodangu. Ko iyake ma wombereghake lo renuwana ngoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki, ¹⁸ iya kaiwae ne ya wo the modo? Modangu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wengiya gharighari, na ma mbanja regha yana na thi giya thalavu e ghino lo kaiwoke modae. Mbema modangu enge warari.

¹⁹ Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwengo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanguiya ya viva gharighari lemoyo nuwanji. ²⁰ Mbanja ya kaiwo wengiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanguiya ya viva Jiu nuwanji. Mbanja thongo ya kaiwo wengiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwanguiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine. ²¹ Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbanja inangu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanguiya ya viva nuwanji. Ma yana ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambughu Kraiss le mbaro. ²² Mbanja inangu thavala lenji lonweghathi i njavovo, wothanavu ngoreiya thiyako lenji

lonweghathiko i njavovo, kaiwae nuwanguiya ya viva thiye lenji lonweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tomethi ghanjithanavu, kaiwae nuwanguiya ya vakaiwoja kamwathi tomethi, na e kamwathingiko thiyako ya vamorungiya vavana. ²³ Ya vakathangiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinguyangiya thavala thi lonweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

²⁴ Kaero hu ghareghare rukuruku kivwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami.

²⁵ Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako. ²⁶ Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngorangwa ragagaithi, iye i mbumbu bwaga nimanima.

²⁷ Iya kaiwae ya yamwaliya riwangu na ma ya vatomwe renuwa ja bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

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La ghamba thuwathuwa Isirel riuriuninji

¹ Lo bodaboda, hu renuwanakikiya orumburumbunda me vivako taulaghiko inanji ngaliliko e raberabe na taulaghiko thi rakalawa e njighi. ² E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi. ³ Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wengi ⁴ na taulaghiko thi muna mbwa iya Loi Une i giyako wengi kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji longalanga tine, na variko iyako iye Krai. ⁵ Othembe taulaghiko va ngoranjyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatawata.

⁶ Bigibigike thiyake thi yomara wengi na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra renuwanajava thari thanavuniye ngoreiya thiye. ⁷ Ghinda thava ra kururu wengi ya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, ija, "Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya tharija yathima ghathari." ⁸ Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausan (23,000) thiya mare. ⁹ Thava ra mando Krai ngoreiya thiye vavana lenji vakatha, mwatamwata thi gharingi na thiya mare. ¹⁰ Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaongi.

¹¹ Bigibigike wolaghiye thiyake va thi yomara wengi na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako. ¹² Iya kaiwae, thongo ghemina regha i renuwanja i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva. ¹³ Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanjake wolaghiye. Valikaiwae moli hu varemija Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghati ghamitanathethanawe.

Thava hu kururu wengi ya bigibigi vavanava

¹⁴ Iya kaiwae, wouna na valigharegharengu, thava hu kururu wengi ya bigibigi vavanava.* Hu ndeghereiye wanangi. ¹⁵ Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke. ¹⁶ Mbanja ra mun waen e ghakom ra vakaiwoja Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Krai madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha

^{10:7} Raj 32:6 * ^{10:14} E ghalighalija iya va thi rorikai Buk Boboma, righethoruke iyake ija, "Thava hu kururu wengi ya loi kwanikwan."

Krais riwae. ¹⁷ Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

¹⁸ Wo hu renuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana. ¹⁹ Ma yana loi kwanikwaningiko thiye bigi laghiye. Na ma yana ghaningako iya thi vowo wengiya loi kwanikwan i tomethi wengiya ghaningake wolaghiye. ²⁰ Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vowo, thi vowo wengiya nyao raraithari; ma thi vowo weya Loi. Ma nuwanguiya ghemi ghamwami vanaora weimiyangiya nyao raraithari. ²¹ Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraithari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghaningava nyao raraithari e lenji ghamba ghaninga. ²² Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwana lemi vurigheghena i kivwala amalaghiniye?

Hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae

²³ Vavana huja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O huja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda. ²⁴ Tha lolo regha i rerenuwana ghamberegha ghathovuye kaiwae, ko i rerenuwanaenge gharighari vavanava ghanjithovuye kaiwae.

²⁵ I thovuye enge thongo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae. ²⁶ Mbema hu ghaningaenge, kaiwae Buk Boboma ija, “Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi.”

²⁷ Tembe ngoreiyeva, thongo lolo ma ralonwelonweghathi i kula vathanga na vohu ghaninga ele ngolo, na thongo lemi renuwana ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaningaenge iya i giya wengana. ²⁸ Ko thongo lolo regha i dage e ghemi na ija, “Ghaningake iyake kaero thi vowo wengiya loi kwanikwan,” thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwana thongo hu ghana ghaninga ngoranjiyako kaero hu thari Loi e marae. ²⁹ Ghemi ma lemi renuwana ngoreiya, ko kaiwae lolo regha le renuwana ngoreiya, iya kaiwae thava hu ghan.

Ko thongo ma lolo regha i utu na ngoreiyako mbala thava ra rerenuwana kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwana valikaiwae i mbaronjainda? ³⁰ Thongo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinjainda?

³¹ Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae. ³² Thava lemi vakatha ngoreiya ghambativa regha wengiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wengi. ³³ Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwana wombereghake wo thovuye kaiwae, ko ya rerenuwana enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

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¹ Hu wo wothanavuke, ngoreiya ghino ya wo Krais ghathanavu.

² Ya tarawenga kaiwae mbanjake wolaghiye hu renuwana kikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiya. ³ Ko nuwanguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Krais, wanakau umbalinjiya lenji ghimoghimoru, na Krais umbaliya Loi. ⁴ Iya kaiwae thongo ghimoru regha i yabo umbaliye na i nanjo na i utuja Loi ghalinae, kaero i vakatha umbaliye, iye Krais, i monjina. ⁵ Ko thongo wevo eunda ma i liyabo umbaliye na i nanjo na i utuja Loi

ghaliŋae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thonjo ma i yabo umbaliye iye ngoreiya wevo i kuru yathuvao umbaliye vulivuliye. ⁶ Kaiwae thonjo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge ghathuwathuwa i monjimonjina thonjo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thonjo i yabo.

⁷ Ghimoru ma valikawaiye i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i woranjiya Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye. ⁸ Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo. ⁹ Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenge wevo ghimoru kaiwae. ¹⁰ Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji. ¹¹ Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe. ¹² Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

¹³ Ghemi mbowo hu renuwanja. I thovuye enge thonjo wevo ma i yabo umbaliye na i nanjo weya Loi ekelesiya e maranji? ¹⁴ Ghinda gharighari ghandathanavu i vaghareinda, thonjo ghimoru umbaliye vulivuliye molamolao monjimonjinae. ¹⁵ Ko thonjo wevo umbaliye vulivuliye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo. ¹⁶ Thonjo lolo regha nuwaiya i wogaithina renuwanjake iyake kaiwae, ne ya thombeya ghalinaeko na yana, “Ghime weimanjiya Loi le ekelesiya e valivanja regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako.”

Giya le ghaninga boboma

(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)

¹⁷ E mbanjake iyake nuwanjiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikawaiye ya tarawanga, kaiwae mbanja hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari laghiye enge. ¹⁸ I viva ya lonjweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonweghathi. ¹⁹ Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikawaiye ra ghareghare, thavala nanji e tinemina thi ghambughu thanavuko iya Loi inja i rumwaru. ²⁰ Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye, ²¹ kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wenga, na vavana hu munumu laghiye moli. ²² Ko ma e lemi ngolo na valikawaiye hu ghaninga na hu munumuwe? Ma e lemi yawwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngorongga yana wenga? Valikawaiye ya tarawanga iyake kaiwae? Nandere moli!

²³ Va ya wo weya Giya Jisas va ya utunja wenga, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura, ²⁴ i vata ago weya Loi, i njiviyaviya, na inja, “Iyake riwanju, ghemi kaiwami. Hu vakatha valanja iyake wo renuwanakiki kaiwae.” ²⁵ Tembe ngoreiyeva, ghaningako e ghereiye, i thina waen ghakom na inja, “Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibangu. Thembanja ne hu mun, hu vakatha worenunwanakiki kaiwae.” ²⁶ Iya kaiwae thembanja ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utunja Giya le mare utuniye ghaghada mbanja ne i njoghama.

²⁷ Iya kaiwae, thela thonjo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniye, iye kaero i wovatharitharinja Giya mbunimaniye na madibae na ne i vaidiya vuyowae. ²⁸ Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wogiyawe, amba muyai i ghana bred na i muna waen. ²⁹ Kaiwae

thongo i ghana bred na i muna waen na ma i reneruwanja Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo. ³⁰ Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare. ³¹ Ko thongo tembe ghandamberegha ra thuwe wagiya weinda, mane ra vaidiya Loi le ghatha weinda. ³² Ko mbanja i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharitharija iya weindangiya thiye ma thi lonweghathi.

³³ Iya kaiwae, lo bodaboda, mbanja thongo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghagha wenga. ³⁴ Thongo thela bada i ghari, mbowo i ghaninga mbe ele ngolo amba muyai i mena, na mbanja hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbanja ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

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Nyao Boboma i giya ralonwelonweghathi ghanjibebe

¹ Lo bodaboda, va hu roriya lo leta na hu vaitongo Nyao Boboma le giya kaiwanji, na e mbanake iyake nuwanguiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji. ² Hu ghareghare wagiya we, mbanja vamba ma hu ghareghare Loi, bigibigi vavana va thi vangunga na i vagaghala nuwamina na hu kururu wengi ya vatavatad na ma e ghalighalijani. ³ Iya kaiwae nuwanguiya hu ghareghare, thongo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thongo lolo regha ija, "Jisas iye Giya," Nyao Boboma le vakatha e tine iya i utuutunawe.

⁴ Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge. ⁵ Tomethi kaiwo ra vakathangi gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha. ⁶ Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji. ⁷ Loi iye i worangiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae. ⁸ Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare. ⁹ Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamorungiya ghambweghambwera. ¹⁰ Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathangiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utuja toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wengi ya nyao raraithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighalija mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalijako iyako na i manjamanjala. ¹¹ Nyao Boboma mbe ghambereghaenge vara iya i vakathangiya vakathake wolaghiye thiyake na i giya wengi ya gharighari tomethi ngoreiya le renuwanja.

Riwanda regha, ko tomethi nginau

¹² Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Krai riwae ngoreiyako. ¹³ Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

¹⁴ Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo. ¹⁵ Thongo gheghe ija, "Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha. ¹⁶ Na thongo yanawanda ija, "Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye

regha. ¹⁷ Thonngo riwandake laghiye mbema maramara enge, ngononga ne inja enge na i lonweya? Thonngo riwandake laghiye mbema yanawanda enge, ngononga ne inja enge na inae? ¹⁸ Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwanako. ¹⁹ Thonngo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere. ²⁰ Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

²¹ Iya kaiwae maramara mane i dage weya nimanima na inja, “Ma nuwanguiyange. Ghino valikaiwanju.” Tembe ngoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na inja, “Ma nuwanguiyange. Ghino valikaiwanju.” ²² Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwanja na ranjawa thiye ma bigi regha, thiye bigibigi laghiye e riwandake. ²³ Tembe ngoreiyeva, riwandake nginauye iya ra renuwanja monjimonjinae ra vaghavathana wagiya, na riwandake nginauye iya monjinandangi ra njimbukiki wagiya. ²⁴ Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronganjiva. Loi va i vakatha riwandake ngoreiyako, ²⁵ na mbala thava riwandake nginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara. ²⁶ Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thonngo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

²⁷ Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha. ²⁸ Ekelesiya e tine Loi kaerova i bigirawengiya nginau regha na regha tomethi ghabebe. I viva i bigirawengiya gharighari vavana na ghalinae gharaghambi, theghewoniye vavana thi tabo ghalinae gharautu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathangiya vakatha ghamba rotale, na amba vavanava ghanjibebe thi vamorungiya ghambweghambwera; vavana thi thalavungiya gharighari, vavana thiye ekelesiya gharandevivangi, na vavana thi utu e ghalighalina mbe regha. ²⁹ Ngononga, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae gharautungi? Taulaghiko ravavagharengi? Ngononga taulaghiko valikaiwanji vakatha ghamba rotale i ghanagha gharavakavakathangi? ³⁰ Ngononga, taulaghiko ghanjibebe thi vamorungiya ghambweghambwera? Taulaghiko thi utuutu e ghalighalina mbe regha? Ngononga taulaghiko valikaiwanji thi viva ghalighalina ma thi ghareghare na gharumwaru i rangi? ³¹ Ko iyemaenge nuwanguiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirerenuwanja laghilaghiye.

Gharethovu utuniye

E mbanjake iyake nuwanguiya ya vagharenja kamwathi thovuye moli regha na iyake i kivwalangiya renuwanjake wolaghiye.

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¹ Othembe ne ya gungiya ghalighalina tomethi na nyao thovuthovuye ghalinjanji, ko thonngo ma ya gharethovu, ghino ngonongwa umbwa i goi na laiye laghiye, o bigi i ravwaravwa thi nge na laiye. ² Othembe thonngo wo bebe Loi i giya na ya utunja ghalinae, othembe thonngo ya ghareghareya le renuwanja thuweleko, o thonngo ya gharegharengiya bigibigike wolaghiye, othembe thonngo lo lonweghathi i laghiye na valikaiwanju yana na ou i roiteta ghambae, ko othembe valikaiwanju na ya vakatha bigibigiko thiyako, thonngo ma ya gharethovu, ghino lolo bwagabwaga moli. ³ Na tembe ngoreiyeva, othembe thonngo ya giyavao lo bigibigike wolaghiye wengiya mbinyembinyengu, othembe thonngo ya vatomweya riwanguke na vovo vavanava kaiwanji, ko thonngo ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

⁴ Thonngo ra gharethovu, ra ghatanaghati na ra gharemwaewo ghandane kaiwanji. Thonngo gharethovu na weinda, ma ra yamwanja wengiya ghandane, ma ra wovorovoroinjanda, ma ra sirari, ⁵ ela yavwatata, ma ghandamberegha kaiwanda ra renuwanja, ma ra maya e gaiti, na ghandane lenji vakatha vathari weinda ma ra renuwanakiki. ⁶ Thonngo gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i tharina, na mbanja ghandau regha i vakatha thovuye, ra wararina.

⁷ Thonngo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghathi, mbanjake wolaghiye ra vareminje ghandau, mbanjake wolaghiye ra gharematuwa ghandau ghathanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghathi.

⁸ Gharethovu thanavuniye ma ele ghambako. Ko bebenjike thiyake: ra utunja Loi ghalinae, ra utuutu e ghalighalina vavanava, o ra utuutu weiye la ghareghare; thiyake mane thi roghabana, nevole thiko. ⁹ Kaiwae Loi ma i woranjiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalinae ghautuutu tembe ngoreiyeva, ¹⁰ ko mbanja nevole Loi i vamboromborona bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko. ¹¹ Mbanja va ngama ghino, ya vana gamagai, na lo vakatha na lo renuwana mbe ngama thanavuniye vara. E mbanjake iyake kaero ya thaghamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeva. ¹² E mbanjake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngalingaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako amba ra thuwengiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanjake iyake lo ghareghare ma mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiya, ngoreiya Loi kaero i ghareghare wagiya. ¹³ Ngoreiyake. Bigibigi laghilaghiye thegheto mbene thi yaku, lonweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kivwalangi.

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Nyao Boboma le bebe vavanava utuninji

¹ Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utunja totoko i menawe Loi ghalinae. ²⁻³ Kaiwae thiye thi utunja totoko i menawe Loi thi utuutu ghalighalina iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utunja ghalighalina mbe regha, ma i utuutuwe gharighari, ko iyemaenge i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenge thavala thi utunja toto i menawe Loi ghalinae, iyake i vavurigheghejangi, i dage vavurigheghejangi, na i vagharemalili gharighari gharenji. ⁴ Thela i utuutu e ghalighalina mbe regha, mbe i vavurighegheja enge ghamberegha le lonweghathi, ko thela i utunja Loi ghalinae, i thalavugha ekelesiya. ⁵ Nuwanguiya taulaghina ghemi hu utu e ghalighalina mbe tomethi, ko iyemaenge nuwanguiya moli valikaiwami taulaghina ghemi hu utunja Loi ghalinae. Kaiwae the lolo thonngo i utunja Loi ghalinae, iye le thalavu i laghiye, i kivwala thela i utuutu e ghalighalina mbe regha le thalavu, thonngo mbe lolo regha vara i viva ghalighalinako iyako mbala valikaiwae i thalavugha ekelesiya.

⁶ Lo bodaboda, thonngo ya ghaona e ghemi na ya utuutu e ghalighalina mbe regha, ngoronja ghathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i woranjiya e ghino na ya utunja e ghemi, o ghaghadi ya vagharenja bigi regha, o ghaghadi ya utunja Loi ghalinae, o ya vavaghare e ghemi, ee e kamwathingike thiyake valikaiwami hu vaidiya ghamithalavuwe. ⁷ Wo hu renuwana ghemwadimwadiwongi ngoreiya gita na igo ghalinanji kaiwae. Thonngo ramwadimwadiwo regha ma i mwadiwona wagiya ma valikaiwae ra ghareghare the wothu i mwadiwona. ⁸ Tembe ngoreiyeva, thonngo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae. ⁹ Iyake i mboromboro e ghemi. Ngoronja ne lolo regha ija na i wo le ghareghare thovuye, thonngo lemi utuna ma i manjamanjalawe? Lemi utuna ngoreiya ndewendewema. ¹⁰ Ghalighalina tomethi e yambaneke laghiye, iyemaenge mbe e ghanjirumwaru enge. ¹¹ Ko thonngo ghalighalinako iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ngoreiya lolo i mena yaranji, na amalaghiniye ghayamoyamo e

ghino ngoreiya ya mena yarangi. ¹² Iyake emunjoru e ghemi thongo kaero hu utuutu e ghalighaliṅa mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwoṅa giya iya valikawaiwe i thalavugha ekelesiya.

¹³ Iya kaiwae, thela i utuutu e ghalighaliṅa mbe regha, mbala i nango weya Loi na valikawaiwe i vira ghalighaliṅako iyako. ¹⁴ Thongo ya nango weya Loi mbe e ghalighaliṅa regha, unenguke i nango, ko lo utuko gharumwaru ma ya ghareghare na lo renuwana ma ina weya iyako. ¹⁵ Ne ya vakatha enge budakai? Ne ya nango e unengu, na tembe ngoreiyeva ya nango weiye lo renuwana. Ne ya wothu tarawa e unengu, na tembe ngoreiyeva ya wothu tarawa weiye lo renuwana. ¹⁶ Ko thongo unena e tine na u tarawe Loi, mbaṅa ghanuna i loṅwe iyake iya nuwaena i unouno ma valikawaiwe ne iṅa weingughen, “Mbwana. Ngoreiye,” kaiwae ma i wo len utuna gharumwaru. ¹⁷ Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenge ma i vavurighheṅṅangi thiye thi loṅwenge.

¹⁸ Ya vata ago weya Loi, kaiwae ya kivwalanga e ghalighaliṅa mbe regha ghanjiutuutu. ¹⁹ Ko iyemaenge ekelesiya e lenji mevathavatha tine, nuwanṅuiya utu mbe e ghanjirumwaru vara ya ṅunṅi, othembe thongo mbe vuvulima enge na ya vavaghare weṅgi wouneko. Ma nuwanṅuiya utu ten tausan gheviye ya ṅunṅi e ghalighaliṅa mbe regha.

²⁰ Lo bodaboda, thava lemi renuwana ngoreiya ngama renuwaniye. Gamagai nanasiye lenji ghareghare thari ele valivanga ma i laghiye iya kaiwae ghemi mbala hu reṅawe iyako. Ko e lemi renuwana ngoramiya gharighari kaero thi thamatuwa. ²¹ Buk Boboma e tine, va thi rorinjona,

Ne ya utu weṅgiya gharigharike thiyake gharighari e ghalighaliṅanji tomethi na tembe ngoreiyeva bobwari e ghalinjanji, ko othembe ne ya vakatha ngoreiyako, mane thi wovatha lo utuutuke.

²² Thongo ra utuutu e ghalighaliṅa mbe regha, nono regha iyako, thavala ma thi loṅweghathi kaiwanji. Ma nono regha raloṅweloloṅweghathi kaiwanji. Ko iyemaenge thongo ra utuna Loi ghalinae, iyako emunjoru raloṅweloloṅweghathi kaiwanji. Ma thiye, iya ma thi loṅweghathi kaiwanji. ²³ Iya kaiwae, thongo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliṅa regha, na thongo ranumounouno vavana, o thongo thiye ma thi loṅweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyananga. ²⁴⁻²⁵ Ko thongo taulaghina ghemi hu utuna Loi ghalinae, na thongo ranumounouno o thongo lolo regha ma i loṅweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwana thuweleko i rangi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na iṅa, “Emunjoru Loi ina e lemi wabwike iyake tine.”

Kururu ghakamwathi thovuye

²⁶ Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbaṅa hu mevathavatha kururu kaiwae, lolo regha i wothuna wothu tarawa, regha i vavaghare, reghava i utuna budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliṅa regha, na regha i vira gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathangiya wolaghiyeke thiyake. ²⁷ Thongo gharighari vavana nuwanjiya thi utu e ghalighaliṅa mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambaṅa utu na thava thi utu na regha. Lolo reghava mbala i vira gharighariko lenji utu na i manjamanjala. ²⁸ Ko thongo ma ravavaghile regha ina ghena, thela i utuutu e ghalighaliṅa reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngoreiyeva weya Loi.

²⁹ Thavala Loi ghalinae gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko. ³⁰ Thongo Nyao Boboma i worangiya utuutu reghava

weya lolo regha e mevathavathako tîne, thela i utuutu e mbanjako iyako, wo i rokubaro na i giya reghava ghambaŋa i utu, ³¹ kaiwae valikaiwae ghemi regha na regha tomethi mbe ghamimbaŋa hu utuŋa Loi ghalinŋae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe. ³² Gharighari thi vaidiya Nyao Boboma le giya na thi utuŋa Loi ghalinŋae, mbe thi mbaroŋa iya lenji utuko ghambaŋa, ³³ kaiwae Loi iye ma numounouno gha Loi, ko iyemaenŋe iye numomanjamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tîne e ghembaghembake wolaghiye. ³⁴ Kururu ghamevathavatha e tîne, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatomwe wenŋiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe. ³⁵ Thonŋo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitonŋiya lenji ghimoghimoru, kaiwae i monjimonjina thonŋo wevo i utu kururu ghambaŋa e tîne.

³⁶ Ŋgoronŋa! Hu rerenuwana enŋe Loi le utu ghemi va hu utuŋakai vara? Hu rerenuwana enŋe mbe ghemi enŋe va hu loŋweya utuniye? Nandere! ³⁷ Thonŋo lolo regha inŋa iye Loi ghalinŋae gharautu, o inŋa Nyao Boboma le giya i riyevanŋara, valikaiwae inŋa, “Emunjoru, renuwanaŋa iya Pol i rori na i utuŋako, Loi iye le mbaro.” ³⁸ Ko thonŋo loloko iyako i botewo renuwanaŋa iyako, ghemi tembe ngoreiyeva, hu botewoyathu loloko iyako, na thava hu loŋwe le utuko.

³⁹ Iya kaiwae, lo bodaboda, hu vatomwenŋa e giya iya hu utuŋa Loi ghalinŋaeko, nuwamiya moli na hu wo, ko iyemaenŋe thava hu dageteninŋiya gharighari nuwanjiya thi utu e ghalighalinŋa reghava. ⁴⁰ Hu vakatha wagiya weya lemi kururuna kamwathiniye na thava ne i marakaraka.

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Emunjoru Jisas kaero i thuweiruva

¹ Lo bodaboda, e mbanjake iyake nuwanjiya ya vanuwovirinŋa totoko thovuye iyava ya vavagharenŋana wenŋa kaiwae. Totoko thovuye iyako va hu wovatha, na e mbanjake iyake lemi loŋweghathina i ndeghathiwe. ² Thonŋo hu loŋweghathigha totoko thovuye iyava ya vavagharenŋako wenŋa na hu vikikighathi, ne i vamorunŋa. Ko thonŋo ma hu loŋweghathimbele totoko iyako, lemi loŋweghathi i tabona bigi bwagabwaga.

³ Totoko iyava ya woko na ya utuŋa e ghemi, gharerenuwana laghilaghiye ngoreiyake: Krai va i mare la thari kaiwae ngoreiya Buk Boboma le utu, ⁴ thi worawe e ghabubu, na mbanj theghetoniye e tîne kaero i thuweiruva mare e tîne ngoreiya Buk Boboma le utu, ⁵ na i yomara weya Pita na amba i yomara wenŋiva Theyaworo na Theghewo. ⁶ Iyako e ghereiye na mbema mbanjaniye enŋe e tîne, i yomara wenŋiya gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji. ⁷ Iyako e ghereiye i yomara weya Jemes na tembe i yomara wenŋiva ghalinŋae gharaghambiko wolaghiye. ⁸ Muyai moli vara i yomara e ghino. Othembe ranama ghino va ngoronŋwa ngama regha le viri na ngamako iyako mava i viri e ghambaŋa moli.

⁹ Kaiwae ghino ghalinŋae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiŋa ghalinŋae gharaghamba ghino, kaiwae va ya giya vuyowo wenŋiya Loi le ekelesiya. ¹⁰ Ko iyemaenŋe Loi le mwaewo bwagabwaga e tîne ya tabo na ghalinŋae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalanŋiya ghalinŋae gharaghambiko wolaghiye. Ko iyake ma wombereghake lo vurigheghe e tîne na ya vakatha kaiwoke iyake, Loi le mwaewo e tîne i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake. ¹¹ Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharenŋa Jisas le mare na le thuweiruva mare e tîne, na totoko iyako iyava hu loŋweghathina.

Ramaremare tembene thi thuweiruva

¹² Ghime lama vavaghare e t̄ine woŋa, “Krais kaero i thuweiruva mare e t̄ine,” ko ŋgoroŋgaenŋe na ghemi vavana huŋava ramaremare ma tene thi thuweiruva? ¹³ Thonŋo ramaremare ma valikawaiwa e thi thuweiruva, Jisas tembe ŋgoreiyeva mava i thuweiru mare e t̄ine. ¹⁴ Thonŋo Krais mava te i thuweiru mare e t̄ine, lama vavaghareke iye bigi bwagabwaga na lemi loŋweghathina iye bigi bwagabwaga. ¹⁵ Na reghava, thonŋo ŋgoreiyako, ghime wo utuŋa kwan Loi kaiwae, kaiwae wo utu na woŋa, “Loi kaerova i vakatha Krais na tembe i thuweiruva mare e t̄ine.” Wo utu ŋgoreiyako, ko thonŋo ramaremare ma thi thuweiruva mare e t̄ine, Loi mava i vakatha Krais na tembe i thuweiruva mare e t̄ine. ¹⁶ Kaiwae thonŋo Loi ma i vakathangiya ramaremare na thi thuweiruva, Krais tembe ŋgoreiyeva ma i thuweiruva mare e t̄ine. ¹⁷ Na thonŋo Loi mava i vakatha Krais na i thuweiruva mare e t̄ine, lemi loŋweghathina ma valikawaiwa e i thalavunŋa mun. Mbe hu yakuyaku vara e lemi thari t̄ine. ¹⁸ Mbala tembe gharerenuwaŋa ŋgoreiyevake, thavala va thi loŋweghathigha Krais na kaero thiya mare, thiya marevaowe moli. ¹⁹ Thonŋo la loŋweghathi weya Krais mbe ra vaidi enŋe vara e mbarjake iyake na mbarja muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikawaiwa e i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

²⁰ Ko mbema emunjoru Loi kaerova i vakatha Krais na i thuweiruva mare e t̄ine, na kaiwae i viva na i thuweiruva mare e t̄ine, iye i vugha thuweiru wenŋiya ramaremareke wolaghiye. ²¹ Ghimoru regha le vakatha kaiwae, gharighariko wolaghiye thi vaidiya mare, na tembe ŋgoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva. ²² Kaiwae weya Adam gharighariko wolaghiye thiya mare, na tembe ŋgoreiyeva, weya Krais gharighariko wolaghiye valikawaiwa e thi vaidiya yawalinji memeghabananiye. ²³ Ko iyemaenŋe thuweiruva tomethi mbe ghanjimbarja: iviva Krais va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbarja ne i njoghama. ²⁴ Na ne e mbarjako iyako mbarja le ghambako ne i mena. Amba Krais i mukuwoŋgiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi. ²⁵ Krais tene i kivwalangiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwaŋavao na iŋa Krais ne i mbaro ghaghada ne i biginjoŋavaoŋgiya ghathighiyako wolaghiye e gheghe raberabe. ²⁶ Thighiya momouniye na ne i mukuwo moli mare. ²⁷ Buk Boboma iŋa, “Loi kaerova i bigiraweya bigibigike wolaghiye Krais e gheghe raberabe.” Buk iŋa, “bigibigi wolaghiye” Krais ne i mbaroŋangi, ko ma ŋgoreiyeva Krais ne i mbaroŋa Loi, kaiwae Loi iye i woraweya Krais na i mbaroŋangiya bigibigike wolaghiye. ²⁸ Ko mbarja Krais ne i mbaroŋangiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e n̄mae Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

²⁹ Thonŋo ramaremare ma tene thi thuweiruva, ŋgoroŋga ghathovuyako wenŋiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ŋgoreiyako? ³⁰ Na thonŋo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbarjake wolaghiye wo bigiraweime e viri, thari na mare e t̄inenji toto thovuye kaiwae? ³¹ Lo bodaboda, ya dage emunjoru, weya Krais Jisas ghanda Giya, ghemi lo ghamba sirari. Na ŋgoreiyake i emunjoru, ya dage emunjorova e ghemi, mbarja regha na regha mbe weŋgu vara mare. ³² Gharighari vavana mbe inanji gheke, Epesas t̄ine, ghanjithanavu ŋgoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thonŋo mbe ya wowogaithi enŋe yambaneke renuwaŋaniye kaiwae, ŋgoroŋga ghathovuyako e ghino? Thonŋo ramaremare ma tene thi thuweiruva, “mbema ra ghanjigaenŋe na ra munumu, kaiwae evole raya mare.” ³³ Thava hu loŋweghathi kwanikwan, “kaiwae vighathi raithari i vakowana thanavu thovuye.” ³⁴ Wo lemi renuwaŋana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ŋgoreiyako na i vakatha monjina e ghemi.

Thuweiruva yamoyamoniye utuniye

³⁵ Ko lolo regha ne i vaito, ne ija, “Ne ngorongga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?” ³⁶ Unouna ghen! Mbanja ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye. ³⁷ Bigiko u wokabuko u wokabu mbouye, ngoreiya rana kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu. ³⁸ Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwanja. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo. ³⁹ Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha. ⁴⁰ Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanji e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi wenjiya bigibigi inanji e yambaneke. ⁴¹ Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitarra ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitarra ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

⁴² Iyake nevole ngoreiyako, mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbanja ra beku ririwo ma meghabana biginiye, ko mbanja Loi ne ijana i thuweiruva iye meghabana biginiye. ⁴³ Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanjuthuweiruva, ririwoko i vwenyevwenye. Mbanja ra beku ririwo njavonjavovoniye, ko mbanja Loi i vanjuthuweiruva, ririwo vurivurighhegheniye. ⁴⁴ Mbanja ra beku, yambaneke ririwoniye, ko mbanja Loi i vanjuthuweiruva, iye buruburu ririwoniye.

Thongo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inaweva. ⁴⁵ Buk Boboma ija, “Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye.” Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali. ⁴⁶ Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambaneke ririwoniye, amba muyai i giya buruburu ririwoniye. ⁴⁷ Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu. ⁴⁸ Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vwara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae. ⁴⁹ E mbanjake iyake ghinda ngoranda ghimoruko iyava i vakatha yambaneke thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

⁵⁰ Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikawaiye ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikawaiye ne ve ru e ghembako iya i meghabanako tine.

⁵¹ Wo hu vandenje! Wo ya woranjiya simosimo regha e ghemi. Ghinda ralonjwelonjweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda. ⁵² Iyake Loi ne i vakatha, mbe mbanjara enge vara, ne ngoreiya ra ririavuniya marandama, na mbanja ne thi wiya memako muaiko moli vara iye ghamba. Mbanja mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda. ⁵³ Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbanjake valikawaiye i mare, wone i vivi na ririwoko iya ma valikawaiye i mare. ⁵⁴ Na mbanja thongo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikawaiye i mareko, ne i vaemunjorunja Buk Boboma le utu, iya ijako, “Loi kaero i mukuwo vara mare.”

⁵⁵ “Mare, iyava unjake na u kivwalaime?

Mare len vurigheghe ghaminae iyanjaniye?”

⁵⁶ Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro. ⁵⁷ Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Kraus, ghinda thari thanavuniye na mare ra vurigheghe kivwalangi.

⁵⁸ Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghathi na hu ndeghathi weimi lemi vurigheghe. Mbanjake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

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Mwaewo ghamban utuniye

¹ E mbanjake iyake nuwanguiya ya vamanjamanjala e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wengiye ekelesiya Galeisiya ele valivanga na thi vakatha. ² Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra renuwanava mani ghamban kaiwae. ³ Hu tuthingiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya variyengi na thi yombana lemi mwaewona Jerusalem. ⁴ Thongo ne i thalavungi, amba weinguyangi wo raka gheko.

Pol le kaiwo longalonga utuniye

⁵ Mbowo ne ya wakai Masedoniya ele valivanga. Iyako ne e ghereiye amba ya ghaona e ghemi. ⁶ Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemi, o weinguyangiya ghemi ghaghada ndewendewe ghambanja ne iko; ko amba ne hu thalavungo na maya wava e thevalivanga reghava. ⁷ Ma nuwanguiya mbema ya lathuwenga enge na kaero ya itetengava. Ko iyemaenge nuwanguiya mbowo ya yaku weinguyangiya ghemi mbanja seiwo molao, thongo Loi le renuwana ngoreiye. ⁸ Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanja. ⁹ Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghatinimba kaero i mavu moli e ghino.

¹⁰ Thongo Timoti i ghaona e ghemi, hu kulavatha na iye ngoreiya ghemi regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino. ¹¹ Tha lolo regha i ghimara njojanjoja, ko iyemaenge hu variyenjogha na weiye le gharemalili e ghino. Ghino mbe iyake ya roroghaghawe weiyangiya la bodaboda vavana.

¹² Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenga. Ko iyemaenge ma i warariya mbanjake iyake i ghaona. Tene mbanja thovuye regha i warariya amba i ghaona.

¹³ Hu njimbukikinga, hu ndeghathi vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe. ¹⁴ Hu vakathangiya bigibigike wolaghiye weiye lemi gharethovu.

¹⁵ Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivangana iyana, Akaiya e tine, na thiye thi vatomwenji na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi ¹⁶ na hu yayaku gharighari ngoranjiyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae. ¹⁷ Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwengo. ¹⁸ Thiye thi vavurigheghejanga na ghemi tembe ngoreiyeva thi vavurigheghejanga. Gharighari ngoranjiyako valikaiwae hu yavwatata wanangi.

Dage mwaewo

¹⁹ Ekelesiya Eisiya ele valivanga thi mwaewo e ghemi. Akwila na levo Prisila, weinjiyangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi. ²⁰ Na tembe ngoreiyeva labodabodake wolaghiye e valivangake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenjiya ghamune na hu vemwaewo wenja, kaiwae ghemi Loi le gharighari.

²¹ Wombereghake e nimanju ya roriya utuutuke thiyake: “Ghino Pol ya mwaewo e ghemi.”

²² Thela thongo ma i gharethovu weya ghandi Giya, nuwanguiya Loi i gurawe! Giya, u mena!

²³ Giya Jisas le mwaewo i yaku e ghemi.

²⁴ Lo gharethovu i yaku e ghemi weya Kraisi Jisas.

Korinita Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tîne vambe i yaku Epesas tîne, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tîne. Ko iyemaenge othembe vama i roriya letako iyako na i variye wenji, mevathariko iyako vambe ina wenji. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wenji na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tîne weiyangiya gharighari thi vegaithi wanangi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya inake, “mbananiye va ya ghaona” 2 Korinita 2:1 e tîne na tembe i govambwarava 13:2 e tîne.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana wenji na i vathanavungi. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanga, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonjwelonjweghathi lemoyo Korinita e tîne thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu raraithari. Tembe ngoreiyeva, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thijava Pol iye ma ghalinae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wenji.

E letake iyake tîne Pol tembe ghamberegha i utuja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yongi tembe i thombeva (Vanjoghothiye 10-12). Pol i govambwara wenji amalaghiniye tembe nuwaiyava i wa wenji na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utujava wenji na thi vivatharaweya mwaewo ralonjwelonjweghathi inanji Judiya e tîne, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wenji (Vanjoghothiye 8 na 9).

¹ Ghino Pol, Loi le renuwana e tîne ya tabo Jisas ghalinae gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wenga, weimiyangiya ralonjwelonjweghathi inanji Akaiya ele valivanga tîne.

² Wo nanjo weya Loi Ramanda na ghandu Giya Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina.

Pol i vata ago weya Loi le thalavu kaiwae

³ Ra tarawe weya Loi na ghandu Giya Jisas Krai Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tîne. ⁴ Iye mbanjake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe. ⁵ Wo vaidiya vuyowoke, kaiwae wo lonjweghathi Krai, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye. ⁶ Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanaghati vuyowoke iya ghime wo vaidike. ⁷ Lama gharematuwo kaiwami i ndeghati vurigheghe kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

⁸ Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanja Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mava valikaiwae, na wo renuwaŋa mbema emunjoru ne wo mare. ⁹ Emunjoru e gharemeke lama renuwaŋa va woŋa emunjoru ne wo mare. Ko iyemaenŋe vakathako iyako va i yomara weime na i vakathaima thava wo varemijeime ghamamberegha, ko mbe Loi engevara, iye i vanguthuweirunŋiya ramaremare, ghamberegha ra varemije. ¹⁰ Vuyowoko iyava wo vaidinŋiko valikaiwae moli wo mareŋa, ko iyemaenŋe amalaghiniye va i vamoruimewe, na tembe ngoreiyeva mbanako iya e ghamwameko tembe ne i vamoruimeveva. Iye ghamberegha wo varemije, iye ne i vamoruimeva. ¹¹ Na ghemi e lemi nanŋona ne hu thalavuime. Mbanja lemoyo thi nanŋo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weiye le thovuye i vamoruimeva.

Pol le renuwaŋa le wa Korinita kaiwae

¹² Lama gamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wenŋiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenŋe lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevako wenŋiya gharigharike wolaghiye e yambaneke, na ghamathanavu wenŋa ngoreiye molivara iyako. ¹³⁻¹⁴ Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo rorinŋiya na e ghemi. Ma gharumwaru reghava ina wenŋi. Lo gharematuwo iyake: Hu ghareghare wo wagi yawe mbala hu ghareghare lemi gamba sirari ghime ngoreiye lama gamba sirariya ghemi mbanja ne Giya Jisas i njoghama. ¹⁵ Kaiwae emunjoru ya munje ghino lemi gamba sirari, ya vakatha lo renuwaŋa na yaŋa iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanaiwo vara hu vaidiya thalavu. ¹⁶ Lo renuwaŋa va nuwanŋuiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeva ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae. ¹⁷ Ngoronŋa? Hu renuwaŋa mbema ya utu bwagabwagaenŋe na ya mwanavimwanavi lo renuwaŋa ngoreiye yambaneke gharighariniye ghanjithanavu, na e ghaenŋuke njimwa ya varae yaŋa, “Mwana,” na e ghaenŋuke ya botewo yaŋa, “Nandere.”? Ma ngoreiye! ¹⁸ Loi iye rautuutu emunjoru mbanake wolaghiye, na tembe ngoreiyeva lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa woŋa, “Ngoreiye,” na e lama renuwaŋa tine woŋa, “Nandere.” ¹⁹ Kaiwae Loi Nariye Jisas Krai, iyava weinŋuyangiya Sailas na Timoti wo vavaghareŋa e ghemi, iye ma “Ngoreiye,” na mbanara vara weiye “Nandere.” Ko iyemaenŋe amalaghiniye valikaiwae ra varemije, iye mbe “Ngoreiye” enŋe. ²⁰ Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krai. Krai e tine thiye “Ngoreiye.” Na Krai e tine ranja “Mwana Ngoreiye!” na ra tarawe weya Loi. ²¹ Loi ghamberegha i vavurighegheŋainda ghemi na ghime na ra ndeghathi vurigheghe weya Krai. Amalaghiniye va i tuthinda, ²² na tembe ngoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

²³ Loi e marae ya dage emunjoru e ghemi lo riŋhe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanŋuiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami. ²⁴ Ma ngoreiye nuwameiya wo mbaronŋa na ghamithanavu ngoreiye wo dage wenŋa. Iyemaenŋe weimanŋiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

2

- ¹ Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiye va lo ghaona e ghemi.
² Kaiwae thonŋo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenŋe mbene inawe na ne i vawarariŋaŋo? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi.
³ Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava

nuwanguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararinango. Ya vareminjenga na hu ghambugha lo renuwanja na ne ya warari na tembe ghemi hu warariva. ⁴ Mbanja ya roriya letako iyako ya rerenuwanja laghiye weingu lo ghareviri laghiye moli, na ya rori weiye maralumungu. Ya rori ma ngoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunja laghiye moli.

Pol i numotena thela va i vakatha vathariwe

⁵ Loloko iyako e tinemina va i vakavakatha ghareviri, ma yanja i vakatha e ghino enge gharenge i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwanguiya yanja taulaghina ghemi moli, ko mambe vavana enge. ⁶ E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako. ⁷ E mbanjake iyake valikawai hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli. ⁸ Iya kaiwae ya nango e ghemi na hu vavaghareva emunjoru hu gharethovuwe. ⁹ Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanguiya ya mandonga thare ne valikawami hu ghambuvao lo renuwanja wolaghiye. ¹⁰ Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thongo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae. ¹¹ Ya vakatha ngoreiyako mbala thava ra giya Seitan ghambanja regha na i kivwalainda. Kaiwae ghathanavu na le renuwanjako wolaghiye kaero ra gharegharevao.

Pol le yaku Treos e tine mbanja ubotu

¹² Mbanja va ya mena Treos e tine na ya vavagharena Krai Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwangu. ¹³ Ko iyemaenge ma ya gharemalili kaiwae lo renuwanja va yanjaenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya vaidi. Iya kaiwae ya mwaewo wengiye Treos une ko amba ya wareringa Masedoniya ele valivanja.

¹⁴ Ko iyemaenge ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krai i kivwala. Loi i vakaiwonainda na ra yathu Krai ghareghare utuniye e valivanjake wolaghiye, ngoreiya bigi butiye thovuye ndewendewe i uvewo e valivanjake wolaghiye. ¹⁵ Kaiwae ghinda ngoranda bigi butiye thovuye Krai i giya weya Loi, na butiyeko iyako i lalo i wa wengiye gharighari thi longalongana vamoru kaiwae na thiye thi longalongana mukuwo kaiwae. ¹⁶ Wengiye thavala thi longalongana thari kaiwae, butiyeko ngoreiya mare butiye iya i vangu na i wa e mareko; na wengiye thavala thi longalongana vamoru kaiwae, butiyeko ngoreiya bigi butiye thovuye iya i vangu na i wa e yawaliko. Thela valikawai i vakatha kaiwoke iyake? Ma lolo regha! ¹⁷ Kaiwae ghime ma ngoramengiye gharighari lemoyo, thi vavagharena Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenge ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utuja emunjoru Loi e marae.

3

¹ Mbwata hu rerenuwanja lama utuutuko iyako ghanjilonwalojwa na ghaminanji ngoreiya tembe ghamamberegha wo wovorevorenjameva. Nandere moli! Mane wo vatomwe wenga ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanguvathaima. Na mane wo nango wenga na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wengiye mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenge ghime nandere. ² Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikawai gharighari thi vaona na thi ghareghare. ³ Ghemi ghamimberegha ngoramiya leta i menawe Krai lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenge Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenge i rori vara gharighari e gharenji.

⁴ Valikawaiwe weiye lama gharematuwo wo utuḡa bigibigiko thiyako kaiwae weya Krai wo vareminka Loi. ⁵ Ghime ghamamberegha ma valikawaiwame na mbala wora ghime valikawaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenge i vakathaima na valikawaiwame wo vakatha. ⁶ Amalaghiniye i vakatha na valikawaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenge i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenge Nyao Boboma i womena yawali.

Dagerawe Togha

⁷ Mbaro ghararorori va i rori e vari gethiwo e vwatanji. Na mbanja i giya e mbanjako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikawaiwe Isirel thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le wenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko. ⁸ Ko iyemaenge Nyao Boboma le kaiwo i yomara weiye le wenyevwenye laghiye moli. ⁹ Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivaḡa na iḡa ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kiwala Mbaro ghakaiwo ghavwenyevwenye. ¹⁰ Mbaro va e ghavwenyevwenye, ko iyemaenge ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kiwala. ¹¹ Na tembe ngoreiye, Mbaroko iyako ghambanja ma i molao, ko iyemaenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

¹² Ghareme i matuwo renuwanjako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weiye lama gharematuwo wo vavaghareḡa Totoko Thovuye. ¹³ Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwaeko marambwelambwelawae kaero i gheneghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko. ¹⁴ Ko iyemaenge Isirel lenji renuwanjako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye ma valikawaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Krai ghambereghaenge ambane i liyathu. ¹⁵ Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwanja. ¹⁶ Ko iyemaenge thela thonḡo i mena weya Giya kwamako iyako ne i liyathu. ¹⁷ Giya iye Nyao Boboma. Thela thonḡo Giya Une inawe, loloko iyako rakarakayathu. ¹⁸ Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le wenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la wenyevwenyeva, na wenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

4

Njimwa le njavovo na Loi le vurigheghe

¹ Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime. ² Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge utuutu emunjoru wo vavaghareḡa wagiya, na iyake e tine wo worangiyaima gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae. ³ Ko iyemaenge thonḡo Totoko Thovuye iya wo vavagharenjako ma i manjamanjala wengiya gharighari vavana, ma i manjamanjala wengiya thiye thi lonḡana mare memeghabananiye. ⁴ Ma thi lonweghathi kaiwae lenji renuwanja kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wengi i mena Toto Thovuye Krai ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

⁵ Kaiwae budakaiya ghime wo utuŋa, ma ghime utuutunime, ko iyemaenŋe wo utu na woŋa, “Jisas Kraiŋ iye Giya,” na “Ghime, ghemi lemi rakakaiwo Jisas kaiwae.”

⁶ Loi iye va iŋa, “E momouwo tŋne manjamanjala i vakeke.” Na Loi ghamberegha iya manjamanjalawae i mbilerŋ e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Kraiŋ e ghamwae.

⁷ Na ghime ghamamberegha ŋgorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime. ⁸ Iyake kaiwae e valivanŋake wolaghiye wo vaidiya vuyowo, ko iyemaenŋe ma thi kivwalaima; nuwame thi unouno, ko iyemaenŋe ma mbaŋa regha i vakathaima wo viyathu bigibigike wolaghiye. ⁹ E ghamathighiya, ko iyemaenŋe ma mbaŋa regha i iteteime; thi taganjonanjonaima, ko iyemaenŋe Loi i vakatha na mbe e yawayawalime vara. ¹⁰ Mbaŋake wolaghiye iname thari e tŋne na mbalama wo mare ŋgoreiye Jisas ko gharighari valikawai thi thuwe Jisas yawaliye e riwameke tŋne. ¹¹ Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo loŋweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tŋne, riwameke iyake tembene thi ko. ¹² Ghime lama kaiwo e tŋne mbe iname enŋe mare ele valivanŋa, ko iyemaenŋe hu wo yawalimi memeghabananiye.

¹³ Buk Boboma le rorori e tŋne regha iŋa, “Va ya loŋweghathi iya kaiwae va ya uturanyiya.” Ko kaiwae lama loŋweghathi tembe ŋgoreiyeva iyako, tembe ŋgoreiyeva wo loŋweghathi iya kaiwae wo uturanyiyava, ¹⁴ kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tŋne na tembe e yawayawaliyeva. Ghime tembe ŋgoreiyeva, ne i vanŋuthuweiruime ŋgoreiya Jisas, ko amba i vanŋuime weimanŋiya ghemi na vara ndeghathi e marae. ¹⁵ Vuyowoke wolaghiye iya thi yoyomara ke weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwawo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

Loŋweghathi gha yakuyaku

¹⁶ Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenŋe unemeke mbe i totoŋa vara mbaŋa regha na regha e tŋne. ¹⁷ Vuyowoke thiyake ma i laghiye mbaŋake iya ubotuke iyake wo vavaidi, ko iyemaenŋe ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi. ¹⁸ Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenŋe nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbaŋa ubotu enŋe, ko iyemaenŋe budakaiya ma ra thuwe i meghabana mbaŋake wolaghiye.

5

¹ Kaiwae kaero ra ghareghare mbaŋa ririwoke iya ra yakunŋake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli. ² Mbaŋake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo. ³ Kaiwae mbaŋa ne ra njimbo ririwoko thiyako, ma ra bukabuka. ⁴ Mbaŋa amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enŋe na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enŋe ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda toŋa Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko. ⁵ Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

⁶ Iya kaiwae ghinda mbaŋake wolaghiye ra gharematuwo. Kaero ra ghareghare mbaŋa amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae. ⁷ Kaiwae e yambaneke ra yakunŋa e loŋweghathi, ma bigibigi buda ra thuweya e marandake. ⁸ Ngoreiye, ra

gharematuwoenge na nuwandaiya moli thongo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko. ⁹ Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararinjako. ¹⁰ Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjanda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

Yakuyaku thovuye weinda Loi weya Krai

¹¹ Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wogiyaweime lama vakatha, na lo varem-inje e tine ya ghareghare ghemi tembe hu ghareghareimeva. ¹² Ma tembe ghamamberegha wo wovathovuthovuyenaimewa. Ko iyemaenge wo vakatha na valikawai hu sirarinjame, mbala valikawai hu thombe wengiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare. ¹³ Ko ana ghime wo kabaleya? Thongo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thongo nuwame i rumwaru, ghemi lemi thovuye kaiwae. ¹⁴ Krai i gharethovunjame na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe. ¹⁵ Krai va i mare taulaghike kaiwanda, valikawai e yawayawalinda na thava ra yakuja ghandamberegha la thovuye kaiwae, ko iyemaenge ra yakuja enge Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

¹⁶ Iya kaiwae e mbanjake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Krai gharerenuwana va ngoreiyako weime, ko iyemaenge e mbanjake iyake kaero ma wo renuwana ngoreiye. ¹⁷ Thongo lolo regha kaero i tubwe weya Krai, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe. ¹⁸ Vakathake iyake i mena weya Loi, na weya Krai kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwona. ¹⁹ Ngoreiyake: weya Krai Loi va i vakavakatha gharigharike wolaghiye ghaunengi. Va i numoten na i renuwana vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuja totoke iyake wona, "Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda." ²⁰ Iya kaiwae ghime Krai ghalinae na ngoreiye Loi tembe ghamberegha i nango vurigheghe wengiya gharighari na thi menawe. Krai e idae wo nangonga na hu njoghaweve Loi. ²¹ Krai ghamberegha ma mbanja regha i vakatha thari, ko iyemaenge Loi i vakatha iye i wo lama thari na mbala thongo ra tubwe weya Krai ghinda ra wo Loi le rumwaruko.

6

¹ Kaiwae ghinda Loi le valirakakaiwo, wo naevairinga kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi. ² Kaiwae Loi inja: "Wo mbanja thovuye e tine iyava ya woraweya lo renuwana, ya lonweya len nango na va ya gharevirinange.

Na ya thalavunge e mbanjako iyako va i vutha iya ya vamorunge." Wo hu vandeje! Mbanjake iyake Loi le ghareviri ghambanja, noroke iye le vamoru ghambanja.

Pol gha vuyowo i woranjia iye Loi le rakakaiwo

³ Ma nuwameiya lolo regha i wovatharitharinja lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae. ⁴ Ko iyemaenge e lama vakathake wolaghiye tine wo woranjiaime ghime Loi le rakakaiwo, mbanja vuyowo, viri na gharighari lenji vakatha rararithari weime wo ghatanaghathi. ⁵ Thi gabogabonjame, thi vanjuraweime e thiyo, thi vakatha wabwi na thi vagegeime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i gharitime. ⁶ Wo woranjiaime ghime Loi le rakakaiwo,

kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wenjiya ghamaune, Nyao Boboma i vavurighheghenjaime, wo gharethovunji gharighari, ⁷ wo utuutu emunjoru, na Loi ele vurighheghe tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaithi biginiye ina e nimameke unemeke na e moimeke. ⁸ E lama vakathake wolaghiye tine wo woranjiyaime ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yangiwanaima; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenjaime. Gharighari thijava ghime rautukwanikwan, ko iyemaenge ghime rautuutu emunjoru moli; ⁹ thijava ma e idaidame, ko iyemaenge gharighari lemoyo thi ghareghareime; mbanjake wolaghiye wo yakuyaku mare ele valivanga, ko iyemaenge mbe e yawayawalime. Thi tagavakowanaima moli, ko iyemaenge ma thi tagavamareime. ¹⁰ Wo vaidiya nuwathari, ko iyemaenge mbanjake wolaghiye wo warawarari; wo tabo mbinyembinyengu, ko iyemaenge wo vakathangiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenge wo riyevanjara e bigibigike wolaghiye.

Ra yaku na ghamwanda vanaora

¹¹ Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wenga, ma wo ravunyivunyi mun regha wenga, na ghamigharethovu i laghiye moli e gharemeke. ¹² Ghemi gharethovu e gharemeke ma e ghatagana, ko ghemienghe ghime ghamagharethovu e gharemina e ghatagana. ¹³ Valikawai hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

Thava ra tubwe na regha weindangiya thiye ma thi lonweghathi

¹⁴ Thava weimiyangiya thavala ma thi lonweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikawai thovuye na thari thi kaiwo na regha? Thare valikawai manjamanjala na momouwo thi yaku na regha? ¹⁵ Thare valikawai Kraisa na Seitan thi vighathi? Thare valikawai ralonjwelonweghathi na ma ralonweghathi lenji renuwana regha? ¹⁶ Thare valikawai Loi le Ngolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va ina, “Ne ya yaku wenguyangi na ya longalanga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”

¹⁷ Loi mbowo injava,

“Iya kaiwae hu roitetengi na hu megghaghati.

The bigibigiya thi mbighi e marangu thava hu vighathingi, na mbala ya vanguvathana e ghino.

¹⁸ Na ghino ghemi Ramami na ghemi ghino lo nganga.”

Loi Vurivurighhegheniye ghalingaya iyako.

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¹ Wouna valigharegharengu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke raraithari wolaghiye iya thi vambighiya riwandake na unendake ra viyathungi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

Pol le warari Korinita kaiwanji

² Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi. ³ Ma ya utuja ngoreiyako kaiwae yanja ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunga vara. ⁴ Gharengu i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurighheghenango. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango. ⁵ Mbanja wo mena Masedoniya ele valivanga

tine, ma valikaiwame wo towo. Iyemaenge vuyowo tometi na tometi thi vorovoro weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenuwana kaiwami i yaku e ghareme. ⁶ Ko iyemaenge Loi, iya i vavurighegheja ranuwathari, iye i vavurigheghejaime Taitus le vutha weime. ⁷ Ma mbe le vuthake enge kaiwae na i vavurigheghejaime, ko iyemaenge Taitus le ututu weime ghemi kaiwami, kaiwae i utuja ghemi va hu vavurighegheja na i giya yanawame nuwamiya moli hu thuwengo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatomwe ghamimberegha nuwamiya hu thalavungo. Totoko iyako i vavurigheghejanga laghiye moli.

⁸ Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharanga. ⁹ Ko iyemaenge mbanjake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga. ¹⁰ Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjiya yambaneke gharighariniye thi vakavakatha uneya mare. ¹¹ Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwenjiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwengo, hu vatomwenga na nuwamiya hu thalavungo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i worangiyanga ghemi ma lolo regha valikaiwae i wonjowenga. ¹² Mbanja ya roriya lemi leta, ma ya rerenuwana ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawarariya. Va ya roriya letako iyako kaiwae nuwanguiya Loi e marae hu thuwe emunjoru hu gharethovujaima na hu rovurigheghe kaiwame. ¹³ Iya kaiwae ghamithanavuko iyako i vavurigheghejaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararijaima. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawararijaima, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja. ¹⁴ Va ya wovorevorenjanga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo ututuwe. Iya kaiwae ma ya monjina, kaiwae lama ututu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenjanga weya Taitus i tabo emunjoru. ¹⁵ Iya kaiwae mbanjake amalaghiniye le gharethovu wenga i laghiyeva kaiwae i renuwajakiki ghemi weimiyangiya lemi yavwatata hu vanguvatha na hu ghambu le ututu. ¹⁶ Ya warari kaiwae bigibigike wolaghiye e tine valikaiwangu va varemijenga.

8

Mwaewo ghabigirawe

¹ Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronja ekelesiya wengi Masedoniya ele valivanga tine. ² Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonwelonweghathi kaiwanji. ³ Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigirawe e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwana e tine thi vakatha. ⁴ Thi nango vurigheghe weime na wo vatomwe wengi na weinjijangiya ekelesiya e valivanga vavanava na thi vakatha thalavu i wa wengi ya Loi le gharighari Judiya e tine. ⁵ Ghime lama renuwana wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kivwala lama

renuwaŋa, kaiwae iviva mbowo thi vatomwenŋi weya Giya, na tembe ngoreiyeva ghime weime ngoreiya Loi le renuwaŋa.

⁶ Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunŋa na hu vakathavao lemi mwaewona. ⁷ E thanavuke wolaghiye ghemi hu vurigheghe moli — e loŋweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

⁸ Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenŋe nuwanŋuke nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thonŋo hu vakatha ngoranjinyako, ne ya ghareghare lemi gharethovu i emunjoru moli. ⁹ Kaiwae kaero hu ghareghare ghandu Giya Jisas Krai le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iyemaenŋe ghemi kaiwami i njama na i tabo mbinyembinyenŋu. Va i tabo mbinyembinyenŋu na mbala ghemi hu vwenyevwenye.

¹⁰ Ghino lo renuwaŋa mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe. ¹¹ Mbanake hu vakathavuna kaiwoko iyako. Va lemi renuwaŋa ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromboroŋa enŋe lemi renuwaŋana.

Hu vakatha ngoreiya budakai ina wenŋa. ¹² Kaiwae thonŋo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

¹³ Ma lama renuwaŋa ngoreiye ghemi hu vaidiya vuyowo na i maya wenŋiya thiye ne thi wo mwaewoko, ko iyemaenŋe nuwameiya taulaghina ghemi hu mboromboro. ¹⁴ Kaiwae e mbanake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wenŋi valikawai hu thalavunŋi. Kaiwae mbanu muyai ghemi mbwatane i tubo wenŋa, ko amba thiye e lenji bigibigiko tembe thi thalavunŋava, na mbala hu mboromboro, ¹⁵ ngoreiya Buk Boboma le woranŋiya thiye thi mbana manna kaiwanji, iŋa, “Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wenŋi.”

Taitus gharathalavu mwaewo ghamban kaiwae

¹⁶ Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunŋa ngoreiya ghino ya gharethovu e ghemi. ¹⁷ Kaiwae Taitus i warariŋa lama renuwaŋake na i ghaona e ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwaŋako tine nuwaiya i ghaona e ghemi. ¹⁸ Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe. ¹⁹ Tembe ngoreiyeva ekelesiya e valivanŋake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wenŋiya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunŋiya ekelesiya. ²⁰ Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae woŋa ne iwaenŋe gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vanŋwa ghaghanda iyake na weime wo wa. ²¹ Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enŋe e marae, ko iyemaenŋe gharighari tembe e maranjiva.

²² Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbanu i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanake iyake i varemjenŋa ne hu vakatha wagiya, na weiye le warari laghiye moli na nuwaiya i thalavunŋa.

²³ Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthinŋi na e idanji thi ghaona, na lenji

kaiwo e tîne Kraisi ghatarawa mbe i vorovoro vara. ²⁴ Iya kaiwae hu worangiya lemi gharethovuna wenji, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenjanga i emunjoru.

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Thalavu ralonywelonweghathi vavana kaiwanji

¹ Ma valikawaiye mbema ya rorori enge leta e ghemi na ya vavurighhehenga Loi le gharighari ghanjithalavu kaiwae valivanga Judiya e tîne. ² Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanga ya wovorenjanga, yaja, “Thiye Korinita, Akaiya ele valivangana tîne, kaero mendava thi vivatha theghatheghako ikoko e tîne na thi vakatha mwaewoke iyake.” Lemi gharevatomwena i mwanavairingi, na taulaghiko mbalama tembe thi mwaewova. ³ Ko iyemaenge ya varyengiya oghaghandake thegheto thiyake e ghemi, kaiwae ma nuwanguiya lama wovorevorenjange i tabo utu bwagabwaga. Nuwanguiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo utuutu wenjiya Masedoniya ekelesiya. ⁴ Iyemaenge thongo weinguyangiya Masedoniya gharighariye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava. ⁵ Iya kaiwae ya renuwana valikawaiye wo ya varyekangiya oghaghandake iyake wo thi viva e ghemi na thi thalavunga hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenga mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tîne, na ma ghime e lama vavurighhehenga e tîne.

⁶ Wo hu renuwankikiya utuutuke thiyake: thela thongo i ghavwa seiwo, le uloulo tembene seiwova, na thela thongo i ghavwa laghiye le uloulo tembene i laghiyeva. ⁷ Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwana e ghare. E lemi giya e tîne thava weiye lemi nuwathari, na thava hu vavurighhegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya. ⁸ Loi iye veimaima na ndendewo na valikawaiye i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikawami enge, na i ndendewo na valikawami hu vakatha kaiwoke thovuthovuye wolaghiye. ⁹ Ngoreiya Buk Boboma le utuutu ija, “Va i giyayathu le mwaewo laghiye mbinyembinyengu wenji, le vakathako iya i rumwaruko i meghabanawe mbanjake wolaghiye.”

¹⁰ Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghaninga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikawami hu thalavungiya mbinyembinyengu. ¹¹ Loi iye ne i vakathanga hu madi na mbala valikawami mbanjake wolaghiye hu mwaewo wenjiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame. ¹² Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wenji. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye. ¹³ Kaiwae lemi vakathako ne i worangiya kaero i vaemunjoruja lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Kraisi Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tîne hu giya lemi mwaewo wenji, na gharigharike wolaghiye wenji. ¹⁴ Na tembene thiye thi nangova kaiwami na ghamirerenuwana i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae. ¹⁵ Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikawaiye ra utuja.

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Pol i utuutu le kaiwo ghayongi kaiwae

¹ Ghino Pol ya nango e ghemi e mbanjake iyake kaiwae gharighari vavana thija, “Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenge thongo i mebwagabwaga weinda ghare i matuwo na le utuutu i vurigheghe.” Ko iyemaenge Krai le gharenja na ghathanavu i ghenenja e tine iya ya nangoke e ghemi. ² Ya nango vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinjangu i vurigheghe e ghemi. Ya renuwana ghalinjangu i vurigheghe wengiya ghamunena, iya thijanava ghino ya longalanga yambaneke ele renuwana tine. ³ Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le rerenuwana e tine wo rorogaithi. ⁴ Lama gaithi bigibiginiye ma ngoreiya yambaneke le gaithi bigibiginiye, ko iyemaenge lama gaithi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghathighiya lenji wowogaithi vurigheghe ngoreiya gharighari thi vakowanangiya gaithi ngolongoloniye. ⁵ Renuwana kwanikwan na utu wovorevorenja wo tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina wengi. Gharighari lenji renuwana wo laghiye wo yakingi, mbala valikaiwanji thi renuwana bigibigi wo laghiye ngoreiye Krai le renuwana. ⁶ Na mbanja hu ghambugha lama utuutuke wo laghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wengi.

⁷ Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina gheni i renuwana iye Krai le lolo, wo i renuwana vakatha, kaiwae ghime tembe ngoreiyeva — Krai le gharighari ngorameya amalaghiniye. ⁸ Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjaimo mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonweghathi, na mane wo mwanarakaraka e ghemi, ⁹ Ma yana iyake ma nuwanguiya lemi renuwana hunjawa ya mando na ya vamararanga elo letangike. ¹⁰ Kaiwae gharighari vavana thija, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.” ¹¹ Gharighari ngoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo megghaghati e ghemi.

¹² Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimangi, kaiwae mbanja ghanjimberegha thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare. ¹³ Ko iyemaenge ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenjaimo. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita. ¹⁴ Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbanja wo wovorenjaimo lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iviva wo utuna Toto Thovuye Krai utuniye gheni. ¹⁵ Na ma wona vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenjaimo. Ko iyemaenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime ¹⁶ mbala valikaiwame wo vavagharenja Toto Thovuye e vanautuma inanji Korinita valivanga e yalasiko. Ma valikaiwae wo wa e valivanga kaero ghandaune vavana thi kaiwovaowe, na amba wo wovorevorenjaimo mbe lolo regha le kaiwo une kaiwae. ¹⁷ Ko iyemaenge ngoreiya Buk Boboma le utuutu inja, “Thela thongo nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya.” ¹⁸ Kaiwae ma thiye ghanjimberegha thi wovorevorenangi iya Loi i wovathovuthovuyenangi, ko iyemaenge thiye amalaghiniye i wovorevorenangi.

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Pol na Jisas ghalinjeae gharaghambi kwanikwan

¹ Nuwanguiya mbala hu ghatanaghati e ghino othembe ne hu lonweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghatiigha lo vakathako iyako! ² Ghino nuwanguiyanga moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya

ghemi. Kaerova ya vakatha ghamidagerawe na hu vangwa ghimoru regha, iye Kraisi ghamberegha, na nuwanguiya ya vangugiyangawe ngoramiya thinabwethubwethuru kalekaleva. ³ Hu renuwanyakiki ngoronga mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ngorami Ive na Seitan i valogha nuwami na hu roiteta lemi gharethovu Kraisi kaiwae, iya i rumwaru na i riyevanjara. ⁴ Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghathigha lenji vakathako. Thiye thi yaronga na thi vavaghareja mbe Jisasi regha wenga, ma ngoreiya ghime wo vavaghareja wenga. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisasi Kraisi kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathangi lenji totoko. ⁵ Gharighariko thiyako thinja thiye ghanjimberegha ghalinae gharaghambi laghiyeninji, ko iyemaenge emunjoru ma thi kivwalango. ⁶ Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenge emunjoru ya ghareghare Loi le utuutu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

⁷ Mbanja va ya vavaghareja Toto Thovuye i mena weya Loi, mava ya nango weya modae e ghemi, ko iyemaenge va ya wonjonango na ghemienge ya wovorenjanga. Na ngoronga lemi renuwana i tharako? ⁸ Ya vaidiya wo thalavu wengiye ekelesiya vavana, ngoreiya ya vakaivinjangi mbala valikaiwangu na ya kaiwo ghemi kaiwami. ⁹ Na mbanja va inangu ghenya weinguyangiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye. ¹⁰ Kraisi iye rautuutu emunjoru, na ghino tembe ngoreiyeva tembe ya utuva emunjoru, na ghenya Akaiya* ele valivangako wolaghiye tine ma lolo regha ne i ravanganjo lo wovorevorenjanga kaiwae. ¹¹ Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenga? Kaiwae ma ya gharethovunanga? Nandere! Loi i ghareghare ya gharethovunanga.

¹² Ma mbanja regha ne ya mbana mwaewo e ghemi. Nuwanguiya ya vakatham-bela renuwankako iyako, kaiwae nuwanguiya ya kitena gharigharina thiyena lenji wovorevorenjana, iya thinanava thiye thi mboromboro weimangi. ¹³ Kaiwae gharighari ngoranjiyako thiye ghalinae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thinjawa thiye Kraisi ghalinae gharaghambi. ¹⁴ Ma ghareyo weingu iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ngoreiya iye nyao manjamanjalaniye. ¹⁵ Ma valikaiwae gharenda i yo thongo ghalinae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

Pol i utuja vuyowoko i vaidiko utuninji

¹⁶ Mbowo ya utujawa budakaiya kaero ma utuja. Thava lolo regha i renuwana na injava unouno ghino. Ko iyemaenge thongo kaero lemi renuwana ngoreiye, wo hu lonje enge ya wovorevorenja, kaiwae emunjoru hu lonje enge gharighariko thiyako lenji wovorevorenja. ¹⁷ Wovorevorenjake iya ya utujangike, ma ngoreiya Giya le renuwana, ngoreiya unouno lenji utuutu. ¹⁸ Ko iyemaenge gharighari lemoyo nanji ghenya, tembe ghanjimberegha thi wovorenjangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeva wo ya wovorevorenja. ¹⁹ Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatanaghathingi raunounongi. ²⁰ Othembe gharighari vavana thi mbanimbanilolonga wenga, lenji thovuye kaiwae thi vakaiwonanga, thi kwaniyaronga, tembe ghanjimberegha thi wovorenjangi e marami na thi tagalevanga, lenji vakathako iyako hu ghatanaghathi mbe thi vakavakatha

* 11:10 Akaiya iye provins regha Eisiya e tine na ghamba Korinita ina e tine.

vara. ²¹ Weingū lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenge thonngo ghalijae gharaghambi kwanikwan regha weiye le gharematuwo na i wovorevorenja, ghino tembe ngoreiyeva valikaiwangu gharengu i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu. ²² Ko ana thiye Hibru gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeva. ²³ Ko ana thiye Kraisi le rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalangi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbanja i ghanagha thi woruwongo e thiyo, ko iyemaenge thiye mbe seiwoenge; thi ngenenango, ko iyemaenge thiye mbe seiwoenge; na mbanja i ghanagha moli mbalama ya vaidiya mare. ²⁴ Mbanjalima Jiu rambarombaro thina na lenji ragagaithi thi liya thiyo vurivurighegheniye na thi yabibingowe mbanjaeto na mbanjasivo. ²⁵ Mbanjato Rom rambarombaro lenji ragagaithi thi yabibingo, mbanjara gharighari thi biringo e varivari, mbanjato wangako ya thako wengi thi dune na thi marakaraka, na mbanja regha gougou regha na ghararaghiye regha wo ghaghavorenja e njighi vwatae. ²⁶ Mbanja i ghanagha va lo longalonga valivanga bwagabwaga. Mbanja lemoyo ya vaidiya thari e tine e walaghitangi, rakaivi wengi, ghambangu gharighariniye wengi na gharighari eto wengi. Mbanja lemoyo ya vaidiya thari e tine e ghembaghamba laghlaghiye tinenji, e njamnjambiwaga, na e njighi vwatae. Na mbanja lemoyo tembe ya vaidiva thari e tine wengiya woune kwanikwan. ²⁷ Ya vakathangiya kaiwo thiya vurigheghe na mbanja i ghanagha ma ya ghenana mun. Mbanja vavana bada na mbwa thi gharingo, na mbanja i ghanagha ma ya ghaninga; mbanja vavana ya wariri kaiwae wo kwama ma valikaiwae. ²⁸ Na ma mbe bigibigi thiyeke enge, mbanja regha na regha ya vuyowo mbanja ya rerenuwana laghiye ekelesiya ghanjinjimbukiki kaiwae. ²⁹ Thonngo lolo regha le lonweghathi i njavovo, gharengu i njawe laghiye. Thonngo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

³⁰ Ma nuwanguiya ya wovorevorenjango, ko thonngo ngoreiyako, ya wovorevorenjango lo njavovoko kaiwanji. ³¹ Loi, iye Giya Jisas le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako. ³² Ko ya utuja bigi regha e ghemi. Damasiko e tine Kir Aristas le gawana i bigirawengi ya ragagaithi e ghembako ghagana, e ghamba rangi regha na regha wengi na thi njimbukiki, na mbanja ne thi thuwengo, thi lawengo na thi yakiningo. ³³ Ko iyemaenge woune vavana thi vakuki njonjongo e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngaringo.

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Pol ghavavaghare na ghavuyowo regha

¹ Ne ya wovorevorenja, othembe ma e ghathovuye, ko iyemaenge mbowo ya utu ghaova, na wo ya utunangiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino. ² Ya ghareghareya lolo regha, iye i lonweghathigha Kraisi, theghathegha hoyaworo na umbovari kaero iko na Loi va i vangu na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.* ³⁻⁴ Ya ghareghare loloko iyako Loi va i vangu na i voro e buruburu, amba velonwa utuutu ngoreiye gharighari ma valikaiwanji thi utuja, na tembe e ghadageteniva thava thi utuja. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare. ⁵ Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenge ma valikaiwae

* 12:2 Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righethoruke thiyake e tine i utuja ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenge righethoruke thiyake i utuja Pol kaiwae.

ya wovorevorenjango, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji. ⁶ Kaiwae othembe thonjo nuwanguiya ya wovorevorenja idanjgu, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utunja i emunjoru. Ko iyemaenge ne ya rokubaro mbala gharighari mane thi wovorevorenjango na e vwatae. Nuwanguiya thi wovathovuthovuyenango lo vakatha iya thi thuwe na elo utuutu iya thi lonje kaiwanji. ⁷ Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinae gharaghambi regha ngoreiye kin i ngaunanga riwangu. E kamwathike iyake Loi i roganango thava ya sirari. ⁸ Mbanato ya nango vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino. ⁹ Ko iyemaenge i dage e ghino ina, “Lo mwaewo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wengiya thavala thi njavovo.” Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenjango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krai le vurigheghe i yaku e ghino. ¹⁰ Iyako kaiwae mbanja thonjo ya njavovo, o thonjo gharighari thi yangiwanango, thonjo ya vaidiya thari, o thonjo thi vakatha vuyowo e ghino, o thonjo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbanja thonjo ya njavovo, mbanako iyako Krai ele vurigheghe i thalavungo na kaero ya vurighegheva.

Pol i rerenuwana laghiye Korinita kaiwanji

¹¹ Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimbereghe thinja thiye ghalinae gharaghambi laghiye, thinja ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli. ¹² Mbanja va ya yaku wenga, weingu lo ghatanaghathi ya kaiwo na vakatha ghamba rotaele vavana Loi i vakathangi elo kaiwoko tine. E vakathangike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha. ¹³ Lo vakatha wenga i mboromboro weiye lo vakatha wengiye ekelesiyake wolaghiye. Mbe bigi reghaenge i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo wenga. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

¹⁴ E mbanjake iyake ya vivivatha lo ghaona mbanjatoniyeye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanguiya lemi bigibigi, mbe nuwanguiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganga ghanjithalavu kaiwae. ¹⁵ Iya kaiwae ya warari laghiye ya thivaiya lo vwenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunga laghiye, ko ngoronngaenge na ghemi ma hu gharethovu wagiawengo?

¹⁶ Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thinja, “Nuwae i rumwaru e kwan na le thimba e tine i vivinda na i mbana la bigibigi.” ¹⁷ Ngoronga? Iya gharighariko ya variyengiko e ghemi, thare weya regha ya yaronga na ya mbana lemi bigibigi? ¹⁸ Va ya nango weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mava i yaronga na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwana regha na wo ruku e kamwathi regha.

¹⁹ Ko mbwata hu rerenuwana wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Krai na wo utunja Loi e marae, na bigibigike wolaghiye wo utunangi, wouna na valigharegharengu, wo vakatha ghamivurigheghe kaiwae. ²⁰ Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenga na ma ngoramia renuwajako iyava ya renuwana ghemi kaiwamiko. Na ghemi thare ne hu thuwengo ma ya reja ngoreiya lemi renuwana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogaithi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimbereghe enge hu rerenuwananga, hu veutuutunja kwan wenga, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji. ²¹ Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare

lo Loi ne i vakathango na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thongo ne ya vaidiya thanavu ngoranjiyako amba inawe thi vakavakatha, ne ya monjina na gharengu i viri laghiye.

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Pol le utu vavurigheghe

¹ Lo ghaona e ghemi kaero ne mbanatoniye vara iya mbanake iyake. Wo hu renenuwana Buk Boboma le utuutu, iya injake, “Gharighari theghewo o thegheto ne thina, ‘Ngoreiye, wo thuwe,’ ko amba i vaemunjoruna wonjoweko iyako.” ² Kaerova ya vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inangu ghenya weinguyangiya ghemi. Na mbanake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yana, “Thongo tembene ya menava mane tembe ya ghatanaghathingiva.” ³ Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Krai i utuutu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Krai ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona. ⁴ Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenge Loi ele vurigheghe tine mbanake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwona e tinemina.

⁵ Wo hu mandonga thare hu lonjalonga lonweghathi e ghakamwathi. Thare hu ghareghare Jisas Krai i yaku e ghemi, ae? Thongo ma valikaiwae hu thuwe Krai ina e yawalimina tine, ma hu lonweghathi na kaero hu dobu. ⁶ Gharengu i matuwo thongo hu tuthiya lama vakathake ne hu vaidime ghime Krai le rakakaiwo emunjoru ghime. ⁷ Wo nango weya Loi na ne i thalavunga thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na wona mbala gharighari thina rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thina rakakaiwo thovuthovuye ghime, ma wo renenuwana kaiwae. Lama renuwana moli ghemienge hu vakavakatha thanavu thovuye. ⁸ Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime enge na wo thalavugha emunjoruko. ⁹ Wo wararina thongo ghime wo njavovo na ghemi hu vurigheghe. Na wo nango weya Loi na i thalavunga na yawalimina ghalongalonga i thovuye moli.

¹⁰ Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbanja ya ghaona, thava ne ya vaidingi thari gharavakatha na weiye lo vurigheghe ya lithi wengi. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwona lemi lonweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

Dage mwaewo

¹¹ Lo bodaboda, lo renuwana ghaghad na mbanake yana, “Eeu amba ghinda!” Hu vurigheghe na mbala yawalimina ghalongalonga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandene vakatha. Wo lemi renuwana regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanake wolaghiye.

¹² Hu ligiya nimami wengi ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari. ¹³ Ralonwelonweghathike wolaghiye e valivangake iyake thi mwaewo e ghemi.

¹⁴ Giya Jisas Krai ghare wenga, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenga.

Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thijava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake – ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i worangiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thija thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanjako iyako. Amalaghiniye va ija mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarungani na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wengiya ekelesiya e ghembaghamba vavana Galeisiya ele valivanjako tine. Ma ra ghareghare wagiya, ko iyemaenge gharighari lemoyo lenji renuwanja ghembaghembako iyako thiyake: Antiyok, Ikoniya, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiyako, na i woraweya ekelesiya righe wengi (Vakatha 13:14–14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivanja.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivanja, kaero i lonweya ututu vavana ekelesiya Galeisiya kaiwanji. Va thijava gharighari vavana thi vavagharena mbe vavaghare vavana wengi. Ravavaghareko thiyako thijava Pol iye ma ghalihae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalihaeko. Na tembe thijava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanjako iya ravavaghareko thi vavagharena. Renuwanja momouniye vambe i utujava iyake: Mbanja Kraisi rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wengiya ghandaune.

¹ Ghino Pol, Jisas ghalihae gharaghambi regha, wo tututhi mava i mena wengiya gharighari, na ma lolo regha i kulawengo ya tabo ghalihae gharaghambi. Ko iyemaenge Jisas Kraisi na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi variyengo. ² Weinguyangiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wengja inami Galeisiya ele valivanjana tine.

³ Wo nango weya Loi Ramanda na ghanda Giya Jisas Kraisi gharenji wengja, na lenji gharemalihi i riyevanjara gharemina. ⁴ Kraisi mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye rarithari e mbanjake thiyake tinenji. Va i vakatha ngoreiya Loi Ramanda le renuwanja. ⁵ Valikaiwae ra wovavwenyevwenye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

Toto Thovuye mbe reghaenge ma tembe reghava

⁶ Kraisi le mwaewo bwagabwaga e tine Loi kaero i kula wengja hu tabo le gharighari. Ko iyemaenge gharengu i yo mbe ngoraenge hunjama kaero hu roiteteva, na lemi renuwanjana ma i ghangoweve toto thovuye ma reghaova. ⁷ Ma tembe toto thovuye reghava, mbe reghaenge. Ko iyemaenge gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Kraisi totoniye thovuye na ma reghaova. ⁸ Ko iyemaenge othembe thonjo ghime regha, o nyao thovuye i mena e buruburu, i vavagharena toto thovuye mbe regha na ma ngoreiya va wo vavagharenjana e ghemi, Loi mbala i mukuwo

loloko iyako Gehena. ⁹ Utuutuke iyake kaerova wo utunja e ghemi, na e mbanjake iyake mbowo ya utunjava weng'a: kaerova hu lonjweya toto thovuye na hu wovatha, iya kaiwae thonjo lolo regha i utunja toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

¹⁰ Ngoronja! Hu renuwanja ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenango? Nandere moli! Mbe nuwanguiya enge Loi i wovathovuthovuyenango. O ya mando na ya utu valoghelohanja gharighari nuwanji? Nandere moli! Thonjo nuwanguiya ya utu valoghelohanja gharighari nuwanji, ko ghino ma Krai le rakakaiwo ngoreiye.

Pol i vavaghare Toto Thovuye iye i emunjoru

¹¹ Lo bodaboda, nuwanguiya hu ghareghare totoko thovuye va ya vavagharenjako e ghemi ma i mena gharighari e lenji renuwanja tine. ¹² Mava ya wo weya lolo regha, na ma lolo regha i vavagharenjo, ko iyemaenje Jisas Krai va i vatomwe e ghino.

¹³ Kaero hu ghareghareya yawalingu utuutuniye, mbananiye vamba ya ghambugha Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara. ¹⁴ Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurighheghenja vavaghareko iya i mena wengiya orumburumbumeko. ¹⁵⁻¹⁶ Ko iyemaenje Loi va i tuthingo amba muyai thi ghambingo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanja va i woraweya le renuwanja na i worangiya nariye e ghino mbala ya vavagharenja Toto Thovuye Jisas kaiwae wengiya thiye ma Jiu gharighariniye ngoreiye. Mbanja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwangu. ¹⁷ Mava ya wa Jerusalem na va thuwengiya thavala kaerova thi tabo ghalinjae gharaghambi amba muyai ghino, iyemaenje ya vamayanja ya wakai Areibiya na muyai ya njogha Damasiko.

¹⁸ Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo. ¹⁹ Mava te ya thuweva ghalinjae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae. ²⁰ Loi i ghareghare budakaiya ya rorinjoneke e ghemi i emunjoru, ma ya kwan. ²¹ Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivanja. ²² Va e mbanjako iyako Krai le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo. ²³ Va mbema thi lonjwe enge utuningu, iya injake, "Loloko iyava i vakavakatha virima weinda, e mbanjake iyake kaero i vavagharenja toto emunjoruko iyako, iya ghinda ra lonjweghathiko, ko iyemaenje va i munjeva i mukuwo iya lonjweghathiko iyako." ²⁴ Iya kaiwae va thi taratarawenja Loi ghino kaiwangu.

2

Randeviva Jerusalem thi wovathovuthovuyenja Pol le vavaghare

¹ Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanguva Taitus na weime wo wa gheko. ² Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimangiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharenjako wengiya thiye ma Jiu gharighariniyeko. Ya vakatha ngoreiyako kaiwae va ya renuwanja na thava lo kaiwoko i vivako na mbanjake ya vakavakatha thi tabo bigi bwagabwaga. ³ Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenje mava thi dagewe na i wo kiteniyathu thanavuniye. ⁴ Va wo utunja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thinjava thiye lama valiralonjwelonjweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krai Jisas. Na nuwanjiya thi vangunuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga. ⁵ Ko iyemaenje ma wo giya mun lughawoghawo nasiye wengi na wo varaenja lenji renuwanjako, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku weng'a.

⁶ Randeviva Jerusalem, thiye raṅa idanji i laghiye, mava thi viva iya totoko ghino ya vavaghareṅako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro. ⁷ Ko iyemaenḡe randevivake thiyake thi thuweya Loi kaerova i wogiya wokaiwo na ya vavaghareṅa toto thovuye wenḡiya thiye ma Jiu gharighariniye, tembe ngoreiyeva i wogiya weya Pita na i vavaghareṅa wenḡiya Jiu. ⁸ Loi i giya vurigheghe weya Pita i tabo ghalinae gharaghambi na i kaiwo wenḡiya Jiu, na iye tembe i giyava vurigheghe e ghino ya tabo ghalinae gharaghambi na ya kaiwo wenḡiya thiye ma Jiu. ⁹ Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiya weya Loi i giya wo bebe ngoreiyako, e nimanimame weṅgu Banabas wo vemwaewo weime weimaṅgi, na iyake e tine thi vaemunjoruṅa ghime lenji valirakakaiwo. Iya kaiwae thi wararinaime wo wa wenḡiya thiye ma Jiu, na thiye thi wa wenḡiya Jiu. ¹⁰ Va thi nango enḡe weime na wo renuwanaḡikingiya mbinyembinyenḡu ghanjithalavu kaiwae, ko ghino nuwanḡuke nuwaiya moliya ya vakatha iyako.

Pol i goviya Pita ghamwae le thari kaiwae

¹¹ Mbaṅa regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru. ¹² Amba muyai gharighariko Jemes va i varyenḡiko thi rakavutha, Pita vambe ve ghanina weiyangiya thiye ma Jiu. Ko iyemaenḡe mbaṅa thi vutha Antiyok e tine kaero i roitetenḡiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararuṅgi thiye Jiu iya thinaḡe thavala ma Jiu na kaero thi lonweghathi mbala thi wo kiteniyathu thanavuniye. ¹³ Jiu ralonwelonweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wenḡi ghanjithanavu kwaniko iyako e tine.

¹⁴ Mbaṅa ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenḡe ya dage weya Pita taulaghiko e maranji, yaṅa, “Othembe ghen Jiu regha, ghanjithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenḡe ngoreiya thiye ma Jiu. Ŋgoronḡa enḡe na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?”

Vamoru ghakamwathi mbe reghaenḡe lonweghathi

¹⁵ “Ghinda va thi ghambiinda Jiu gharighariniye, ma ngorainḡangiya thiye ma Jiu gharighariniye, thiye ra uno thiye ‘thari gharavakatha.’” ¹⁶ Ko iyemaenḡe ra ghareghare ma valikawaiwo lolo regha i ghambugha mbaro na Loi i wovarumwarumwaruṅa, ko iyemaenḡe lolo mbe i lonweghathigha Jisas Kraisiye Loi ne i wovarumwarumwaruṅa. Na ghinda tembe ngoreiyeva, ra lonweghathigha Kraisiye, mbala la lonweghathiko iyako kaiwae Loi i wovarumwarumwaruṅainda, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikawaiwo lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae. ¹⁷ Kaiwae Loi i wovarumwarumwaruṅainda kaiwae ra lonweghathi Kraisiye na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji rerenuwanaḡe ghinda thari gharavakatha kaiwae ma ra ghambugha Mosese le mbaroko wolaghiye. Na ngoronḡako? Ana Kraisiye kaiwae kaero ra tabo gharighari raraithari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosese le Mbaro.

¹⁸ “Ko iyemaenḡe thonḡo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwanaḡe ne i wovarumwarumwaruṅanḡo, ya vakatha thari moli iyako, ¹⁹ kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbaṅake e yawayawalinḡu Loi kaiwae. ²⁰ Mbaṅa thi rokrosa Kraisiye, weṅgu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbaṅake, Kraisiye yawaliye, ma wombereghake yawalinḡu ngoreiye. Loi Nariye, iye i gharethovunḡo na bwagabwaga i vatomweya yawaliye kaiwanḡu, ya vareminje, na e tine e mbaṅake iyake ya lonḡalonḡawe. ²¹ Loi le mwaewo e ghino ma ya woghaghathi na ngoreiya

* ^{2:15} Jiu va thi renuwanaḡe thiye ma Jiu gharighariniye ngoranḡangiya “thari gharavakatha” kaiwae thi yaku Mosese le mbaro e ghereiye.

gharerenuwana ma i laghiye. Thongo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwarunaina, ko ana Krai vambema i mare bwagabwaga enge moli?”

3

Ra yakuja lojweghathi

¹ O Galeisiya, unouna ghemi! Thela i yaronga na i viva nuwami na hu vakatha ngoreiya le renuwana? Mbwana kaerova wo utuja Krai e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nge Jisas Krai e kros vwatae. ² Nuwanguiya wo ya vaito bigi regha e ghemi: Va hu reja e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu lojweya toto thovuye na kaero hu lojweghathi? ³ Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ngorongava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togha iyako ghavakatha? ⁴ Toto Thovuye kaiwae kaerova hu ghatana viriniye. Nuwamiya moli hu vatowe na i tabona bigi bwagabwaga? Ma ya renuwana iye bigi bwagabwaga. ⁵ Ngorongava, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngorongava, Loi i vakatha vakatha ghamba rotale e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotale lemoyo e ghemi righe kaiwae hu lojweya Toto Thovuye na hu wovatha weye lemi lojweghathi.

Eibraham ghavarumwarumwaru

⁶ Wo hu renuwana enge Eibraham kaiwae. Buk Boboma ina, “Eibraham va i lojweghathigha Loi, na le lojweghathiko kaiwae Loi i wovatha na i wovarumwarumwaruna.” ⁷ Iya kaiwae ya dage vurigheghe wenga hu wo gharumwara iyake, thavala thi lojweghathi, thiye Eibraham orumburumbuye molingi. ⁸ Vamba ngangagha Loi kaero i worawe le renuwana, ne i wovarumwarumwarungiya thiye ma Jiu gharighariniye lenji lojweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i worangiya weya Eibraham, ina, “E ghen ne ya mwaewo wengiya gharigharike wolaghiye e yambane.” ⁹ Eibraham va i lojweghathi na Loi i mwaewowe. Na tembe ngoreiyeva, thavala thi lojweghathi taulaghiko Loi ne i mwaewo wengi.

¹⁰ Thavala thi varemijje mbaro na thijava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wengi. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma ina, “Thela thongo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanake wolaghiye, loloko iyako ne i vaidi ghalithi.” ¹¹ Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwaruna loloko iyako. Ma dage ngorako kaiwae Buk Boboma ina, “Thela thongo le lojweghathi kaiwae na Loi i wovarumwarumwaruna, iye e yawaliye memeghabananiye!” ¹² Mbaro ghaghambu ma i reja lojweghathi e ghakamwathi. Thongo lolo regha i yaku Mbaro e tine iye ma i varemija Loi. Iyemaenge mbene i renuwavara budakai Mbaro i worangiya, ngoreiya Buk Boboma le utuutu, ina, “Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawayawalinji.”

¹³ Mbaro i woraweya ghandalithi laghiye moli, ko iyemaenge Krai kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiya Buk Boboma le worangiya, ina, “Thela thongo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo.” ¹⁴ Krai va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wengiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Krai. Jisas va i mare ghinda kaiwanda na mbala lojweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

Mbaro na Loi le dagerawe

¹⁵ Lo bodaboda, nuwanGUIya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. ThonGo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i worawevea renuwanja regha e vwatae. Iyake i mboromboro weiyeye Loi le dagerawe. ¹⁶ Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava ija, “wenGIya orumburumbu”, ghaghareghare lemoyo. Ko iyemaenge va ija ne i GIya “weya rumbu,” gharumwaru mbe lolo reghaenge, loloniye KraiS. ¹⁷ Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiyeye Eibraham na i dagerawe ne i renuwanakiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako. ¹⁸ Thare valikaiwae mbaro ghaghambu kaiwae Loi i GIya le mwaewo weinda? Nandere! Ko iyemaenge ne i GIya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i GIya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

¹⁹ Ko va budakai kaiwae vara na Loi i GIya mbaro? Loi va i GIya mbaro weinda kaiwae gharighari vambe thi vakavakathangiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wenGIya nyao thovuthovuye na i GIya wenGIya gharighari. ²⁰ Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawararinangI thenjigheWoko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

²¹ Ko iya ngoronja? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thonGo mbaro regha inawe na i GIya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae. ²² Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharIke wolaghiye e yambaneke thari kaero i ngaringi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwanja mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas KraiS kaiwae, ne i GIya wenGIyaenge thiya thi lonweghathi.

²³ Amba muyai lonweghathi ghambanja i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyo tine ghaghad Loi va i govambwara lonweghathi ghakamwathi. ²⁴ Iya kaiwae mbaro va ngoreiya ghandaranjimunjimbu, ghaghad KraiS ghalonweghathi i yomara na valikaiwae Loi ne i wovarumwarumwarunjainda kaiwae ra lonweghathi KraiS. ²⁵ Ko iyemaenge mbanake kaiwae lonweghathi ghakamwathi kaero va i mena, ma ra yaku ranjimunjimbu e raberabe.

Kaero ra tabo Loi le ngamangama

²⁶⁻²⁷ Weya KraiS Jesus taulaghina ghemi Loi le ngamangama lonweghathi kaiwae. Kaiwae mbanja hu bapitaiso kaero hu tubwe weya KraiS, ngoreiya kaero hu wo KraiS na hu njimbo. Iyake i woranGIya taulaghina ghemi Loi le ngamangama, kaiwae hu lonweghathigha KraiS Jisas. ²⁸ Weya KraiS kaero ma totomethi wenGIya Jiu o thiye ma Jiu. Ma totomethi wenGIya rakakaiwobwaga o rakarakayathu. Na ma totomethi wenGIya ghimoghimoru o wanakau. Kaiwae weya KraiS Jisas taulaghina ghemi hu mboromboro. ²⁹ ThonGo KraiS le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

4

¹ Wo ya utunja ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanja amalaghiniye amba ngama, i tabo amba ngoreiya rakakaiwobwaga. ² Kaiwae mbanjako thiyako mbe

i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko. ³ Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjirenuwana thi mbaronjainda na ghinda ghanjirakakaiwobwaga. ⁴ Ko iyemaenge e ghambana moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe. ⁵ Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikawaiwe Loi i muninda na mbala ra tabo le ngamangama moli ghinda.

⁶ Mbala i vaemunjoruna le ngamangama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi ina, "Bwebwe! Bwebwe!" ⁷ Iya kaiwae, ghemi mbanjake ma rakakaiwobwaga, ghemi Loi le ngamangama. Na kaiwae ghemi Loi le ngamangama, thovuyeko iyava i vivatharaweko le ngamangama kaiwanji, ne hu vaidi.

Pol i renenuwana Galeisiya kaiwanji

⁸ Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wengiya loi kwanikwan. ⁹ Ko iyemaenge mbanjake kaero hu ghareghareya Loi, o mbala yana Loi i gharegharenga. Na ngorongaenge na tembe hu njogha wengiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wengi? ¹⁰ Va ya lonje mbe hu ghambungi vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro. ¹¹ Ya gharelaghilaghi kaiwami, ne i waenge lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

¹² Lo bodaboda, ya nango vurigheghe e ghemi na hu rakayathunga mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronanga amba muyai hu tabona ralonjwelonjwaghathi. E mbanjako iyako ghamithanavu e ghino mava i thari. ¹³ Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavagharena toto thovuye e ghemi. ¹⁴ Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonga, ma hu yangiwanango na hu botewoyathungo. Ko iyemaenge hu vanguvathango ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krai Jisas ghamberegha. ¹⁵ Va e mbanjako iyako hu warari laghiye kaiwangu, ko iyemaenge e mbanjake iyake warariko iyako anga inae? Ya dage emunjoru, e mbanjako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino. ¹⁶ Na ngoronga? Ana ghino ghamithighiya kaiwae ya utuna utu emunjoru e ghemi?

¹⁷ Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenge lenji renuwajako ma e gathovuye e ghemi. Mbema nuwanjiya enge thi vakathanga hu meghaghathi weime na hu rovurigheghe thiye kaiwanji. ¹⁸ Ne i thovuye moli thongo mbanjake wolaghiye hu rovurigheghe ghino kaiwangu. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inangu bwagabwaga wenga. ¹⁹ Lo ngamangama valigharegharengu, ghino tembe ya ghatanava viri ngoreiya ghambi viriniye. Ne ya ghatana viriko ghaghad hu matuwo weya Krai. ²⁰ Elo renuwajake nuwanguya moli mbanjake ya thuwenga na weinguyangiya ghemi ra utu na thovuye. Thongo inangu wenga ya ghareghare ne budakai ya dage wenga, kaiwae budakai hu vakavakatha i vakathango nuwangu i unouno.

Ghamba thuwathuwa Heiga na Sera

²¹ Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngoronga ina? ²² Mbaro e ghabuk tine ina Eibraham le nganga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye. ²³ Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwana. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

²⁴ Bigibigike thiyake ngoreiye goghaimbangi. Wanakauke theunyiwo thiyake thiye ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le

ngamangama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai. ²⁵ Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mbanjake iyake, iye weiyangiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe. ²⁶ Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyeva ghamba thuwathuwa Jerusalem e buruburu. Le ngamangama ma rakakaiwobwaga, na iye ghinda ralonwelonweghathi tinanda. ²⁷ Aiseya va ija Jerusalem togha le ngamangama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi,

ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,

ko iyemaenge ya dage vurigheghe na u kula na ghalinae laghiye.

Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ngamangama ne lemoyo moli,

ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le nganga mane lemoyo.

²⁸ Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyeva Loi le dagerawe kaiwae ghemi hu tabo iye le ngamangama. ²⁹ Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mbanjake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenga ghemi hu viri Loi ele dagerawe tine. ³⁰ Ko iyemaenge ngoronga Buk Boboma ija? "U variyathungiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbana ramae le wwenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban."

³¹ Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamangama ngoreiye, ghinda wevo rakarakayathu le ngamangama ghinda.

5

Rakarakayathu weya Krai

¹ Krai kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathi vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

² Wo hu vandene iyake! Ghino Pol ya dage e ghemi thongo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Krai kaerova i vakatha kaiwanda ma e gathovuyemun e ghemi. ³ Mbowo ya utunava mbanjawiye e ghemi. Thongo hu vatowenga na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolaghiye. ⁴ Thongo hu ghambuga Mbaro na hu munjeva Loi ne i wovarumwarumwarunanga, kaero hu kiteniyathunga weya Krai na hu yaku Loi ele mwaewo bwagabwaga ghereiye. ⁵ Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo roroghaga weiye ghareme i matuwo ghaghad Loi i wovarumwarumwarunaimo kaiwae wo lonweghathi Krai. ⁶ Kaiwae thongo ra tubwe weya Krai Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lonweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

⁷ Lemi rukuna va i thovuye moli. Ko thelaenge i dageteninga na ma hu ghambuga utuko iya emunjoruko? ⁸ Renuwanana iya hu ghambuna mbanjake ma i mena weya Loi, iye iyava i kulana e ghemi. ⁹ Ngoreiya isit seiwo valikawaiye i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakowana lemi wabwina. ¹⁰ Weingu lo gharematuwo Loi iye i thalavunga na ma valikawaiye tembe hu ghambuva renuwana ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

¹¹ Lo bodaboda, ghino ma ya vavaghareṅa kiteniyathu thanavuniye. Thonḡo ya vavaghareṅa iyako, buda kaiwae enḡe na Jiu mbe thḡ vakavakatha vara vuyowo e ghino? Thonḡo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wenḡi. ¹² Gharigharina iya thḡ vakatha numounounona e ghemi nuwanguiya moli ghanjimberegha thḡ kiteniyathunḡi moli.

Nyao Boboma na riwandake utuninji

¹³ Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunḡa. Ko iyemaenḡe thava ghamirakarakayathuko iyako kaiwae na huṅa, “Thonḡo nuwameiya, valikaiwame enḡe wo reṅa ṅgora riwameke yawaliye le renuwaṅa.” Thava lemi renuwaṅa ṅgoreiyako, ko mbema weimi enḡe lemi gharethovu hu vekaiwo wenḡa. ¹⁴ Mbaroke wolaghiye ghanjireneruwaṅa utuutuke iyake i ṅgarinḡi na regha, iṅa, “U gharethovu weya ghanu ṅgoreiya u gharethovu e ghen.” ¹⁵ Ko thonḡo hu vethighiyawanḡa na hu vegaithiwenga, hu njimbukikinga ne iwaenḡe hu vemukuwonga.

¹⁶ Iya kaiwae ya dage e ghemi ṅgoreiyake: Hu vatomwenga na Nyao Boboma i mbaronḡa yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya. ¹⁷ Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thḡ vemomodinḡi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha. ¹⁸ Ko iyemaenḡe thonḡo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbaronḡa yawalimina.

¹⁹ Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, nege-nege thanavuniye na monjina thanavuniye raraithari, ²⁰ kururu wenḡiya loi kwanikwan na thḡ wadewade na thḡ rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totomethi, ²¹ na maralogheloghe, tagavamare, munumu, warari raithari na vakatha ṅgoranjijako. Kaerova ya utuṅa na mbanjake mbowo ya utuṅava: thavala thḡ vakavakatha thanavunḡiko thiyako, ma thḡ ru Loi le ghamba mbaro iya ne i giya wenḡiya le ṅganḡa.

²² Ko iyemaenḡe Nyao Boboma une thiyake: gharethovu, warari, gharemalili, ghatanaghathi, ghareviri, thanavu thovuye, e ghandavareminje, ²³ gharenja na tembe ghandamberegha ra dageteninda e thanavu raraithari. Ma tembe mbaro regha inaweve ne i dageteninḡiya thanavuke thiyake. ²⁴ Thavala kaero thḡ tubwe weya Krai Jisas, riwanjiko yawaliye weiya thanavunḡiko iya riwanjiko i nanḡo kaerova thḡ rokros na i mare.

²⁵ Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatomweinda weya Nyao Boboma na iye i mbaronḡa. ²⁶ Thava ra vakatha sirari thanavuniye, thava ra thithikaka wenḡiya ghandaune, na thava ra yamwayamwakabu ghandaune lenji bigibigi kaiwanji.

6

Ra vewo lolo regha na regha ghavuyowo

¹ Lo bodaboda, thonḡo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemi kaero Nyao Boboma i mbaronḡa, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe ghathanavuko. Ko iyemaenḡe mbe hu njimbukikingava, ne iwaenḡe tembe hu vaidiva tanathetha na tembe hu dobuva. ² Hu thalavunḡiya ghamune na hu vewovaghanḡi e ghanjivuyowo. Hu vakatha ṅgoreiyako, na e tine hu vamboromboro Krai le mbaro. ³ Thonḡo lolo regha i wovorenḡa ghamberegha na iṅa iye idae i laghiye, ko iyemaenḡe ma idae i laghiye, tembe i yarova ghamberegha. ⁴ Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya ghathanavu. Thonḡo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenḡe thava i vavanogha iye le vakathako

weya gheu regha le vakatha, ⁵ kaiwae lolo regha na regha tembe i wo ghamberegha ghathanavuko vuyowae.

⁶ Thonngo len ravavaghare i vavagharena Loi ghalijae e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

⁷ Wo hu renuwana wagiya na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva. ⁸ Thonngo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thonngo ra kabukabu e Une, ne vara tigha une yawali memeghabananiye. ⁹ Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thonngo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une. ¹⁰ Iya kaiwae thembana valikaiwae ra vakatha thanavu thovuye wengiya gharigharike wolaghiye, wo ra vakatha. Ko ra rovurigheghe enge vara thanavu thovuye wengiya la valiralonwelonweweghathi inanji weya Krai.

Utu ghagovun

¹¹ E mbanake iyake tembe wombereghake vara e nimangu ya rorori. Ne hu thuweya nimanguke muiye ya rori na laghilaghiye. ¹² Gharighari vavana nuwanjiya thi warariganji ghanjiuneko iya kaiwae thi vavurigheghenga na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonweweghathi na thi ghambugha Krai le mare. ¹³ Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenangi ghanjimberegha kaiwae hu ghambungi lenji renuwajako. ¹⁴ E ghino ma mbanja regha nuwanjiya na ne ya wovorevorenja bigi regha, mbe Jisas le mare enge e kros vwatae. Kaiwae Jisas le mare yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae. ¹⁵ Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari totogha. ¹⁶ Thiye thavala kaero thi ghambu renuwajako iyako, ya nango weya Loi na i vakatha gharemalili e gharenji na ghare wengi. Thiye emunjoru Israel, Loi le gharighari.

¹⁷ E mbanake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanguke, wo nono, thi woranjiya ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwajake.

¹⁸ Lo bodaboda, ghanda Giya Jisas Krai ghare wenga. Mbwana. Ngoreiye.

Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbanja Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanjako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wenjiya ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wenji (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenge vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Krai kaero i tubwenji na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le utuutu i laghiye moli budakaiya Loi le renuwana ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Krai iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Krai ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighheghengi ngorongga yawalinji ghalongalonga kaiwae Krai kaero i tubwenji na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamanjama.

¹ Ghino Pol, Loi le renuwana e tine ya tabo Krai Jisas ghalinae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralorwelonweghathi moli weya Krai Jisas.

² Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krai thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

Weya Krai Loi kaero i giya mwaewoke wolaghiye weinda

³ Ra tarawe Loi, iye ghanda Giya Jisas Krai Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Krai mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalonga kaiwae. ⁴ Ngoreiyake. Amba muyai va i vakatha yambaneke, kaero i tuthinda le gharighari mbala mbanja ra tubwe weya Krai, ne ra boboma na ma e ghandawonjowe e la thari regha. ⁵ Va i gharethovunainda, iya kaiwae amba ngangagha kaero i renuwana rawe ne Jisas Krai le kaiwo e tine i vanjuinda le ngamanjama. Vambe ghamberegha vara le warari na le renuwana i vakatha ngoreiyako. ⁶ Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

⁷ Loi i vatomwe le mwaewo i laghiye moli. Krai le mare e tine Loi kaero i rakayathuinda na i numotena la thari. ⁸ Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye, ⁹ kaiwae va nuwaiya ra ghareghare le renuwana thuweleko, na va le renuwana ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Krai. ¹⁰ Ghambanja moli e tine ne i vakatha ngoreiya le renuwajako. Iya kaiwae mbanjako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathangi na regha na Krai iye umbaliye.

¹¹ Kaiwae ra tubwe na regha weya Krai, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaero i tuthinda na le gharighara ghinda, kaiwae va le renuwana ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwajako. ¹² Iyake kaiwae, ghime Jiu va wo vareminkaiya Krai na Loi i vanjuime le gharighari, wo mwanavaira idae na wo tarawe. ¹³ Ghemi ma Jiu gharighariniye tembe ngoreiyeva, kaero hu lonjweya Utuniye Emunjoru, iye Jisas

Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lojweghathigha Krais na hu tabo le gharighari, iya kaiwae Loi ghanono kaerova i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe. ¹⁴ Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagha Loi i rakayathuinda moli na i vanguinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

Pol i nango weya Loi Epesas kaiwanji

¹⁵ Lemi lojweghathi weya Giya Jisas na lemi gharethovu wenjiya Loi le gharigharike wolaghiye kaero ya lojweya utuniye. ¹⁶ Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanjake wolaghiye ya nanjonango kaiwami. ¹⁷ Ya nango weya ghanda Giya Jisas Krais le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbananga na i worangiya Loi e ghemi, na valikaiwae ghaghareghare i laghiye e ghemi. ¹⁸ Ya nango Loi iye ne i vamanjamanjala lemi renuwana, na valikaiwae hu ghareghare iye va i kula wenga na valikaiwami weimi lemi gharematuwo hu roroghagha vwenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda. ¹⁹ Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralowelonyeghathi. Vurighegheke iyake iye i laghiye kivwala vurighegheke wolaghiye ²⁰ iyava Loi tembe i vunguthuweiruweva Krais mare e tine, na i vungurawe valivanga e uneko e buruburu. ²¹ Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarombaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanjake iyake na ne thi yomara mbanja i menamenako, Krais iye i laghiye kivwalangi. ²² Loi kaerova i woraweya Krais na i mbaronangiya bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye. ²³ Ekelesiya iye Krais riwae, na Krais e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaghiye e valivangake wolaghiye.

2

Weya Krais Loi i giya yawali togha weinda

¹ Ghemi, va i viva lemi tharina kaiwanji unemina i mare. ² Va e mbanjako iyako hu rena e yambaneke momouwoniye tine na hu ghambugha nyao raraithari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge the gharighari ma thi yavwatatawana Loi, iye i mbaronangi. ³ Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na la renuwanjake nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weiye le ghatemuru weindangiya gharighariko wolaghiye thiyako, i lithi weinda.

⁴ Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli, ⁵ na mbanja vamba unendako thiya mare e la goriwoyathu tine Loi i tubweinda weya Krais na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamorur. ⁶ Iya thavala ghinda kaero ra yaku weya Krais Jisas, Loi kaerova i vunguthuweiruinda weinda Krais mare e tine, na i vunguraweinda weinda Krais ra yaku e ghamba vwenyevwenye tine e buruburu. ⁷ Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krais Jisas i gharethovujainda. ⁸ Kaiwae mbanja hu lojweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga. ⁹ Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha injava i wovorena ghamberegha. ¹⁰ Kaiwae ra tubwe weya Krais Jisas Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra longalongawe.

Kaiwae ra tubwe weya Krais taulaghike ra tabo wabwi regha

¹¹ Iya kaiwae, hu renuwanakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonanga na thija, “Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye.” (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i reja enge ririwo ele valivanga.) ¹² Va e mbanako iyako hu mebwagabwaga moli weya Krais. Ghemi ngoramiya bobwari na mava idamina wengiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyangiya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghagha na hu gharematuwo na ma Loi ghaghareghare ina wenga. ¹³ Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krais, mbanake iyake Krais e madibae kaero i vanga na hu methaiya Loi.

¹⁴ Kaiwae ra tubwe weya Krais mbanake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na meghaghathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krais va i tagarakaraka meghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae. ¹⁵ Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krais kaerova i rakavaongi. Va i vakatha ngoreiyako na i mbanivathangiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane. ¹⁶ Krais le mare e kros vwatae wabwike theghewo la meghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vangunjoghainda weya Loi. Iya kaiwae la gaiti iko na kaero i vakathavao la mevathari. ¹⁷ Krais va i mena na i vavaghareja vanevane yakuyakuniye thovuye wenga ghemi ma Jiu gharighariniye, va hu meghaghathi moli weya Loi, na i vavaghareja vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi. ¹⁸ Mbwana, kaiwae ra tubwe weya Krais, ghinda wabwike theghewoke e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

¹⁹ Iya kaiwae mbanake ghemi ma ngoramiya bobwari o vuthavuthagha, ko iyemaenge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye. ²⁰ Ghemi tembe ngoreiyeva, ngoloko iya Loi va i vatadiko ghanginau vavana. Ghime ghalinae gharaghambi na ghalinae gharautu ngoloko iyako ghayayao, na Krais Jisas iye ngoloko ghambaghimbaghi ina e konako. ²¹ Ngoloko nginauye wolaghiye thi tubwe weya Krais na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya. ²² Ghemi kaero hu tubwe weya Krais, na ghemi weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwenga na regha ra tabo Loi Une le ghamba yaku.

3

Pol i kaiwo thiye ma Jiu kaiwanji

¹ Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krais Jisas le kaiwo wenga ghemi ma Jiu gharighariniye kaiwami. ² Emunjoru kaero hu lojweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami. ³ Loi kaerova i vatomweya le renuwanja memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwanja thuweleko iyako utuniye kaero seiwo ma utuja. ⁴ Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwanja memethuweleniye iyava i vakatha weya Krais.) ⁵ Mbanja mevivako gharighariniye Loi le renuwanja memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalinae gharaghambi na ghalinae gharautu boboma. ⁶ Loi le renuwanja thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lojweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeva wo lojweghathi, taulaghike ghinda ra tubwe weya Krais Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

⁷ Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe. ⁸ Othembe ghino Loi le gharigharike wolaghiye e tinenji ya roreghamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuja vwenyevwenyeko thovuye moli iyava Krai i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavaghareja wenga ghemi ma Jiu gharighariniye. ⁹ Loi kaerova i giya wokaiwo na budakaiya le renuwaja thuwele nuwaiya i vakatha ya vamanjamanjala gharigharike wolaghiye wengi. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwajako iyako vambowo i wothuwele mbanja me vivako e tine. ¹⁰ Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tomethi le thimbako wolaghiye, mbala thi ghareghare. ¹¹ Mbanja me vivako moli Loi kaero i renuwaja ne i vakatha ngoreiye, na e mbanjake iyake Krai Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye. ¹² Weya Krai kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lonweghathi kaiwae ra tubwe weya Krai. ¹³ Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanjake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

Pol i nanjo Epesas kaiwanji

¹⁴ Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae, ¹⁵ iye uuke wolaghiye e buruburu na yambaneke idanji thi menawe. ¹⁶ Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nanjo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina, ¹⁷ na lemi lonweghathi kaiwae Krai i roghabana e gharemina. Ya nanjo wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi. ¹⁸ Ya nanjo weimiyangiya Loi le gharigharike wolaghiye valikaiwami Krai le gharethovu le malamala, le molamolao, le gheneghenevoro, na le ghenegheneja hu ghareghare. ¹⁹ Krai le gharethovu le laghilaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiya na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

²⁰ Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwaja iye valikaiwae ne i vakatha i laghiye kivwala iyako. ²¹ Thavala ghinda ra yaku ekelesiya e tine na weya Krai Jisas, tha na tha, ra wovavwenyevwenyera Loi mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

4

Ra tubwe na regha ngoreiya ririwo regha

¹ Ghino mbe iyake e thiyo tine kaiwae ya kaiwo Giya kaiwae. Na mbanjake ya dage vavurigheghe e ghemi, yawalimina ghalongalanga ngoreiya Loi le renuwaja na iyava i kulana e ghemi. ² Mbanjake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaithi i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanjaghati. ³ Kaiwae Nyao Boboma i tubwenga hu yaku na regha. Na gharemalili yakuyakuniyeko iyako thava ne iko wenga. Iyemaenge hu rovurigheghe na hu yaku na regha. ⁴ Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike ghinda ra rorogha thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda. ⁵ Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaiso regha. ⁶ La Loi na taulaghike Ramanda mbe regha enge. Iye i mbaranja gharigharike wolaghiye, iye i kaiwo wengiya taulaghike, na i yaku taulaghike e tinenji.

⁷ Ghinda regha na regha Krai i giya ghandamwaewo weinda, na i giya ngoreiya le renuwaja. ⁸ Iya kaiwae e Buk Boboma tine i worangiya ija,

“Mbanja va i voro e ghamba yaku yavoro moli weiyangiya thavala kaerova i kivwalangi na i ngaringi, na i giya gharighari ghanjimwaewo.”

⁹ (Ngoronga gharumwara utuutuko injako, “I voro”? Gharumwaru va i viva wo i njama bode moli e yambaneke. ¹⁰ Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.) ¹¹ Na amalaghiniye tembe i giyava gharighari ghanjimwaewo ngoreiyake. Wengiya vavana i giya ghanjibebe thi tabo ghalinae gharaghambi, vavana ghalinae gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbunjambu na ghanjiravavaghare. ¹² I giya gharighari ghanjibebe ngoreiyako na thi vivathangiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Kraisi riwae i mbuthumbuthu na i vurigheghe. ¹³ Na ele ghambako ra tabo wabwi regha moli kaiwae ra lonweghathigha Loi Nariye na ra ghareghare wagiwae, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Kraisi riyevanjarakowe.

¹⁴ Kaero ma gamagaiya ghinda ngoreiya wanga bagodu i yambi na i rena e valivanga regha, na kaero i wava e valivanga reghava, o ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wava e valivanga regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vangugiyi gharighari vavana thi mbelethavwiya kwan. ¹⁵ Iyemaenge ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikawaiwae ra mbuthu na ra tabotabo ngoreiya Kraisi, iye ekelesiya umbaliye. ¹⁶ Iye i mbarona ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tomethi i vakatha ghakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

Yakuyaku ngoreiya manjamanjala gharighariniye

¹⁷ Giya e idae ya vavurigheghenga ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwako wolaghiye ma e uneune, ¹⁸ na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi. ¹⁹ Ma tembe thi monjinanava lenji vakathako, na thi vakaiwona yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

²⁰ Ko iyemaenge lemi ghareghare Kraisi kaiwae ma ngoreiyako. Ma thi vavaghare wenga na hu vakatha thanavuko thiyako. ²¹ Kaero hu lonweya Kraisi utuniye, na kaiwae gharaghambughu ghemi, kaerova thi vavagharenga emunjoruko iya i menako weya Jisas. ²² Iya kaiwae yawalimina teuye iyava hu yaku na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanguvabenga na i vakovakowana e ghemi. ²³ Unemina na lemi renuwana laghiye hu vatoghana, iya kaiwae hu vatomwe Loi i viva yawalimi, ²⁴ na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye ngoreiya Loi gathanavu. I rumwaru na i boboma moli.

²⁵ Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonjwelonjwethathi, kaiwae taulaghike ghinda ririwo regha nginauyengi. ²⁶ Thongo hu gaithi, thava lemi gaithina i vangunga na hu vakatha thari. Na thava lemi gaithina i wo mbanja molao na ghaghad varae ve ronja, ²⁷ na thava hu giya lughawoghawo regha weya Seitan. ²⁸ The lolothan i kakaivi thava tembe i kakaivi, ko iyemaenge wo i vakaiwona nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikawaiwae i thalavungiya mbinyembinyengu.

²⁹ Thava hu utuna utuutu raraithari, ko iyemaenge utuutu thovuthovuye iya valikawaiwae i thalavungiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utunangi. Na tembe ngoreiyeva thavala thi vandene lemi utuutuna, thi vaidiya thovuye e lemi utuna tine. ³⁰ Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e

ghemi na i woranjiya ghemu iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathunga moli thari e tine. ³¹ Ghamighamina raraitharike wolaghiye e ghemu hu numoyathungi, weiye gaithi. Thava ghalinjami i gheroro wenjiya ghamunena na thava hu utuutuvathari wenji. Thava thighiya thanavuniye ina wenja. ³² Ko iyemaenge ghamithanavu i udauda wenjiya ghamune na gharemi wenji. Ghamune lenji thari wenja hu numoyathu, ngoreiya weya Kraisi Loi kaero i numotena lemi thari.

5

¹ Kaiwae ghemu Loi le ngamangama gharegharethovuniye, wo hu mando na ngoramiya amalaghiniye. ² Gharethovu thanavuniye e tine hu longalongawe, ngoreiya Kraisi i gharethovujinda. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vowo butiye thovuye Loi i wararija.

³ Yathima thanavuniye raraithari, thanavu monjimunjina na votha thanavuniye, thava nasiye regha ina e ghemu. Thanavu ngoranjiyako ghemu Loi le gharighari boboma ma valikawami ngoreiya iyako. ⁴ Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu raithari tabwayaruniye i rangi e ghaemina, kaiwae iyako ma i thovuyenanga. Ko iyemaenge mbema hu utuja enge vata ago weya Loi. ⁵ Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimunjina, na thavala thi votha, ma e ghambaghambanji Kraisi na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.) ⁶ Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavungiko thiyako kaiwanji Loi le gharegaithi i menamena wenjiya thavala ma thi lonjweya ghalinjaeko. ⁷ Gharighari ngoranjiyako thava tembe hu rabi na reghava wenji mbanja thi vakatha thanavu raraithari.

⁸ Ghemu vambe inami e momouwo, ko iyemaenge mbanjake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalonga ngoreiya ghemu manjamanjala le ngamangama. ⁹ Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru. ¹⁰ Hu tamweya budakai Giya i wararija na hu vakatha. ¹¹ Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenge hu woranjiya e manjamanjala na gharighari thi ghareghare iyako thari. ¹² (Budakaiya gharighari thi vakatha thuwele, ra monjinana, ma valikawanda ra govambwara.) ¹³ Ko iyemaenge mbanja bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjiemunjoruko moli, ¹⁴ kaiwae the bigiya manjamanjala i woranjiya, ra thuwe wagiya. Iya kaiwae gharighari lenji ututu inja, "Ghen raghenaghena, u thuweiru, u thuweiru e mare! Amba Kraisi manjamanjalawae ne i woya e ghen."

¹⁵ Yawalimina ghayakuyaku hu njimbukiki wagiya. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi. ¹⁶ Ghami mbanja regha na regha hu vakaiwona na thovuye, kaiwae mbanjagike thiyake thari ghavakatha kaero i vurigheghe. ¹⁷ Thama hu unouno, ko iyemaenge Giya le renuwana kaiwami nuwaiya hu ghareghare wagiya.

¹⁸ Thava hu muna mbwa vurigheghe laghiye moli na hu kabaleya, ne iwaenge i vakowananga. Iyemaenge Nyao Boboma mbe hu riyevanjarangawe, ¹⁹ na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovenga lenji woranjiya hu utuja wenjiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya, ²⁰ na ghanda Giya Jisasi Kraisi e idae, mbanjake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

Ragheghe wevo na ghimoru utuninji

²¹ Ghamunena lenji mbaro mbe hu ghambu Kraisi ghayavwatata kaiwae.

²² Ghemu ragheghe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro. ²³ Kaiwae ghimoru iye levo umbaliye, ngoreiya Kraisi iye ekelesiya umbaliye, na iye riwae, na Kraisi ghamberegha iye ekelesiya gha

Ravamoru. ²⁴ Ekelesiya i ghambugha Kraisi le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

²⁵ Ghemi ragheghe ghimoghimoru mbe hu gharethovu wenjiya lemi ovo ngoreiya Kraisi va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae. ²⁶ Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalijae. I vakatha iyako mbala i vabobomana ekelesiya, ²⁷ na i vandeghathi e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenge i boboma na i vunevune na ma e ghathari mun. ²⁸ Mbema e kamwathiniye enge regha, ghimoghimoru thi gharethovu wenjiya lenji ovo ngoreiya thiye thi gharethovu wenjiya riwanjiko. Thongo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha. ²⁹ Ma mbanja regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenge i namwe na i njimbukiki wagiya, ngoreiya Kraisi i vakatha weya ekelesiya, ³⁰ kaiwae ghinda iye riwae nginauyengi. ³¹ Buk Boboma ija, "Iya kaiwae ghimoru i roitetengiya ramae na tinae, i wa weiye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha." ³² Bukuke le utuutuke iyake gharerenuwana i dumwaga moli. Ko iyemaenge ghino mbema ya uturena enge weya Kraisi na ekelesiya. ³³ Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yawwatatawana le ghimoru.

6

Gamagai, otatanji na oramanji utuninji

¹ Gamagai, hu ghamba otatami na oramami ghalijanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli. ² Buk Boboma ija, "U yawwatatawanangiya tina na rama." Mbaroke iyake iye mbaro iviva weiye ghadagerawe, ³ na dageraweko iyako ija, "Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke."

⁴ Ghemi rama, thava hu vakathangiya lemi ngangana thi gagaithi, ko iyemaenge hu njimbukiki wagiya, hu vathanavungi na hu vavaghare wenji Giya kaiwae.

Rakakaiwobwaga na ghanjigiyagiya utuninji

⁵ Ghemi rakakaiwobwaga, weimi lemi yawwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghalijanji ngoreiya hu ghamba Kraisi ghalijae. ⁶ Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Kraisi le rakakaiwobwaga na hu vakavakatha Loi le renuwana weiye gharemina laghiye. ⁷ Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wenjiya gharighari. ⁸ Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

⁹ Giyagiya, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wenjiya lemi rakakaiwobwagana. Thava hu vavamararu wenji, kaiwae hu ghareghare ghemi na thiye ghami Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

Hu ghavathana Loi le gaithi ghaghavatha

¹⁰ Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli. ¹¹ Gaithi bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwana i kwaniyaronga. ¹² Ghinda ma ra gaithi weindangiya gharighari moli, ko iyemaenge weindangiya nyao raraitari inanji thiya yaku e buruburuko, weinjijangiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwoniye gharambarombaro. ¹³ Iya kaiwae gaithi bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambana i mena valikaiwami hu

ndeghathi vurigheghe gaithi e tine, na mbanja hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

¹⁴ Iya kaiwae hu vivathanjanga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathana ghamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha ayan na i ganateninge. ¹⁵ Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe. ¹⁶ Reghava iyake: lemi vareminjena mbe i vatadiwe vara Jisas Krais. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi. ¹⁷ Hu ghareghare wagiya Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinae na ngoreiya gaithi ghaghalithi iya Nyao Boboma i giyana e ghemi. ¹⁸ Na mbanjake wolaghiye Nyao Boboma ele vurigheghe tine hu nangonangowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nangona weya Loi na hu nangowe i thalavunga. Mbe hu njanjanja na thava hu towotowo e nanjo Loi le gharigharike wolaghiye kaiwanji.

¹⁹ Tembe hu nangova ghino kaiwangu, na mbala mbanja ya utuja Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturanga Totoko Thovuye iyako Loi le renuwana, na vambowo i rothuwele enge. ²⁰ Totoke Thovuye iyake kaiwae Loi i tuthingo na i variyengo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nanjo na mbala weingu lo gharematuwo ya utuja Toto Thovuye ngoreiya wo mbaroko.

Utu momouniye

²¹ Taikikas, iye ghaghanda valighareghenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenga utuutuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngoronga. ²² Iyake kaiwae ya variye i ghaona e ghemi na i utuja lama yakuyaku gheke utuniye wenga, mbala hu ghareghare na i vamatuwona gharemi.

²³ Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krais thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurighegha lemi lonweghathi na thi thalavunga hu gharethovu wengiya ghamune.

²⁴ Ya nanjo weya Loi na gharigharike wolaghiye thavala ghanda Giya Jisas Krais ghagharethovu i meghabana wengi, i mwaewo wengi.

Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tîne va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanga. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lonweghathi ko amba ekelesiya ina Pilipai e tîne. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tîne tembe ve thuwengiva ekelesiya Pilipai e tîne (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tîne. Ghayamoyamo ngoreiye va e mbanako iyako iyava i roriya letake iyake na i variye wengiye ekelesiya Pilipai e tîne.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wengiye ekelesiya Pilipai e tîne lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurighenghi na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonjwelonweghathi ghanjithanavu. Ravavaghare vavana thijava thonjo Pilipai mbe thi ghambu vara Moses le Mbaro amba ne valikawaiwe Loi i wovathovuthovuyenangi, ko iyemaenge Pol i worangiye wengi mbe ra lonweghathi enge Krai ambane Loi i worumwarumwarunajinda (3:1-11). Iya kaiwae Pol i vavurighenghi na thi ndeghathi vurigheghe lonweghathi emunjoru moli e tîne.

Renuwana laghiye regha letake iyake e tîne iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage wengiye Pilipai ina, “Mbanake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya.”

¹ Ghino Pol ya roriya letake iyake weingu Timoti, ghime Krai Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiye lemi randeviva na ghanjirathalavungi. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Krai Jisas.

² Wo nango weya Loi Ramanda na ghanda Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

Pol i nango weya Loi Pilipai kaiwanji

³ Mbanake wolaghiye thonjo ya renuwanga, ya vata ago weya lo Loi, ⁴ na mbanake wolaghiye thonjo ya nango taulaghina ghemi kaiwami, weingu lo warari ya nanjonango. ⁵ Lo warari righe kaiwae, i ri mbananiye va hu lonweghathi, weinguyangiye ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke. ⁶ Na ya ghareghare wagiawe kaiwoke thovuye iyake Loi iya kaero va i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbananiye Krai Jisas ne i njoghama. ⁷ Ghemi mbe gharengu vara wenga mbanake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanake inangu e thiyo tîne na ya vamanjamanjala Toto Thovuye wengiye rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwo, vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weiye le mwaewo va i wogiyake e ghino. ⁸ Loi i ghareghare, emunjoru moli mbe gharengu vara wenga taulaghina ghemi ngoreiya Krai Jisas i gharethovunga laghiye.

⁹ Ya nanjonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghareghare i laghiye e gharemina na lemi renuwana i rumwaru, ¹⁰ na mbala hu tuthi e thanavuke wolaghiye na iyanganiya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbanja Krai Jisas ne i njoghama. ¹¹ Thanavu thovuye moli une iye i mena weya Krai Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

Pol ghangari ngari i vakatha Toto Thovuye i voru

¹² Lo bodaboda, nuwanGUIya hu ghareghare, vuyowoke iya thi yomarake e ghino i vakatha Toto Thovuye ma i voru enge. ¹³ Sisa ghayayao gharagatigat, weinjiyangiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare KraiS kaiwae iya ya ruke e thiyo. ¹⁴ Na reghava, lo ru e thiyoke i vakathangiya oghaghanda lemoyo lenji lojweghathi weya Giya kaero i vavurigheghe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

¹⁵ Ngoreiye, gharighari vavana thi yamwanja kaiwangu na nuwanjiya thi kivwalango na thi vavagharena KraiS utuutuniye, ko vavana thi warari enge kaiwangu na thi vavaghare. ¹⁶ Thiyeke iyake lo ru e thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovungo na thi vavagharena KraiS. ¹⁷ Ko thiya vavanama, ma renuwana thovuye e tine na thi vavaghare. Thi utuna KraiS utuniye kaiwae nuwanjiya thi wovorena idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbanja amba inanguke e thiyo tine. ¹⁸ Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thongo lenji renuwana i thovuye o lenji renuwana i thari e ghino, KraiS utuniye iya thi utunako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara, ¹⁹ kaiwae ya ghareghare lemi nangona une na Jisas KraiS Une le thalavu kaiwae Loi ne i rakayathungo na ya rangi e thiyoke tine. ²⁰ Lo renuwana e gharenguke laghiye mane ya monjinana bigi regha, ko mbanjake wolaghiye na mbe e mbanjakeva iyake weingu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyena KraiS, othembe ne riwangu i thovuye o ya mare. ²¹ Iya kaiwae, e ghino thongo riwangu thovuye, KraiS kaiwaya iyako. Na thongo ya mare, kaero ne ya thovuye moli. ²² Ko thongo mane ya mare, valikawaiye ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanganiya ne ya tuthi. ²³ Renuwana theghewo thi momodingo. Nuwanguke nuwaiya moli ya iteta yawalike iyake na va yaku weingu KraiS. I thovuye moliya iyako. ²⁴ Ko ghemi ghamithalavu kaiwae valikawaiye moli mbowo ya yaku e yambaneke. ²⁵ Ya ghareghare wagiyawe wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangiya ghemi na ya thalavunga lemi lojweghathina i vurigheghe na hu warari. ²⁶ Na mbanja ne ya njoghaona e ghemi lemi warari i laghiye moli weya KraiS Jisas ghino kaiwangu.

²⁷ Bigi laghiye regha iyake: yawalimina ghalongalonga hu njimbukiki vakatha na ngoreiya KraiS utuniye thovuye le worangiya. Na othembe thongo ya ghaona ya thuwenga, o ya bwagabwaga moli e ghemi na mbema ya lojwenge utunimi, ne ya ghareghare lemi renuwana regha hu ndeghathi vurigheghewe, na hu rovurigheghe na regha hu vakathangiya gharighari thi lojweghathigha Toto Thovuye. ²⁸ Iya kaiwae thava hu mararungiya ghamithighiya. Thongo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga. ²⁹ Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo KraiS kaiwae. Ma mbe i vatomwenge na hu lojweghathigha amalaghiniye, ko tembe ngoreiyeva ne hu vaidiya vuyowo amalaghiniye kaiwae. ³⁰ Kaerova hu thuwengo ya rogaithi, e mbanjake iyake hu lojweya utuningu mbe ghinoke ya rorogaithi. Rogaiithiniye mbe reghaenge ghemi tembe hu rorogaithiweva.

2

Ra gharenja ngoreiye KraiS

¹ Thongo kaiwae kaero hu tubwe weya KraiS na i vakatha i mwanavairinga e yawalimina, thongo le gharethovu i yebubunga, thongo hu wo Une na lemi vighathi thovuye, na thongo gharemi wengiya ghandaune, ² kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwana regha, hu vgharethovu wenga, e unemina regha na lemi ghamba ndeghathi regha. ³ Thava lemi renuwana hu munjeva mbe ghemienge lemi renuwana nuwaiya hu vakatha o nuwamiya hu wovorenanga, ko iyemaenge weimi lemi gharenja wengiya ghamunena na hu wovorenangi, ghemi thava.

⁴ Thava ghemi regha i renuwaŋa na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenŋe ghamunena lenji thovuye kaiwae hu kaiwo. ⁵ Hu wo renuwaŋake iyake, iye Krai Jisas le renuwaŋa. Ngoreiya iyake:

⁶ Iye mbaŋake wolaghiye mbe ngoreiye vara Loi,
ko iyemaenŋe mava i rovrighheghe
na mbala mboromboro weiye Loi.

⁷ Ko iyemaenŋe i tabo bigi bwagabwaga,
iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

⁸ I yomara ngoreiye lolo,
na tembe ghamberegha i wonjaniya,
I ghambugha Loi le utu gheghad i wa le mare kaiwae,
othembe mare e kros vwatae.

⁹ Iyako kaiwae Loi i wovoreŋa e ghamba yaku yavoro moli,
na idako iya i kivwala idake wolaghiye i rena idaewe.

¹⁰ Mbala rameburuburu,
rameyambane, na thavala thi yayaku Thambe
thi ronja e ghenji vuvuye
Jisas idae ghayavwatata kaiwae,

¹¹ na taulaghiko thiŋa,
“Emunjoru Jisas Krai iye Giya.”
Thi utu na ngoreiyako, na thi wovavwenyevwenyera Loi Ramanda.

Manjamanjalawamina i woya ngoreiya ghitar

¹² Wouna na valigharegharenŋu, mbe ngoreiya mbaŋake wolaghiye hu ghambugha ghalinŋu, othembe ya mebwagabwaga e ghemi, e mbaŋake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovrighheghe ghamithanavu ngoreiya gharighari valikawai Loi kaero i vamorunŋi. ¹³ Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikawai thanavuko iya amalaghiniye nuwaiyako hu tuthi na hu vakatha.

¹⁴ Mbaŋake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedageghatuthi wengga, ¹⁵⁻¹⁶ na mbala thava ghamiwonjowe o lemi thari regha, iyemaenŋe ngoramiya Loi le ngamanŋama thovuthovuye gharighari rarithari na wolaghiyeke e maranji. Totoko iya valikawai e giya yawaliko thovuye hu utuŋa wengi, na mbala manjamanjalawamina i woya e tinenji ngoreiya ghitar i woya na i vakeke buruburuko. Thonŋo hu vakatha ngoreiyako, mbaŋaniye Krai ne i njoghama ne ya warari, kaiwae lo rovrighheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi.

¹⁷ Ghemi lemi lorweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwae othembe ne thi lingiya madibangu ngoreiya ravowovowo thi lingiya waen e vowo ghathetheghan vwatae, mbe ya warari enge, na weinguyangiya ghemi ra warari kaiwami.

¹⁸ Na ghemi tembe ngoreiyeva hu warari na i vakathanŋa ngoreiya ghino lo wararike.

Timoti na Epapiroditas utuninji

¹⁹ Thonŋo Giya Jisas le renuwaŋa ngoreiye, nuwaŋguiya mbaŋa nasiye ya variya Timoti i ghaona e ghemi, na mbaŋa ne i njoghama, utunimi ne i vawararinŋo. ²⁰ Ya variye na i ghaona, kaiwae amalaghiniye le renuwaŋa e ghareko ngoreiya ghino e gharenŋuke, na iye i renuwaŋa laghiye moli ghamithalavu kaiwae. ²¹ Ghamauneko wolaghiye ma thi renuwaŋa Jisas Krai le kaiwo kaiwae, mbe thiye enge ghanjimberegha lenji kaiwo kaiwae thi renuwaŋa. ²² Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weinggu Toto Thovuye kaiwae, ngoreiya thegha na ramae lenji vakatha. ²³ Nuwaŋguiya ne ya vamayaŋa na ya variye i ghaona e ghemi, ko iviva wo ya vanderje lo kotike na ya ghareghare budakai ne i yomara e ghino. ²⁴ Ya vareminte Giya iye ne i vugha kamwathi e ghino, na mbaŋa nasiye amba ya ghaona ya thuwenŋa.

²⁵ Ko ya renuwana nuwanguiya wo ya variya ghaghanda Epapirodaitas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaithi Krai kaiwae, na iye lemi ravari-variye va i mena na i thalavungo. ²⁶ E ghareko nuwaiya moli i ghaona i thuwenja taulaghina ghemi. Ghare va i viri laghiye mbanja i lonjwevaidiya ghemi va hu lonjweya ghaghambwerako utuniye. ²⁷ Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwae na i vamoru. Ko ma mbe iyaenge, ghino tembe ngoreiyeva Loi i ghareviri kaiwangu, kaiwae thongo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli. ²⁸ Iya kaiwae nuwanguiya moli ya variye na i njoghaona e ghemi, na mbanja ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye. ²⁹ Weimi lemi warari Giya e idae hu kulavoreja. Gharighari ngoranjyako hu yavwatata wanangi, ³⁰ kaiwae iye i vatomwe moliya yawaliye na mbalavama i mare Krai le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

3

Pol i botewoyathu bigibigike wolaghiye Krai kaiwae

¹ Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thongo mbanjake ya rorori e ghemi na tembe ya utunguiva budakaiya vama ya rori na ya utuja e ghemi. Thongo ya vakatha ngoreiyako, ne i thalavunga na thava hu vaidiya vuyowo.

² Hu njimbukikinga wengiya Jiu, thiye gharighari rarithari, thiye ngoranjyaya mbughambuga, thiye thi tena riwanji. ³ Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Krai Jisas kaerova i vakathako weinda na kaero ra wararija, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

⁴ Thongo nuwanguiya, valikaiwangu enge ya varemije lo thovuye na lo vakathangi. Thongo regha i renuwana ele righe na valikaiwae i varemije vakatha ngoranjyako, ghino lo righe lemoyo moli na valikaiwangu moli. ⁵ Va thi ghambingo na mbanja theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbungu Hibu gharighariniye moli. Va ya ghambu wagiaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha. ⁶ Mbanja va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wengiye ekelesiya. Thongo gharighari thi tutiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha. ⁷ Ko bigibigiko thiyako va ya renuwana yajenge lo ghamba thovuye, mbanjake ya renuwangu thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu. ⁸ Mbowo yanava, ya ghareghareko iyako iye bigi laghiye moli, na renuwako wolaghiye gharerenuwanga ngoranjyaya ghamba dobu. Kaiwae Krai Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathungiya bigibigike wolaghiye, na ghanjirerenuwanga e ghino ngoranjyaya bigi bwagabwaga, mbala ya vangwa Krai ⁹ na iye wou wo yaku na regha. Mbanjake iyake ma ya rerenuwanga thongo ya ghambuga Mosese le mbaro na mbala Loi i wovarumwarumwarungo. Ko e mbanjake iyake ya lonjweghathigha Krai na Loi i wovarumwarumwarungo. Thovuye molike iyake i menawe Loi lonjweghathi kaiwae. ¹⁰ Nuwanguiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwanguiya ya wo le vurighegheko na ya ghareghare. Nuwanguiya ya ghatana le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare. ¹¹ Na lo lonjweghathike ngoreiye e ghino Loi ne i vanguthuweirungo mare e tine.

Rukuruku moda kaiwae

¹² Ma yanja Krai ghaghareghare kaero ya gharegharevao na ghino ngorangwa lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwanguiya ya wo Krai Jisas gathanavu, ngoreiya amalaghiniye le renuwana na i wongo. ¹³ Lo bodaboda,

ma ya rerenuwana na yana kaero ya mbanivao Krai gathanavu. Ko iyemaenge the bigibigiya va ya vakathangi ma ya rerenuwana kaiwanji, ko lo vurighegheke enge wolaghiye ya vatomwe na marangu mbe inawe vara budakaiya ina e ghamwanguko kaiwanji. ¹⁴ Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulangowe na va vaidiya yawalingu moli e buruburu.

¹⁵ Thavala kaero lenji renuwana i matuwo, taulaghike la renuwana ngoreiya budakai kaero ma utuna. Ko thongo bigi regha kaiwae na lemi renuwana mbe regha, Loi tembene i vamanjamanjala e ghemi. ¹⁶ Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiya.

¹⁷ Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wengiya gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime. ¹⁸ Kaiwae gharighari lemoyo yawalinjiko i worangiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbaa i ghanagha ya giya yanawamiya iyake, na e mbanake iyake weingu lo randa na mbowo ya giyava yanawami. ¹⁹ The bigiya riwanjiko i nango thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimonjina thiye lenji ghamba sirari, na mbe thi rerenuwanaenge yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwongi. ²⁰ Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroghagha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai. ²¹ Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronangi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

4

¹ Lo bodaboda na valigharegharengu, ya gharethovunga, nuwanguiya moli ya thuwenga, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

Thanavu valikawaiwae ekelesiya thi vakatha utuninji

² Yuodiya na Sintike ya vavurigheghenanga na themighewona lemi renuwana regha, kaiwae ghemi kaero hu yaku weya Giya. ³ Na lo valirakakaiwo thovuye moliya ghen, ya nango e ghen na u wa vo thalavungiya wanakauke theunyiwoke thiyake na mbe theunyiwoko vara ghamwanji regha. Vambe weinguyangi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimangiva Klement na worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

⁴ Mbanake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanava hu warari.

⁵ E ghamithanavuna mbe gharemi wengiya ghamune. Mbaa nasiye Giya ne i njoghama. ⁶ Thava hu rerenuwana bigi regha kaiwae, ko thongo bigi regha i kwara e ghemi, hu nango weya Loi weiye lemi vata agowe. ⁷ Na mbala Loi le gharemalili, iya gharigharike lenji thimba e tine ma valikawaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwana i gana ghilina, kaiwae hu yaku weya Krai Jisas.

⁸ Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiye emunjoru molingi, thiye thi rumwaru, thiye ma thari regha ina wengi, thiye ra yavwatata wanangi — ghanjirerenuwana i riyevanjara gharemina. ⁹ Thanavuko iyava ya vagharengako na hu ghareghare, thanavuko iya hu lonweya ya utuna na hu thuwe ya vakatha, thanavungiko thiyako hu vakatha valaja. Na gharemalili gha Loi i yaku e ghemi.

Pol i vata ago Pilipai lenji mwaewo kaiwae

¹⁰ Kaero hu vatoghanava renuwana na hu thalavungo na hu variya riwanguke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanake

wolaghiye hu renuwanakikingo, ko kaiwae mava e ghakamwathi thovuye regha na hu varyewe. ¹¹ Ya utu ngoreiyako, ma gharerenuwana ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enge kaiwae. ¹² Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghanu lemoyo o bada i gharingo, othembe ya riyevanjara o kokowanu, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge. ¹³ Krai i vavurighheghengo na le vurigheghe e tine bigibigike wolaghiye valikawanu enge.

¹⁴ Ko iyemaenge ghemi hu vakatha wagiawe e ghino kaiwae hu thalavungo e wovuyowe. ¹⁵ Ghemi Pilipai kaero hu ghareghare, mbanja va wombanja wareri e lemi valivanjana Masedoniya e tine, mbananiye va ya vavagharenakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemienge vara. ¹⁶ Mbanja va inangu Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma ranja mbe mbanjara enge. ¹⁷ Lemi renuwanja ne hunjanje ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli. ¹⁸ Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiroditas kaero ya vaidingi. Thiyake ngoreiya vovo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vovo ngoranjiyako. ¹⁹ Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromborona e ghemi, kaiwae hu yaku weya Jisas Krai. ²⁰ Weya la Loi na Ramanda ra wovavwenyevwenyenja mbanjake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

Pol i dage mwaewo

²¹ Hu giya lo mwaewo wenjiya Loi le gharighari regha na regha, thavala thi yaku weya Krai Jisas. Labodaboda iya ya yakuke weinguyangi thi mwaewo e ghemi. ²² Loi le gharigharike wolaghiye e valivanjake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

²³ Ghanda Giya Jisas Krai ghare e ghemi.

Kolose
Lenji Leta
Pol Le Rorori
Utuviva

Kolose iye ghamba regha ina Eisiya e tîne. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghembaniye laghiye moli na ve vavagharewe theghathegha umboto e tîne. Ghayamoyamo ngoreiye va e mbanjako iyako Epapras i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavaghareya Toto Thovuye gheko, ko amba ekelesiya i yomara e valivanjako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tîne, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose ututuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tîne. Ravavagharengiko thiyako thinjava ekelesiya ne thi ghambungiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberegha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thinjava ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thinjava thiye lenji kamwathiko e tîne ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tîne Pol i vagharengi Kolose, inja Jisas iye i laghiye kivwalangiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i worangiyava, weya Krai bigibigike wolaghiye i mboromboro wengi. Ma valikaiwae tembe thi tamweva ghavatavatabo e valivanja regha (2:2-3, 9-10). Pol tevambe i utujava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

¹ Ghino Pol, Loi le renuwanja e tîne ya tabo Krai Jisas ghalinae gharaghambi. Weingu ghaghanda Timoti ² wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tîne; ghemi lama bodaboda na ralonwelonweghathi moli weya Krai.

Ya nanjo weya Loi Ramanda ghare wenga na le gharemalili i riyevanjara gharemina.

Pol i vata ago na i nanjo weya Loi Kolose kaiwanji

³ Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghanda Giya Jisas Krai Ramae, ⁴ kaiwae kaero wo lonjweya lemi lonweghathi weya Krai Jisas na lemi gharethovuna wengiya Loi le gharigharike wolaghiye. ⁵ Lemi lonweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonje e ututu emunjoru, Toto Thovuye, kaero va i mena wenga. ⁶ Toto Thovuye kaero i ru wenga, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wenga, i ri mbanjaniye vara va hu lonjweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli. ⁷ Va hu lonjweya utuniye weya Epapras, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Krai le rakakaiwo thovuye kaiwami. ⁸ Iye i giya yanawame Nyao Boboma le vurigheghe e tîne na hu gharethovu wengiya lemi valiralonwelonweghathi.

⁹ Iyako kaiwae i ri mbanjaniye wo lonjweya utunimi, mbe wo ronangonango enge kaiwami mbala Nyao Boboma i giya thimba na renuwanja rumwarumwaruniye e ghemi, na mbala Loi le renuwanja kaiwami hu ghareghare wagiya. ¹⁰ Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i warariya. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghaghareghare mbe i laghilaghiye vara e ghemi. ¹¹ Tembe ngoreiyeva wo nanjo, Loi iye i vavurigheghenja

mbe amalaghiniye vara le vurighegheko laghiye e tîne na mbala valikaiwami weimi riwouda hu ghatanaghathingiya vuyowo wolaghiye. Na weimi lemi warari ¹² hu vata ago weya Ramanda, kaiwae iye va i vatoghananga na valikaiwami weimiyangiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha. ¹³ Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronaindava, na i vanguraweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tîne. ¹⁴ Weya Nariye ghamberegha Loi i vamodo njoghainda na i numotena la thari.

Krais i laghiye kivwala bigibigike wolaghiye

¹⁵ Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wengiya Loi le vakathangiko wolaghiye, ¹⁶ kaiwae weya amalaghiniye, Loi va i vakathangiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikaiwae ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathangiya bigibigike wolaghiye. ¹⁷ Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku. ¹⁸ Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wengi. ¹⁹ Kaiwae Loi mbe ghamberegha i worawe le renuwana, yawaliye na gathanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara. ²⁰ Loi kaero i renuwana na ngoreiye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiye gharighari va thi meghaghathi weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tîne Loi i vakathangi na namoghamwanji weinji na thi vighathi weinji.

²¹ Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwana raraithari kaiwanji, ghemi amalaghiniye ghathighiyangi. ²² Ko iyemaenge e mbanjake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanga na namoghamwami. Na i vakatha ngoreiyako na i vangunga hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe. ²³ Ne i vakatha ngoreiyako thonjo ghemi mbe hu vinjimbî vara lemi lonweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghagha thovuyeko kaiwae iya Totoko Thovuye i worangiya. Totoko Thovuye iyako ghemi kaerova hu lonwe, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonwe, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

Pol i rovurigheghe ekelesiya Kolose kaiwanji

²⁴ E mbanjake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanguiya Krais riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowoke. ²⁵ Loi kaerova i giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utuja Loi le utuutuko wolaghiye e ghemi. ²⁶ Loi le utuutuko iyako va mbowo i rothuwele wengiya tha na tha mbanja me vivako, ko iyemaenge mbanjake iyake kaero i worangiya wengiya le gharighari. ²⁷ Loi va i renuwana ngoreiye na i worangiya wengiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavungiya ma Jiu gharighariniye. Utuutuko iyako iyake: Krais i yaku wenga na hu ghareghare wogiyawe nevole hu wo le vwenyevwenyeko. ²⁸ Wo vavaghareja Krais wengiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurigheghengi na wo vagharengi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwongi weya Krais, na wo vangungi wo vanguruwongi Loi e marae. ²⁹ Weingu lo vurigheghe laghiye moli iya Krais va i giyako e ghino, na ya rovurigheghe ya kaiwo.

2

¹ Nuwanḡuiya hu ghareghare ya rovurigheghe laghiye moli kaiwami weimiyangiya gharighari inanzi Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbanja regha thi thuwathuwa e ghino. ² Lo rovurigheghe righethoru kaiwae nuwanḡuiya ya n̄aevairinga na hu wabwi na regha kaiwae hu ve gharethovu wenga. Tembe ngoreiyeva nuwanḡuiya hu vwenyevwenyena ghareghare emunjoru na mbala Loi le renuwanja rorothuweleniye hu ghareghare, na iyako iye Krai. ³ Weya Krai thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

⁴ Ma utu e ghemi ngoreiyako kaiwae ma nuwanḡuiya lolo regha le riuri i logheloghe e nuwami na kaiwae amba i yarongawe. ⁵ Othembe ya mebwagabwaga moli e ghemi, iyemaenge nyao ele valivanga tine ghino mbe weinguyangi vara ghemi, na ya warari ya thuwenga hu kaiwo na regha na hu lonweghathi vurigheghe weya Krai.

Hu njimbukikinga gharighari vavana lenji vavaghare na lenji mbaro kaiwanji

⁶ Kaiwae va hu vanguvatha Krai Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi. ⁷ Ghemi ngorami wokithinja moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonweghathiko iyava thi vagharengako hu vikikighathi, na mbanjako wolaghiye hu vata ago laghiye moli weya Loi.

⁸ Hu njimbukikinga na thava gharighari thi vakathanga hu wona e lenji vavaghare kwanikwaningina e tine iya ma e uneunena. Lenji renuwanjako iyako ma i mena weya Krai, ko iyemaenge i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwanja mbe i mena enge e yambaneke. ⁹ Hu njimbukikinga ngoreiyako, kaiwae Loi yawaliye na ghathanavuko wolaghiye kaero i riyevanjara Krai na i tabo na lolo, ¹⁰ kaiwae Krai yawaliye thovuye i riyevanjaranga. Nyaongike wolaghiye lenji mbaro na lenji vurigheghe Krai i kivwalavaongi.

¹¹ Weya Krai kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenge iyako Krai iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae. ¹² Mbanja va hu bapitaiso hu mare na regha weimi Krai na thi bekuḡa, na tembe weimiva hu thuweiru na regha. Loi va i vakathanga na hu thuweiruva kaiwae hu lonweghathigha Loi weiye le vurigheghe i vakatha Krai na tembe i thuweiruva mare e tine. ¹³ Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanjake weimi Krai Loi kaero i vakathanga hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye. ¹⁴ La thari utuniye weiye Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weiye e krosiko vwatae. ¹⁵ Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinanangi wabwi e maranji, na e kros vwatae Krai i kivwalangi na thiya yaku e raberabe.

¹⁶ Thava lolo regha i wovatharithariḡa the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji. ¹⁷ Bigibigike wolaghiye thiyake ngoranjiya iya amba i menamenako ngalingaliya, ko iyemaenge emunjoruniye moli kaero i yomara noroke, iye Krai. ¹⁸ Budakaiya tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i worangiya e ghemi, thonḡo iḡa iye lolo regha na i laghiye kaiwae i thuwengiya vavaghare na nuwaeko mbe nuwaiya vara i vavothana thanavuko iya ma emunjoruko, na hu kururu wengiya nyao thovuthovuye. Ko iyemaenge thonḡo hu ghambu lenji renuwanja mane hu vaidi modami thovuye. Gharighari ngoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwanjako mbe i mena enge e yambaneke renuwananiye. ¹⁹ Gharighari ngoranjiyako thiye kaero ma thi tubwe weya Krai, iye ekelesiya umbaliya. Iye i mbaronja nginauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngoreiya Loi le renuwanja.

²⁰ Kaerova hu mare weimi Krai na ma valikaiwae yambaneke lenji renuwana thi mbarongava. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ngoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambughu mbarongike iya thinjake, ²¹ “Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawe!”? ²² Mbarongike thiyake iya thi utuna bigibigike kaiwanji, mbanja ne ra vakaiwongangi kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wengiye yambaneke gharighariniye. ²³ Emunjoru gharighari lemoyo lenji renuwana thinjava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thinjava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ngoreiyeve, thi giya vuyowo wengiye riwanji na thinjava Loi kaiwae, ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbarona budakaiya riwaeko nuwaiya.

3

Yawali togha thanavuniye weya Krai

¹ Weimi Krai kaero Loi i vanguthuweiruna mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i ghangowe vara bigibigi nanji e buruburu. Krai kaero ina gheko na i yaku Loi e uneke. ² Mbe hu rerenuwana vara bigibigi yavoroke kaiwanji; na thava lemi renuwana i ghangowa yambaneke bigibiginiye. ³ Ghemi kaerova hu mare yawali teuye e tine, na mbanjake iyake weimi Krai e yawalimi togha Loi e marae. ⁴ Krai iye yawalimi righe moli, na mbanja Krai ne i yomarava, ne weimi hu yomara na hu vwenyevwenye.

⁵ Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetengi vara moli, ngoreiya yathima thanavuniye raraithari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharerenuwana, na nganganiri thanavuniye (kaiwae nganganiri thanavuniye ngoreiya ra kururu wengiye loi kwanikwan.) ⁶ Thanavu ngoranjiyako kaiwanji Loi le ghatemuru i menamena wengiye gharighari ma thi ghambughu ghalijae. ⁷ Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

⁸ Ko iyemaenge e mbanjake iyake hu bigiyathungiya thanavuke thiyake: wogaithi, ghatemuru, yaji, utuvathari wengiye gandaune na utu raraithari. ⁹ Thava hu utu kwanikwan wengiye ghamune, kaiwae yawalimi teuye weiye thanavuniye kaero hu wokiyathu, ¹⁰ na kaero hu njimbo yawalimi togha. Loi kaero i vatoghananga, na iye mbe i vavatoghananga vara, na yawalimina gathuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghaghareghare i laghiye e ghemi. ¹¹ Iyake kaiwae ma e ghatomethi, thongo ghinda Jiu o Grik gharighariniye ngoreiye, thongo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thongo mbe ghalighalija regha gharighariniye, thongo ghinda wabwi ma thanavu ina wengi, thongo ghinda rakakaiwobwaga o rakarakayathu gharighariniye. Ko iyemaenge Krai iye bigibigike wolaghiye, na iye i yaku wengiye ralonwelonweghathike wolaghiye.

¹² Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovunga. Mbala hu njimbongiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghatanaghathi. ¹³ Mbe e lemi ghatanaghathi wenga regha na regha na hu venumoteninga mbanja thongo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteninga ngoreiya Giya kaerova i numoteninga. ¹⁴ Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwengiye na regha thanavuke thovuthovuye wolaghiye.

¹⁵ Hu vakatha Krai le gharemalili i mbarona gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanjake wolaghiye hu vata ago weya Loi. ¹⁶ Mbanjake wolaghiye mbe hu rerenuwana Krai ututuniye. Weiye lemi thimbana wolaghiye hu vavaghare na hu vavurighheghenga regha na regha. Na mbanja hu wothungangiya sam, kururu ghawothu na wothu vavanava

ngoreiya Nyao Boboma le worangiya e ghemi e gharemina hu vata ago weya Loi.
¹⁷ Bigibigina wolaghiye iya hu vakavakathana na hu utuutuɽana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

Ralɽweloɽweghati lenji ngolo gharayakuyaku lenji yakuyaku utuniye

¹⁸ Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwaɽa, kaiwae thanavu ngoranjiyako i thovuye wenɽiya ralɽweloɽweghati.

¹⁹ Ghemi ragheghe ghimoghimoru, hu gharethovu wenɽiya lemi ovo na thava ghamithanavu i vurigheghe wenɽi.

²⁰ Gamagai, hu ghambugha otatami na orarami lenji renuwaɽa e bigibigike wolaghiye, kaiwae iyake Giya i warariɽa.

²¹ Ghemi oramaramanji, thava hu wonjoɽanjoɽangiya lemi ngangana, ne iwaenɽe hu vakowana ghaminanji, ko amba thi renuwaɽa na thiɽava ma valiɽaiwanji thi vakatha bigi thovuye regha.

²² Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwaɽa e bigibigike wolaghiye. Thava kaiwae mbe maranji vara wenɽa amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenɽe hu kaiwo weiye lemi gharevatomwe na lemi yawwatata weya Giya. ²³ The kaiwo hu vakatha, hu vakatha weiye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye.

²⁴ Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krai le rakakaiwo, na ghemi ghami Giya moli. ²⁵ Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghathangiya gharigharike wolaghiye, ne i mboromboro.

4

¹ Ghemi giyagiya, lemi rakakaiwobwagana ghamithanavu wenɽi i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

Renuwaɽa vavanava

² Mbe hu nanɽo valaɽa, na e lemi nanɽona tine thava weiye maraghenaghena na mbe hu vata ago weya Loi. ³ Tembe ngoreiyeva mbe hu nanɽonangova ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utuɽa ghalirae. Utuutuko iyako Krai utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inangu e thiyo tine. ⁴ Hu nanɽo kaiwanɽu na mbala valiɽaiwanɽu ya utuɽa Krai utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ngoreiye.

⁵ Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wenɽiya thavala amba ma thi loɽweghati, na tha hu vakowana ghamimbaɽa thovuye regha.

⁶ Mbanake wolaghiye hu utuutu wenɽiya gharighari, utuutu ghaminanji thovuye hu utuɽa wenɽi (na valiɽaiwae i thalavunɽi), na valiɽaiwami hu ghareghare ngoronɽa na huɽa na hu thombe wagiaweya gharigharike wolaghiye lenji vaitonɽi.

Dage mwaewo

⁷ Taikikas, iye ghaghandana valigharegharenda, lo valiɽakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuɽa utuutuninguke wolaghiye e ghemi. ⁸ Iyako kaiwae ya variye i ghaona e ghemi na i utuɽa lama yakuyakuke utuniye e ghemi na i ɽaevavairinɽa.

⁹ Iye weiye Onisimos, ghaghandana thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valiɽangake iyake.

¹⁰ Aristako, iye weinɽu wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thonɽo Mak ne i ghaona e ghemi, weimi lemi warari hu vanɽuvatha ngoreiya va ya utuma e ghemi.)

¹¹ Jisas, tembe thi reniva idae Jistas, i mwaewo e ghemi. Elo valiɽakaiwoke tine, ma theghetoke enɽe thiyake Jiu gharighariniye, na ya kaiwo weinɽuyangi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino.

¹² Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krai Jisas le

rakakaiwo regha. Mbanjake wolaghiye i nanjonango vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lonweghathi i matuwo, na hu ghareghare wagiya weya Loi le renuwanja kaiwami. ¹³ Ya vaemunjoruna e ghemi, i rovurigheghe na i kaiwo ghemi kaiwami weimiyangiya ralonwelonweghathi inanzi Leodisiya na Hiyerapolis e tinenji. ¹⁴ Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e ghemi.

¹⁵ Hu giya lo mwaewo wenjiya la bodaboda inanzi Leodisiya e tine, na tembe ngoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ngolo tine. ¹⁶ Mbanja ne hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ngoreiyeva leta va ya variye Leodisiya, thi livejga na ghemi tembe hu vaonava. ¹⁷ Hu dage weya Akipas hunja, “Kaiwoko iyava Giya i wovengena u vakathava.”

¹⁸ E mbanjake iyake mbe wombereghe vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanjakiki ghino mbe inangu e thiyo tine. Loi ghare e ghemi.

Tesalonaika
Lenji Leta Iviva
Pol Le Rorori
Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanjako iyako gharighari vavana thi lojweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavonja Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wengi (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lojweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wengi. Va e mbanjako iyako ralonjwelonjweghathi Tesalonaika thi vaidiya vuyowo lenji lojweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurighhegengi (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwu thiye kaerova thiya mare kaiwanji. Thiya, "Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghathovuye o nandere." Lenji numoghegheiwoko iyako kaiwae Pol i varumwaru wengi (4:13-18), na i vavurighhegengi thi vivathanji ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

¹ Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenga, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraiss.

Wo nanjo Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

Tesalonaika yawalinji na lenji lojweghathi

² E lama nanjo tine mbanjake wolaghiye wo renuwajakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami. ³ Mbanja wo nanjo weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lojweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wengi. Na wo vata agowe kaiwae hu ghatanaghathi viri na maramina i ghaoko vara ghamwamiko mbanja Kraiss ne i njoghama.

⁴ Lama bodaboda, wo ghareghare Loi i gharethovunga vara na kaerova i tuthingha ghemi amalaghiniye le gharighari. ⁵ Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iyemaenge ele vurigheghe na weiye Nyao Boboma, na weiye ghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngonjgava lama yakuyaku weimangiya ghemi. Lama yakuyakuko iyako ghemi kaiwami. ⁶ Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwana na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya gathanavu. ⁷ Iyake i vakatha ghemi ghamba ghaghayawo wengi ralonjwelonjweghathi inanzi Masedoniya na Akaiya e lenji valivanga. ⁸ Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lojweghathina utuniye tembe i lalova valivangake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utujava kaiwae, kaiwae gharighari kaero thi lojwe. ⁹ Gharighari thi utuja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaima. Tembe thi utujava va ngonjga na hu roitetengiye lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawayawaliye, ¹⁰ na hu roroghagha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu.

Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

2

Pol na ghauneko lenji vakatha Tesalonaika e tîne

¹ Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga. ² Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturangiya le Toto Thovuye wenga. ³ Lama utuutuko ma thi mena renuwana ma i rumwaru o raraithari righe na tembe ngoreiyeva ma wo mando na wo yaronga. ⁴ Iya kaiwae wo utuutu ngoreiya Loi le renuwana, kaiwae Loi iye va i tuthime na i varemijeime wo utuja wagiya weya Toto Thovuye. Ma wonja wo vawarirangiya gharighari, ko iyemaenge Loi iya i tuthiya lama renuwana, iye enge wo vawariranga. ⁵ Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maraloghelogheja lemi manina na iya va wo vavagharena wenga. ⁶ Mava wo renuwana ngoreiye na wonja mbala gharighari thi tarawenjaime, ngoreiya ghemi o gharighari vavanava.

⁷ Kaiwae ghime Krai ghalinae gharaghambi, valikaiwame va wonja na hu njimbukikime, ko iyemaenge ma wo vakatha ngoreiye. Mbanja va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande ngama. ⁸ Kaiwae va wo gharethovu laghiye wenga, iya kaiwae va wo warari na wo utuja Toto Thovuye i mena weya Loi, na tembe ngoreiyeva va wo vatomweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme. ⁹ Lama bodaboda, hu renuwana kiki kaiwo laghiye moli va wo vakatha ghenana mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enge, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanja wo utuja Toto Thovuye i mena weya Loi.

¹⁰ Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanja va wo yaku e tinemina, ghamathanavu ralonwelonweghathi wenga i thovuye na i rumwaru, na ma e ghama-wonjowe regha. ¹¹ Kaero hu ghareghare va lama vakatha regha na regha wenga ngoreiya lolo ramae le vakatha wengiya le nganga moli. ¹² Wo vavurighengha, wo vamatuwona gharemi na wo thinimbulenga na mbe hu yakuna vara the yawali Loi i wararanga, na iye i kula wenga na hu ru ele ghamba mbaro tîne na hu wo le vwenyevwenye.

¹³ Na tembe ngoreiyeva, mbanjake wolaghiye wo vata ago weya Loi, righe kaiwae mbanja va hu lonweya Loi le utuutu e ghime, mava hu wo ngoreiya gharighari lenji utuutu, ko iyemaenge va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wenga ghemi ralonwelonweghathi. ¹⁴ Lama bodaboda, ghemi kaero hu vaidi i mboromboro wengiya Loi le ekelesiya Judiya e tîne thi vaidi. Kaero thiye Krai Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wengiya lemi valivangake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wengi. ¹⁵ Thiye vambe thi gabongiva ghalinae gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanangiya gharigharike wolaghiye. ¹⁶ Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wengiya thiye ma Jiu gharighariniye na thi vaidiya vamoru. Lenji vakathangiko thiyako e tîne mbanjake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaiti kaero i yomara na i lithi wengi.

Pol nuwaiya moli mbowo ve yaghilinjiva

¹⁷ Lama bodaboda, gharighari vavana e ghembana thi vakathaima wo roitetenga na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenge ghamirerenuwana laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenga, iya kaiwae wo rovurigheghe laghiye na wo vakatha ngoreiyako. ¹⁸ Ghime va nuwameiya wo njoghaona

wo thuwenga, na ghino Pol mbanja i ghanagha ya mando iyako. Ko iyemaenge Seitan i dagetenime. ¹⁹ Nuwameiya wo thuwenga, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Krai e marae mbanja ne i njoghama. ²⁰ Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

3

¹ Mbanja vambe iname Atens wo renuwana laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanaghati. Iya kaiwae wo vakatha lama renuwana na mbe thamaghewo enge wo reyaku Atens, ² na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharena Krai Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavunga na i vavurigheghe lemi lonweghathina, ³ na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwana e tine na ne ra vaidingiya viri ngonanjyako. ⁴ Mbanja vamba weimanjiya ghemi, vamba ngangagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ngonanjyako. Na hu ghareghare wagiya kaero i yomara ngoreiyako. ⁵ Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwanguva ya ghatanaghati, ya variye na i thuwe lemi lonweghathina. Weingu lo gharelaghilaghi Seitan kaero i vatanathethenga, na lama kaiwoke i tabo bigi bwagabwaga.

⁶ Timoti kaero menda i njoghamake weime na i utuna lemi lonweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanjake wolaghiye weimi lemi warari hu renuwajakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenga. ⁷ Iya kaiwae, lama bodaboda, othembe mbanjake iyake wo vaidiya vuyowo na wo ghatana viri, wo lonweya lemi lonweghathina utuniye na i mwanavairiime, ⁸ kaiwae thongo ghemi hu ndeghati vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha. ⁹ Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngononga wona na wo vata ago weya Loi? ¹⁰ Ghararaghiye na gougou wo nangonango vurigheghe weime lama gharevatomwe weya Loi na thongo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenga thebigibigiya lemi lonweghathina ghavatavatabo na i roghanawe.

¹¹ Wo nango weya la Loi na Ramanda weiye ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi. ¹² Wo nango na lemi gharethovuna wengiya ghamune na Giya ne i valaghiyena na hu gharethovu laghiye wengiya ghamunena na tembe ngoreiyeva gharigharike wolaghiye wengi, ngoreiya ghime wo gharethovu laghiye wenga. ¹³ Wo nango na iye i vavurigheghenga, na thembanja ghanda Giya Jisas ne i njoghama weiyangiya thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enge weya Loi Ramanda e marae.

4

¹ Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaero va wo vagharenga yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanjake iyake wo nango e ghemi na wo vavurigheghenga ghanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi. ² Kaero hu ghareghare budakaiya va wo vagharenga yawali thanavuniye, iyana i mena weya Giya Jisas.

³ Loi le renuwana ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwana reghava i rena yathima thanavuniye raraihari. ⁴ Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weiye levo weiye thanavu boboma na yavwatata. ⁵ Thava i vakaiwona riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi. ⁶ Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i longa weiye levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wengi, ngoreiya va wo vavurigheghenga na wo utuna wenga. ⁷ Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenge ra vabobomanjainda na ghandathanavu i rumwaru. ⁸ Iya kaiwae, thela thongo i botewoyathu vavaghareke

iyake, ma i botewoyathu loloko i vavaghareṅako, ko iyemaenḡe i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

⁹ Ma valikaiwame wo rorori e ghemi na woṅa, “Hu gharethovu wenḡiya lemi valiralonḡwelonḡweghathi,” kaiwae gharethovu thanavuniye Loi kaero i vaghareṅ-gavao. ¹⁰ Emunjoru hu gharethovu wenḡiya lemi valiralonḡwelonḡweghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavuriḡheḡheḡa na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

¹¹ E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimbereḡa hu vakaiwoṅa niḡanimami lemi yakuyakuna kaiwae, ḡgoreiya va wo utuma e ghemi. ¹² Thonḡo hu vakatha ḡgoreiyako, ambane valikaiwami hu vakathāḡiya thavala ma thi lonḡweghathi na thi yavwatatawanāḡa. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo reḡa.

Giya le njoghama utuniye

¹³ Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralonḡwelonḡweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ḡgoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo. ¹⁴ Ra lonḡweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonḡweghathiva thavala thi lonḡweghathigha Jisas na kaero thiya mare, Loi ne i vakathāḡi thi raka thuweiru na weinji Jisas thi njoghama.

¹⁵ Vavaghare iya wo vavaghareṅa mbanake Giya ghambereḡa le vavaghare: iya ghinda e yawayawalinda, ne mbananiye Giya i njoghama, mane ra viva wenḡiya thavala kaerova thiya mare. ¹⁶ Giya ne ija na kula, nyao thovuthovuye lenji randeviva ne ghalijae i yomara, na Loi le mema i randa, ko amba Giya ghambereḡa i njama e buruburuko, na thavala thi lonḡweghathigha Krai na kaerova thiya mare, thiye ne thi rakathuweirukai. ¹⁷ Ko amba ghinda e yawayawalinda ne e mbanako iyako Loi i vakathainda ra rakavorowe, na weinda Giya ra lavevoleleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanake wolaghiye. ¹⁸ Hu wo utuutuke thiyake na hu veutu vavuriḡheḡheḡawe.

5

Hu njanjanja na hu rorogha Giya le njoghama

¹ Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuṅa thembaṅa ne bigibigike thiyake thi yomara. ² Kaiwae kaero hu ghareghare wagiya Giya ne ghambaṅa i njoghama. Ghambaṅa ne ḡgoreiya rakaivi le vutha gougou. ³ Mbanā gharighari ne thiṅa, “Ghembake ma e laghalagha na ra vanevane,” na ne e mbanako iyako thari reḡa i yomara na i vakowanāḡi. Ne i vewo lenji takena, ḡgoreiya ghambi viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

⁴ Ko iyemaenḡe ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanako iyako i vewo lemi takena ḡgoreiya rakaivi. ⁵ Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda. ⁶ Iya kaiwae, ghinda thava mbe ra ghenaghena vara ḡgoreiya gharigharike wolaghiye; mbe ra njanjanja na ra daḡetena ghandambereḡa e thari. ⁷ Kaiwae thavala thi ghenā, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe. ⁸ Ko iyemaenḡe ghinda ghararaghiye le valiḡanḡa gharighariniye, na tembe ghandambereḡa ra daḡeteninda e thari. Ra njimbo lonḡweghathi na gharethovu thanavuniye i ganainda gharenda vwata ḡgoreiya ragagaithi i njimbo ghare vwata ghaghetagagana. Na tembe ḡgoreiyeva, gharematuwo thanavuniye na ra rorogha Loi ne i vamoruinda, ra worawe e umbalinda ḡgoreiya umbalinda ghaghetagagana. ⁹ Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenḡe va i tuthinda enḡe na weya ghanda Giya Jisas Krai ra wo vamoruwe. ¹⁰ Jisas i mare kaiwanda, na mbanā ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda. ¹¹ Iya kaiwae

hu vevavurigheghenga regha na regha na hu venjaevairinga na lemi lonjweghathi i vurigheghe ngoreiya kaero hu vakavakathana.

Ralonjwelonjweghathi ghanjiutu vavurigheghe

¹² Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yavwatatawanangi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteninga thava hu vakatha thari. ¹³ Weiye lemi gharevatomwe hu yavwatatawanangi na thovuye, na hu gharethovu wengi, kaiwae kaiwona iya thi vakathana gharerenuwana i laghiye. Huya yaku na ghamwami vanaora weimiyangi.

¹⁴ Lama bodaboda, wo vavurigheghenga na thavala mbema thi ndendelonga enge na ma e ghanjikaiwo hu vathanavungi, thavala thi monjimonjina hu vavurigheghengi, thavala kaero ma e lenji vurigheghe hu thalavungi na gharigharike wolaghiye na lenji vakathana ngoronga hu ghatanaghati. ¹⁵ Hu njimbukiki na tha hu vatomwe thongo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando na mbanjake wolaghiye ghamithanavu i thovuye wengiya ghamunena na gharigharike wolaghiye wengi.

¹⁶ Mbanjake wolaghiye hu warari, ¹⁷ mbanjake wolaghiye hu nanjonango, ¹⁸ na othembe thongo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krais Jisas, Loi le renuwana ngoreiyako kaiwami.

¹⁹ Nyao Boboma le kaiwo e ghemi thava hu vuruvun. ²⁰ Thongo Nyao Boboma i worangiya bigi regha weya ralonjwelonjweghathi regha, thava hu botewo na hu wovatharithariya. ²¹ Iyemaenge utuutuko wolaghiye hu ghatha vakatha. Iyanganiya i thovuye hu wovatha, ²² na thari regha na regha hu botewoyathungi.

²³ Ya nango weya Loi, iye gharemalili gha Loi, ghamberegha i vabobomanga na hu vawarariya e bigibigike wolaghiye. Ya nango weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghanda Giya Jisas Krais i njoghama, mane e ghamiwonjowe regha. ²⁴ Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu vareminje enge na i vakatha kaiwami.

²⁵ Lama bodaboda, hu nango kaiwame.

²⁶ Weiye gharemalili hu dage mwaewo wengiya ralonjwelonjweghathi.

²⁷ Giya e idae ya dage vurigheghe e ghemi na hu vaona letake iyake ralonjwelonjweghathina taulaghi e ghemi.

²⁸ Ghanda Giya Jisas Krais ghare e ghemi.

Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbanja Pol va i roriya Tesalonaika lenji leta iviva, mava mbanja molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wengi (1:4-10). Reghava, gharighari vavana thi dage wengiye ekelesiya Tesalonaika, thi njava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wengi (2:1-12). Momouniye, i utu vavurigheghe wengi na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

¹ Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraais.

² Wo nango weya Loi Ramanda na Giya Jisas Kraais thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

Loi le ghathaghatha i thovuye moli

³ Lama bodaboda, mbanjake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wengiye ghamune mbe i laghilaghiye vara. ⁴ Iya kaiwae wo wovorevorenanga wengiye Loi le ekelesiya. Wo utunja wengi kaiwae othembe thi vakatha vuyowo wenga, hu ghatanaghathi na lemi lonweghathina i vurigheghe.

⁵ Bigibigike thiyake thi worangiye weinda mbanja Loi ne i ghathangiye gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwarunanga na ne ina na hu ru ele ghamba mbaro tine, iya hu ghatana viri kaiwae. ⁶ Loi iye raghathaghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wengi, ⁷ na ghemi iya hu vaidiya vuyowona ne i vatowonanga, na ghime tembe ngoreiyeva. Ne i vakatha ngoreiyako, mbanja Giya Jisas ne i yomara e buruburuko weiyangiye le nyao thovuthovuye vurivurigheghe. ⁸ Ne i mena weiye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghanda Giya Jisas Totoniyeye Thovuye ne i lithi wengi. ⁹ Lenji goriwoyathuko modae ne thi vaidiya mukuwo memeghabananiye. Ne thi megghaghati Giya e ghamwae na le vwenyevwenye vurivurighegheniye manjamanjalawae e tine. ¹⁰ Bigibigike thiyake ne thi yomara mbananiye Giya ne i njoghama, na le gharighari boboma, thiye gharalorwelonweghathike wolaghiye, ne thi wovavwenyevwenyena na thi yavwatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utunja e ghemi.

¹¹ Iyake kaiwae mbanjake wolaghiye wo nanjonango kaiwami. Wo nango weya Loi na mbala i thalavunga na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu longalongawe vara. Wo nangowe na mbala le vurigheghe e tine i thalavunga, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonweghathina mbe hu vakavakatha vara. ¹² Wo nango ngoreiyako na mbala e ghemi gharighari thi wovavwenyevwenye ghanda Giya Jisas, na iye i vavwenyevwenyenga. Iyake i mena weya la Loi na ghanda Giya Jisas Kraais lenji mwaewo e tine.

¹ Lama bodaboda, nuwameiya mbanjake iyake wo wo utunja ghandu Giya Jisas Kraisi le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisas. Bigibigike thiyake kaiwanji wo nanjo wenga, ² thava hu maya moli e numoghegheiwo na e gharelaghilaghi, mbanja hu lonjweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thijava i mena weime. Utuutuko thiyako thija Jisas kaero va i njoghama. ³ Othembe ngononga lenji utuutu, tha lolo regha i yaronga. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbananiye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye. ⁴ Budakaiya gharighari thija lenji loingi, o thi kururu wengi, iye i wovakwanikwaningi, na tembe ghamberegha i wovoreja na injava i kivwalangi. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha injava iye Loi. ⁵ Thare hu renuwajakiki mbanja va ya yaku weinguyangiya ghemi, va ya utunja iya bigibigiko thiyako e ghemi?

⁶ Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanjake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanja moli. ⁷ Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenge gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera, ⁸ ko amba ne e mbanjako iyako mbaro gharakivwala i yomara. Ko iyemaenge mbanja Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na vwenyevwenyewae laghiye ne i vakowana. ⁹ Mbanja mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yarongiya gharighariwe. ¹⁰ Thanavu rairithari ghanjikwanikwan e tine ne i yarongiya thavala thi lonjalonga mare ele valivanga. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorungi ma thi wararija na thi botewo thi wovatha. ¹¹ Iya kaiwae Loi ne i variye bigi regha vurigheghe wengi na i vakatha thi lonjweghathigha kwanko. ¹² Mbala gharighariko wolaghiye thavala ma thi lonjweghathigha utu emunjoruko thi wararija enge thanavu rairithari, Loi ne i wovatharitharinjangi.

Hu ndeghathi vurigheghe

¹³ Lama bodaboda, ghemi Giya i gharethovunga, valikaiwame moli wo vata ago valanja weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthinga mbala i vamorunga. Le vamorunga e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanga hu boboma, na tembe ngoreiyeva kaiwae lemi lonjweghathi utu emunjoru. ¹⁴ Toto Thovuyeko iya wo vavagharenjako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakunja ghandu Giya Jisas Kraisi le vwenyevwenyeko. ¹⁵ Iya kaiwae, lama bodaboda, hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharenjako e ghemi, e ghalinjame o e leta tine.

¹⁶⁻¹⁷ Wo nanjo weya ghandu Giya Jisas Kraisi na Loi Ramanda ne i vavurigheghenja gharemi na i vavurigheghenja mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovunjainda na le ghareviriri e tine i giya vurigheghe memeghabananiye na weiye la gharematuwo ra roroghagha.

3

Hu nanjo kaiwame

¹ Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nanjo kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na ngonranjiya ghemi. ² Na tembe hu nanjo weya Loi na i vamoruime wengiya gharighari rairithari moli, kaiwae ma gharighariko wolaghiye thi lonjweghathi. ³ Ko iyemaenge Giya i vakatha valanja budakaiya va le dagerawe, na iye ne i vavurigheghenja na i garubunga thava lolo rairithari Seitan i vakowananga. ⁴ Weime lama gharematuwo weya

Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

⁵ Wo nanjo weya Giya na iye i ndeviva e lemi renuwaŋa, mbala hu ghareghareya Loi le gharethovu na hu ghatanaghathi ngoreiya Krai le ghatanaghathi.

Ralonywonywonghathi mbala thiya kaiwovao

⁶ Lama bodaboda, Giya Jisas Krai e idae wo dage e ghemi, lemi valiralyonywonywonghathina wolaghiye iya mbema thi yaku bwagabwaga enge na vavagharena iyava wo vavagharena wenga ma thi ghambu, thava hu wabwi na regha weimiyangi. ⁷ Ghemi kaero hu ghareghare wagiya budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbanja va wo yaku wenga mava wo yakuyaku bwaga. ⁸ Ma ngoreiya vambema wo ghanighan bwaga enge lolo regha ele ngolo na ma wo vamodo. Iyemaenge gougou na ghararaghiye wo rovurigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha. ⁹ Va wo vakatha ngoreiyako, gharerenuwaŋa ma ngoreiye ma valikaiwame woŋa na hu thalavuime, ko iyemaenge wo vakatha ngoreiyako na wo tabo lemi ghamba thuwathuwa. ¹⁰ Mbanja vamba iname ghena e tinemina, wo wovenga mbaro na woŋa ngoreiyake: “Thela thongo ma i kaiwo, ko thava i ghaninga.”

¹¹ Wo loŋwe utunimi, gharighari vavana inanzi e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wengiya ghanjiune vavana. ¹² Giya Jisas Krai e idae wo dage wengi na wo naevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae. ¹³ Ko iyemaenge ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

¹⁴ Thongo ngoreiya lolo regha ina ghena ma i ghambugha mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiya na thava hu tubwe na regha weimi, mbala i vakatha na i monjina. ¹⁵ Iyemaenge thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenge ngoreiya ghaghama hu vathanavu.

Dage Mwaewo

¹⁶ Wo nanjo weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanjake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

¹⁷ Mbanjake mbe wombereghake vara e nimanju ya roriya dagemwaewoke iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimanjuka muiye mbe ngoreiyevara iyake.

¹⁸ Ya nanjo ghandi Giya Jisas Krai le mwaewo i yaku taulaghina e ghemi.

Timoti
Le Leta Iviva
Pol Le Rorori
Utu iviva

Timoti ghambae Litra. Pol le vaghiliya theghewoniye e tîne, i wa ve vutha Litra amba i vangwa Timoti na weye thi longa. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanja Pol i wa Rom na ve roroghgha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranjiya budakaiva va e ghereiye na i yomara, ko iyemaenge ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavagharena Toto Thovuye. Le vaghiliya ghevariniye e tîne, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tîne. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tîne. Mbanja Pol ina Pilipai Masedoniya ele valivanga tîne, i roriya letake iyake na i variye weya Timoti Epesas e tîne.

Letake iyake e tîne Pol i dage weya Timoti na i dageteningiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwana vavana Jiu lenji kururu e tîne, na renuwana vavana thi mban Grik lenji vavaghare e tîne. Thi dageten na gharighari thava thi ghe na thava thi ghaningiya ghaninga vavana, kaiwae e lenji vavaghareko tîne i dageten bigibigike wolaghiye iya valikaiwae ra thuwenji na ra vighathi; mbe thari enge. Thijava ghareghare memethuwele regha ina wenji, na ghareghareko iyako e tîne gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tîne Pol i govambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighgha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiya we na gathanavu i thovuye ekelesiya regha na regha wenji.

¹ Ghino Pol Krais Jisas ghalinae gharaghambi. Loi ghanda Ravamoru va i tuthingo, na tembe ngoreiyeva Krais Jisas, iye weinda la gharematuwa ra vareminje.

² Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narungu moli len lonweghathina kaiwae.

Lo nanggo weya Loi Ramanda na Krais Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjara gharena.

Timoti i dageteningiya ravavaghare kwanikwan

³ Nuwanjiya mbowo u yaku Epesas e tîne, ngoreiya va ya dage vavurighghema e ghen mbanja vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavagharena vavaghare kwanikwana, ghen u dageteningi. ⁴ U dage wenji na thava thi vakowana ghanjimbana e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaithi le ghamba yomara iya bigibigi ngoranjiyako utuninji. Loi le renuwana ghinda kaiwanda, renuwana ngoranjiyako ma i thalavuinda, mbe lonweghathi enge vara e tîne ne valikaiwanda ra ghareghare. ⁵ Yana u dageten kaiwae nuwanjiya ra gharethovu wenjiya ghandaune, na mbe valikaiwanda enge ra gharethovu thongo gharena i kakaleva, thongo ra vakatha ngoreiya ra ghareghare iyangaiye i rumwaru, na thongo ra lonweghathi emunjoru. ⁶ Gharigharike thiyake thi roiteta thanavu ngoranjiyake, na mbe thi vatomwenji enge e utu bwagabwaga. ⁷ Nuwanjiya thi vavagharena Loi le mbaro, ko iyemaenge bigibigiko iya thi utunangiko na thi vavurighghena e lenji vavaghareko tîne ma thi ghareghareya gharumwaru.

⁸ Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thongo ra vakaiwona ngoreiya gharerenuwanako. ⁹ Ko iyemaenge ra renuwankiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi

goru weya mbaro kaiwanji, thavala ma thi loŋweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarenŋiya oramanji na otinatınanji, ragabo bwagabwaga, ¹⁰ rayathiyathima, ghı̄moghı̄moru weinjiyanŋiya lenji valı̄ghı̄moghı̄moru thi vakatha thari, thavala thi lawekavınŋiya gharı̄ghari na thi vakunenŋi na thi tabo rakakaiwo bwaga, rautu kwanı̄kwanı̄ngi, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi. ¹¹ Vavaghare thovuye i mena Toto Thovuye e tı̄ne, iya Loi, iye ravwenyevwenye na valı̄kaiwae moli ra tarawenŋa, va i wogiya e ghino na ya utunŋa.

Pol i vata ago weya Loi le ghareviri kaiwae

¹² Ya vata ago weya ghanda Giya Krais Jisas, iya i giya vurı̄ghegheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i varemınŋenŋo na i tuthınŋo ya kaiwo amalaghı̄niye kaiwae, ¹³ othembe va ya thambo, ya vakatha vı̄rı̄we na ya utuvatharı̄we. Ko iyemaenŋe Loi i ghareviri kaiwanŋu, kaiwae va e mbanŋako iyako vamba ma ya loŋweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe. ¹⁴ Ghanda Giya le mwaewo bwagabwaga i lınŋi e ghino, na e tı̄ne Krais Jisas i lınŋivanjanŋo e loŋweghathi na e gharethovu.

¹⁵ Utuutuke iyake emunjoru na valı̄kaiwae ra loŋweghathi moli: Krais Jisas va i mena e yambaneke na i vamorunŋiya thari gharavakatha. Tharı̄ke gharavakatha thiyake e tı̄nenji ghino womberghake thari gharavakatha laghiye moli, ¹⁶ ko iyemaenŋe Krais Jisas i ghareviri laghiye kaiwanŋu, kaiwae nuwaiya le ghatanaghathı̄ko ghino thari gharavakatha moli kaiwanŋu le laghilaghiye i vagharenŋiya gharı̄gharı̄ke wolaghiye. Jisas i ghatanaghathi na i ghareviri kaiwanŋu, na ya tabo na ghamba ghaghayawo gharı̄gharı̄ke wolaghiye kaiwanji, thavala muyaiko tene thi loŋweghathi na thi vaidiya yawalı̄ memeghabananiye. ¹⁷ Kınŋ memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yavwatatawana na ra wovorevorenŋa mbanŋake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

Pol i vavurı̄ghegheŋa Timoti

¹⁸ Timoti, narunŋu, Loi ghalınŋae gharautu vavana ekelesiya na e tı̄ne vama thi utunŋa e ghen iyava Loi i utunŋako ghen kaiwan. E mbanŋake iyake ya dage e ghen na utuutuko thiyako u renuwanakıkınŋi, na thi thalavunŋe na u gaithi wagiya Loi kaiwae. ¹⁹ Mbanŋa u rogaiti, len loŋweghathı̄na i vurı̄gheghe na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenŋe ghandaune vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji loŋweghathi i njavovo na thi dobu. ²⁰ Gharı̄gharı̄ko thiyako e tı̄nenji, ghı̄moghı̄moru thenjı̄ghewo Haimeniyas na Aleksanda. Thiye kaero ya viyathunŋi weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvatharı̄va weya Loi.

2

Kururu utuutuniye

¹ I viva moli wo ya vavurı̄ghegheŋanŋa ghemi raloŋweloloŋweghathi, hu nanŋo weya Loi gharı̄gharı̄ke wolaghiye kaiwanji. Hu nanŋo na Loi i thalavunŋi na hu dage mwaewowe le vakatha kaiwanji. ² Hu nanŋo kınŋ na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda. ³ Nanŋo ngoranjı̄yako i thovuye kaiwae Loi ghanda Ravamoru i wararı̄nŋa, ⁴ iye nuwaiya gharı̄gharı̄ke wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoru. ⁵ Kaiwae Loi iye mbe ghambereghaenŋe, na tembe ngoreiyeva lolo mbe ghambereghaenŋe valı̄kaiwae ne i vanŋuinda gharı̄gharı̄ke wolaghiye ra raka weya Loi, na loloniye iye Krais Jisas, ⁶ amalaghı̄niye va e ghamba moli e tı̄ne i vatoweya yawaliye na i vavoda njoghanŋiya gharı̄ghari. Le vatoweko iyako i vaghareinda wagiya Loi nuwaiya gharı̄gharı̄ke wolaghiye thi vaidiya vamoru.

⁷ Iya kaiwae Loi va i tuthingo na ya tabo ghalin̄ae gharaghambi na ya vavaghareña Toto Thovuye wen̄giya thiye ma Jiu gharighariniye, na ya vagharen̄giya loṅweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine

⁸ Ekelesiya taulaghiko e tinenji nuwan̄guiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanimanji na thi nan̄go, ko thava weinji en̄ge lenji ghatemuru o wogaithi.

⁹ Nuwan̄guiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghaya-wona riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava veran̄gi e umbalinji ghathuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luu o e kwama modae laghiye. ¹⁰ Ko iyemaen̄ge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wen̄giya wanakau thiye thina thi kururu emunjoru. ¹¹ Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vanden̄ge vavaghare na mbala thi ghareghare. ¹² Ghino ma ya vatomwe wen̄giya wanakau na thi vavaghare wen̄giya ghimoghimoru o thi mbaro kivwalangi, mbema weinji en̄ge lenji riwouda. ¹³ Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive. ¹⁴ Na tembe ngoreiyeva, Adam mava i loṅweghathi Seitan le kwaniko, iyemaen̄ge Ive i loṅweghathi na i tabona thari gharavakatha. ¹⁵ Bayae Loi ina wanakau lenji ghambi ne i vuyowo, ko iyemaen̄ge lenji ghambi ne ghambana e tine Loi ne i njimbukikingi na i vamorun̄gi thon̄go mban̄ake wolaghiye thi varem̄nja Loi, thi gharethovu wen̄giya ghanjiune, na thon̄go weinji lenji gharenja na ghanjithanavu i thovuye.

3

Ekelesiya gharandeviva utuninji

¹ Utuutuke iyake i emunjoru: thela thon̄go nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako. ² Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaen̄ge, tembe ghamberegha vara i dageten e thanavu raraihari, i njimbukikiya ghathanavu, i vavan̄amwe, iye ravavaghare thovuye, ³ thava vata le munumu, thava i gagaithi, ko ghathanavu en̄ge i udauda na tad loloniye, na thava nuwaewa mani. ⁴ Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiyawengi, na mbala le ngangako thi loṅweya ghalin̄ae na thi yavwatatawana. ⁵ Kaiwae thon̄go ghimoru regha ma i njimbukiki wagiyaweya le ngolo gharayakuyaku, ngoron̄ga ne i vakatha na ina en̄ge na i njimbukikingi na thovuye Loi le ekelesiya? ⁶ Iye thava ralon̄welon̄weghathi togha, ne iwaen̄ge i wovorevoren̄ja ghamberegha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae. ⁷ Ekelesiya gharandeviva ghathanavu mbe i thovuye na mbala thavala ma ralon̄welon̄weghathi thi yavwatatawana, kaiwae thon̄go ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

⁸ Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwan̄ja mbe reghaen̄ge, thava vata lenji munumu, thava nuwanji weya mani, ⁹ toto emunjoru iya Loi kaerova i woran̄giyako thi loṅweghathi, na thi vakatha ngoreiya le woran̄giyako wengi. ¹⁰ Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaingi, na thon̄go kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

¹¹ Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dageten̄ngi thanavu raihari e tine, na valikawaiwe mban̄ake wolaghiye ra varem̄njengi.

¹² Ekelesiya gharathalavu levo mbe eundaen̄ge, na le nganga na le ngoloko gharayakuyaku i ndeviva wagiyawe wengi. ¹³ Kaiwae thavala thi kaiwo wagiyawe ghanjiyavwatata i laghiye wen̄giya ghanjiuneko, na ma bigi regha ne i dageten̄ngi valikawaiwe weinji lenji vurigheghe e lenji loṅweghathi weya Krais Jisas.

¹⁴ Nuwanguiya ya vamayaŋa na ya ghaona ya thuwenge. Ko nuwanguke nuwaiya mbema ya rori enge len leta, ¹⁵ mbala thongo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunjimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki. ¹⁶ Ra wovaemunjoruŋa vavaghareke iya Loi va i woraŋgiyake, ma valikaiwae raŋa ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako iŋa ngoreiyake:

Iye va i yomara ngoreiya lolo,
 ele thuweiruva Une Boboma i vaemunjoruŋa iye Loi Nariye,
 nyao thovuthovuye thi thuwe,
 valivaŋgake wolaghiye thi loŋweya utuniye,
 yambaneke tine lemoyo thi loŋweghathi,
 iye kaerova i voro na mbe ina i yaku e buruburu.

4

Ravavaghare kwanikwan

¹ Nyao Boboma kaero i utuvao weinda, mbaŋgike thiyake kaero thi ghenegenetha mbaŋa ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vanderi nyao raraithari ghalinjanji na thi ghambughu vavaghare kwanikwan. ² Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae. ³ Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathangiya ghaningako thiyako ghinda ralonwelonweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenge, thongo iviva wo ra dage mwaewowe. ⁴ Kaiwae bigibigike wolaghiye iya Loi va i vakathangike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbaningiya wolaghiyeko thongo ra vata ago kaiwanji. ⁵ Kaiwae kaerova i wovathovuthovuyenangi, na kaiwae ra vata ago kaiwanji.

Timoti iye Krai Jisas le rakakaiwo thovuye

⁶ Thongo u vavaghareŋa bigibigike thiyake wengiya oghaghandana, ghen ngorana Krai Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavaŋamweya unena e la loŋweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe. ⁷ Thava len renuwanana i wa wengiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwanana. ⁸ Ngoreiyake: thongo mbanake wolaghiye ra mando valana riwandake e mwadimwadiwo, mbe e ghathovuye. Ko thongo thanavuko iya Loi nuwaiyako ra mando valana, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbaŋa i menamenako kaiwae.

⁹ Utuutuke iyake emunjoru na valikaiwae ra loŋweghathi moli: ¹⁰ “Weinda la gharematuwo kaero ra vareminja Loi e yawayawaliye, iye kaero i vamorunda thavala kaero ra loŋweghathi na tembe valikaiwaeva i vamorungiya gharigharike wolaghiye.” Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

¹¹ Bigibigi ngoranjiyako u vavurigheghe na u vavaghareŋa gharighari wengi. ¹² Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonanjonange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len loŋweghathi na e ghanithanavu thovuye. ¹³ U vatomwenge na u vavaona Buk Boboma e lemi kururu tine, u vavaghareŋa na u vavaghare wengiya ekelesiya gheghad ne ya ghaona. ¹⁴ Ghalinae gharautu vavana kaerova thi utuŋa Loi ghalinae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimaninjanji e umbalin. Na e mbanako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneŋa.

¹⁵ U vatomwenge na u kaiwonangiya kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une. ¹⁶ U njimbukikingiya len vakatha na len vavaghare, kaiwae thonjo mbanake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenegenena ne hu vaidiya vamoru.

5

Timoti ghathanavu wengiye ekelesiya

¹ Thonjo u vavathanavu weya amala regha, ghalinana u li bode weye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wengiye ghimoghimoru tha muyai, thiye ngoranjiya oghaghaniingi. ² Ghanithanavu wengiye elaela thiye ngoranjiya otinatina. Thava len renuwanja i thari wengiye gagamaina, ko iyemaenge ghanithanavu wengi thiye ngora olouningi.

Wambwiwambwi Utuninji

³ Wambwiwambwi ma e lenji bodaboda u thalavungi. ⁴ Ko thonjo wambwi ele nganga o ele bodaboda, lenji lonweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wengi ghanjimbanja ngama, thi vakatha thighiwe. ⁵ Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i varemija Loi, gougou na ghararaghiye i nanjonango weya Loi thalavu kaiwae. ⁶ Ko thonjo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare. ⁷ Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wengi na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha. ⁸ Ko thela thonjo ma i njimbukikingiya le bodaboda, thela ma i njimbukikingiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na ghathanavuko raithari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

⁹ The wambwiwambwi ekelesiya kaero i dagerawe na i thalavungi, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thonjo ghatheghathegha kaero i wo ghewona na e vwatae, thonjo va i ghe na le ghimoru mbe reghaenge, ¹⁰ na thonjo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiya weya le nganga, i vanamwengiye bobwari, i kaiwo wengiye le valiralonwelonweghathi weye le gharenja, thavala e ghanjivuyowo i thalavungi, na i rovurigheghe le vakathako wolaghiye i thovuye.

¹¹ Ko iyemaenge wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe. ¹² Ko amba thi vakowana lenji dagerawe weya Krai na thi vaidiya vuyowae. ¹³ Tembe ngoreiyeva, ne iwaenge thi robwagabwaga na thi nja na thi vana e ngolonngolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuja kaero thi utuja. ¹⁴ Iya kaiwae, lo renuwanja ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji ngolonngolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuja utuninda. ¹⁵ Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambughu Seitan le kamwathi.

¹⁶ Thonjo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiyiye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enge vara wambwiwambwi ma e lenji bodaboda.

Ekelesiya gharandeviva utuninji

¹⁷ Ekelesiya ghagiyagiya thiye thi rovurigheghe e vavaghare na e vavatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyerja ghanjithalavuna. ¹⁸ Kaiwae Buk Boboma inja, "Mbanja hu vakaiwonja kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu

ngarĩmbiya ghaeko, mbala mbe i ghana le kaiwoko modae.” Na Buk Boboma tembe iñava, “Rakakaiwo valikawai e modamodae.” ¹⁹ Thonjo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thonjo gharighari thenjighewo o thenjigheto thi vaemunjoruña, ko amba u wovatha lenji utuna. ²⁰ Randeviva thavala thi vakavakatha thari, u vathanavungi ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

²¹ Loi e mara, Krais Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurighhehenge na u ghambungiya mbaroke thiyake. Len vakatha i mboromboro wengiya regha na regha, na thava u munjeva u mbaro vurighheghe wengiya vavana na vavana nandere.

²² Thonjo len renuwaña ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamayaña moli. I viva wo u tuthiya gathanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thonjo ne u vamayaña na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

²³ Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

²⁴ Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare. ²⁵ Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamayaña moli u tuthiya lolo regha na u worawe na iye randeviva.

6

Rakakaiwo mbe thi yavwatata wanangiya ghanjigiyagiya

¹ Rakakaiwobwaga thiye kaero thi lonweghathi mbe thi yavwatata wanangiya ghanjigiyagiya na thi kaiwo vurighheghe kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thiña, “Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjigiyagiya.” ² Rakakaiwobwaga thiye ghanjigiyagiya kaero thi lonweghathi, thava regha i renuwaña na iña, “Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghanju na mboromboro ghime weingu.” Thava i renuwaña ngoreiyako, mbema i kaiwo wagiya we enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya gathovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wengi na u vavurighhehenge ngoreiyako.

Mani ghagharethovu utuniye

³ Gharighari vavana vavaghare mbe regha thi vavaghareña, na iyako ma ngoreiya ghandanda Giya Jisas Krais le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu. ⁴ Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaithi. Na lenji wogaithiko uneya yamwakabu, thi gaithi, thi utuvathari wengiya ghanjiune, thi wonjowe bwagabwaga, ⁵ na thi thighiya wanangiya ghanjiune. Thiye lenji renuwaña ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwaña thi munjeva thonjo thi vavaghareña Loi utuniye, amba ne thi vwenyevwenye.

⁶ Ko iyemaenge vwenyevwenye emunjoru ngoreiyake. Thonjo ghandathanavu i emunjoru weya Loi ambane mbanjake wolaghiye thebigiya mbe inanjiwe ra vaidingi na ra warari kaiwanji, iyake vwenyevwenye moli. ⁷ Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda. ⁸ Iya kaiwae e ghandanda na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai? ⁹ Ko thavala nuwanjiko i ghanjowa vwenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan

ele ghina tine. Thi badeņa yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare. ¹⁰ Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandaune vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonweghathigha ghakamwathi, na thi vaidingiya thari lemoyo.

Timoti ghavavurigheghe

¹¹ Timoti, ghen kaero thi vabobomange weya Loi, na thanavu ngoranjiyako ne u ndevakathangi, na u rovurighegheņa vakatha thovuye, thanavu thovuye, lonweghathi, gharethovu, ghatanaghati na thanavu i ghenenja kaiwanji. ¹² Lonweghathi gaithiniye u gaithi wagiawewe. U rovurigheghe na u wo yawali moli, kaiwae kaero va Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utunja len lonweghathina utuniye gharighari lemoyo e maranji. ¹³ Loi bigibigike wolaghiye yawalinji righe, na Krai Jisas iye iyava Pontiyas Pailat e marae na i utunja wagiaweya le lonweghathiko utuniye, e maranji ya vavurigheghenge, ¹⁴ Loi le mbaro kaiwan u vamboromborona wagiawe na thava gharighari ne thi vaidiya ghanwonjowe regha gheghad ghanda Giya Jisas Krai ne le njoghama. ¹⁵ Ko iyemaenge le njoghama ghambaņa Loi i mbaronja. Loi iye ghamberegha Rambarombaro na valikawai moli ra tarawenja, iye kin lenji kin na giyagiya ghanjigiya, ¹⁶ iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikawai ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikawai ne thi thuwe. Iye i vurigheghe na ra yavwatatawana mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

¹⁷ Gharighari thi vwenyevwenye e yambaneke bigibiginiye, u vavurigheghenji na thava thi nemo na thava thi vareminja lenji bigibigina na thi munjeva ne i thalavungi, kaiwae ma ra ghareghare ne thembanja bigibigiko thiyako ne thi ko. Ko u dage wengi enge na thi vareminja Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari. ¹⁸ U vavurigheghenji na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe. ¹⁹ Thongo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbanja muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

²⁰ Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagiawe. Gharighari vavana thi kwan, thinja, "Ghime e lama ghareghare", ko iyemaenge mbe utu bwagabwagaenge iya thi utunana na kamwathi emunjoru kaero thi wovatharithariņa. Vavaghare ngoreiyako u ndeghereiyewana, ²¹ kaiwae ghandaune vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuritete.

Loi ghare wengga.

Timoti Le Leta Theghewoniye Pol Le Rorori Utu iviva

Vakatha Vangothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghagha le kot kaiwae, na e ghereiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanako iyako Kiñ Nero, iye Rom lenji Kiñ, mbowo ija na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na rigne reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanakikiya Buk Boboma le ututu na i vavaghareja Toto Thovuye. Pol i vavurigheghe othembe thongo gharighari thi vakatha viriwe, i ghatanaghathi na i vakatha wagiya weya Loi le kaiwoko iyako.

¹ Ghino Pol, Loi le renuwanja e tine na ya tabo Krai Jisas ghalijae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krai Jisas ya utuja.

² Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngorana narungu mbe gharegharenguwe vara.

Ya nango Loi Ramanda na Krai Jisas ghanda Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

Pol i vavurighegha Timoti na i kaiwo wagiya we

³ Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeva ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanakikinge, gougu na ghararaghiye ya nangonango weya Loi kaiwan, na ya vata agowe kaiwan. ⁴ Ya renuwanakikiya mbanja va ya itetenge na maralumun thi dobudobu, iya kaiwae nuwanguiya moli mbowo ya thuwengeva na warari i riyevanjara gharenguke. ⁵ Ya renuwanakikiya len lonweghathina moli. Rumbu wevo Lois iye ralonwelonweghathi moli, na tina Yunis tembe ngoreiyeva, na ya ghareghare wagiya we lonweghathiko iyako tembe inava e ghen. ⁶ Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwona na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimangu e umbalin na ya nango kaiwan. Ghanibebena u vakaiwona na mbe i vurigheghe vara, ⁷ kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjinaniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

⁸ Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiyeva, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatomwenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurigheghenange. ⁹ Loi kaero i vamoruinda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko kaiwae le renuwanja ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwanja weya Krai Jisas ne i giya le mwaewo weinda, ¹⁰ ko amba mendake ghanda Ravamoru Krai Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kiwala mare le vurigheghe, na i vatomwe e ghinda ne ra vaidiya yawali memeghabananiye, thongo ra lonweya Toto Thovuye na ra lonweghathi. ¹¹ Loi kaero va i tuthingo ya tabo na ghalijae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavaghareja, ¹² iya kaiwae na mbanjake iyake ya vaidiya vuyowo. Ko iyemaenge ma gharengu i laghilaghiye, kaiwae

Giyako iya ya vareminjeko, ya ghareghare wagiya, na iye valikaiwae i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbaŋa le ghambako.

¹³ U vavaghareŋa vavaghare thovuye ŋgoreiya va ya vavaghareŋena, na u yaku e loŋweghathi na gharethovu thanavuniye e tinenji weya Krais Jisas. ¹⁴ Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiya.

¹⁵ Kaero u ghareghare Pigelas na Hemojins weinjiyanga ralonwelonweghathi lemoyo Eisiya e tine, thi rakaitetengo na ghereinji i ghembengo. ¹⁶ Ko iyemaenge Onesipolas mbaŋa i ghanagha i vawarariŋgo, na ya nango weiya Giya na ghare wengiya le ngoloko gharayakuyaku. Othembe inangu e thiyo tine ma i monjina wanango, ¹⁷ ko iyemaenge mbaŋa va i vutha Rom e tine i rovurigheghe i tamwengo gheghad i vaidingo. ¹⁸ Kaero u ghareghare wagiya, mbaŋa va inangu ghena, Epesas e tine i thalavu wagiya. Ya nango weya Giya nevole mbaŋa ele ghambako i ghareviri kaiwae.

2

Timoti i ghatanaghati

¹ Ghen narungu, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krais Jisas. ² Na vavaghareko iyava u loŋweya ya vavaghareŋa gharighari lemoyo e maranji, vavaghareko iyako u valawe wengiya gharighari vavana, iya thavala valikaiwae ra vareminjengi na thiye valikaiwanji thi vavagharengiva gharighari vavana.

³ U vatomwenge na u vaidiya vuyowo ŋgoreiya Krais Jisas le ragagaithi thovuye. ⁴ U renuwajakiki ragagaithi nuwaiya i vamboromboroŋa le randevivako le renuwana, iya kaiwae mane i vakowana ghambaŋa bigibigi gharerenuwana kaiwae. ⁵ Na ghen ŋgorana rarukuruku, iye i ghambugha rukuruku kivwalako ghe mbaro, kaiwae thongo mane i vakatha ŋgoreiye, ma valikaiwae ne i wo modae. ⁶ Na ghen ŋgorana rakakaiwo e uma, i rovurigheghe e kaiwo. Mbaŋa umako une i tara, amalaghiniyeko i wokaiya ghabebe. ⁷ Loi le utuutuke thiyake kaiwanji u renuwana, ambane Giya i vugha le renuwana ke wolaghiye e ghen.

⁸ U renuwajakiki, Jisas Krais iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawawaliyeva. Totoko Thovuye iyava ya vavaghareŋako i utuŋa ŋgoreiyako. ⁹ Ya vavaghareŋa Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngariŋgo ŋgoreiya ghino lolo raithari. Ko iyemaenge Loi ghalinae mane thi ngari, kaero i yala. ¹⁰ Iya kaiwae ya ghatanaghatiŋgiya wovuyoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthingi kaiwanji, kaiwae nuwanguiya thiye tembe ŋgoreiye, thi vaidiya Krais Jisas le vamoru, na vamoruko iyako e tine nevole weinji Loi vethi meghabana ele ghamba vwenyevwenye tine.

¹¹ Utuutuke iyake i emunjoru:

Mbaŋa Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

¹² Thongo ra ghatanaghati, ambane nevole weinda ra mbaro.

Thongo rana ma ra ghareghare, amalaghiniye nevole tembe inava ma i ghareghareinda.

¹³ Thongo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbaŋa regha i kwaniyarogha ghamberegha.

Loi le rakakaiwo thovuye

¹⁴ Bigibigiko thiyako kaiwanji u vanuwoviriŋgiya len gharigharina. Loi e marae u dageteningi thava utuutu tomethi na tomethi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakowana enge lenji loŋweghathi. ¹⁵ U rovurigheghe Loi e marae na thava u monjina, iye tene inja, "Ghen rakakaiwo thovuye." Loi le utu emunjoruniye u ghareghare wagiya, na valikaiwae u vavaghareŋa wagiya wengiya gharighari. ¹⁶ Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thongo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi.

¹⁷ Lenji vavaghareko ngoreiya thigathigha mbema i ten na i ru enge. Gharighariko thiyako e tinenji ghimoghimoru thenjighewo, Haimeniyas na Pailitas. ¹⁸ Thiye toto emunjoru ghakamwathi kaero thi laerewe, na thija ghinda raloweloweghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandaune vavana lenji lojweghathi kaero i njighinjighi. ¹⁹ Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, ija, “Giya i ghareghare thavala iye le gharigharigi,” na mbowo ijava, “Thavala thijava thiye Giya le gharigharigi, wo thi ndeghereiyewana thanavu raithari.”

²⁰ Gaeba inanji giya wvenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjigiya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanganiya ma thi thovuye nja ghambanji. ²¹ Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwona bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikawaiwe ne i wo na i vakaiwona e tometi kaiwo thovuye.

²² Thegha ghanjithanavu raraithari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lojweghathi i vurigheghe, u gharethovunangiya gharighari, na u yaku na thovuye weinangi. Weinangiya gharigharike wolaghiye thavala thi nango weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe. ²³ Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaithi le ghambako iyako. ²⁴ Giya le rakakaiwo thava i gagaithi, ghathanavu i thovuye wengiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghati. ²⁵ Mbanja thonjo gharighari thi wovatharitharija the ututu, ghathanavu i ghenenja na i vanamwe wengi. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na ²⁶ lenji renuwana i rumwaru na thi voiteta Seitan le ghina, iyava i kosingikowe na i vakathangi thi ghambugha ghathanavu.

3

Gharighari ghanjithanavu mbanja ele ghambako

¹ U renuwanakiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara. ² Gharighari mbene ghanjimberegha vara kaiwanji thi rerenuwana, ne nuwanjiko i ghangowa mani, tembe ghanjimberegha thi wovorenangi, ne thi nemo, ne thi wovatharithari, mane thi lojweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi. ³ Gharighari mane gharethovu na ghareviri ina wengi, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithingi, na thi botewoyathu thanavu thovuye. ⁴ Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utungi, yambaneke warariniye i riyevanjarangi, na Loi ghagharethovu ma ina e gharenji. ⁵ Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi wovanjovanjo Loi le vurigheghe valikawaiwe i viva ghanjithanavu raraithari. Thava u goru wengiya gharighari ngoranjiyako.

⁶ Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolongolo na vethi utuyarangiya wanakau numounounongi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwana tometingi, thi ghambungi, ⁷ na othembe thi vandene vavaghare tometingi, toto emunjoru ghaghareghare ma ina wengi. ⁸ Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le ututu. Ravavaghare kwanikwan lenji renuwana i momouwo moli, na lenji lojweghathi ma lojweghathi moli ngoreiye. ⁹ Othembe mbanjake iyake kaero thi yarangiya gharighari vavana na thi vangungi, na mbanja nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharitharirangi, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwengi.

Timoti ghambaro

¹⁰ Ko ghen Timoti, thava ngoraningiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lojweghathi, lo gharethovu, lo ghatanaghathi, na lo ghamba ndeghathi. ¹¹ Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniya na Listra e tinenji. Ko iyemaenge Giya i vamorungo tharingiko wolaghiye thiyako e tinenji. ¹² Gharigharike wolaghiye thiya yaku weya Krais Jisas na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwanja, ne thi vaidiya vuyowo. ¹³ Tembe ngoreiyeva, gharighari raraithari na rakwaningi lenji thari mbene i laghlaghiye vara, thi yaroyaronangiya gharighari na tembe thi yarongiva ghanjimberegha. ¹⁴ Ko ghen kaero u wo vavaghare emunjoru na kaero u lojweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghewe u longalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime. ¹⁵ Na tembe ngoreiyeva, i ri va ghanimba ngama, Buk Boboma le utu kaero u ghareghare, na iye valikawaiye i vagharenge vamorukaiwae, na vamoruko iyako ra vaidi kaiwae ra lojweghathigha Krais Jisas. ¹⁶ Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikawaiye ra vakaiwo na ra vavaghareja emunjoruko moli, ra wovanjovanjo budakaiya thi lojweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavaghareja thanavu thovuye ghakamwathi. ¹⁷ Mbala Loi le rakakaiwo valikaiwanji thi vakatha tomethi kaiwo thovuthovuye.

4

Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe

¹ Loi e marae na Krais Jisas iya nevole i vanivanangiya thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurigheghenge ngoreiyake: ² U utuja Toto Thovuye, othembe ma thi wararija, o thi wararija. U varumwara thari, u wovanjovanjo thari, na u vavurigheghengiya gharighari, ko u vavaghare wengi wein len ghatanaghathi. ³ Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghangwo wengi ya vavaghare totogha, iya kaiwae thi kula vorenangiya ravavaghare thavala lenji vavaghareko i njouwanjowawo e nuwanji. ⁴ Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vandene, na yanawanjiko i ghangowa utu bwagabwaga ghavandene. ⁵ Ko ghen, u njimbukiki wagiyaenge, u ghatanaghathigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

⁶ Wo mbara ya iteta yawalike iyake kaero i ghenevatha. Mbara nasiye kaero gharighari thi unighingo na madibangu i voru, ngoreiya ravowovowo thi lingiya waen e ghamba vowo, lenji mwaewo weya Loi. ⁷ Kaerova ya rogathi wagiyaewe Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na lojweghathi ghakamwathi kaero ya ghambu wagiyaewe. ⁸ Iya kaiwae modangu mbe ina weya Loi i vivatharawe kaiwangu, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghathaghatha thovuye, ne i giya wengo mbara ne i njoghama. Ko ma mbe ghino wombereghake enge modangu, ko taulaghiko iya thi roroghagha na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

Pol nuwaiya Timoti ve thuwe

⁹ U rovurigheghe na u mena u thuwengo. ¹⁰ Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetengo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya, ¹¹ na Luk ma ghambereghaenge iya weinguke. U vunguma Mak na wein hu mena, kaiwae iye valikawaiye i thalavungo elo kaiwoke tine. ¹² Taikikas kaero mendava ya variye na i wa Epesas. ¹³ Mbara ne u mena u lalima wo kwamana ghayaboyabo, ya ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathangi e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

¹⁴ Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya. ¹⁵ Loloke iyake kaiwae u njimbukikinge, kaiwae weiye le gaiti, kaiwae totoko iya ra utuutunako iye i wovatharitharija.

¹⁶ Mendava ya kotikai ma lolo regha i thalavungo, taulagiko thi voitetenjo. Ya nango weya Loi na thava ne i lithi wengi thariko iyako kaiwae. ¹⁷ Ko iyemaenge Giya mbe inavara wengo na i vavurighengho, na ya vavaghareja Totoke Thovuye wolaghiye wengiya thiye ma Jiu gharighariye, na i vamorungo ngoreiya ra vamera lolo regha wengiya laiyon. ¹⁸ Na ya ghareghare Giya ne i vamorungo weya gharighari e lenji vakathako raraithari wolaghiye, na i vungungo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyena mbanake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

Pol i mwaewongiya ghanune

¹⁹ U giya lo mwaewoke wengiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

²⁰ Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera. ²¹ U rovurigheghe na u mena e ghino amba muyai njighinjighi ghamba.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghan-dama wolaghiye. ²² Giya i yaku e unena. Loi ghare i yaku taulaghina wenga.

Taitus
Le Leta
Pol Le Rorori
Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonwoghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vangothiye 28 i worangiya Pol ve ru e thiyo Rom na i roroghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbara Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathangiya kaiwo vavana (1:5). Va mbara reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwaŋa thegheto kaiwanji.

I viva i vanuwoviri ngoronga ekelesiya gharandeviva gathanavu (1:5-9). Theghe-woniye i giya ghathalavu ngoronga ne iŋa na i vavaghare wengiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wengiya gagamaina, thegha na rakakaiwobwaga. Na momouniye tembe i vavurighheghenjava Taitus Kristiyan yawaliye na gathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeve ekelesiya e tine thava wabwi na wabwi thi yomara (Vangothiye 2 na 3).

¹ Ghino Pol, Loi le rakakaiwo, na Jisas Kraiŋe ghalinŋae gharaghambi. Lo kaiwoke iyake ya thalavungiya Loi le tututhi gharighariniye thi mbuthu e lenji lonwoghathi na thi vurigheghe. Na tembe ngoreiyeve, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako. ² Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan. ³ Ko iyemaenŋe e ghambanako moli tine Loi va i worangiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wengo na ya vakatha wagiya.

⁴ Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonwoghathi regha na ghen ngorana narungu moli.

Ya nanŋo weya Loi Ramanda na Kraiŋe Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanjara gharena.

Taitus ghakaiwo Krit e tine

⁵ Va ya roitetenŋe e raurau Krit tine, na mbala u vanamwengiya kaiwona iya ma e ghanjivakathana, na e ghembaghamba regha na regha tinenji u tuthingiya ekelesiya ghagiya ngoreiya va ya utuma e ghen. ⁶ Ekelesiya gharandeviva ghambaro ngoreiyake: gathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenŋe na le nganga thiye ralonwelonwoghathi, thava utuninji i thari ngoreiya thi vakavakatha bwagabwaga na ma e lenji yavwatata. ⁷ Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weiye ghamberegha le renuwaŋa, thava le ghatemuru i maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaiti, na thava iye lolo regha valikawaiye i kwaniyarongiya gharighari na mbala i wo mani wengi. ⁸ Ko iyemaenŋe iye ravavanamwe regha, le renuwaŋa na le vakatha i thovuye wengiya gharighari, le vakatha i rumwaru wengiya gharighari, gathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu. ⁹ Totoko emunjoru iya kaerova thi vavagharekove wo i vikighathi, mbala iye valikawaiye i vavurighheghenŋangi e vavaghare

rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharithariya vavaghare rumwarumwaruniye i govarumwaruya lenji renuwanako wolaghiye.

¹⁰ Ya utuna thiyako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiya gharighari. Iyake emunjoru moli wengiya wabwi wabwira, iya thijake, “Ralonwelonweghathike wolaghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro.” ¹¹ Wo u dagetenngi moli kaiwae renuwanako iya mbala thava thi vavagharenako thiye thi vavagharena, i vakatha gharighari vavana weinjijangiya lenji nganga, thi ndeghereiyewana emunjoruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe. ¹² Mbe thiye Krit lenji rathimbathimba regha me vivako, va inja, “Thiye Krit mbanako wolaghiye rakwanngi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganirngi.” ¹³ Utuutuke iyake emunjoru moli. Iya kaiwae u naebaruru wanngi na mbala thi lonweghathi enge vavaghare emunjoru. ¹⁴ Lenji renuwanana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjoruko lenji mbaro. ¹⁵ Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwonngi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wengi. Emunjoru lenji renuwan na i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi. ¹⁶ Thijava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i worongiya thi roghereiyewana. Thiye ngoranjiya njako vwatavwata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

2

Taitus mbala i vavagharena vavaghare rumwarumwaruniye

¹ Ko iyemaenge ghen u vavagharena the thanavu i reya ngoreiya renuwan rumwarumwaruniye. ² U vavaghare wengiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yavwatata wanngi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wengiya ghanjiune, na thi rouda wagiya.

³ Tembe ngoreiyeva u vagharengiya elaelana na ghanjithanavu iya i vatomwe thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurigheghe i mbaronngi. Iyemaenge thi vavagharena enge thovuye thanavuniye, ⁴ na mbala thi valawe wengiya wanakau tabwagha na thi gharethovu wengiya lenji ghimoghimoru na lenji nganga, ⁵ tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiya e lenji ngolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharithariya Loi le utu.

⁶ Tembe ngoreiyeva u giya utu vavurigheghe wengiya ghimoghimoru tabwagha na tembe ghanjimberegha thi njimbukikingi. ⁷ E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wengiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i worongiya emunjoru ghanyavwatatawana. ⁸ E len utuutu tine mbe u ndetuthi enge ngoronnga ne unja, mbala mane lolo regha i wovatharithariya. Na tembe ngoreiyeva mbala ghanthighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

⁹ U dage wengiya rakakaiwobwaga na thi ghambugha ghanjirambarombaro lenji renuwan e bigibigike wolaghiye tine na thi vakatha budakai ne thi warariya. Ne thi ndegogonjogha lenji utuutu wengi ¹⁰ o thi kaivi wengi. Ko iyemaenge, mbanake wolaghiye lenji vakathako mbala i worongiya thiye thi thovuye na emunjorungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

¹¹ Ralonywelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wengi kaero i worangiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru. ¹² Ghareko iyako weinda i vaghareinda na mbala mbanjake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawarariya Loi; ¹³ mbanja amba ra roroghagha warariko ghambanja amba i menamenako kaiwae. Ne e mbanjako iyako la Loi laghiye na Ravamoru, Jisas Kraiss, ne i njoghama weiye le vwenyevwenye. ¹⁴ Va i vatomweya ghamberegha kaiwanda na mbala i vamoruinda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Kraiss mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

¹⁵ Iya kaiwae, u vavaghareya iya bigibigike wolaghiye thiyake na u ndeghathi e len ghamba ndeghathina mbanja u vavavurigheghe ralonywelonweghathina na thi vakathangi na u njeabaruru wanangi. Thava lolo regha i ghimaranjonanjonange!

3

Kristiyan yakuyakuniye

¹ Wo u vanuwoviringiya ralonywelonweghathi na thi ghambugha rambarombaro na randeviva lenji mbaro, thi vanderje na thi ghambugha ghalinjanji, na mbanjake wolaghiye kaero thi vivathanangi na thi vakatha kaiwo thovuye wolaghiye. ² U dage wengi na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wengi na ghanjithanavu i ghenenja moli wengiya gharigharike wolaghiye. ³ Va mbanjaniye ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i warariya, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathungiya ghandaune na thiye tembe thi botewoyathuindava. ⁴ Va ngoranda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i worangiya ghare weinda na i gharethovuinda, ⁵ i vamoruinda. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine. I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghanangi yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda. ⁶ Weya Jisas Kraiss la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda. ⁷ I wovarumwarumwarunainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye. ⁸ Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanguke nuwaiya u vavurighegheya ghanjirenuwana bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwana valawe, mbema thi vatomwengi enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavungiya gharigharike wolaghiye.

⁹ Ko iyemaenge gharighari lenji utu bwagabwaga na lenji gathambothambo u botewoyathu. Thiye thi utuna riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i thalavungiya gharighari. ¹⁰ Thela i vavamurughare u dageten. Thongo kaero u dageten mbanjaiwo na ma i wovatha ghalinan, u roitete na thava len renuwana regha tembe inaweva. ¹¹ U ghareghare wagiya gharighari ngoranjiyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharangi.

Dage mwaewo

¹² Mbanja ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovurigheghe na u mena wengo e ghamba idae Nikopolis e tine, kaiwae kaero mendava lo renuwana ngoreiye na ne njighinjighi ghambanja va yaku gheko. ¹³ U rovurigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavungi na thava thi kwara e bigi regha lenji longalanga kaiwae. ¹⁴ U vakatha ngoreiyake na tembe u

vavagharengiva la gharigharina na thi vatomwengi e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavungiya thavala i tubo wengi, na mbala yawalinjiko une ve yomara.

¹⁵ Gharigharike thiyake weinguyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wengiya ralorwelorweghathi thavala thi gharethovu weime. Loi ghare i yaku taulaghina wenga.

Pilimon
Le Leta
Pol Le Rorori
Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iyemaenge va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i utuutuwe, na i goviva nuwae, ko amba i tabo ralonwelonweweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenge Rom lenji mbaro i vatomwe na valikawai moli Pilimon ija na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikawai weiye le gharethovu i vanjunjogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbanjako iyako, na i varyengi na regha (Kolose 4:9).

¹ Ghino Pol, ya vavaghareja Krai Jisas iya kaiwae ya yaku e thiyo tine. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo, ² weinangiya ekelesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeve, wo variye weiya loume Apiya na tembe ngoreiyeve ghaghame Akipas, lama valiragagaithi Krai kaiwae.

³ Wo nango weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

Pilimon le gharethovu na le lonweweghathi

⁴ Pilimon, mbanja regha na regha ya nango weya Loi kaiwan, ya renuwajakikinge, na ya vata ago weya lo Loi kaiwan, ⁵ kaiwae ya lonweya utunin len lonweweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wengiye Loi le gharigharike wolaghiye. ⁶ Ya nango na len tubwena wengiye thavala thi lonweweghathi ngoreiya ghen mbala i laghiye ngoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyena Krai. ⁷ Ghaghanju, len gharethovu wengiye Loi le gharighari na u naevavairingi i vakathango ya warari laghiye na i vavurighehengo.

Pol i nango weya Pilimon Onisimos kaiwae

⁸ Len vakathako iyako kaiwae, nuwanguiya mbala u vakatha bigi regha, ko iyemaenge valikawaiwangu Krai e idae ya dage e ghen na u vakatha. ⁹ Ko kaiwae ghen na ghino ra vegharethovu weinda iya kaiwae mbemane ya nango enge e ghen. Ghino Pol, kaero ya amala na Krai Jisas kaiwae ya yaku e thiyo tine, ¹⁰ ya nango e ghen na u vakatha wagiawe Onisimos kaiwae, iye narungu Krai e idae. Mbanja mbe inangu e thiyoke tine i mena e ghino ya thalavu na i lonweweghathi, iya kaiwae i tabo ngoreiya narungu. ¹¹ Va mbanja regha iye ma len rakakaiwo thovuye, ko iyemaenge mbanjake kaero i tabo ghen na ghino la rakakaiwo thovuye.

¹² Amalaghiniye gharenju mboro iya ya variye na i njoghaona e ghen. ¹³ Lo renuwana mbala wo ya mwanaghati gheke, iya mbanjake amba inanguke e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae. ¹⁴ Ko iyemaenge ma nuwanguiya ya mwanaghati, kaiwae ma nuwanguiya ya vakatha bigi regha thonjo ma u ghareghare na u vatomwe. Ma nuwanguiya wo thalavu kaiwae na ya vavothanange, ko thonjo mbema ghanimberegha enge vara len renuwana na len gharevatomwe e tine na u thalavungo. ¹⁵ Mbwata Loi va i vatomwe weya Onisimos na i voitenge wombanja ubotu

na mbanja ne i njogha e ghen amba i meghababana moli. ¹⁶ E mbanjake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kivwala iyako. Mbanjake iye ghaghan valigharegharen weya Krais. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyevea ghaghan weya Giya.

¹⁷ Thongo u ghareghare ghino len valirakakaiwo, u vangunjogha e ghen wein len warari ngoreiya thongo u vangungo. ¹⁸ Thongo va i vakatha vathara bigi regha e ghen, o thongova e ghaghaga e ghen, ghagako iyako u worawe e idangu. ¹⁹ E mbanjake iyake mbe ghino vara Pol wombereghake e nimanju ya rorori: ghino ne ya vamodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyevea e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanguiya ya utuja bigiko iyako kaiwae.) ²⁰ Iya kaiwae ghaghangu, ya nango e ghen Giya e idae, u thalavungo na u vamboromboro lo renuwajake. Kaiwae ghinda ra yaku weya Krais, u wovatha lo nangoke na u naevavairingo. ²¹ Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nangona ne i thovuye kivwala.

²² Bigi reghava: u vivatharawe ghamba ghena regha kaiwangu, kaiwae ya vareminje lemi nangona Loi ne i lonwe na i vangunjoghanjo ya ghaona e ghemi.

Dage mwaewo

²³ Epapras mbe iyake, Krais Jisas kaiwae weingu wo yaku e thiyo, na iye i dage mwaewo e ghen. ²⁴ Tembe ngoreiyevea Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

²⁵ Wo nango weya la Giya Jisas Krais ghare wenga taulaghina e ghemi.

Leta I Wa Wenjiya
Hibru
Jisas Gha Ghambu
Utuniye
Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinjanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wengi, na tembe ngoreiyeva ma ra ghareghare wagiya ralonwelonweghathiko thiyako va inanzi e the valivanga. Ghayamoyamo ngoreiya rarori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbarona yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarori i vagharengi Jisas iye i laghiye kivwalangiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalangiya Mosese na Josuwa (3:1-4:13). I utuna na ina Jisas iye ravowovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalangiya ravowovowo me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwenjiya gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwajake thiyake kaiwanji i vavurighheghengi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghati enge weinji lenji ghare matuwo thi roroghaha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wengi na valikaiwae ra vikikighathi na valikaiwae ra varemija Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiya (12:1-3).

Jisas, Loi Nariye, i Laghiye kivwalangiya Nyao Thovuthovuye

¹ Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi lonweya Loi le utu wenjiya ghalinje gharautu, ² ko iyemaenge e mbanjake iyake, iye mbanja momuniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathangiya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbarona. ³ Iye Loi le wenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurighhege na i vakatha bigibigike wolaghiye mbe inanziwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighhegheniye Moli valivanga e uneko. ⁴ Loi va i vakatha Nariye na i laghiye kivwalangiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

⁵ Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na ina,

“Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”

Na amalaghiniye utuniye Loi tembe inava:

“Ghino ne ya tabo Ramae na amalaghiniye Narungu.”

⁶ Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneke, amba ina, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”

⁷ Le nyao thovuthovuye kaiwanji Loi ina:

“Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewendewe na ndighe mamiye.”

⁸ Ko iyemaenge Nariye utuniye ija:

“Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako; wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.

⁹ U wararija thanavu i rumwaru na u botewoyathu thanavu raithari, iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vanjurawenge u mbaronangiya ghanunena.”

¹⁰ Loi tembe i dageweva Nariye ija:

“Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.

¹¹ Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana.

Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.

¹² Tene u vaghilengi ngoreiya thi senisiya ghanjikwama.

Ko ghen ma u totomethi, na yawalina ma ele ghambako.”

¹³ Loi ma mbara regha i dage weya le nyao thovuthovuye regha na ija:

“U yaku gheke, valianga e unenguke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe.”

¹⁴ Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wengiye gharighari kaero thi vaidiya vamoru na thi thalavungi.

2

Wo hu goruwe Loi ghalijae

¹ Kaiwae Jisas i laghiye kivwalangiya nyao thovuthovuye, wo ra vikikighathigha iya emunjouruko kaerova ra lonjweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe.

² Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalijae weya Mosese. Utuutuko iyako emunjouru na the gharighari thi valanjaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weiye lenji vakathako. ³ Ne ngoronga rana na ra voiteta lithiko iyako thonjo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonje weya amalaghiniye, thi utuja ghaemunjouru weinda. ⁴ Na Loi mbowo i vaemunjouru totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wengiye gharighari ngoreiya le renuwana.

Jisas iye lolo, kin mara mbouye na ravowovowo laghiye

⁵ Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbarona yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi. ⁶ Iyemaenge Buk Boboma e tine Sam ghararorori i worangiya lolo utuninda i dage weya Loi ija:

“Lolo iye thela na Loi i rerenuwana kaiwae? Ngoronga enge na i thathalavu wengiye gharighari?”

⁷ Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovorena idae,

⁸ na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”

Bukuke iyake ija Loi kaerova i bigirawengiye gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbarona. E mbanake iyake ma ra thuwe gharighari thi mbarona bigibigike wolaghiye. ⁹ Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatana viri na i mare amba Loi i vavwenyevwenye na i wovorena idae.

¹⁰ Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vangunjiya le nganga lemoyo na i vavwenyevwenyengi, iyava

i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikawai i tabo lenji vamoruko righe na i ndeviva wenjiya gharighari thi vaidiya vamoru. Valikawai moli Loi va i vakatha ngoreiyako. ¹¹ Kaiwae iye Ravaboboma na weiyangiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinana ne ija oghaghaengi, ¹² na ne i dage weya Loi na ija:

“Ne ya utuja ghanithanavuna wenjiya oghaghangu, na ya tarawenge e lenji mevathavatha tine.”

¹³ Na tembe ijava: “Ghino ya varemija Loi,” na mbowo ijava, “Ghinoke iya weinguyangiya Loi le ngamangama iyava i giyake e ghino.”

¹⁴ Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanga. ¹⁵ Na e kamwathike iyake Jisas i rakayathungiya thavala mbara molao e yawalinjiko mare mararuniye i mbaronangi. ¹⁶ Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Ebrahim orumburumbuye ghanjirathalavu. ¹⁷ Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikawai ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenjiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari. ¹⁸ Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatana viri, valikawai i thalavungiya gharighari thi vavaidiya tanathetha.

3

Jisas i laghiye kivwala Mosese

¹ Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo hu renuwana Jisas kaiwae. Amalaghiniye Loi ghalinae gharaghambi na ravowovowo laghiye iya ranama na ra lonweghathi. ² Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwana na i kaiwo Loi ele ngolo, iya Loi le gharighari. ³ Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikawai moli ra tarawe Jisas na rana iye idae i laghiye kivwala Mosese idae. ⁴ Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha. ⁵ Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwana na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuja bigibigi tene thi yomara e manjamanjala utuninji. ⁶ Ko iyemaenge Kraisi iye Loi Nariye, kaero i vamboromboro Loi le renuwana na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thonjo weinda la gharematuwo ra varemija na weinda la warari ra rorogha thovuyeko iyava i vivatharaweko kaiwanda.

Ralonwelonweghathi ne thi Towo

⁷ Iya kaiwae, hu lonje Nyao Boboma ghalinae ngoreiyake ija:

Noroke, thonjo hu lonje Loi ghalinae,

⁸ thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

Mbara lenji lonjalonga e njamnjambwaga, thi wovanjovanjongo na lo ghatanaghathi kaiwanji thi mando.

⁹ Othembe va thi thuweya lo vakatha theghatheghe ghwevari e tine ko iyemaenge thi wovanjovanjongo na thi mandongo.

¹⁰ Thako iyako lenji vakathako kaiwae ya gaiti wanangi, na ya ututu kaiwanji yana, “Mbarake wolaghiye thi botewoyathungo, na ma thi ghambugha lo mbaro.”

¹¹ Iya kaiwae weingu lo gharegaiti ya utuja dagerawe vurivurighegheniye regha kaiwanji yana, “Mane thi ru lo towoko e tine.”

¹² Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwana raithari ina e ghare na i vakatha ma i lonweghathi, ne iwaenge i roghereiyewana Loi e yawayawaliye. ¹³ Ko iyemaenge ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu ija: “Mbanake noroke,” e mbanake iyake ghamimba thovuye. Na mbanaka regha na regha mbala hu veutu vavurigheghe wenga na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe. ¹⁴ Ghinda Kraisi ghaune valighareghare moli, thongo la lonweghathi i vurigheghe ngoreiya va i viva la lonweghathima na ra vikikighathi ghaghada mare ghambana. ¹⁵ Buku le utuutu ija ngoreiyake:

Thongo hu lonweya ghalinjangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

¹⁶ Thavala va thi lonweya Loi ghalinae ko iyemaenge thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wengi na thi rakarangiko Ijipi e tine?

¹⁷ Thavala Loi va i gaithiwanangi theghatheghe ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko?

¹⁸ Thavala Loi va i vakatha ghanjidagerawe vurivurighegheniye na ija, “Mane vethi ru elo towoko tine?” Va i utuutu thavala mava thi ghambugha ghalinaeko kaiwanji.

¹⁹ Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonweghathi.

4

¹ Loi le dagerawema mbe inawe vara i yakuyaku, iya injama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru. ² Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utuna weinda na ra lonwe, ngoreiya thiye va i vivako thi lonweya Loi ghalinae, ko iyemaenge utuutuko iyako mava i thalavungi; kaiwae vambema thi lonwenge, ko mava thi lonweghathi. ³ Ghinda, thavala kaero ra lonweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi injake:

Weingu lo gaithi ya utuna dagerawe vurivurighegheniye kaiwanji na yana, “Mane thi raka ru lo towoko e tine.”

Loi va ija ngoreiyako othembe budakaiya le renuwana va ija ne i vakatha na kaerova i vakathavao mbananiye va i vakatha yambaneke. ⁴ Kaiwae Buk Boboma e tine rorori regha i utuuta mbanaka ghepiriniye kaiwae, ija, “Mbanaka ghepiriniye e tine Loi i towowe ele vakathako wolaghiye.” ⁵ Na Loi ghalinae mbowo ra lonweva mbanaiwoniye iya injake, “Mane thi ru elo towoko tine.”

⁶ Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lonweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae. ⁷ Iyake kaiwae Loi mbowo i woraweva mbanaka regha, iya kaiwae ija, “Mbanake noroke.” Theghatheghe lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utujama, ija:

Mbanake noroke, thongo ghino Loi ghalinjangu i rangi wenga, thava gharemina i vurigheghe.

⁸ Thongo Josuwa va i giya towo wengiye gharighari ngoreiya Loi le dageraweko wengi, mbala ma tembe i utuutuva mbanaka regha kaiwae. ⁹ Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambana, mbanaka ghepiriniye. ¹⁰ Kaiwae thongo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

¹¹ Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu. ¹² Loi ghalinae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghaghalithi marae vanga na vanga. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye

na vuvuye. Iye i ghattha gharendake ghaminae na le renuwanja. ¹³ Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjainda la vakatha kaiwae.

Jisas iye la ravowovowo laghiye

¹⁴ Wo ra vikikighathi la lonweghathiko iya ra uturangiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye. ¹⁵ La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iye-maenge mava i vakatha thari. ¹⁶ Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighhegheniye, iye ragharemwawo. Na thongo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwaewo bwagabwaga i thalavuinda.

5

¹ Ravowovowo laghilaghiye regha na regha ghatututhi i mena wenjiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vowo lenji thari kaiwae. ² Iye valikaiwae gathanavu i udauda wenjiya ranumounouno na thavala ma thi ghareghare iyanganiya thovuye, kaiwae amalaghiniye tembe ele njavovova. ³ Iyake kaiwae mbanja i vowo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

⁴ Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovorenja na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.* ⁵ Tembe ngoreiyeva Krai. Mava i wovorenja ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenge Loi va i wovorenja e ghamba yakuko iyako. Loi kaerova i dagevaowe ija:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

⁶ Na tembe inava e Buk Boboma regha tine i dagewe ija: “Ghen mbanjake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”

⁷ Mbanja Jisas vamba ina e yambaneke le nanjo e tine e ghareko laghiye i kula voro weya Loi weiye le randa na valikaiwae i vamoru e mare. Loi va i lonweya le nangoko, kaiwae i gharenja na i vareminja Loi. ⁸ Ko iyemaenge othembe va i nanjo na ngoreiyako na othembe iye Loi Nariye, va i ghatanja viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinae ghaghambu. ⁹ Kaiwae i vakatha ngoreiyako, i vaemunjorunja moli iye valikaiwae moli i giya vamoru memeghabananiye wenjiya gharigharike wolaghiye iya thavala thi ghambu ghalinae. ¹⁰ Na iyako e vwatae, Loi kaerova i vaemunjorunja na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

Lemi lonweghathi weya Krai ne hu ndeviyathu

¹¹ Bigibigi lemoyo mbe inanjiwe nuwameiya wo utunja Krai kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjalana wenga kaiwae lemi gharegharena i vuyowo. ¹² Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wenjiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwanja iviva moli Loi le ututu kaiwae lolo regha wo i vagharenja. Ghemi ngoramiya ngama gunagunagha, amba thu vara i ndewonga, na amba ma valikaiwami hu ghana ghaninga vurigheghe.

¹³ Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanganiya i rumwaru na iyanganiya i thari. ¹⁴ Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharenji valikaiwanji thi tuthiya thovuye na thari.

* 5:4 Eron iye iviva moli i tabo na ravowovowo laghiye. 5:5 Sam 2:7 5:6 Sam 110:4

6

¹ Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwonjaindako na wo ra viyathu budakaiya vama thi vaghareinda Kraisi kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lonweghathi enge Loi. ² Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghamba e mbanja momouniye. Bigibigike thiyake ma valikaiwae ra vairiva. ³ Mbema ra ghawoenge e ghamwandako thonjo Loi le renuwanja ngoreiye.

⁴ Thonjo gharighari kaerova Loi manjamanjalawae i woya wengi, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjijangiya ralonwelonweghathike wolaghiye kaero thi wo Nyao Boboma, ⁵ na Loi le utuutu wengi kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighheheko iya Loi ne i vakaiwonjako mbanja muyaiko, ⁶ na thonjo kaero thi roiteta lenji lonweghathi weya Kraisi na thi botewoyathu, kaero ma valikaiwae tembe ra vangunjoghanga na thi ndeghereiyewana lenji thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinanja gharighari e maranji.

⁷ Nuwanjuiya hu thuwe ralonwelonweghathi ngoreiya uma. Thonjo uye i nja valanja ele thelauko na une i thovuye, Loi ne i mwaewowe. ⁸ Ko iyemaenge thonjo kavwala na nana rarithari thi mbuthuwe ma e ghathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

⁹ Ko iyemaenge, ghamaune valighareghareme, othembe thonjo wo utunangiya utuutu e ghaminanzi e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiyawe kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vamoru. ¹⁰ Loi iye i rumwaru, na mane i renuwanja vahalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wengiye lemi valiralonwelonweghathi. ¹¹ Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda. ¹² Ma nuwameiya hu njavovo, ko iyemaenge ghamithanavuna ngoreiya thavala thi lonweghathi na thi ghatanaghathi kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

Loi le dagerawe ne i emunjoru

¹³ Ghamba thuwathuwa regha iyake: Mbanja Loi i utunja le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniyeke idae na i tholowe. ¹⁴ Inja, “Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo.” ¹⁵ Eibraham vambe i ghatanaghathi vara na i roroghagha tevambema i woenge Loi le dageraweko une.

¹⁶ Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjorunja la tholoko mbema emunjoru, na i kitena wogaithiko. ¹⁷ Loi va nuwaiya i vaemunjorunja le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiyawe ma tene i viviva le renuwanja, thavala thi wo le dageraweko ne thi vaidi une. ¹⁸ Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghewe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako. ¹⁹ Thovuyeko iyako ghagharematuwo ngoreiya yawalindake ghayangge, i laweghathiinda na ra yaku na thovuye la yangeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngoloniyeko e tine. ²⁰ Jisasi iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

7

Ravowovowo Melkisedek utuniye

¹ Melkisedek iye ghemba Salem ghakiŋ na iye Loi Ramevoro Moli le ravowovowo. Mbaŋa Eibraham weiyangiya kiŋima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dagewe iŋa, “Loi ghare e ghen.” ² Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru “Thanavu Rumwarumwaruniye ghakiŋ,” na idae reghava “Salem lenji kiŋ,” gharumwaru “Vanevane gha Kiŋ.” ³ Melkisedek ramae na tinae mava thi rori mun ghanjiriuriu, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

⁴ Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek. ⁵ Thiye uu Livai thi tabo na ravowovowo, na mbaro va iŋa Isirel gharighariniyeke wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wengiye uu Livai. Iyake i emunjoru othembe thiye oghaghanjingiye uu Livai na ghanjiriuriu i mena weya Eibraham, va thi vakavakatha ngoreiyako. ⁶ Ko iyemaenge othembe Melkisedek iye ma Livai rumbuye ngoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe iŋa, “Loi i mwaewo e ghen.” ⁷ Ma ra numoghegheiwoŋa loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

⁸ Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wengiye Isirel gharighariniye, tenevole thi mare, ko iyemaenge Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare. ⁹ Na valikawaiwe tembe ranjawa ngoreiyake. Uu Livai thi mbanimba wabwi regha wengiye Isirel gharighariniye, ko mbaŋa Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya. ¹⁰ Valikawaiwe ra utu ngoreiyako kaiwae mbaŋa Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

Jisas ngoreiya Melkisedek na i kivwalangiye ravowovowo mevivako

¹¹ Mosese va i giya Mbaro wengiye Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwana Mbaro ne i varumwarungi. Ko iyemaenge ma valikawaiwanji thi vakathangiye gharighari na thi rumwaru, amba Loi iŋa na ravowovowo mbe tomethi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo. ¹² Na thongo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara. ¹³ Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbaŋa regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vovo kakaiwoniye e ghamba vovo. ¹⁴ Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mava i utunja mun uuko iyako loloniye regha ne i tabo ravowovowo.

¹⁵ Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek. ¹⁶ Ma kaiwae i vamboromboroŋa Loi le mbaro na i tabo ravowovowo, ko iyemaenge va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbaŋa regha ikoko. ¹⁷ Kaiwae Buku Boboma e tine iŋa, “Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo.”

¹⁸ Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikawaiwe i vakatha ngoreiya gharerenuwanjako na ma e ghathovuye, ¹⁹ kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

²⁰ Na mbowo bigi reghava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenje va weiye le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo, ²¹ ko iyemaenje mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma ija ngoreiyake:

“Giya kaerova i tholo na mane i viva le renuwanja, ija,
‘Mbanjake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.’”

²² Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiyawe Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghathovuye na iye i vaemunjoruna gharerenuwanja na ghinda ra vaidiya une.

²³ Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikawaiwae i kaiwombela ghakaiwoko. ²⁴ Ko iyemaenje Jisas ghambanja i tabo ravowovowo, i roghabana moli na ma e ghathithi. ²⁵ Iya kaiwae valikawaiwae moli noroke na mbanjake wolaghiye ne i vamorungiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanjonango ghanjithalavu kaiwae.

²⁶ Kaiwae ravowovowo laghiye ngoreiyako i vamboromboro la renuwanja. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wengiye thari gharavakatha, na Loi kaerova i vanguvorena yavoro moli na ve yaku e buruburu.

²⁷ Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanjake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vowoniye, na vambe mbanjara enge i vakatha mbanjake wolaghiye kaiwae. ²⁸ Mosese le Mbaro va i bigirawengiye gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenje Mbaroko iyako e ghereiye Loi i tholo na ija Nariye i tabo na ravowovowo laghiye; iye ghathanavu i rumwaru mbanjake wolaghiye ma ele ghambako.

8

Jisas iye la ravowovowo laghiye

¹ Lama renuwanja laghiye moli na kaiwae wo utuutu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanga e uneko. ² Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

³ Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vowova bigi regha weya Loi. ⁴ Thongo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanzi gheke thi vakavakatha vowo ngoreiya Mbaro le worangiya. ⁵ Ravowovowoke thiyake thi kaiwo e Mevathavatha ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosese nuwaiya i vatada Mevathavatha gha ngolo, Loi i dage vurigheghewe ija, “U njimbukiki na thovuye na ghatavatatad ngoreiya va ya vagharengema e ouko vwatae.” ⁶ Ko iyemaenje Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwalangiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghathovuye laghiye moli.

⁷ Thongova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwanja. ⁸ Ko iyemaenje Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya iḡa, “Mbaḡa i menamenako ne ya vakatha dagerawe togħa wabwi Isirel na wabwi Judiya kaiwanji.

⁹ Dageraweke iyake ma ḡgoreiya iyava ya vakathako wenḡiya orumburumbunji mbaḡaniye ya viḡhathi e niḡmanji na ya vanḡu rangiyangi Ijpt e tine.

Ko iyemaenḡe thiye mava thi ḡhambughā dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ḡhino Giya ya wogiya ḡhereḡḡu wenḡi.

¹⁰ Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ḡgoreiyake:

Ne ya woraweya lo mbaro e lenji renuwanako tine na thi ḡhareḡhare na ya rori e ḡharenji na thi ḡhambu. ḡhino ne ya tabo lenji Loi na thiye thi tabo lo ḡhariḡhari.

¹¹ Na mbala ma valiḡkaiwae, lolo reḡha tembe i vavaghare weva ḡheu reḡha Giya kaiwae, o reḡha i dage weya ḡhaghāe na iḡa, ‘ḡhen mbala u ḡhareḡhareya Giya,’ kaiwae ḡhariḡharike wolaghīye ne thi ḡhareḡhareḡḡo, othembe thiye mbema ḡhariḡhari bwagaenḡe o thonḡo e idaidanji.

¹² Kaiwae lenji vakathako raraithari ne ya numoten, na lenji thariko mane tembe ya renuwanakikiva.”

¹³ Mbaḡa Loi i utuḡa dageraweko togħa kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbaḡa nasiye iko moli.

9

Loi ḡhakururu e yambaneke na e buruburu

¹ Dagerawe teuye ḡhambaro vavana va inanjiwe kururu ḡhavakavakatha kaiwae, na ḡhanḡolo boboma vambe thi vatadiva e yambaneke. ² Mbaḡa va thi vamiḡiya Mevathavatha ḡgoloniye, thi livakwata kwama yanḡara na ḡhathiniḡmba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinḡe weye ḡhambanji na tebol weye bred boboma kaero thi vowo weya Loi. ³ Kwama yanḡaiwoniye thi livakwate e woluwolu reḡhava na woluwoluko iyako idae Woluwolu Boboma Moli. ⁴ E Woluwolu Bobomako Moli iyako e tine inisenis* ḡhaghamba ḡambuḡambu va thi vakatha e gol na dagerawe ḡhabogis. Va thi monja gol iya e dageraweko ḡhabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theḡhetowe: ḡhaniḡḡa manna ḡhauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ḡhautuutu e vwatanji. ⁵ E bogisiko vwatae nyao thovuthovuye theḡhewo thi wo Loi vwenyevwenyewaeko, vineinjiko i ḡarubwa lughawoghawoko iya thariko ḡhaghamba raka. Ko iyemaenḡe mbaḡake ma ḡhambaḡa na wo uturanḡiya nasiye na laghiye.

⁶ Mevathavatha ḡgoloniye na bigibiginiyeḡo ḡhanjivakatha va ḡgoreiyavarako. Na mbaḡa reḡha na reḡha ravowovowo thi ruru e woluwoluko iya i vivako na thi vakavakatha ḡhanjikaiwo kururu kaiwae. ⁷ Ko iyemaenḡe mbe ravowovowo laghiye enḡe ḡhambereḡha i ruru e woluwoluko iya theḡhewoniyeḡo tine. Theḡhathagħa umbwara e tine mbe mbaḡara enḡe vara i ruwe. Na ma valiḡkaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na ḡhariḡhari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwanḡa thiḡaenḡe ma thari ḡgoreiye. ⁸ Woluwolu i vivama mbe ina e ḡhambae iya kaiwae amba ma kamwathi i mavu na valiḡkaiwae ḡhariḡhari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbaḡa dagerawe teuye mbe ina e ḡhambae ma tembe kamwathiva na ḡhariḡhari thi reḡawe na vethi ru Loi e marae. ⁹ Iyako ḡgoreiya goghaimba mbaḡake iyake i yoyomara kaiwae. E mbaḡake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vovonḡanḡiya theḡheḡhan, ko iyemaenḡe vakathake iyake ma valiḡkaiwae i vanamwe ḡhariḡhari ḡharenji na thi rumwaru, ¹⁰ kaiwae vakathake iyake weye ḡhaniḡḡa, munumu na thithu, ḡhanjimbaro na ḡhanjirerenuwanḡa mbe i reḡa enḡe e

8:12 Jer 31:31-34 * 9:4 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

Krais madibae

¹¹ Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye.

¹² Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranjara va i thina burumwaka na gout madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghamberegha e madibae i vamodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

¹³ Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi jambu na vughauye weiye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko. ¹⁴ Ko iyemaenge Krais madibae i thovuye kivwalangiya thiyako. Nyao Memeghabananiye le vurigheghe e tine Krais tembe ghamberegha vara i vatomwe na i mare na vowo weya Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko mbighiwe iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

¹⁵ Krais va i vanamwe dagerawe togha righethoru kaiwae mbala thavala kaerova Loi i kula wengi thi vaidiya thovuyeko iya memeghabananiyeke iyava i dageraweko. Valikawaiwe ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

¹⁶ Thongo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikawaiwe nariye i mbana dageraweko iyako bigibiginiyeke ghaghada amalako i mare. ¹⁷ Kaiwae thongo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru. ¹⁸ Tembe ngoreiyeve iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoru. ¹⁹ Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wengi gharighariko wolaghiye. Kaero i thina burumwaka madibanji weiye mbwa, tembe ngoreiyeve i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanjuthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye. ²⁰ Amba Mosese inja, "Madibeke iyake i vaemunjoru dageraweko iyava Loi injake hu ghambu." ²¹ Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwonangiko kururu kaiwae. ²² Ngoreiye, Mbaro inja bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thongo madibe ma i voru.

²³ Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikawaiwe moli tembe thi vabobomanjara bigibigiko ngoreiyako. Ko iyemaenge bigi emunjoruko iya inako e buruburu nuwaiya vowo thovuye moli iya i kivwala thetheghaniko vovoniye. ²⁴ Krais mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanjake iyake i yomara Loi e marae ghinda kaiwanda.

²⁵ Krais va ve ru e buruburu, ko iyemaenge ma vambe ve ravowovowo enge ghamberegha ngoreiya Jiu lenji ravowovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine. ²⁶ Kaiwae thongo mbe i rovowovowo enge ghamberegha, mbene i ghataghatana enge viri, i ri mbanjaniye Loi va i vakatha yambaneke. Iyemaenge ma ngoreiye. Mbanjake iyake mbanja le ghambako i

ghenetha, na amalaghiniye va i yomara mbe mbanjara enge mbanjake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari. ²⁷ Na reghava, lolo regha na regha mbene mbanjara enge i mare, na e ghereiye ve kot. ²⁸ Tembe ngoreiyeve Krai vambe ghamberegha vara i vatomwe na i mare ngoreiya vowo gharighari lemoyo lenji thari. Na tembene i yomarava mbanjaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenge thavala thi roroghagha amalaghiniye kaiwae ne i vamorunji.

10

Krais va i mare mbanjara na mbanjake wolaghiye kaiwae

¹ Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye gathuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikawaiye i vanamwenjiya gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo. ² Thongo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo mbanjara na kaero i thavviyathu lenji thari, mbala tembe ma thi renuwanjara e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha. ³ Ko iyemaenge vovoko iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wengi thiye thari gharavakathangi. ⁴ Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikawaiye i rakayathu gharighari lenji thari.

⁵ Iya kaiwae, mbanja Krai kaero ghambanja i njama e yambaneke, i dage weya Loi ija: Thetheghan ghanjivovowovo ma nuwana nuwaiya, ko iyemaenge va u vivatharaweya riwanjuka u wovengo ya vakaiwona kaiwan.

⁶ Thi njambwa vowo na thari vovoniye ma u wararija.

⁷ Ko amba ghino yaja, “O Loi, ghinoke, ya mena na ya vakatha len renuwanjana, ngoreiya kaerova thi rorinjona Buk Boboma e tine.”

⁸ (Mbaro i worangiya gharighari thi vakathangiya vovoko thiyako.) E rororiko iyako tine, iviva ija, “Thetheghan vovoniye, thi njambwa vowo, na thari vovoniye ma nuwaniya na ma u wararija.” ⁹ Ko amba ija, “Ghinoke, ya mena na ya vakatha len renuwanjana.” Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamiidiya kamwathi theghewoniye. ¹⁰ Kaiwae Jisas Krai kaerova i mena na i vamboromboro Loi le renuwanja, i wogiya ghamberegha riwae na i vowo mbanjara na mbanjake wolaghiye kaiwae, i vabobomaiinda.

¹¹ Mbanjake wolaghiye ravovowovo regha na regha thi ndeghati na thi vakavakatha kururu kaiwoniye na mbanjathari thi vowo vovwatha mbe vowo regha enge, ko iyemaenge vovoko iyako ma valikawaiye i thavviyathu thari. ¹² Iyemaenge Krai vambe i vakatha enge vowo regha gharighari lenji thari kaiwae, na vovoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele vivanga e uneko. ¹³ Mbanjake mbe inawe i roroghagha ghaghad Loi i biginjongangiya ghathighiya e gheghe raberabe. ¹⁴ Valikawaiye i roroghagha ngoreiyako kaiwae vowo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobomaiinda, kaero i vanamwe wagiaweinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

¹⁵ Nyao Boboma tembe i utunjava weinda iya utuutuke iyake. I viva ija:

¹⁶ Giya ija, “Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwanjako na thi ghambu.”

¹⁷ Na mbowo i gotubweva ija, “Lenji thari na lenji vakatha raraitari mane tembe ya renuwanjakikiva.”

¹⁸ Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikawaiyeve ravovowovo i vakathava vowo thari kaiwae.

Utu vavurigheghe ghatanaghathi kaiwae

¹⁹ Iya kaiwae, lo bodaboda, Jisas Kraisi madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tîne Loi e marae. ²⁰ Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanjake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda. ²¹ La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo. ²² Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwe iko, na kaero i thavwiya riwanda e mbwa thovuye. ²³ Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunangi, kaiwae ra varemija Loi ne i vamboromboro ngoreiya le dageraweko. ²⁴ Na wo ra rerenuwana na ra vevavurigheghenda na ra vegharethovuinda na ra vakatha vakatha thovuye. ²⁵ Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

²⁶ Thongo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyathu la thari. ²⁷ Iyemaenge mbema weinda enge la mararu na ra roroghaga Loi ne i vanivanjainda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tîne, iya Loi ne i nambungiya ghathighiyakowe. ²⁸ Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe. ²⁹ Ko iyemaenge thongo lolo regha i wonjonanjo Jisas na iya, “Iye ma Loi Nariye ngoreiye,” o thongo i wovanasinasiyena madibeko iya i vaemunjoruna dageraweko togha na i thavwiyathu la thariko, o thongo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kivwala loloko i botewo Mosese le Mbaroko ghalithi. ³⁰ Kaiwae ra ghareghare Loi iya, “Ghino womberegga ya liya thoru na ya lithi wenga lemi vakathana raithari modae.” Na tembe iya, “Giya ne i ghathangiya le gharighari.” ³¹ Ghamba mararu laghiye moli thongo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

³² Wo hu renuwananjogha mbanja me vivako, va ngoronga ghemi, mbananiye Toto Thovuye manjamanjalaniye i woya wenga. Vuyowo lemoyo va thi ghaninjonanjonanga na hu vaidiya viriniye, iyemaenge hu ghatanaghathi na hu ndeghathi vurigheghe. ³³ Mbanja vavana va thi vandeghathinga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wenga. Na mbanja vavana hu ndevanga wengiya ghamune thi vakatha ngorake wengi na hu thalavungi. ³⁴ Mbanja thongo va thi vanjuruwongi ghamune vavana e thiyo, gharemi i njawengi na hu vakatha ghanjithalavu. Mbanja rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare wwenyewenye moli mbe ina wenga, iya i meghabanako.

³⁵ Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye, ³⁶ na wo hu ghatanaghathi na hu vakatha Loi le renuwana na budakaiya le dagerawe hu wo e ghemi.

³⁷ Kaiwae mbanja nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

³⁸ Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonweghathi, na thongo regha i njogha e ghareye, mane ya warari kaiwae.

³⁹ Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwongi, iyemaenge ghinda kaero ra lonweghathi na ra vaidiya vamor.

¹ Loṅweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiawe emunjoru thovuyeko iya ra roroghagha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiawe mbe inawe. ² Gharighari me vivako lenji loṅweghathi kaiwae Loi i wovathovuthovuyenangi.

³ La loṅweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinae, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

⁴ Loṅweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kivwala Kein le vowo. Le loṅweghathi kaiwae Loi i warariṅa na i wovarumwarumwaruṅa, kaiwae Loi mbe ghamberegha i wovarumwarumwaruṅa le vovoko. Le vareminjeko kaiwae othembe kaero i mare, iyemaenge le loṅweghathiko i vavurighhegheninda.

⁵ Inok le loṅweghathi kaiwae Loi mbe i vanḡu vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovanḡu, na amba muyai i yovanḡu. Buk Boboma iṅa Loi iṅa, “Ya warari Inok kaiwae.” ⁶ Thonḡo ma e la loṅweghathi Loi mane i warari kaiwanda. Kaiwae thela thonḡo nuwaiya i mena weya Loi, wo i loṅweghathi Loi inawe na Loi i giya modae thovuye wenḡiya thavala thi tamwe.

⁷ Loṅweghathi kaiwae Nowa i vanderje na i wovatha Loi ghalinae, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikawaiwa i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambughu Loi le renuwanaḡo na i vatada wana amalaghiniye na le nḡanḡa thi vaidiya vamoruwe. Nowa le vakathako i woranḡiya gharighari e mbanjako iyako raraitharangi, na kaiwae amalaghiniye i loṅweghathi Loi iṅa, “Nowa iye lolo rumwarumwaruniye.”

⁸ Eibraham le loṅweghathi kaiwae i vakatha i ghambughu Loi le renuwana mbanja i kularanḡiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatomwewe, othembe mava i ghareghare the valivanḡa i renjakowe. ⁹ Le loṅweghathi kaiwae i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanavanḡavanḡa tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dageraweve wenḡi na thi yakuḡa valivanḡako iyako. ¹⁰ Eibraham i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghemba ghambaghimbaghi memeghabananiye, iya Loi i renuwanaḡo na i vatad.

¹¹ Eibraham le loṅweghathi kaiwae i vakatha Loi le vurigheghe e tine thi vaidiya nḡama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i vareminja Loi valikawaiwa i vamboromboro le dageraweke. ¹² Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji ghanaghanagha ngoreiya ghitaru e buruburuko na kerakera e njighiko ghadidiye ma valikawaiwa ra vaona.

¹³ Gharighariko wolaghiye thiyako vambe thi loṅgalonga vara loṅweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweke kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wenḡi na thi warariṅa ne i yomara ngoreiye. Mava thi monjinaṅa na thiṅa, “Ghime bobwari na ra lonḡa bwagabwaga e yambaneke.” ¹⁴ Gharighari iya thi utuḡa ngoreiyako i woranḡiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli. ¹⁵ Thonḡo va thi rerenuwana vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha. ¹⁶ Iyemaenge vanautuma thovuye moli gharerenuwana mbe ina vara wenḡi, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thonḡo thiṅa iye lenji Loi, kaiwae kaero i vivatharaweya ghemba kaiwanji.

¹⁷⁻¹⁸ Loṅweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na iṅa, “Weya naru Aisake nevole orumburumbu thi yomara”, iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae. ¹⁹ Eibraham va i ghareghare Loi valikawaiwa i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikawaiwa rana mbanja Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ngoreiya Eibraham i vanḡunḡogha nariye mare e tine.

²⁰ Lojweghathi kaiwae Aisake i giya le nganga, Jeikob na Iso ghanjidagemwaewo mbaŋa i menamenako kaiwae.

²¹ Lojweghathi kaiwae, mbaŋa Jeikob le mare vama evasiwae, i giya Josep le nganga ghimoghimoru theghewo ghanjidagemwaewo mbaŋa i menamenako kaiwae. Na vama i woenge le kwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

²² Lojweghathi kaiwae, mbaŋa Josep le mare vama i gheneghenetha, iŋa, “Nevole mbaŋa regha amba wabwi Isirel thi raka rangi Ijpt,” na i giya ghanjimbaro nevole e mbaŋako iyako thi mbana wokiwoyeko na thi raka rangi.

²³ Lojweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kiniko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

²⁴ Lojweghathi kaiwae i vakatha Mosese, mbaŋa vama i laghiye mava nuwaiya gharighari thiŋa amalaghiniye kiniko yawarumbuye nariye. ²⁵ Va i renuwaŋa nuwaiya weiyangiya Loi le gharighari wo thi ghataŋa viri, na thava i warariŋa thari thanavuniye ghawarari, iya ma ghambaŋako molao i vawarariŋa. ²⁶ I renuwaŋa na i dagewe ghamberegha, “I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wengo, na i thari enge Ijpt vwenyevwenyeniye ya vwenyevwenyewe.” Va i renuwaŋa ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

²⁷ Le lojweghathi kaiwae Mosese i iteta Ijpt, mava weiye mun le mararu othembe kiniko thonŋo i gaithi. Ranaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge. ²⁸ Lojweghathi kaiwae i vakatha Thaga Valaŋani na i vauna sip madibae e mbwanangilako vwatanji na ghaumbwaumbwa vanŋa na vanŋa, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji nganga ghimoghimoru viri vivangi.

²⁹ Lojweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e manŋo; ko iyemaenge mbaŋa Ijpt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululungi na thiya munumare.

³⁰ Lojweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbaŋa regha na regha na ghepirinini e tine ganako i maviri.

³¹ Lojweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongiko, kaiwae va i vanŋuruwongiya Isirel rakelakela theghewo ele ngolo na i thalavungi.

³² Wone ya utuŋava the utuutu? Ma mbaŋa i vatomwe na valikaiwae ya utuŋa Gidiyon, Barak, Samson, Jepta,* Deivid, Samuwel na ghaliŋae gharautu utuutuninji e ghemi. ³³ Lenji lojweghathi kaiwae vavana thi gaithi wengiya vanautuma vavana na thi kivwalangi, vavana thi mbaroŋa na thovuyengiya ghembaghembra, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyoŋ ghae, ³⁴ vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaithiko ghaghalithi thi voitetengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalangiya valivanga regha lenji ragagaithi na thi vonjogha. ³⁵ Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vanŋunjoghangi. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wengi na thi mare. Na othembe ghanjithighiyako thiŋa, “Thonŋo hu ndeghereiyewana Loi ne wo rakayathuŋa,” iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweirua na thi wo yawaliko memeghabananiyeko. ³⁶ Vavana gharighari thi vavirangi na thi liya thiyo vurigheghe thi yabibingiwe; vavana gharighari thi ngarangi e sen na thi vanŋuruwongi e thiyo. ³⁷ Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teningi na vavana thi govamarengi e gaithi ghaghalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi

* 11:32 Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbaŋa regha iye Israel gharighariniye lenji randeviva.

vakavakatha viri wengi na ma thi ghana ghanjighari. ³⁸ Va thi vovo lolonga e vurivuri vwatavwata e valivanga ma mbwaniye, e ououko vwatavwatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiya ralonjwelonjweghathiko thiyako na thi woranjiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjiyangi.

³⁹ Gharigharike vara wolaghiye thiyake lenji lonjweghathi kaiwae Loi i wovathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi, ⁴⁰ kaiwae Loi va i renuwaŋa wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

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Loi iye ramanda na ghandaravathanavu thovuye

¹ Iya kaiwae ralonjwelonjweghathiko thiyako thiye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghathi wo ra ruku lonjweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiye thari thanavuniye i laweghathinda ra bigiyathu. ² Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonjweghathike righethoru na gharavanamwe. Iye va i ghatanaghathigha kros viriniye na mava i rerenuwaŋa monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanake iyake i yaku Loi ele ghamba yaku vwenyevwenye tine valivanga e uneko. ³ Wo hu renuwaŋa vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathi ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi ghamba ndeghathina.

⁴ Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare. ⁵ Tha huya njavovo na kaero hu renuwaŋa vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wengiye le nganga ngoreiyake, Narungu, thongo Giya i vathanavunge, thava u utu na uŋa ma e uneune, na thongo i govambwara len thari, thava len rovurigheghena i thalativawe.

⁶ Kaiwae Giya gharighariko iya i gharethovuko wengi i vathanavungi, na gharighariko iya ghareko wengi ngoreiya le nganga, i vatomweya kamwathi wengi.

⁷ Mbe hu ghatanaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.) ⁸ Loi le ngangake wolaghiye i vathanavungi. Thongo ma i vathanavunga, gharerenuwaŋa ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamagainiye. ⁹ Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vathanavuindava na ra yavwatatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vathanavuko iya i giya ko weinda na ra vaidiya yawalinda. ¹⁰ Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma. ¹¹ Mbanja ra vavaidiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une ve rangi thavala Loi i vathanavu wengi i vanamwengi na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeva.

¹² Thava hu njavovo. Iyemaenge hu vavurighegheva lemi lonjweghathi, ¹³ na mbe hu ghao e ghamwamina. Thongo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonjweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurigheghe.

Vathanavu na vavurigheghe

¹⁴ Hu mando na lemi yakuyaku i thovuye wenjiya gharigharike wolaghiye weiye gharemalili. Na hu mando hu rovurighegheya thanavu thovuye moli ghavakatha. Kaiwae thongo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya. ¹⁵ Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wenjiya ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae. ¹⁶ Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwaja inawe, va mbe ghaningama mbanjara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae. ¹⁷ Na kaero hu ghareghare va mbanja regha nuwaiya i wo dage mwaewo weya ramae mbanja i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i raji vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwaja.

¹⁸ Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouiye Sainai amba thi thuweya ndighe i rara, ngalili i poku na i vakatha i momouwo na i roviri, ¹⁹ na thi lonweya mema ghalijae laghiye. Na tembe thi lonweva Loi ghalijae, i vakatha thi mararu laghiye na thi dage weya Mosese thija, “Thava tembe i utuutuwa weime na wo lonweya ghalijae.” ²⁰ Kaiwae mava nuwanjiya ghalijaeke iyava injako, “Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari.” ²¹ Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese ija, “Mararu kaiwae ya tage.”

²² Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwengiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari. ²³ Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wenjiya gharighari rumwarumwaru mevivako, thavala kaero va thi mare na Loi i vanamwenji na thi rumwaru. ²⁴ Kaero ra mena weya Jisas, iye va i vamiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i worangiya gharagagaiti ne e ghalithi, ko iyemaenge Jisas madibae va i voru i worangiya Loi i numotena la thari.

²⁵ Hu njimbukikinga na thava hu botewotho Loi le utuutuko wenga. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wenji e yambaneke, mava thi voiteta ghanjilithiko. E mbanjake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thongo ra wogiya ghereindawe, ne ngoronga rana na ra voiteta lithiko iyako? ²⁶ Va e mbanjako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenge e mbanjake iyake kaero va i dagerawe ija, “Mbowone mbanjarava ya vandindingiya yambane na buruburu.” ²⁷ Na mbowo ijava, “Mbowo mbanjarava” i worangiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanganiya ma valikaiwae i mbarimbariri thi meghabana.

²⁸ Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i wararinjako. Ra kururu weinda la yavwatata na la mararu, ²⁹ kaiwae la Loi iye ngoreiya ndighe valikaiwaya i jambuyathu bigibigike wolaghiye.

¹ Gharethovu thanavuniye hu vakatha valaŋa wengiya lemi valiralonŋwelonŋweghathi ngoreiya thiye lemi bodaboda. ² Ne hu nderenuwaŋa valawe mbe hu kula vathangiya bobwari e lemi ngolonŋolona. Vavana va thi vakatha ngoreiyako na thi kula vathangiya nyao thovuthovuye, ko iyemaenŋe mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathangina. ³ Hu renuwanakikingiya ghamune inanji e thiyo hu vakatha thalavu wengi na ghayamoyamo ngoreiya ghemi inami e thiyo weimiyangi. Na ngoreiya ghamune thi ghatana viri, hu renuwanakikingi na ghayamoyamo ngoreiya ghemi tembe hu vaidiva iya viriko iyako.

⁴ Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikawaiye thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathangi. ⁵ Mani ghagharethovu thava i ngara yawalimina ghalongalonga, ko iyemaenŋe the bigiya inawe hu vaidi mbema hu warariŋa enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga iŋa iŋa;

Ma mbaŋa regha ya itetenga, ma mbaŋa regha ya ghene viyathunga.

⁶ Iya kaiwae valikawaiye weinda la gharematuwo raŋa;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya rerenuwaŋa budakaiya thongo gharighari thi vakatha e ghino.

⁷ Hu renuwanakikingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuŋa Loi ghalinae wenga. Yawalinji ghalongalonga na lenji lonweghathi une wo hu renuwanangi, na mbala ghemi lemi lonweghathina ngoreiya thiye lenji lonweghathi. ⁸ Jisas Kraiŋ mbe reghaenŋe vara, menda, noroke na mbaŋako wolaghiye ma ele ghambako.

⁹ Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunoruna. Ko iyemaenŋe hu vatomwenga enge Loi ele mwaewo bwagabwagana iya ne i vavurighgha yawalimina. Thavala va thi ghambu ghaninga ghambaro mava thi vaidiya yawalinji ghathalavuwe mun. ¹⁰ Mbe e la ghamba vowo, ko iyemaenŋe vowoniye thavala va thi kaiwo e Mevathavatha ngoloniye ma valikawaiye thi ghana uneko. ¹¹ Mbaŋa ravovowowo laghiye i thini ruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenŋe thetheghaniko thi worangiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe. ¹² Iyake kaiwae Jisas vambe i mareva e valivaŋa ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwengiya le gharighari na thi rumwaru Loi e marae. ¹³ Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeko weya Jisas na thi vamonjinaninda ngoreiya amalaghiniye va thi vamonjinanako. ¹⁴ Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenŋe ra roroghagha ghembako iya amba i menamenako kaiwae.

¹⁵ Iya kaiwae mbaŋake wolaghiye weya Jisas ra giya la vowo weya Loi na vowo iyako iye tarawa, e ghaendake ra wovavwenyevwenyena amalaghiniye idae. ¹⁶ Tembe ngoreiyeva, thava hu renuwaŋa valawe hu vakatha thanavu thovuye wengiya ghamunena na lemi bigibigi vwelawavwelawa. Thanavu ngoranjiyako ngoreiya vowo Loi i warari kaiwanji.

¹⁷ Hu ghambughu lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivaŋa thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utuŋa weya Loi. Thongo hu ghambughu lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thongo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

¹⁸ Mbe hu nanŋonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbaŋake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i

thovuye vara. ¹⁹ E gharenguke laghiye ya nanjo vurigheghe e ghemi na hu nanjo weya Loi kaiwanjo na i vugha kamwathi gida i vanjunjoghanjo e ghemi.

Kighikighi ghanango

²⁰ Ghanda Giya Jisas madibae i voru na i vaemunjorunja dagerawe togha memeghabaniye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vangurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanjo weya Loi, iye gharemalili gha Loi, ²¹ i vairinjiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwanja. Ya nangowe ne i kaiwo weinda na weya Jisas Krai thanavuko iya amalaghiniye i wararinjako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

²² Lo bodaboda, ya nanjo e ghemi na wo hu vandeje wagiawe lo utu vavurighegheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenga.

²³ Nuwanjiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thonjo i vamanya na i vutha e ghino, tene mbanarava weinjo wo ghaona wo thuwenga.

²⁴ Hu giya lama dagemwaewoke wenjiya lemi randevivana wolaghiye na wenjiya Loi le gharigharina wolaghiye. Ralonwelonweghathi thi rakamena Itali ele valivanja thi mwaewo e ghemi.

²⁵ Loi ghare wenga taulaghina ghemi.

Letake Iyake Jemes Le Rorori Utu iviva

Letake iyake ghararorori iye Jemes. Jemes iyava i roriya letake iyake ma amalaghiniye ghalinjaema gharaghambi. Jemesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiya, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba Jemes i roriya letake iyake.

Jemes va i roriya letake iyake na i variye wenjiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivanga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivangako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wengi (Vakatha 8:1). Jiu gharighariniye ngoranjiyako iyava Jemes i variya letake iyake wengi.

¹ Ghino Jemes, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Krai, ya roriya letake iyake na ya variye wenga, ghemi Jiu thavala hu ghambugha Loi gathanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenga.

Vuyowo na mando utuninji

² Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari. ³ Wo hu renuwajakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalangiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina. ⁴ Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wenga. ⁵ Ko thonjo ghemina regha le thimba i kwarawe, valikawaiye i nango weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharighariki taulaghiye weinda. Na mane i giya weiye ghamimonjina. ⁶ Ko iyemaenge loloko iyako wo i nango weiye le lonweghathi na thava i numoghegheiwo, kaiwae thela weiye le numoghegheiwo iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renjawe na bagoduko tembe i renjawe. ⁷ Lolo ngorako thava i renuwana ne i vaidiya bigi regha weya Giya, ⁸ kaiwae le renuwana ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

⁹ Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae. ¹⁰ Thela le bigibigi i ghanagha valikawaiye nuwae i loghe mbanja Loi ne i wonjoja idae. Kaiwae ravwenyevwenye tene i mare i iteta le vwenyevwenyeko ngoreiya nana vunenyeuye ma ghambanja molao kaero i mareva. ¹¹ Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyevwenye, mbanja ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyevwenyeko kaero i mare.

¹² Thela i vaidinjiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghathi na i kivwalangiya ghamandoko, iya modae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wengiya thavala thi gharethovuwe.

¹³ Thonjo lolo regha i vaidiya tanathetha, thava ija ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethana Loi na i vakatha thari, na Loi mane i vatanathethana lolo regha. ¹⁴ Ko lolo i vaidiya ghatanathetha mbanja le renuwajako raithari nuwaiya moli, i vantu na i wonawe. ¹⁵ Mbanja i ghambu ghathariko

iyako, une i yomara kaero i vakatha thari. Na thongo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

¹⁶ Lo bodaboda valigharegharengu, tha bigi regha i wo nuwami. ¹⁷ Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbara regha ne i viva ghathanavu, ma ngoreiye bigi regha ngalingaliya, mbara regha molao na mbara regha ubotu.

¹⁸ Loi va i woraweya le renuwana na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomana weya Loi.

Ra lojweya Loi ghalinae na ra vakatha ngoreiye

¹⁹ Lo bodaboda valigharegharengu, hu renuwanyakikiya iyake: ghemi regha na regha wo hu maya e vanderje, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi, ²⁰ kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwana. ²¹ Iya kaiwae hu viyathungiya thanavu raraithari na tharingi iya thi rakarakaranga, na weiyemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikawaiye i vamorunga.

²² Ko thava huja mbema hu vanderje enge Loi ghalinae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha. ²³ Kaiwae thongo lolo regha mbema i lojwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae; ²⁴ mbara i iteta kanukanuko na i wa kaero i renuwana vaghalaweva ngorongame ghayamoyamoma. ²⁵ Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i renuwana kaiwae, na thava i lojwe enge utuutuko iyako na i renuwana vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

²⁶ Thongo lolo regha iya iye i kururu emunjoru ko ma i njimbukiki wagiaweya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga. ²⁷ Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikingiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye raraithari thi vambighiya.

2

Ravwenyevwenye na mbinyembinyengu utuninji

¹ Lo bodaboda, ghemi kaero hu lojweghathigha Giya Jisas Krais, iye vwenyevwenye gha Giya, na thava hu munjeva hu yawwatata wanangiya thavala e idaidanji na ma hu yawwatata wanangi thavala ma e idaidanji. ² Thongo amala regha nima e ghavathevathe gol na i njimbo kwama thovuye weiyemi mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine, ³ na hu yawwatatawana amalako iya ghaghavathako thovuye na hu dagewe huja, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weya mbinyembinyenguko huja, “U ndeghathi ghena,” o “U yaku e vwarana elo ghamba yakuke ghadidiye.” ⁴ Thongo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu rejanawe na hu ghatha lolowe kamwathi raithari.

⁵ Lo bodaboda valigharegharengu, wo hu vanderje: Loi kaerova i tuthingiya mbinyembinyengu e yambaneke na thi vwenyevwenye e lojweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wengiya thavala thi gharethovuwe. ⁶ Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vungunga na thi vungurawenga e kot?

⁷ Ko mbe thiye enge iya thi utuvathari Krais idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenga, kaiwae ghemi inami weya Krais.

⁸ Thongo emunjoru hu ghambughu Loi le mbaro ngoreiya Buk Boboma i worangiya, ija, “U gharethovu weya ghanu ngoreiya u gharethovu wenje ghanimbereghana,” iyake hu vakatha kamwathi thovuye. ⁹ Ko thongo u yawwatata wanangiya gharighari ngoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinga ghemi mbaro ghararaka. ¹⁰ Kaiwae thongo lolo regha i ghambungiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye. ¹¹ Loi ija, “Tha u yathima,” na tembe ijava, “Tha u gabo.” Thongo ma u yathima ko iyemaenje u gabo, ghen kaero u tabona mbaro ghararaka.

¹² Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinda na la vakatha ra njimbukikingi. ¹³ Kaiwae thelolo ma i ghareviri wanangi ghaune, Loi mane i ghareviriwe mbanja ne ve kotiwe na i tuthiya gathanavu. Ko thelolo i ghareviri wengiya ghaune le kot ne vethovuye weya Loi.

Lojweghathi weye vakatha thovuye utuniye

¹⁴ Ngorongha ghathovuye, lo bodaboda, thongo lolo regha ija i lojweghathigha Jisas Kraus, ko iyemaenje le vakathako ma i vamboromboro le lojweghathiko? Lojweghathi ngoreiyako valikaiwae ne i vamora yawaliye? ¹⁵ Thongo ghaghanda o lounda regha ma e ghakwama na ma e ghae, ¹⁶ na ghemi regha i dagewe ija, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninga na ngamoina i riyevanjara.” Ngorongha ghathovuyako, thongo ma u ndegiyawe mun riwaeko ghathalavu kaiwae? ¹⁷ Iyake ngoreiya thongo lolo regha i lojweghathi na ma weye le vakatha thovuye, kaiwae mbe ghamberegha enje le lojweghathiko iyako maremarenie.

¹⁸ Ko mbwata lolo regha ne i dage wenjo ija, “Ghen, mbe e len lojweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yaja, “U vatomwe e ghino len lojweghathi ma weye len vakatha thovuye. Ma valikaiwae u vaemunjoruna len lojweghathina. Ko ghino, lo lojweghathi ya vaemunjoruna e ghen weye lo vakatha thovuye.” ¹⁹ Ngoreiye, u lojweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwanakiki, othembe nyao rarithari tembe thi lojweghathiva — i vakathangi thi gharelaghilaghi na thi mararu na riwanji i vindo.

²⁰ Unouna ghen. Thare nuwaniya ya vaemunjoruna e ghen, lojweghathi ma weye ghavakatha ma e ghathovuye? ²¹ Buda kaiwae Loi va i wovarumwarumwaruna rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi. ²² Kaero hu ghareghare! Le lojweghathi weye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruna le lojweghathiko. ²³ Iyake i vamboromborona Buk Boboma le utu, ija, “Eibraham i lojweghathigha Loi na le lojweghathiko kaiwae Loi i wovarumwarumwaruna na ija ghavangavanga.” ²⁴ Kaero hu ghareghare, Loi i wovarumwarumwaruna lolo ma mbe le lojweghathi enje kaiwae, nandere, ko kaiwae i vakaiwona le lojweghathiko.

²⁵ Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruna le vakatha kaiwae, kaiwae Josuwa va i varyengiya rakelakela na elaghiniye i vangunthuwelengi ele ngolo. Vama i varyengi na thi rejava e kamwathi regha. ²⁶ Kaero ra ghareghare thongo riwandake ma yawali inawe i mare. Iyake ngoreiya, thongo mbema lojweghathi enje na ma weye vakatha thovuye, iyake maremarenie.

3

Maminda le kaiwo

¹ Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda. ² Taulaghike ghinda kamwathi i

ghanagha moli ra gothavwi. Ko thongo lolo regha ma mbanja regha i gothavwi ele utu iye lolo thovuye moli, na valikawaiwa i mbaronja wagiya weya riwaeko laghiye.

³ Mbanja nuwandaiya ra vakatha hos na i ghambugha la renuwanja, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbaronja na i ghambugha la renuwanja. ⁴ Wo hu renuwanjawa wanga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewongi. Othembe ghaeghauulu nasiye moli rauluulu i uluwawe na i reja ngoreiye le renuwanjako nuwaiya i rejawe. ⁵ Tembe ngoreiyeva maminda. Riwandake nginauye nasiyeniye regha. Valikawaiwa tembene i wovorevorenja ghamberegha na inja valikawaiwa i vakathangiya bigibigi laghilaghiye. Ma hu renuwanja enge ndighe une nasiye moli, valikawaiwa i ra valaweya njamnam vuvura na i ndavao. ⁶ Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake. ⁷ Thetheghanike wolaghiye e njamnam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikawaiwanji thi vaudangi na kaerova thi vakatha ngoreiye. ⁸ Ko ma lolo regha valikawaiwa i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

⁹ E mamindake ra tarawenja Loi, ghanda Giya na Ramanda, na e mamindake tembe ra utuvathari wenjiya ghandaune vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye. ¹⁰ Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako. ¹¹ Thare mbanja regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha? ¹² Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

Thimba i mena e buruburu

¹³ Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikawaiwa e gathanavu thovuye i vaemunjorunja weiye le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

¹⁴ Ko thongo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko. ¹⁵ Renuwanjake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenji, na i menawe Seitan. ¹⁶ Kaiwae thongo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

¹⁷ Ko thongo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandana, ra rouda wenjiya ghandaune, ra wovatha ghandaune ghalinjanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenji enge wabwi vavana na wabwi vavana ra botewongi, na ma ra utu bigi regha na ra vakatha bigi reghava. ¹⁸ Thongo ra yaku na ghamwanda vanaora weindangiya ghandaune, iyake une la vakatha thovuye.

4

Tha ra vatomweinda weya yambaneke yawaliye

¹ Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi rerenuwanjana raraithari inanzi e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathana hu vakatha bigibigi raraithari iya nuwamina nuwaiya.

² Nuwamina nuwaiya bigi regha, ko ma valikawaiwami hu wo. Hu tagavamare na hu maralogheloghera bigi regha, ko ma valikawaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wenga kaiwae ma hu nanjo weya Loi. ³ Mbema hu nanjo weya Loi kaiwanji, ko iyemaenge ma i giya wenga kaiwae lemi renuwanjana ma i

rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwoŋangiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

⁴ Ghemi ŋgoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i ghaŋgo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghaŋgo weya yambaneke kamwathiniye iye kaero i tabo Loi ghathighiya.

⁵ Thare hu rerenuwana Buk Boboma le utuutu ma ele righe, iya ijake, “Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake.” ⁶ Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma ija, “Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wenji enge thavala ghanjithanavu i ghenenja.”

⁷ Iya kaiwae hu vatowenja ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo itetenja. ⁸ Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathungiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturanga lemi renuwana raraithari e gharemina. ⁹ Valikawaiwe gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli. ¹⁰ Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenja.

¹¹ Lo bodaboda, tha hu veutuvathari wenga. Thongo thela i utuvathari weya le valiraloŋweloŋweghathi o i wovatharitharija, iye kaero i utuvathari weya Loi le mbaro na i wovatharitharija. Thongo u wovatharitharija Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwana hu yaku mbaroko e ghereiye. ¹² Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikawaiwe i vamora lolo na i vakowana. Ko thela ghen a iya u wovatharitharija ghanuna?

Tha hu wovorevorenja

¹³ Wo hu vandenjo, ghemi iya hunake, “Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegha umbwara na vokune na wo vavakunengiya lama bigibigi na wo vakatha lama mani laghiye.” ¹⁴ Hunja ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngongama, mbanja nasiye ra vaidi na ma mbanja molao kaero nandereva. ¹⁵ Mbala hunjaenge ngorake, “Thongo Giya le renuwana ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako.” ¹⁶ Iyemaenge weimi lemi nemo hu wovorevorenja lemi vakavakathana kaiwanji. Wovorevorenja ngoranjiyako i thari moli. ¹⁷ Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

5

Ravwenyevwenye na ghanjivuyowo utuniye

¹ Ghemi ravwenyevwenye, wo hu vandenjo! Valikawaiwe hu randa na ghalinami laghiye kaiwae ne hu vadingiya vuyowo laghiye. ² Lemi bigibigina thiyena ne thi thari, na ghamikwamangina i vwatha na i mateniten. ³ Lemi gol na silva iyava hu bigivathavathana thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharingina, na iyake ne i ndanja ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi. ⁴ Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandeje lenji ranivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i lonje. ⁵ Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranga, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha. ⁶ Va hu wovatharitharija na hu vona gharighari rumwarumwaruniye ghanji na hunja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

Vuyowo ghaghatanaghathi

⁷ Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghaninga thovuye i mbuthu, le umako une. ⁸ Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara. ⁹ Lo bodaboda, tha hu veghathambothambo wenga, kaiwae thongo hu vakatha ngoreiyako, Giya ne i vanivananga. Kot gharavakatha kaero i vurithainda, mbaña nasiye i vutha. ¹⁰ Ghamba thuwathuwa, lo bodaboda, Loi ghalinae gharautu me vivako. Thiye va thi rouda mbaña thi ghatanaghathigha vuyowo na thi utu Giya Loi e idae. ¹¹ Kaero hu ghareghare gharighari va thi ghatanaghathigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonweya Job le ghatanaghathi utuutuniye na hu ghareghare le ghatanaghathi ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjara.

¹² Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbaña ne hu vakatha lemi dagerawe, tha mbaña regha hu tholo na huña buruburu, “Ya tholo leke yavoroke,” o huña yambaneke “Ya tholo leke bodeke,” o hu unova bigi regha idae. Ma huña enge, “O ngoreiye,” thongo emunjoru, o “Aa nandere,” thongo nandere, mbala Loi ma i lithi e ghemi.

Nango ghambweghambwera kaiwanji

¹³ Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa. ¹⁴ Thare regha e tinemina i ghambwera? Valikaiwae i kula wengiye ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae. ¹⁵ Thongo lenji nango weiye lenji lonweghathi, Giya ne i vamoruna na i vanjuthuweiru. Na thongo ele thari Loi ne i numoten. ¹⁶ Iya kaiwae hu veworangiye lemi thari wenga na hu venango kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le nango e ghamighaminae. ¹⁷ Ilaija va lolo, ngora ma ghindakeni. Va i nango vurigheghe weya Loi na mbala thava i uye, na le nangoko kaiwae theghatheghe umboto na vangothiye mava i ndeuye mun e yambaneke. ¹⁸ Va mbaña reghava i nango amba uye i nja na ghaninga thiya mbuthu e umauma tinetinenji.

¹⁹ Lo bodaboda, thongo lolo regha e tinemina i roiteta toto emunjoru, na ghamuna regha e tinemina i vanjunjogha na i vatomwe weya yawali ghakamwathi emunjoruwe, ²⁰ hu renuwanakikiya iyake: thelolothan thongo i vanjunjogha thari gharavakatha regha ele thari tine, kaero i vamora loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteningi.

Leta Iviva
Pita
Le Rorori
Utu iviva

Pita, iye Jisas ghalinae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iyemaenge va i variye provinsike thiyake wengi: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivangako thiyako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kin idae Nero i vakatha vuyowo wengi ya ralonwelonweghathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wengi na thi ghatanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeve, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurighengeni na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

¹ Ghino Pita, Jisas Krais ghalinae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanake hu mebobwari e valivangangike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya. ² Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu meghaghathi e Une Boboma, na hu ghambugha Jisas Krais kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

Renuwanyakiki memeghabananiye

³ Ra tarawe Loi na ghanda Giya Jisas Krais Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Krais le thuweiru mare e tine. ⁴ Iya kaiwae ra renuwanyakiki, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manemane. ⁵ E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha Krais le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoru mbanja ele ghambako. ⁶ Thiyake kaiwanji hu warari, othembe e mbanake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji. ⁷ Vuyowongike thiyake thi mena na thi vaemunjoru lemi lonweghathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjoru ne i yomara mbanja thi nambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonweghathina ghaemunjoru moli ne i worangiya tarawa, wenyevwenye na yavwatata mbanja Jisas Krais ne i njoghama. ⁸ Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinjanda ra utuja. ⁹ Kaiwae kaero hu vavaidiya lemi lonweghathina ghathovuye moli, unemina ghavamoru.

¹⁰ Vamoruke iyake kaiwae Loi ghalinae gharautu va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuja. ¹¹ Va thi mando na thi tamwe vaidi ne thembana vara na ne ngorongana na i mena. Mbanako iyako Krais Une va ina wengi na i vavatomwe na i dagedageraweya vuyowongiko iya Krais iye ne i ru wengi na i ghatanaghathingi na e ghereiye ghavwenyevwenye ne i yomara. ¹² Loi kaerova i worangiya wengi ghalinae gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenge ghemi kaiwami. Budakaiya vama thi utuja kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbanja thi utuja Toto Thovuye,

Nyao Boboma, i mena weya Loi e buruburu, i viva wengi. Na iya renuwanjake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

Ralonyelonyeweghathi lenji yakuyaku na yawalinji

¹³ Hu vivatha wagiawenga kaiwo kaiwae na mbe ghamimberegha vara hu njimbukik-
ingga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Krai
ne i worangiyako. ¹⁴ Mbanja va i vivako mava e lemi ghareghare, iya kaiwae va hu
vakatha thari ngoreiya lemi renuwanjana. Ko noroke ghemi Loi le nganga. Thava tembe
lemi yakuyaku ngoreiyeva va e mbanjako iyako. ¹⁵ Kaiwae Loi, iye i boboma, iyava i
kulake e ghemi, tembe ngoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine.
¹⁶ Ngoreiya Buk Boboma, ija, "Kaiwae ghino ya boboma ghemi tembe hu bobomava."

¹⁷ Thongo huja Loi iye Ramami, mbala hu renuwanjakiki Loi ma i valivalivanga. Lolo
regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya
Loi e lemi vakathana wolaghiye tine, e yawalimina ghambanja i ri rogga e yambaneke.
¹⁸ Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu raraithari
e tinenji iyava orumburumbumi thi valawengana. Loi kaerova i vamodonga na i
rakathunga, ko mava i wo bigi tene i vwatha ngoreiya silva o gol. ¹⁹ Ko iyemaenge va i
vamodonga Krai e madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma
riwae regga i thari. ²⁰ Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova
i yomara ghemi kaiwami, e mbanjagike momouwoniye thiyake. ²¹ Amalaghiniye i
vakathanga na hu vareminja Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na
i giya vurigheghewe iyako kaiwae lemi vareminje na lemi renuwanjakiki hu vatadiwa
Loi.

²² Mbanjake kaero hu ghambugha emunjoru, iya kaiwae kaero i vakathanga hu
botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikaiwami gharemi
wengiya lemi valiralonyelonyeweghathi, na hu gharethovu weya regga na regga e
gharemina laghiye. ²³ Kaerova Loi, iye Ramami, i giya yawalimi togga. Iye mane i
mare, memeghabaniye, na va i giya yawalimi e ghalinae thovuye, e yawayawaliye
na ne i meghabana. ²⁴ Ngoreiya Buk Boboma le utu, ija, "Gharigharike wolaghiye
ngoranjiya nana ne lenji thovuyeko ngoreiya jin. Mbanja nanako i yawowo njiniko i dobu.
²⁵ Ko iyemaenge Giya Loi ghalinae i meghabana." Utuke iyake Toto Thovuye, iyava thi
utujana e ghemi.

2

Jisas iye vari vurivurighegheniye

¹ Iya kaiwae, hu viyathungiya thanavu raraithari; thama ghanjikwan o hu tabo
taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wengi. ² Ghemi
mbala ngoramingiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu;
nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thongo hu
ghana ghaninga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina.
³ Ngoreiya Buk Boboma i worangiya, ija, "Kaero mbe ghamimberegha vara hu vaidi na
hu ghareghare Giya iye i thovuye moli."

⁴ Hu rakamena weya Giya Jisas Krai, iye vari vurivurighegheniye na e yawayawaliye
na gharighari va thi botewoyathu na thijava ma e ghatovuye, ko iyemaenge Loi va
i tuthi na iyako i thovuye moli. ⁵ Hu rakamena, ghemi ngoramiya vari e yawayawaliye
na Loi i vakaiwonanga na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo
Jisas Krai le vurigheghe e tine ngoreiya ravowovowo boboma Loi kaiwae na hu vakatha
lemi kururuna e yawayawaliye na Loi i wararija. ⁶ Kaiwae Buk Boboma ija, "Kaerova
ya tuthiya vari thovuye moli, ya worawe na Saiyon* i ndeghathiwe; na thela thongo i
lonweghathi mane i monjina." ⁷ Thela ghemi hu lonweghathi, varike iyake i laghiye

1:16 Liv 11:44,45; 19:2; 20:7 1:25 Ais 40:6-8 * 2:6 Saiyonike iyake i mboromboro weiye Jerusalem.
2:6 Ais 28:16

moli e ghemi; ko wengiya thavala ma thi lojweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghathovuye kaero i tabona vari thovuye moli.”⁸ Na Buk Boboma tembe ijava, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathangi na thi dobu.” Thi dobu kaiwae ma thi lojweghathigha Toto Thovuye. Loi le renuwana kaiwanji ngoreiye varako.

⁹ Ko ghemi tututhi gharighariniye, Kiŋ le ravowovowongi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaero va i tuthinga na i kula rangiyanga thari e momouwoniye tine na hu rakarangi ele vamoru manjamanjalaniye na mbala hu vatomwe wengiya gharighari vavana iya Loi le thovuyeko.¹⁰ Mbanja va i vivako Loi mava le gharighara ghemi, ko e mbanjake iyake kaero le gharighara ghemi. Va e mbanjako iyako mava hu ghareghareya Loi, ko e mbanjake iyake kaero hu wo le ghareviri.

¹¹ Ae wouna na valigharegharengu, ya nanjo e ghemi; ghemi bobwari na hu mebobwari e yambaneki! Thava hu ru mbunima na madibe lenji renuwana e tine, thiye unemina ghathighiyangi na thi wowogaithi mbanjake wolaghiye.¹² Ghami thanavuna thiye ma thi lojweghathi e maranjina mbe i thovuthovuye vara mbala thembana thi wonjowenga na thina ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanja ne i njoghama na i mbaro.

¹³ Giya e idae hu ghambugha rambarombaro lenji mbaro, ngoreiya Rom lenji Kiŋ iye rambarombaro laghiye moli,¹⁴ gawana regha na regha, iye i tuthingi na i bigirawengi na thi giya vuyowo wengiya thari gharavakatha na thi tarawengiya thovuye gharavakatha.¹⁵ Kaiwae Loi le renuwana nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae.¹⁶ Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenge thava hu vakaiwona rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwongi.¹⁷ Hu yavwatata wanangiya gharigharike wolaghiye, gharemi wengiya lemi valiralorjwelojweghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kiŋ.

Krais ghavuyowoko iye ghamba thuwathuwa

¹⁸ Ghemi rakakaiwobwaga, hu ghambungiya ghamigiyagiya na hu vakatha yavwatata laghiye wengi. Thava mbe hu vakatha wengi enge thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiye wengiya thavala thi bilinga.¹⁹ Kaiwae thongo kaero lemi renuwana ngoreiye na hu ghambugha Loi le renuwana, iya kaiwae hu ghatanaghati ghavuyowo na viri ma lemi renuwana ngoreiye na hu vaidingi, Loi ne ghare e ghemi.²⁰ Thongo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghati vuyowoniye. Ko iyemaenge thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghati, iyana Loi i warari kaiwae.²¹ Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatana viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako.²² “Mava i vakatha mun thari na ma kwan va i nderangi mun e ghae.”²³ Mbanja gharighari thi utuvathariwe, mava i gonjogha wengi e utu raithari. Mbanja i ghatana viri, mava i vamararungi, ko le renuwana wolaaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli.²⁴ Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwana e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghathovuye moli.²⁵ Ghemi va ngoramiya sip thi raka ghawe, ko iyemaenge e mbanjake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

3

Ragheghe ghimoru na levo utuninji

¹⁻² Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu lonweghathi, hu vatomwennga emunjoru wenjiya lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurigheghejangi e lemi utuutu, ghamithanavu na lemi vakathana tembene i worangiya wenji. ³ Thava ghamiyamoyamo ghathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye, ⁴ ko iyemaenge ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjaneye moli, na iyake i laghiye moli Loi e marae. ⁵ E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatomwe moli wenjiya lenji ghimoghimoru. ⁶ Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na inja ghagiya. Ghemi noroke Sera le nganga ghemi, thongo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

⁷ Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wenjiya lemi ovo, kaiwae wevo le vurigheghe ma ngoreiya ghimoru. Mbe hu yavwatata wanangi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromboroja lemi nangongina une.

Ghatanaghathi thovuye ghavakatha kaiwae

⁸ Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwana regha, hu mando na hu vegharegharenga e ghaminamina, hu gharethovu wenjiya lemi valiralonjwelonweghathi, ghamithanavuna i udauda na hu gharenja. ⁹ Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenge hu nango weya Loi iye ghare wenji, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenja. ¹⁰ Ngoreiya Buk Boboma le worangiya, inja, "Thela thongo nuwaiya i vaidiya yawaliye ghathovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan. ¹¹ I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare. ¹² Kaiwae Giya Loi mbe ghare wenji vara thavala thi ghambugha le renuwana na i thombe lenji nango; ko iyemaenge i botewoyathungiya thari gharavakatha." ¹³ Thela ne i vakatha thari e ghemi thongo nuwamina i ghangowa thovuye ghavakatha? ¹⁴ Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghilaghi. ¹⁵ Ko e gharemuna laghiye hu vakatha Krai ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanjake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjana budakaiya hu ghamaraghaoko e ghamwamiko weiye gharematuwo. ¹⁶ Lemi thombena e tine weiye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krai gharaghambu, lenji utuna tembene i vakathava ghanjimonjina. ¹⁷ Kaiwae i thovuye moli e ghemi thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thongo iyake Loi le renuwana na ma ngoreiya thari ghavakatha. ¹⁸ Kaiwae Krai va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethinda, gharighari raraithari, mbala i vanguinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawayawaliye iye kaero nyaova. ¹⁹ Kaiwae iye nyao, va i wa na ve vavaghare wenjiya nyao inanzi e thiyo thambe. ²⁰ Nyaongike thiyake thavala vambe i vivako mava thi ghambugha Loi ghalinae, na e mbanjagiko thiyako Loi weiye le riwouda mbanja Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamoru e thothoko tine. ²¹ Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamoru kaiwae Jisas Krai tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwana ngoreiye i thavwiyathu mbighi e riwandake, ko iyemaenge

ghinda e gharenda emunjoru ra dagerawe weya Loi ghinda Jisas Kraiss gharaghambu emunjoru. ²² Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaake e uneke, i mbaronangiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

4

Yakuyaku thovuye Loi kaiwae

¹ Iya kaiwae, kaiwae va i ghatanaghathi vuyowo mbunima na madibe ele valivanga ghinda kaiwanda, mbala ra mbela le renuwana, kaiwae thela thonjo i ghatanaghathigha vuyowo mbunima na madibe e lenji valivanga iye kaero i roiteta thari. ² E mbanjake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwana na thava ngoreiya mbunima na madibe lenji renuwana. ³ Kaero mbanja molao moli lemi yakuyaku ngoreiya thiye ma ralonwelonweghathi lenji yakuyaku. Lemi renuwana vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu rarithari moli wengiye loi vatavatad. ⁴ Ko iyemaenge e mbanjake iyake kaero ma hu ru wengiye thavala ma thi lonweghathi e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathangi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami. ⁵ Ko iyemaenge gharighariko thiyako ne thi ndeghathi iye e marae, na i ghathangiya e laghalaghanji na ramaremare. ⁶ Iya kaiwae Jisas Kraiss vambe i utunava Toto Thovuye wengiye ramaremare. Loi va i vanivanangi ngoreiya va i vakatha wengiye e laghalaghanji. Va i utunava Toto Thovuye wengi, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwana.

Yakuyaku thovuye weiye thalavu thovuye

⁷ Yambaneke le ghambako maiyavara. Hu njimbukiki wagiya wenga ghamimberegha na nuwamina mbe inawe vara wenga na hu nanjonango. ⁸ Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathungiya thari lemoyo. ⁹ Lemi ngolongolona mbala ngoreiya ranama, “Ngolo mavanamavana,” na thava hu veliya ghamiutu. ¹⁰ Ghemi regha na regha, ngoramiya ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwona iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae. ¹¹ Thela thonjo i vavaghare mbe i vavagharena Loi ghamberegha ghaliyae, thela thonjo i kaiwona ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathangiko wolaghiye e tine Loi ghatarawa i rangi Jisas Kraiss e idae, na amalaghiniyewe wenyevwenye na vurigheghe thi menawe, mbanjake wolaghiye. Mbwana ngoreiye.

Vuyowo ghanjighatanaghathi

¹² Lo bodaboda na valigharegharengu, thava gharemi i yo mbanja ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwana hu munjeva bigi ma hu ghareghare i yomara e ghemi. ¹³ Ko mbema hu warari enge kaiwae Kraiss ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranga mbanja ne i njoghama na hu thuweya le wenyevwenye i yomara. ¹⁴ Hu warari laghiye thonjo thi utuvathari e ghemi kaiwae ghemi Kraiss gharaghambungi kaiwae Loi Une vurivurighegheniye ina e ghemi. ¹⁵ Thonjo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe. ¹⁶ Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi ralonwelonweghathi, ne hu ndemonjinana, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana* ghemi. ¹⁷ Tututhi ghambana maiyavara, na Loi le gharighari ne i tuthikaingi. Thonjo tututhi ne i vivakai e ghinda, ngorongana ne ghanjighangoghangona mbanja ne ve vakathavao wengiye thavala ma thi lonweghathigha Toto Thovuye i mena weya Loi? ¹⁸ Ngoreiya Buk Boboma le worangiya, ina,

* 4:16 Kristiyani gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Kraiss.”

“Thongo i vuyowo moli wengiya gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathanji ngoronga ne ghanjighangoghangho?”

¹⁹ Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwana ngoreiye kaiwanji, mbala weiye lenji vakatha thovuye, ghanjimberegha thi varemijje moliya ghanji Ravakatha, iye mbanjake wolaghiye i renuwanjakikiya le dagerawe.

5

Randeviva utuninji

¹ Ghino, ekelesiya ghagiyagiya regha, ya vanuwoviriranga ghemi ekelesiya ghagiyagiya e valivanjana thiyena. Ghino va ya thuwe e marangu vuyowoko va i yomarako weya Krai na ghino tembene ya ruweva mbanja ne i yomara ele vwenyevwenye vurighegheniye tine. Ya nango e ghemi ² hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weiye lemi gharevatomwe, ngoreiya Loi le renuwana, na thava weiye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenge hu kaiwo weiye lemi gharevatomwe emunjoru moli. ³ Lemi mbarona thava i rovarivariranga thavala inanji e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa. ⁴ Na mbanja sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovenga modo thovuye moli na memeghabananiye.

⁵ Tembe ngoreiyeva ghemi tabogha, mbe hu vatomwenga moli wengiya randeviva. Taulaghina ghemi hu ghavathana gharenja, na hu vethalathalavunga; kaiwae Buk Boboma ina, “Loi i botewoyathungiya sirari gharighariniye na i thovuye wengiya thavala thi gharenja.” ⁶ Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenanga e ghambana thovuye. ⁷ Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara wenga. ⁸ Hu vakaiwona umbalimi na hu roviri romara! Ghami thighiya, nyao raithari, Seitan, i longa na mbe mara enge ngoreiya thetheghan laiyan bada i ghari, i tamweya ghalolo na i unighi. ⁹ Hu ndeghathi vurigheghe e lemi lonweghathina, kaiwae hu ghareghare lemi valiralonwelonweghathi e yambaneke laghiye thiye tembe thi ruwova vuyowongina thiyena. ¹⁰ Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbanjake wolaghiye kaiwae hu tubwe weya Krai, na hu vaidiya vuyowo e mbanja vavana tine. Vuyowongike thiyake e ghereiye amalaghiniye ghamberegha ne i vakathanga na hu vaidiya yawalimi moli, na i vakatha lemi lonweghathina i laghiye, i vurigheghe na e righerighe. ¹¹ Loi le mbaro i meghabana. Mbwana. Ngoreiye.

Utu ghaghegovun

¹² Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghatanavu e yawaliye ngoreiya ghaghangu na lo varemijje inawe. Nuwanguiya ya vavurigheghenanga na ya utuna e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathawe weiye lemi vurigheghe. ¹³ Oghaghama na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiyeva narungu Mak. ¹⁴ Regha na regha hu vethinivairiranga weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Krai, ya nango weya Loi na le gharemali i yaku e ghemi.

Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wenjiya ralonwelonweghathi thiya yaku e valivanga na valivanga (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyena thanavu raithari na thi utu kwan thijava Jisas mane i njoghama. Iya kaiwae Pita i vavurigheghengiya ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

¹ Ghino Saimon Pita, Jisas Krai le rakakaiwo na ghaliyae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Krai, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda. ² Ya nanjo na mbanjake wolaghiye Loi i mwaewo wenga na le gharemalili i riyevanjara gharemina kaiwae Loi na ghandu Giya Jisas ghanjighareghare kaero ina e ghemi.

Loi le kula na le tuthi

³ Loi le vurigheghe e tine, Krai kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiya weya Krai. I kula weinda na ra wo weinda le vwenyevwenyeko na le thovuyeko. ⁴ Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali rarithari thi yoyomara gharighari e lenji renuwana tine e yambaneke, na mbala ghinda Loi le ngamangama na ngoreinda amalaghiye. ⁵ Kaiwae Krai kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare; ⁶ na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghati; na e ghatanaghati hu vatabo e Kristiyan yawaliye; ⁷ na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vavatabo e gharethovu. ⁸ Thongo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwana i voru weiye lemi vakatha thovuye, na ghandu Giya Jisas Krai ghaghareghare mbe i laghilaghiye vara e ghemi. ⁹ Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwana vaghalawe le thari va i vakathangi, na Loi kaero i numoteningi.

¹⁰ Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thongo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi lonweghathina. ¹¹ Iyake kaiwae Loi ne i vatomwe emunjoru moli e ghemi weiye ghandu Giya Jisas Krai lenji gamba mbaro na vohu ruwe.

¹² Iya kaiwae mbanjake wolaghiye ne ya vanuwoviranga bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadinga e emunjoruko iya kaerova thi vagharengana. ¹³ Ya renuwana mbema i thovuye enge vara moli e ghino na ya thiniavairanga e lemi renuwajakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke. ¹⁴ Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghandu Giya Jisas Krai le govambwara e ghino. ¹⁵ Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanga na hu renuwajakikingiya bigibigike thiyake mbanja ghino kaero nandere.

Krai le vwenyevwenye gharathuwengi

¹⁶ Ma wo ndeghathi e riuriu ma e righerighenji na wo utuja e ghemi ghanda Giya Jisas Krai le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le wvenyevwenye. ¹⁷ Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavwenyevwenye, na e mbanako iyako ghalighaliya regha i menawe ele ghamba wvenyevwenyeko tine, iya, “Iyake narungu valigharegharengu, i vakathango ya warari laghiye moli.” ¹⁸ Mbe ghime vara wo lonweya ghalighaliyako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

¹⁹ Iya kaiwae weime lama varemijje emunjoru totoko iya ghalijae gharautu va thi utujako. Ne i thalavunga thongo hu ndeghathiwe, kaiwae iye ngoreiya thenji i woja e momouwo gheghada ighiviya rakaraka na thinambanako manjamanjalawae i vakake gharemina. ²⁰ Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikawai i vamanjamanjalana ghalijae gharautu lenji utu Buk Boboma e tine. ²¹ Kaiwae ma ghalijae gharautu regha va ghamberegha le renuwana e tine na i utuja, ko iyemaenge ghalijae gharautu Nyao Boboma va i vambaronangi na thi utuja toto i mena weya Loi.

2

Ravavaghare kwanikwaningi

¹ Ghalijae gharautu kwanikwaningi va thi yomara wengiya gharighari me vivako, na ravavaghare kwanikwaningi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwanija Giya iye va i vamodongi, iya kaiwae tembene thi womenava ghanjimberegha wengi vuyowo laghiye moli. ² Othembe iyako, gharighari lemoyo ne thi ghambugha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharija emunjoru kamwathiniye. ³ E lenji vothako tine, ravavaghare kwanikwaningike thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbanja va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wengi, kaiwae iye ma i ghena na ne i vakatha ngoreiya va iya ne i vakatha wengi.

⁴ Loi va i giya vuyowo wengiya nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroghaha ghaghad mbananiye Loi ghambanja Mbaro. ⁵ Ra ghareghare Loi va i vakatha vuyowo wengiya gharighari me vivako, na i vakatha thotho na i gabongiya gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorongi, Nowa, iye thanavu thovuye gharautu na ghaune theghepiri. ⁶ Loi va i gurongiya ghembaghemba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wengiya thavala ma thi ghambugha Loi ghathanavu. ⁷ Ko iyemaenge va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava i warari Sodoma gharighariniye ghanjithanavu kaiwae, ⁸ kaiwae iye lolo thovuye, na mbanja regha na regha i ghatana viri laghiye ghauneko e tinenji, i thuwe na i lonweya lenji vakathako raraitari kaiwae. ⁹ Na thongo ngoreiyako, Giya i ghareghare ngorong na iya na i thalavungiya thavala thi ghambugha ghathanavu e ghanjimando tine, na ngorong na ne i giya vuyowo wengiya gharighari raraitari gheghad ne ghambanja Mbaro, ¹⁰ thiye ngoranjiya thavala thi ghambugha riwanjiko le renuwana na thi wovatharitharija Loi le mbaro.

Ravavaghare kwanikwaningike thiyake thi vata e lenji ghareghare e vwatae na i wovorenangi na ma e lenji yavwatata wengiya buruburu vurighegheniyengi, iyemaenge thi utuvathari wengi. ¹¹ Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalangiya ravavaghare kwanikwaningi — ma thi gurongiya buruburu vurighegheniye e utuutu raraitari Giya e marae. ¹² Ko iyemaenge gharigharike thiyake lenji vakatha ma weiye lenji renuwana thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam, ¹³ na kaiwae

thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwanja lenji ghamba warari thi ghaninga na thi munumu i ghanagha othembe ghararaghiye, i vakavakathangi nuwanji i loghe mbanja thi ru e ghemi na thi ghaninga. Iyake kaiwae thi vakowana idaidami thovuthovuye na thi vamonjinananga. ¹⁴ Maranjiko mbe i logheloghenangi vara wanakau; thari ghavakatha e ghaminanjiko ma mbanja regha kaero i vamboromboro. Thi yarongiya gharighari lenji lonweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wenji. ¹⁵ Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari. ¹⁶ Ko iyemaenge le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghathariko kaiwae.

¹⁷ Gharigharike thiyake ngoranjiya mborowou kaero thima, na ngoranjiya ngalili ndewendewe vurigheghe i tagavewongi. Loi kaerova i vivatharaweya ghambanji, e momouwo tine. ¹⁸ Mbanja thi vavaghare wenjiya gharighari, budakaiya lenji renuwanjako thijava iye bigi laghiye ko iyemaenge ma e uneune; na tembe ngoreiyeva, thi utuja wenjiya gharighariko valikaiwanji enge thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko raraithari ghanjivakatha. ¹⁹ Ravavaghare kwanikwan thi dagerawe wenjiya gharighari na thijava thiye kaero rakarakayathungi, ko thiye ghanjimbergha thari i mbaronangi — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena. ²⁰ Kaiwae thongo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghandi Giya na ghandi Ravamoru Jisas Krai, na i njana thanavuko iyako mbowo i laweghathingiva, gharighariko thiyako kaero inanzi e vuyowo laghiye moli tine; i kivwala va i vivako. ²¹ Gharighariko thiyako mbalava i thovuye moli wenji thongo ma mbanja regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuja. Ko mbanja thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanzi e vuyowo laghiye moli tine, i kivwala va i vivako. ²² Budakai i yomara wenji i worongiya goghaimbangike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharanjiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

3

Giya le njoghama utuniye

¹ Ae wouna na valigharegharengu, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letangike yangaiwoke iyake e tinenji ya mando na ya vaira renuwanja emunjoru e yawalimina iya kaiwae ya vanuwoviranga bigibigike thiyake kaiwanji. ² Nuwanguiya hu renuwanjakikingiya utuutu ghalinae gharautu va thi utuja mbanja me vivako. Na tembe ngoreiyeva ghandi Giya na Ravamoru le vavaghare, iyava ghalinae gharaghambi thi vagharengana. ³ I viva moli valikaiwami hu ghareghareya iyake: mbanja le ghambako kaero i ghenegenetha na gharighari vavana ne thi yoyomara, thanavu raraithari i mbaronangiya yawalinjiko. Ne thi vaviranga ⁴ na ne thija, “Va i dagerawe na ija ne i njoghama, ae? Ko angama inae? Orumburumbunda kaerova thiya mare, ko iyemaenge bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.” ⁵ Emunjoru thi renuwanja vaghalawa iya emunjoruke iyake: mbanja va i vivako Loi e ghalinae buruburu i yomara, na yambaneke i yomara i rangima e mbwa tine. ⁶ Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke. ⁷ Ko buruburu na yambaneke mbanjake e ghalinae na tene i mukuwongi e ndighe. Mbene thi yakuyaku vara ghaghad mbanjaniye vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwongi.

⁸ Ko iyemaenge, ae wouna na valigharegharengu, thava hu renuwaŋa vaghalawa emunjoruke iyake! Giya ma i rughiya mbaŋa le molamolao ngoreiye ghinda. Amalaghiniyewe mbaŋa regha na theghathegha hoserithaŋari ghanjilughawoghawo ma i tomethi. Ghinda ra renuwaŋa mbaŋake noroke ghalughawoghawo ubotu na theghathegha hoserithaŋari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro. ⁹ Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thiŋa le njoghama i vuyowo. Iyemaenge weiye le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenge nuwaiya taulaghike ghinda ra roiteta ghandathanavu rarithari.

¹⁰ Ko Giya ghambaŋa ne i mena ngoreiya rakaivi le vutha. Ne e Mbaŋako iyako buruburu i ghawe na labutiye laghiye, buruburu matemate ne thiya nda na i mukuwongi, na yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe moli.

¹¹ Mbaŋa bigibigike wolaghiye thiyake ne i mukuwongi e kamwathiye iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomwe weya Loi. ¹² Mbaŋa hu roroghagha Loi ne ghambaŋa mbaro na hu rovurigheghe kaiwae na mbala le mena i maya — ne e mbaŋaniye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae. ¹³ Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togga na yambane togga ne ngoreiya thanavu thovuye ghembaniye.

¹⁴ Iya kaiwae wouna na valigharegharengu, e lemi roroghagha mbaŋako iyako kaiwae, hu rovurigheghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi. ¹⁵ Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbaŋa na thi vaidiya ghanjivamoru, ngoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwoŋa thimbako iyava Loi i giyakowe. ¹⁶ E le letako wolaghiye e tinenji bigibigi vavana i utuŋa utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjalaŋa vathari. Tembe thi vakathava ngoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wenji ne mbaŋa ele ghambako.

¹⁷ Iya kaiwae, wouna na valigharegharengu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari rarithari thi vanŋuŋa na vohu ru kwan ele valiŋaŋa na hu dobu e lemi ghamba ndeghathi thovuye.

¹⁸ Ko iyemaenge hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Kraiŋ le mwaewo bwagabwaga e tine na hu ghareghare wagiya weya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbaŋake wolaghiye. Mbwana, ngoreiye.

Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwaŋa letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinŋae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thinjava yambaneke bigibiginiye iya valikawaiwa ra vighathinji thiye thari le valivanŋa, ko iyemaenŋe nyao lenji valivanŋa, iya ma valikawaiwa ra vighathinji, thiye thovuye le valivanŋa. Iya kaiwae thinjava Jisas mbe regha, na Kraiis mbe regha. Thinja Jisas iye lolo — yambaneke biginiye iyako, thari le valivanŋa. Na thinja Kraiis iye nyao, nyao biginiye iyako, thovuye le valivanŋa. Thinjava Kraiis va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thinjava Jisas iye ma Loi Nariye ngoreiye, ma Kraiis e ranja ma Mesaiya ngoreiye. Renuwaŋa vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighheghenjiya ekelesiya vavaghareko iyava thi rikowe na thi lonjwe, thi njimbukiki (ngoreiya 2:24). Na tembe injava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thinjava Jisas le bapitaiso e tine nyao Kraiis i mena na i ru weya lolo Jisas na i yakuwe, na nyao Kraiis i roiteta lolo Jisas amba muyai i mare. Vangothiye 5 righe 6 e tine Jon i govawoya nuwanji inja, “Jisas Kraiis iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thinjava iya the vakatha ra vakavakatha ma ghar-erenuwaŋa i ranja unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenŋe vamoru mbe nyao biginiye. Ko iyemaenŋe Jon i vavurighheghenjiya ekelesiya na thava thi vakatha thari thanavuniye (ngoreiya 2:1; 3:7-8), ko iyemaenŋe thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thinjava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathangi wenjiya lenji vali Kristiyaniko wolaghiye wenji. Na thiye thi yaku na ma namoghamwanji wenjiya ghanjiuneko. Renuwaŋa laghiye regha Jon i rori e letake iyake tine iyake: ralonjwelonjweghathi mbe thi gharethovu wenjiya oghaghanji na olounji (ngoreiya 3:14; 4:20-21).

Utuke iya i giya yawalindake

¹ Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonjweya ghalinŋae, wo thuwe e marame, wo ghewoŋa na wo vighathi e nimame. ² Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavagharenja e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime. ³ Loloke iyake va wo thuwe na wo lonjweya ghalinŋae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindangiya Ramanda na Nariye Jisas Kraiis. ⁴ Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimangiya ghemi warari i riyevanjarainda.

Ra lonjalonga e manjamanjala

⁵ Ko iyemaenŋe totoke iyava wo lonjwe weya Jisas Kraiis na wo utunja e ghemi ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe. ⁶ Iya kaiwae thonjo ranja ra tubwe na regha weinda, ko mbe inanda ra lonjalonga e momouwo, ela utuutu na e la vakatha ra kwana ghinda. ⁷ Ko thonjo ra lonja e manjamanjala ngoreiya

amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

⁸ Thonngo ghandamberegha ra utujainda na rana ma e la thari, tembe ghandambereghava ra yaroinda, na utu emunjoru ma ina weinda. ⁹ Ko thonngo ra worangiya la thari weya Loi, iye ghathanavu i thovuye na i utuutu emunjoru na valikawaiwe ra varemijne, ne i numoteninda na i thavwiyathu ghandathanavuke raraithari wolaghiye na ra kakaleva. ¹⁰ Thonngo ra utu na rana, "Ghino ma ya vakatha mun thari," kaero ra wovakwanikwanija Loi, na ma ra wovatha le utu na i yaku weinda.

2

Jisas iye ghandarathalavu

¹ Lo nganga, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwanguiya hu vakatha thari regha. Ko thonngo ghinda regha i vakatha thari, ghanda Rathalavu regha mbe inawe, iye lolo thovuye moli Jisas Krai. Iye i utuutu ghinda kaiwanda weya Loi Ramanda. ² Iye la thari vovoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

³ Thonngo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye. ⁴ Thonngo lolo regha ina, "Ya ghareghareya Loi," ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe. ⁵ Ko thonngo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromboroja. Ra ghareghare thonngo emunjoru ra tubwe weya Loi: ⁶ thonngo rana ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

Gharethovu na manjamanjala

⁷ Wouna na valigharegharengu, mbaroke iya ya rororike e ghemi ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbanja va hu lonweghathigha Krai na thi utuja e ghemi. Iye iya vavaghareniye vama thi utuja na hu lonwena. ⁸ Ko iyemaenge mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjoruja ra thuwe weya Krai na ra thuwe e ghemi. I togha kaiwae gougou ghambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

⁹ Thela thonngo ina, "Ghino kaero ya yaku e manjamanjala," na thonngo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine. ¹⁰ Thela thonngo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari. ¹¹ Ko thela thonngo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I longalonga mbe e momouwo tine enge na ma i ghareghare anga i reja, kaiwae momouwoko i vakatha marae thi kwaghe.

Tha hu gharethovu wengiya yambaneke bigibiginiye

¹² Lo nganga, ya rorori e ghemi,
kaiwae Jisas Krai e idae Loi kaero i numotena lemi thari.

¹³ Amaamala, ya roriya utuutuke iyake e ghemi,
kaiwae Krai, vama inawe ngorava i rikowe,
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,
kaiwae loloma raithari Seitan kaero hu kivwala.

¹⁴ Gamagai, ya roriya utuutuke iyake e ghemi,
kaiwae Ramami e buruburu kaero hu ghareghare wagiya.

Amaamala, ya roriya utuutuke iyake e ghemi,
kaiwae Krai, vama inawe ngorava i rikowe,
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,
kaiwae hu vurigheghe. Loi le utu i yaku e ghemi
na loloke raithari Seitan kaero hu kivwala.

¹⁵ Tha hu gharethovuḽa yambaneke na bigibiginiye. Thongo hu gharethovuḽangi, Ramami e buruburu mane ghagharethovu ina e ghemi. ¹⁶ Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na vwenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke. ¹⁷ Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiye ne thiko, ko thela i vakatha ngoreiya Loi le renuwaḽa, iye i roghabana na ma mbaḽa regha ne iko.

Krais ghathighiyangi

¹⁸ Lo ḽanga, mbaḽa le ghambako maiyavara! Kaerova wo utuvenga Krais ghathighiya maiya i menamenake, na othembe mbaḽake Krais ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbaḽa le ghambako kaero i gheneghenetha. ¹⁹ Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakarangi na lenji rangi e la wabwike tine i worangiya weinda thiye ma la wabwike gharighariniye.

²⁰ Ko iyemaenge ghemi, Krais kaerova i lingiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli. ²¹ Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine. ²² Thela rakwan? Rakwan iya loloniye iḽa, "Jisas iye ma Krais ngoreiye." The lolo i utu ngoreiyako, iye i botewongiya Loi Ramanda na Nariye, na iye Krais ghathighiya. ²³ The lolo thongo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thongo i vanguvatha Loi Nariye e ghare, tembe i vanguvathava Loi Ramae.

²⁴ Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbaḽaniye va hu loḽweghathi na thi utuḽa na hu loḽwe. Thongo i yaku e gharemina, ghemi ne hu tubwe wengiya Loi Nariye Jisas na Ramae. ²⁵ Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabananiye weinda.

²⁶ Ya rorinjona utuutuke iyake e ghemi na ya utuvenga thiyena nuwanjiya thi yarongana kaiwanji. ²⁷ Ko iyemaenge ghemi Krais kaerova i lingiya Nyao Boboma e ghemi na mbaḽake mbe ina e ghemi. Iya kaiwae ma valikawaiwe tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Krais ngoreiya Nyao Boboma i vagharengana.

Loi le ḽanga ghinda

²⁸ Lo ḽanga, hu yaku weya Krais, na mbala ghambaḽa i njoghama, gharenda mbe i matuwo enge na thava ne weinda la monjina ra ndeghathi e marae.

²⁹ Thongo hu ghareghare Krais iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

3

¹ Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, iḽa, "Ghemi lo ḽanga." Mbwana ghinda ḽgoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le ḽanga. ² Wouna na valigharegharengu, mbaḽake iyake Loi le ḽanga ghinda, ko iyemaenge amba ma ra ghareghare ḽgoronga vole ghandayamoyamo. Ko ra ghareghare enge mbaḽa Krais ne i njoghama, ne ra thuwe e ghayamoyamo moli, na ghinda ne ḽgoranda amalaghiniye. ³ Thela i ghamaraghaoko e ghamwaeko weiye gharematuwo na i thuweya Krais, iye i njimbukikiya ghathanavu, thava thari inawe, ngoreiya Krais ma ele thari mun.

⁴ Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro. ⁵ Kaero hu ghareghare wagiya Krais va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbaḽa

regha i vakatha thari. ⁶ Iya kaiwae thavala thi yaku weya Krai ma thi vakavakatha thari. Ko thavala thiye ravakavakathangi, ma mbanja regha thi thuwe na thi ghareghare amalaghiniye.

⁷ Lo nganga, tha lolo regha i utuutu vagaghala nuwami. Thela thongo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Krai iye lolo thovuye. ⁸ Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

⁹ Thela thongo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikawai mbe i vakavakatha vara thari kaiwae Ramaya Loi. ¹⁰ E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le ngangangi na thavala Seitan le ngangangi. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le ngangangi, na thavala ma thi gharethovu wengiya oghaghanji, thiye ma Loi le ngangangi.

Ra vegharethovu weinda

¹¹ I ri va mbananiye hu lonweghathi, vavaghareke iyake va hu wo, i utu ngoreiyake: hu vegharethovu wenga. ¹² Ghamithanavu thava ngoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae. ¹³ Lo bodaboda, gharemi tha i yo, thongo yambaneke gharighariniye thi botewoyathunga. ¹⁴ Thongo ra gharethovu wengiya oghaghanda kaero ra ghareghare mare le valivanga kaero ra itete na ra lawa yawali memeghabananiye ele valivanga. Ko thela thongo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanga. ¹⁵ Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

¹⁶ Krai va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonwelonweghathi kaiwanji. ¹⁷ Thela thongo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe. ¹⁸ Lo nganga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weiye la vakatha.

¹⁹ Thongo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thongo emunjoru moli ra vegharethovu weinda, mane ra numoghegheiwo e la ghamba ndeghathi weya Loi, ²⁰ othembe renuwana e gharendake ne i worangiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiawe Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwana, na kaiwae iye i ghareghareya la vakathake wolaghiye. ²¹ Iya kaiwae, wouna na valigharegharengu, mbanja ra ghareghare la renuwana e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nango weya Loi, ²² na ne i vamboromborona weinda budakaiya ne ra nangowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko. ²³ Le mbaro ngoreiyake: Ra lonweghathigha Nariye Jisas Krai na ra vegharethovu weinda ngoreiya mbaroko va i utujako weinda. ²⁴ Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku wengi. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

4

Ra tuthiya Loi ghali nae gharautu lenji utu

¹ Wouna na valigharegharengu, tha hu lonweghathigha lolo regha thongo ina Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utujana, amba ne hu ghareghare thongo mbema emunjoru Loi Une inawe, kaiwae e valivangake wolaghiye ghali nae

gharautu kwanikwan lemoyo kaero thi rakarangi, na thiye thijava thi utuja toto thi wo weya Loi. ² Loi Une ghaghareghare ne hu ghareghare ngoreiyake. Thongo lolo regha ija Jisas Krais va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe. ³ Ko thela thongo ija Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Krais ghathighiya na une ma inawe. Kaerova hu lonjwe iye iya i menamenake, kaerova i menake na e mbanjake iyake ina e yambaneke.

⁴ Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghalijae gharautu kwanikwaningi kaero hu vurigheghe kivwalangi, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wengiya gharighari e yambaneke. ⁵ Ghalijae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwaniye enge na yambaneke gharighariniye thi lonjweghathigha lenji utuko. ⁶ Ko ghinda Loi le gharighari, na le renuwana e tine ra utuutu na thavala thi ghareghareya Loi thi lonjweya ghalijanda, ko thavala ma Loi le gharigharingi ma thi lonjweya ghalijanda. Na iyake e tine valikawaiwe ra ghatha iyanganiya utu emunjoru une na iyanganiya utu kwanikwan une.

Loi iye ragharethovu moli

⁷ Wouna na valigharegharengu, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thongo i gharethovu iye Loi nariye na i ghareghareya Loi. ⁸ Thela thongo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu. ⁹ Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye. ¹⁰ Ma rana gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowoniye. ¹¹ Wouna na valigharegharengu, Loi le gharethovu laghiye weinda ngoreiye varako, na valikawaiwe ghinda tembe ra vegharethovuva weindava. ¹² Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thongo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

¹³ Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda. ¹⁴ Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorungiya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wengiya gharighari. ¹⁵ Thongo lolo regha ija, "Jisas iye Loi Nariye," iye kaero i tubwe weiye Loi na Loi iye tembe i tubweweva. ¹⁶ Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra vareminje iye i gharethovujainda mbanjake wolaghiye. Loi iye ragharethovu, thela thongo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

¹⁷ Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i ghathangiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Krais ghathanavu. ¹⁸ Thongo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thongo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thongo ra renuwana Loi le lithi weinda. Ko the lolo thongo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

¹⁹ Ghinda ra gharethovu wengiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda. ²⁰ Thongo lolo regha ija, "Ya gharethovu weya Loi," ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thongo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikawaiwe i gharethovu weya Loi iya ma i thuwe e maraeko. ²¹ Na mbaroko iya Loi va i giyako weinda ija, "Thela thongo i gharethovu weya Loi, tembe i gharethovu weya ghaghae."

5

La lojweghathi weya Loi Nariye

¹ Thavala thi lojweghathi Jisas iye Krai, thiye Loi le ngangangi. Thongo ra gharethovu weya ramanda tembe ra gharethovu wengiva oghaghandana olounda. ² Kaero ra ghareghare thongo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wengiva le ngangga. ³ Thongo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuŋa na ra vakatha, ⁴ kaiwae Loi le ngangga ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra lojweghathigha Jisas. ⁵ Thavala valikaiwanji thi kivwala yambaneke le vurigheghe? Mbe iyaenge vara thavala thi lojweghathigha Jisas iye Loi Nariye.

⁶ Mbema Jisas Krai iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuŋa iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli. ⁷ Rautuutu Jisas kaiwae thegheto: ⁸ Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro. ⁹ Ghinda ra lojweghathigha gharighari thongo thi utuŋa bigi regha utuniye, ko iyemaenge Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra lojweghathi. Na iye kaero i utuŋa Nariye utuniye. ¹⁰ Thela thongo i lojweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i lojweghathigha Loi le utuutuko, iye kaero i wovakwanikwanija Loi kaiwae Loi le uturangiyako Nariye kaiwae ma i lojweghathi. ¹¹ Loi le uturangiyako iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye. ¹² Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

Utuutuke ghagovun

¹³ Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu lojweghathigha Loi Nariye kaero hu wo yawali memeghabananiye. ¹⁴ Weinda la gharematuwa ra mena weya Loi e nango, kaiwae ra ghareghare emunjoru ne i wovatha la renuwana thongo thebigiya nuwandaiya ra nangowe na mbe ngoreiye vara amalaghiniye le renuwana. ¹⁵ Kaero ra ghareghare ma mbanja regha i goriwoyathuinda, mbanja ra nangowe ra ghareghare kaero i giya thebigiya ra nangowe.

¹⁶ Thongo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i megghaghati moli weya Loi, mbala i nango weya Loi thariko gharavakatha kaiwae na Loi i vamoruru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi megghaghati moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i megghaghati moli weya Loi. Ma yana i nango thari ngoranjiyako kaiwanji. ¹⁷ Vakathake raraithari wolaghiye idanji thari. Ko iyemaenge thari vavana mbe inanjiwe mane i vakatha lolo i megghaghati moli weya Loi.

¹⁸ Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valana thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

¹⁹ Kaero ra ghareghare Loi le ngangga ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbarona.

²⁰ Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weya Nariye Jisas Krai. Iye Loi emunjoru moli na yawali memeghabananiye righe.

²¹ Lo ngangga, thava hu kururu wengiya loi kwanikwan, hu botewoyathungi.

Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema ija enge, “Ghino ekelesiya gharandeviva.” Ko iyemaenge Buk Boboma gharaghareghare lemoyo thiya rarorori iye Jon, Sebedi nariye. Na tembe ngoreiyeve ma ra ghareghare va i variye wengiya thavala; mbema ija enge, “Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinangiya len nganga.” Mbwata mbema wevo moli eunda weinangiya le nganga, ko raghareghare lemoyo thiya mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nganga ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wengi, i giya utu vavurigheghe gharethovu thanavuniye e tine thi longalongawe na thi njimbukikingi ravavaghare kwanikwan wengi.

¹ Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinangiya len nganga. Ghen weinangiya len ngangana ya gharethovunga laghiye moli, na ma mbe ghino enge wombereghake, gharighariki wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovungava laghiye. ² Wo gharethovunga kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanake wolaghiye.

³ Ya nango weya Loi Ramanda na Nariye Jisas Krai, gharenji weinda, thi ghareviri kaiwanda na lenji gharemalili i riyevanjara gharenda, kaiwae ra lonweghathi ghautu emunjoru na ra vgharethovu weinda.

Utu emunjoru na gharethovu

⁴ Ya warari laghiye moli kaiwae ya lonweya utuutu len ngangana vavana thi longalonga utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda. ⁵ Iya kaiwae, elana, ya nango e ghen na ghinda regha na regha ra vgharethovu weinda. Mbaroke iya ya utujake e ghen ma mbaro togha ngoreiye, ko iyemaenge mbaroke iyake i ri mbananiye va ra lonweghathi na thi utuveinda ra lonwe. ⁶ Mbe ra gharethovu amba ne ra ghambuga Loi le mbaro na ra longalongawe. Iya le mbaroko iyako i ri mbanja va hu lonweghathi na thi utuja hu lonwe, ngoreiyake: gharethovu thanavuniye e tine hu longalongawe.

⁷ Rakwan lemoyo kaerova thi rakanji e yambaneke laghiye. Thiye thijava Jisas Krai va i mena e yambaneke mava i tabo na lolo. Gharighari ngoranjyako thiye rakwanji na thiye Krai ghathighiya. ⁸ Iya kaiwae hu njimbukikinga gharighari ngoranjyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromborona. ⁹ Thela thongo ma i yaku Krai le vavaghare e tine ko iyemaenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thongo i yaku Krai le vavaghare e tine, iye Loi Ramanda weiye Nariye thi yakuwe. ¹⁰ Thongo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavoreja e lemi ngolona. ¹¹ Thela thongo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

Renuwaja le ghambako

¹² Lo renuwaja lemoyo moli mbe inanjiwe valikawaiye ya worangiya e ghemi, ko iyemaenge ma nuwanguiya ya rorinjona e peipa ngoreiya iyake. Nuwanguke nuwaiya vara mbe ya ghaona ya thuwanga, ghamwanda regha na ra utu, na weinguyangiya ghemi warari i riyevanjarainda.

¹³ Ghagha iye tututhi wevoniye le nganga thi mwaewo e ghen.

Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanguruwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghamba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivangako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

¹ Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharengu emunjoru kaiwae mbe gharengu vara moli e ghen.

² Wou valigharegharengu, lo nango e tine nuwanguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe. ³ Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utunja utunin e ghino, thinja ghen mbema emunjoru u ghambughu utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako. ⁴ Thembanja thongo ya lonjwevaidiyava lo nganga utuninji, thiye thi longalonga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kivwala wararike wolaghiye.

Ra thalavungiya Krai le rakakaiwo

⁵ Wou valigharegharengu, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavungi, othembe ma u gharegharengu. ⁶ Len gharethovuna wengi kaero thi utunja wengiye ekelesiya e valivangake iyake. Gharighari ngoranjyako, thongo mbowo thi vaghiliyava, nuwanguiya u thalavungi lenji longalonga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae. ⁷ Gharigharina iya thi rakarakarangina thi kaiwo Krai kaiwae. Ma thi mban mun ghanjithalavu wengiye thiye ma ralonjwelonjweghathi. ⁸ Iya kaiwae ghinda ekelesiya ra thalavungiya gharighari ngoranjyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas

⁹ Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro. ¹⁰ Mbanja ne ya ghaona, ne ya uturangiya le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe ngoreiyeve, i dageten thavala nuwanjiya thi kula ruwongi, na i variye rangiyangyi ekelesiya wabwiko e tine.

¹¹ Wou valigharegharengu, tha u varevare thanavu raithari, ko iyemaenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

¹² Gharigharike wolaghiye thi wovathovuthovuyenja Demitriyas. Thinja iye lolo thovuye. Iye i ghambughu utu emunjoru, na iyake i vaemunjorunja iye lolo thovuye.

Ghime tembe wo wovathovuthovuyenava ghathanavuko, na u ghareghare lama utuke emunjoru.

Renuwana momouniye

¹³ Lo renuwana i ghanagha mbe thiyake valikaiwae ya woranjiya e ghen, ko iyemaenge ma nuwanjiya ya rorinjona e peipa. ¹⁴ Lo renuwanake mbe nuwanjiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

¹⁵ Loi le gharemalili i yaku e gharena.

Ghanuneke e valivanjake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wenjiya wounena regha na regha e valivanjana iyena.

Letake Iyake Jiud Le Rorori Utu iviva

Letake iyake ghararorori Jiud o raŋa Judas. Idae mbe reghaenŋe ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiŋa letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wengiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud iŋa nuwaiya i vavurighhegheŋgi na thi rogaithi loŋweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. “Loŋweghathiko iyako Loi va i wogiya wengiya le gharighari, na ma valikawai ra vivi na ma reghaova” (righe 3).

¹ Ghino Jiud, Jisas Krai le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunŋa na Jisas Krai i njimbukikinga:

² Ya nanŋo Loi iye mbanake wolaghiye i gharevirinŋa, le gharemalili i riyevanjara gharemi, na huya yaku ele gharethovu riyevevanjaraniye tine.

Ravavaghare kwanikwan lenji thari vuyowae wengi utuniye

³ Wouna na valigharegharenŋu, va nuwanguiya moli ya roriya lemi leta na ya utunŋa iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanake iyake nuwanguiya moli ya utunŋa bigi regha utuniye. Nuwanguiya ya utu vavurigheghe e ghemi na loŋweghathi ghagaithi hu gaitiwe na hu vikikighathigha budakaiya ghinda ralonwelonweghathi ra ndeghathiwe. Loŋweghathiko iyako Loi va i wogiya wengiya le gharighari, na ma valikawai ra vivi na ma reghaova. ⁴ Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwaewo bwagabwaga utuniye gharerenunŋa na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye raraithari. Gharighariko thiyako Jisas Krai, iye mbe ghambereghaenŋe Giyandunendunŋe na ghanda Giya, thi botewoyathu. Mbanŋa va i vivako Buk Boboma kaerova i woranŋiya gharighari ngoranjiyako ne thi vaidiya vuyowo laghiye.

⁵ Kaero hu ghareghare Giya Loi va i vanŋu ranŋiyangiya Isirel gharighariniye vuyowo e tine Ijpt, na muyai tembe i mukuwonŋiva thavala mava thi loŋweghathi, ko iyemaenŋe nuwanguiya tembe ya ravairivenŋava na hu rerenunŋa kaiwae. ⁶ Hu renunŋakikingiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yanŋarangi e sen memeghabananiye na i vanŋurawenŋi e momouwo tine, thi roroghagha na ghambanŋa laghiye na i woraweya ghanjimbaro. ⁷ Tembe ngoreiyeva Sodoma na Gomora na ghembaghemba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatomwenŋi yathima e thanavuniye mbe vavananŋiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye ngoranjiya ghamba thuwathuwa Loi nevole i lithi wengiya gharighari e ndighe memeghabananiye tine.

⁸ Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wengiya buruburu vurivurighhegheniye. ⁹ Nyao thovuye giyaninji regha idae Maikol, weiye Seitan thi wogaithi, thi rorovurigheghe Mosese riwae kaiwae na thela i wo. E mbanako iyako Maikol mava nuwaiya i utuvathari weya Seitan,

vambema ija enge, “Giya i lithi e ghen!”¹⁰ Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wengi. Thi ghareghareya bigibigi vavana, ko lenji renuwaŋa ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

¹¹ Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i reŋakowe. Thi numo mani na kaero thi vatomwenji Baalam le thari e tine. Thiye thi gaiti weya Loi ngoreiya Kora* i botewoyathu Mosese le mbaro na i gaitiwana, na Loi ne i mukuwongi ngoreiya va i mukuwongi Kora na le wabwi.

¹² Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiye enge vara kaiwanji na i monjimonjina. Thi vakowana lemi ekelesiyana ghaninganiyengi mbaŋa hu ghaninga weimiyangi. Thi wovoreŋa ghanjimberegha na tembe thiye thi njimbukikingi. Thiye ngoranjiya ngalili ndewendewe i uvevewongi na ma e uyenye, na tembe ngoranjiva umbwa ghanjimbaru rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli.¹³ Thiye ngoranjiya ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko njongonjongowae. Thiye ngoranjiya ghitaru thi vathavwiya lenji ghamba reŋa na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghanawe moli.

¹⁴ Inok iye Adam rumbuye tha theghepirininji va le dagerawe gharighari ngoranjiyako kaiwanji, ija, “Wo hu thuwe! Giya i menamenako weiyangi le Nyao Thovuye lemoyo lemoyo moli,¹⁵ ne thi rakamena thi vakotingiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuutuvathariwe.”

¹⁶ Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwaŋa raraithari. Tembe ghanjimberegha thi wovorengi na lenji utuko i wo ghanjiune nuwanji thi vanjungi na thi reŋa e lenji renuwaŋako.

Utu vavurigheghe vavana

¹⁷ Ko lo bodaboda na valigharegharengu, hu renuwanakikiya budakai ghanda Giya Jisas Krai ghalinae gharaghambi va lenji utuma wenga.¹⁸ Va thi utu e ghemi na thiŋa, “Mbaŋa ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi loŋweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambugha lenji renuwaŋa raraithari.”¹⁹ Gharigharike thiyake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwananiye. Nyao Boboma ma ina wengi.

²⁰ Ko ghemi, lo bodaboda valigharegharengu, lemi loŋweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurigheghe e mbaghimbaghiko iyako, na hu nanjonango Nyao Boboma ele vurigheghe tine.

²¹ Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu roroghagha ghanda Giya Jisas Krai weiye le ghareviri i giya yawali memeghabananiye wenga.²² Ghamune vavana thi numoghegheiwu na lenji loŋweghathi i njavovo, mbe gharemi wengi na hu thalavungi.²³ Na vavana ngoranjiya inanzi e ndighe une, hu vurigheghe hu vangu rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathingi, mbe gharemi wengi, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiya wenga na hu botewoyathu riwanjina thanavuniye raraithari, ne iwaenge i vambighiyanga.

Loi ghatarawa

* 1:11 Kora i vanjovathavatha gharighari na thi thighiya wanangiya Mosese na Eron. Loi i gharegaiti laghiyewe na i vakatha thelau na i mwanaviya na i kovululungiya Kora na gharaghambu.

²⁴ Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vanḡunḡa na i vanḡurawenḡa amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranḡa. ²⁵ Iye mbe ghambereghaenḡe Loi emunḡoru na iye ghanda Ravamoru, iya kaiwae Jisas Kraiḡ ghanda Giya e idae ra tarawe na rana iye Ravwenyevwenye, Ramevoro, Ravurighēḡe na Rambarombaro Moli, iye ḡgoreiya mbanḡa va i vivako, mbanḡake noroke, na mbanḡake i menamenake ma ele ghambako. Mbwana. ḡgoreiye.

Jisas Krai Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wengiya ekelesiya wabwi ghepiri va inanzi Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivanga iyako, na thi vakatha viri wengiya ralonwelonweghathi. Kinike iyava i vakatha virike wengiya Kristiyan iye Sisa Nero. Iye va ghambana mbaro theghatheghe 54 i wa ve ghad theghatheghe 68. Kin regha vambe i vakathava viri wengiya Kristiyan, iye idae Domitiyan. Iye va ghambana mboro theghatheghe 81 ghaghad theghatheghe 96. Rige laghiye vara na thi vakatha viri wengiya Kristiyan ngoreiyake. Rom va thina lenji kiniko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thina, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanjuraweve Jon e thiyo e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thina Kin Domitiyan ghambana e tine, mbwata theghatheghe 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturanga.

Jon i govambwara wengiya Kristiyan Seitan le vakatha viri wengiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwana laghiye regha mbe thi ghatanaghati vara (2:7; 13:10; 14:12). Jon i govambwara Krai ne i njoghama amba i kivwalanga ghatighiya. Thavala ghanjithanavu i thari ne i lithi wengi, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghathovuye tine (21:7-8).

¹ Bukuke iyake Jisas Krai le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i woranga weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Krai va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo. ² Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalinae na Jisas Krai le woranga e ghino ya utuna utuniye e ghemi. ³ Thela thonjo i vaona wengiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonwewa utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

Jon i gomwaewo ekelesiya ghepiri wengi

⁴ Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanga Eisiya tine.

Ya nango weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wenga na le gharemalili i riyevanjara gharemina. Tembe ngoreiyeva nyao theghepiri* thiya inanzi Loi e ghamwae ele ghamba yaku wenyevwenye tine, thiye thi methi Nyao Boboma, ⁵ weye Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina. Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakij lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari; ⁶ ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurighegheja mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

* 1:4 Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

⁷ Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe,
na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva.
Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.
Emunjoru! Mbwana. Ngoreiye.

⁸ Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ija, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

Jon i thuweya Jisas

⁹ Ghino ghaghama Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghathigha vuyowo weinda la rouda. Va ya vavagharena Loi ghalinae na Jisas Krai le worangiya e ghino, na iyake kaiwae thi yakiningo na thi vangurawengo e raurau Patimos na va yakuwe. ¹⁰ Ghanda Giya ghambanja kururu e tine, Nyao Boboma le vurigheghe i wongo, amba ya lonweya ghalighalinae laghiye regha e ghereingu ngoreiya mema ghalinae. ¹¹ Ija ngoreiyake, “Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wengiye ekelesiya thiya yaku e ghembaghamba theghepiri tinenji na thi vaona. Ghembaghamba theghepiri thiya: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya.”

¹² Amba ya ndevi na nuwanguiya ya thuwe thela me utuutuko wengo, iwaenge ya thuwengiye kadineje weinji ghambanji gol, lenji ghanaghanagha ghepiri. ¹³ E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya. ¹⁴ Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye. ¹⁵ Gheghe thi ndalandala ngoreiya thi jambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwalonwa ngoreiya mbwa i voru e thalawovanja laiye. ¹⁶ Nima e uneke i lawengiye ghitarra voghipiri, na gaithi ghaghalithi lawelaweniye marae vanga na vanga i rangima e ghae. Ghamwae marambwelembwelawae ngoreiya rangila thiyo varaeniye.

¹⁷ Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nima uneke e riwangu na ija, “Tha u mararu! Ghino va e Righendako na Eleghambakoko. ¹⁸ Ghino e yawayawalingu, va ya mare, ko iyemaenge mbanjake kaero e yawayawalingu na ya meghabana mbanjake wolaghiye. Mare na Thambe ghanjiki ghino ya mbarona. ¹⁹ Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanjake iyake na iya ne thi yomara mbanja i menamenako, u rorinjona utuutuninji. ²⁰ Simosimoko iya mo thuwengiko — ghitarra voghipiri me nanji e nimanjake e unenguke na kadineje weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitarra voghipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu, na kadineje weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima.”

2

Toto ekelesiya Epesas kaiwanji

¹ Amba loloko iyako i dage wengo ija, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako ghananjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nima e uneke i lawengiye ghitarra ghepiri, na i longalonga ngoreiya kadineje weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake: ² Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghathi weiye lenji rouda. Kaero ya ghareghare hu thighiya wanangiya gharighariko raraithari. Thina thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidingi ko ana thiye rakwan. ³ Kaero

ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghati na ma hu njavovo.

⁴ Ko iyemaenge ya vaidiya bigi regha ya wovatharithari e ghemi ngoreiyake, mbanake ma hu gharethovu wagiawe ngoreiya va i vivama. ⁵ Wo hu renuwana lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngononga lemi dobu na le molamolao. Wo hu roitetengiya ghamithanavuna raraithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wanangiya ghamithanavu raraithari, ne ya ghaona e ghemi na ya thina lemi kadinjena weye ghambaena. ⁶ Ko iyemaenge bigi regha ya warariya wenga, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiyeva ya botewoyathu.

⁷ Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, ne ya vatomwe wengi ya yawaliko ghaumbwa une na thi ghan, iya i ndeghati Loi ele umako buruburu e tine.”

Toto ekelesiya Smaina kaiwanji

⁸ Tembe i dageva wengo ina, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, ghalinae ngoreiyake: ⁹ Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thina, ‘Mbe ghime enge Loi le wabwi,’ ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye. ¹⁰ Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne ina amba thi lawenga ghemi vavana na thi bigirawenga e thiyo na thi mandowa lemi lonweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghati vurigheghe e lemi lonweghathina, othembe ne hu vaidiya mareniiye, ghino tene ya giya lemi ghatanaghatina modae yawali memeghabananiye.

¹¹ Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi.”

Toto ekelesiya Pegamam kaiwanji

¹² Tembe i dageva wengo ina, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya gaithiko ghaghalithi marae vanga na vanga na lawelaweniye inawe ghalinae ngoreiyake: ¹³ Ya ghareghare anga inami hu yaku na ghembana iyana Seitan i mbarona. Othembe ngoreiyako mbe hu ndevadedengo vara. Lemi lonweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

¹⁴ Ko iyemaenge bigibigi vavana ya wovatharithari e ghemi. E lemi wabwina tine gharighari vavana inaniwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninga iya kaero thi vovona wengi ya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye raraithari. ¹⁵ Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare. ¹⁶ Iya kaiwae wo hu roitetengiya lemi tharina na hu ndeghereiyewanangi. Thongo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me rangima e ghaenguke na ya gaithi wengi gharigharina thiyena.

¹⁷ Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, ne ya giya ghaninga manna thi ghan, iya mbanake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wengi, variko iyako e riwae ya roriya ida toghawe,

na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare.”

Toto ekelesiya Tayataira kaiwanji

¹⁸ Tembe i dageva wengo ija, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi njambwa kopa na thi vakatha na i ndalandala, ghalijae ngoreiyake: ¹⁹ Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lojweghathi, lemi kaiwo na lemi ghatanaghathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanjake kaero i thovuye moli.

²⁰ Ko iyemaenge bigi regha ya wovatharitharija e ghemi, wevoke iyake, Jesabel. Elaghiniye ijava Loi ghalijae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vatharinja lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye raraithari, na thi ghana ghanja kaero thi vovonja wengiya lo vakavakatha. ²¹ Kaerova ya giya ghanja na mbalava i ndeghereiyewana yathimako thanavuniye raraithari, ko iyemaenge i botewoyathu. ²² Iya kaiwae ya lithiwe na ne i ghambwera na i ghatana viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye raraithari na ma thi ndeghereiyewana ghathanavuko iyako, ne thi vaidiya vuyowae laghiye moli. ²³ Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwana, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

²⁴ Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko raithari iyako, na mava hu vakatha iya vavana thijako, ‘Seitan le renuwana thuwethuweniye,’ ya dage e ghemi ma tene ya giyava ghamivuyowo regha, mbema yaja enge ngoreiyake: ²⁵ vavaghareko kaerova hu woko, hu njimbukiki wagiawe ghaghad ya njoghama.

²⁶⁻²⁷ Thavala thi kivwalangiya thari, na thi vakavakatha lo renuwana i wa ghaghad mbanja ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiya gharighari e valivangake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo i tagaghithighitha uye. ²⁸ Na tembene ya giya wengiva ghitaru thinambana voghitina. ²⁹ Thongo e yanayanawami budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lojwe.”

3

Toto ekelesiya Sadis kaiwanji

¹ Tembe i dageva wengo ija, “U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i mbaronangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nima e uneke i lawengiya ghitaru voghipiri,* ghalijae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare. ² Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe ghathanavu thovuye na thava i mare moli, kaiwae kaero ya vaidinga ghamithanavu amba ma i thovuye lo Loi e marae. ³ Vavaghareko thovuye iyava hu lojweko na hu wovatha wo hu renuwankiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu raraithari. Ko thongo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembana ya ghaona, ne lo ghaona ngoreiya rakaivi lenji

^{2:26-27} Sam 2:9 * ^{3:1} Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuweva Vat 3:1. Ghitaru voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbunjimbu.

vutha. ⁴ Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyangiya ya longa na regha kaiwae thiye e ghanjithovuye.

⁵ Thavala thi kivwalangiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwarangi na yaja, 'Thiye lo gharighari.'

⁶ Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonwe."

Toto ekelesiya Piladelpiya kaiwanji

⁷ Tembe i dageva wengo ija, "U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbara ne i vugha thiniimba ma tembe valikaiwae lolo regha i thinitimo, na mbara ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake: ⁸ Kaero ya ghareghare ghamithanavu. Kaero ya vugha thiniimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu. ⁹ Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga. ¹⁰ Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghathi weiye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandongi ya rameyambanewe. ¹¹ Mbara nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiawe na mbala ma lolo regha i wo e ghemi lemi ghatanaghathina modae.

¹² Thavala thi kivwalangiya thari ne ya bigira wengi na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbarake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wengi na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wengi. ¹³ Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonwe."

Toto ekelesiya Leodisiya kaiwanji

¹⁴ Tembe i dageva wengo ija, "U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thirako iye 'Mbwana! Ngoreiye!', iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinae ngoreiyake: ¹⁵ Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwangu. Ma hu botewongo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinangu. Ko ana nuwanguiya hu njighinjighi o hu dayagha! ¹⁶ Ko iyemaenge kaiwae mbe valivanga enge lemi gharevatomwe na lemi lonweghathi e ghino ne ya njongoyathunga. ¹⁷ Kaiwae huna, 'Ghime wo wenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.' Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu bukabuka. ¹⁸ Iya kaiwae ya vavurigheghenga, hu vamodo gol une moli e ghino, kaero thi nambu e ndighe na i ndayathu murimuriye, amba ne hu wenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghagethawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

¹⁹ Thavala ya gharethovungi ya goviya ghamwanji na ya vathanavungi ghanjithanavu raraitari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari. ²⁰ Wo hu thuwe! Ya ndeghathi e ngolo

ghathinimba na ya dighidighi. Thongo thela i loŵweya ghalinanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

²¹ Thavala thi kivwalangiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku vwenyevwenye tine.

²² Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu loŵwe.”

4

Jon i thuweya Loi ele ghamba yaku tine

¹ Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghathinimba i mavu. Na tembe ya loŵweva ghalighalinama ma loŵwema, ngoreiya mema ghalinae inja, “U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye.” ² E mbanjako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku vwenyevwenye e buruburu, lolo regha i yakuwe. ³ Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerold marambwelambwelawae i vaghiliya. ⁴ I vaghiliya ghamba yakuko iyako, ghamba yaku vwenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol. ⁵ E ghamba yaku vwenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadijenje vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.) ⁶ Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwengi, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghiliya. ⁷ Thetheghan regha ngoreiya laiyo, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariye ngoreiya malaghi i yoyo. ⁸ Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thina,

“Giya Loi Vurigheghe Moli,

iye i boboma, i boboma, i boboma,

iye va inawe mbanja mevivako,

e mbanjake na mbanja i menamenako.”

⁹ Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku vwenyevwenyeko tine, iya yawaliyeko memeghabananiye, ¹⁰ amba giyagiya theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku vwenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thina,

¹¹ “Ghama Giya! Lama Loi,

valikawaiwo wovavwenyevwenyenge,

wo yavwatatawanange na wo tarawenge len vurigheghena kaiwae,

kaiwae u vakatha bigibigike wolaghiye na len renuwana e tine thi yomara na mbe inanjawe vara.”

5

¹ Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku vwenyevwenyeko e nima valivanga uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanjapiri thi monjeghathi. ² Na ya thuweya nyao thovuye vurivurighegheniye regha i ututu na ghalinae laghiye moli inja, “Thela ele righe na valikawaiwo i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?” ³ Ko iyemaenge

ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikawai e tateya peipa vonivoko na i thuweya tineko. ⁴ Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikawai e tateya peipa vonivoko iyako o i thuweya tineko. ⁵ Amba giyagiyama regha i dage e ghino ija, “Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalangiya ghathighiya na iye valikawai e tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

⁶ Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku wenyevwenyeko ghadidiye na thetheghan theghevari weinjiyangiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye. ⁷ Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku wenyevwenyema e nima uneko. ⁸ Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimaninjanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis* i riyevanjarangi na iyako ngoreiya raloweloweghathiko lenji nango. ⁹ Thetheghaniko na giyagiyako thi wothuja wothu togha regha weya Sipiko Nariye thija:

“Ghen e len righe na valikawai na u thina peipa vonivoko iyako na u tabeyathu ghamonjemonjeko,

kaiwae va thi tagavamarenge,

na madibana e tine gharighari uu na uu, ghalighaliya na ghalighaliya, ririwo na ririwo vanautuma na vanautuma u vamonjoghanghi Loi kaiwae.

¹⁰ Kaerova u vakathangi na len ghamba mbaro ghagharighari boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaronja yambaneke.”

¹¹ Amba ya tagathina marangu na ya thuwenjiya nyao thovuthovuye, mbunja alalamango na ya loweya ghalinjanji. Thi ndeghaliya ghamba yaku wenyevwenyeko, thetheghan theghevarima, na giyagiyama. ¹² Thi wothu na ghalinjanji laghiye thija, “Sip Nariye iyava thi tagavamareko, iya e la righe na valikawai ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yawwatatawana, ra wovavwenyevwenye na ra tarawe.”

¹³ Na ya loweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thija,

“Weya loloko iya i yaku e ghamba yaku wenyevwenyeko tine, na weya Sipiko Nariye, ra tarawengi, ra yawwatata wanangi, ra wovavwenyevwenyengi na ra wovavurivurigheghengi, mbanjake wolaghiye, ma ele ghambako.”

¹⁴ Thetheghan theghevarima thija, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wengi.

6

Peipa monjemonje

¹ Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya loweya thetheghan theghevarima regha i kula na ghalinae ngoreiye mbileri ija, “U mena!” ² Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaiti kivwalangiya ghathighiya.

³ Mbanja Sip Nariye i tabeya monjemonjema theghewoniye, ya loweya thetheghanima theghewoniye i kula ija, “U mena!” ⁴ Na hos regha mbowo i rangimava, i sosoro moli. Loloko i thakowe va i giya vurigheghewe na i womena gaiti e yambaneke

* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

na i vakatha gharighari thi vetagatagavamarengi e gaiti laghiye. Na Loi i wogiyawa gaiti ghaghalithi laghiye regha.

⁵ Mbanja Sip Nariye i tabeya monjemonjema ghetoninji, ya lonjweya thetheghanima theghetoninji i kula ina, “U mena!” E mbanako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima. ⁶ Ya lonjweya ghalighalina regha i mena thetheghan theghevariko e tinenji ngoreiya loloma ina, “U rughiya witina kilogrem regha, modae ngoreiya mbanja regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenge ne u ndevakwana olivina bunamawae na waena.”

⁷ Mbanja Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lonjweya thetheghanima ghevarininji ghalinae ina, “U mena!” ⁸ E mbanako iyako ya thuweya hos regha ghayamoyamo i talayana. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wengi na thi gabongiya yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaiti, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinji na thi mare.

⁹ Mbanja Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabongi kaiwae thi lonjwehathi Loi ghalinae na lenji govambwara wengiya gharighari. ¹⁰ Thi kula na ghalinani laghiye thina, “Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ngorongana mbanja le molamolao na ne u vanivanjaniya yambaneke na u lithi wengi kaiwae va thi gaboime?” ¹¹ Kaero i giya wengiya kwama ghayaboyabo molao na kakaleva, amba i dage wengi ina, “Wo hu towo mbanja ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabongi ngoranjiya ghemi na lenji ghanaghanaghana i mboromboro.”

¹² Mbanja Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe, ¹³ na ghitaru thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbanja ndewendewe vurigheghe i vandindi. ¹⁴ Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji. ¹⁵ Amba yambaneke ghakininji, rambarombarongi, ragagaithi lenji randeviva, ravwenyewenye, na thavala idanji i laghiye, weinjiyanjiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaroo e bwaudu na varivari molamolao e tinenji. ¹⁶ Thi kula wengiya ouou na varivariko thina, “Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyewenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime. ¹⁷ Hu gavoime kaiwae lenji lithi weime ghambanja laghiye kaero i vutha, ma valikawaiwo lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

7

Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono

¹ Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikawaiwo i rowo e yambaneke, e njighi o e umbwaumbwako. ² Na mbowo ya thuweya nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalinae laghiye i wa wengiya nyao theghevarima iya me giya vurigheghema wengi na thi vakowana yambaneke na njighi. ³ Ina, “Thava wo hu vakowananiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.” ⁴ Kaero ya lonjweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan hundred potipo tausan (144,000), thi mena Isirel ghauko wolaghiye wengi.

⁵ Tweliva tausan (12,000) thi mena Juda e ghauu tine,
 12,000 thi mena Rubin e ghauu tine,
 12,000 thi mena Gad e ghauu tine,
⁶ 12,000 thi mena Asa e ghauu tine,
 12,000 thi mena Manase e ghauu tine,
 12,000 thi mena Napitalai e ghauu tine,
⁷ 12,000 thi mena Simiyon e ghauu tine,
 12,000 thi mena Livai e ghauu tine,
 12,000 thi mena Aisake e ghauu tine,
⁸ 12,000 thi mena Sebulon e ghauu tine,
 12,000 thi mena Josep e ghauu tine,
 na 12,000 thi mena Benjamin e ghauu tine.

Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu

⁹ Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighaliya wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku vwenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji. ¹⁰ Thi kula na ghalinjanji laghiye thina, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku vwenyevwenyeko tine, weiye Sip Nariye wengi.”

¹¹ Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku vwenyevwenyeko na giyagiyama weinjiyanga thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku vwenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi, ¹² thina,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, rana iye i thimba, ra vata agowe, ra yavwatatawana, rana iye rambarombaro memevoroniye na ra tarawena le vurigheghe mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

¹³ Amba giyagiyama regha i vaitongo ina, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anga thi mena?”

¹⁴ Ya gonjoghawe yana, “Amalana, ma ya ghareghare, ghen enge u ghareghare.”

I dage e ghino ina, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva. ¹⁵ Iya kaiwae thi ndeghathi Loi ele ghamba yaku vwenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, thi yaku weinji na i garubungi. ¹⁶ Ma tene bada i gharingiva, ma tene mbwa i gharingiva, na ma tene varae dayaghawae mane i vakowanangiva, ¹⁷ kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku vwenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wengi vethi muna mbwako iya i voruvalanako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

8

Sip Nariye i raka monjemonje ghepirininji

¹ Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vangothiye. ² Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

³ Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vowo ghadidiye. Inisenis lemoyo Loi i giyawe na i nambu vatabo ralonwelonweghathiko wolaghiye lenji nanjo e ghamba vowo gol ina e ghamba yaku vwenyevwenye ghamwae. ⁴ Amba inisenis munduwae i voro weiye

ralonjwelonjweghathiko lenji nanggo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema. ⁵ Nyaoko thovuye i thina gaebako na i wa e ghamba vowoko, ve takombana vowoko nyawe, na weiye le vurigheghe i linginjoŋa e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

Nyao thovuthovuye theghevari lenji mema

⁶ Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

⁷ Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weiye madibe, weiye le vurigheghe i linginjoŋa e yambaneke. Yambaneke valivanga regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiyeve na nanako wolaghiye thi ndavao.

⁸ Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanga regha ngoreiye wan ted (1/3) i gharavi na madibe, ⁹ thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanga tembe wan tediva (1/3) i mukuwongi.

¹⁰ Nyao theghetoniye i uwiya le mema, amba ghitarala laghiye regha i ra ngoreiye thenji i rara i dobjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wengi. ¹¹ Ghitarako iyako idae mangamanga. Mbwako wolaghiye valivanga le ghanaghanagha ngoreiye wan ted (1/3) thi manga, na gharighari lemoyo thi muna mangamangako na thi mare.

¹² Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarala bigi regha i vakowanangi na mbala ma thi mbile mbanja valivanga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarala ma thi mbile ngoreiye wan ted (1/3) gougou.

¹³ Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonjweya ghalijae laghiye, ija, "Aleu, o thari! Aleu, o thari! Thari ne thi yomara wengi ya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!"

9

Nyao thovuye theghelimaninji i uwiya le mema

¹ Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki. ² Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye. ³ Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wengi ngoreiya thegheghiyama e yambaneke lenji vurigheghe. ⁴ Va i dageten wengi na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi. ⁵ Loi mava i vatomwe wengi na thi rivivavamarengi, ko iyemaenge mbe thi vakathaenge viri wengi mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thetheghiyama i vodigha lolo na le viriviri. ⁶ E mbanjagiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetengi.

⁷ Bibitako thiyako ngoranjiya hos kaero thi vivathangi gaithi kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji. ⁸ Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na njininji ngoreiya laiyan njinye. ⁹ Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghaghetagagana thi vakatha e aiyana, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae.

¹⁰ Wolounji ngoreiya thetheghiya na mbe thi vovodiweva, e wolounjiko thi vodingiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima. ¹¹ E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibru thina Abadon, na vana Grik thina Apolion.*

¹² Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

Nyao thovuye theghewonaninji i uwiya le mema

¹³ Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lonweya ghalighalina regha i mena e ghamba vowo gol mbothiye ghevari wengi, iya i yaku Loi e ghamwaeko.

¹⁴ I dage weya nyaoko thovuye iya ghewonaninjiko ele memako ina, "U rakayathungiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghita Yupreitis."

¹⁵ Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarengiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathingi ghaghad lughawoghawoke iyake, mbanake iyake, manjalake iyake na theghatheghake iyake. ¹⁶ Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawangu lenji ghanaghanagha i wo tu hundred miliyon. ¹⁷ E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyan umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji.

¹⁸ Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabongiya yambaneke gharighariniye valivanga ngoreiya wan ted (1/3) na thiya mare. ¹⁹ Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wengiya gharighari.

²⁰ Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabongi na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wengiya nyao raraithari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi longa. ²¹ Tembe ngoreiyeve, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

10

Nyao thovuye i thina peipa vonivo nasiye regha

¹ Na mbowo ya thuweva nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ngali i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara. ² I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanga e moiyeke ve vurighathigha vanatina, ³ kaero i kula na ghalinae laghiye ghalonwaloowa ngoreiya laiyan ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinanji. ⁴ Mbanja mbileriko thi utuutu, na ghino ya munje ya roriya ghalinanjiko, ko iyemaenge ya lonweya ghalighalina regha i njama e buruburu ina, "Budakaiya mbileriko ghepiri methi utuja thava u utuja, thava u rorinjona e buk."

⁵ Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nima e uneko na i vatomweya buruburu, ⁶ na i tholo loloko iya memeghabananiyeke e idae, iye va i vakatha buruburu na bigibiginiyeke wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeke wolaghiye. I tholoko na ina, "Roroghagha ghambana kaero iko! ⁷ Ko iyemaenge mbananiye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwana memethuweleniye, ngoreiya va i worangiya wengiya le rakakaiwo ghalinae gharautu."

* 9:11 Abadon na Apolion ghanjirumwaru Ramukuwo.

⁸ Amba ghalighalijama iya ma lojwema i mena e buruburu mbowo i dageva e ghino ija, “U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nima.”

⁹ Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino ija, “U thin na u ghan, e ngamoina ne i manje, ko iyemaenge e ghaena ne ghaminae ngoreiyeva nguyoma.” ¹⁰ Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nima na ya ghan. E ghaenguke i loghe ngoreiya nguyo, ko iyemaenge mbanja ya kovululu na venja e ngamoingu ghaminae i manje.

¹¹ Amba i dage e ghino ija, “U wa mbowo vo utujava totoke iya Loi ghalijaeke gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighalija tomethi kaiwanji, na tembe ngoreiyeva kin lemoyo kaiwanji.”

11

Loi le ragogovambwara theghewo

¹ Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino ija, “U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha. ² Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wengiya thiye ma Jiu gharighariniye na ne thi vurinjonjanjona ghamba bobomako iyako mbanja le molamolao manjala ghwevari na umboiwo. ³ Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utuja iya Loi ghalijae totoke. Ne thi utu vworeja mbanja le ghanaghanagha ngoreiya wan tausan tu hundred sikisti (1,260).”

⁴ Ragogovambwarake iya theghewoke thi ndeghati yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinjema vwaraiwo weinji ghambanji. ⁵ Thongo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i nambuvaongiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako. ⁶ E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbana yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thina na dagabora tomethi thi yoyomara e yambaneke ngoreiya lenji renuwanjako.

⁷ Mbanja ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wengi. Ne i kivwalangi na i tagavavamarengi, ⁸ na riwanjiko i yaku e ghamba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thina Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe. ⁹ Mbanja thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighalija na ghalighalija, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekungi. ¹⁰ Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wengi weinjiyangiya ghanjiune, kaiwae ghalijae gharautu theghewoke thiyake va thi vakavakatha viri laghiye wengiya yambaneke gharayakuyaku.

¹¹ Ko iyemaenge mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wengi na e yawayawalinji amba thi ndeghati. Gharighariko va thi thuwengiko thi mararu laghiye moli. ¹² Amba ragogovambwarama theghewo thi lojweya ghalighalija laghiye regha i njama e buruburu ija, “Hu voroma gheke.” Ghanjithighiyama thi ghewongi kaero thi voro e buruburu e ngaliliko.

¹³ E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanga ngoreiya wan tenit (1/10) na ngolongoloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

¹⁴ Vuyowo theghewoniye kaero iko, ko iyemaenge vuyowo theghetoniye mbanja nasiye kaero i menava.

*Nyao theghepirin*inji i uwiya le mema

¹⁵ Amba nyaoma thovuye theghepirinji i uwiya le mema, kaero ya lojweya ghalighaliya laghilaghiye thi njama e buruburu thiya, “Yambaneke ghambaro kaero ina vara Loi iye ghandi Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanjake wolaghiye, ma ele ghambako.”

¹⁶ Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku wwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi, ¹⁷ thiya:

“Giya Loi Vurivurighhegheniye,

ghen inaniwe mbanjake iyake na mbanjako va i vivako e tinenji,
wo vata ago e ghen

kaiwae kaero u wo len vurigheghe

na u tabo yambaneke gharambarombaro.

¹⁸ Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,

ko iyemaenge len gaithi laghiye ghambanja kaero i mena.

Mbanja kaero i vutha na u vanivanangiya thavala kaerova thiya mare.

Mbanja kaero i vuthava na len rakakaiwo ghalijan gharautu u vamodangi,

na ralonwelonweghathiko wolaghiye thiya thi yavwatatawanange,

thongo idaidanji laghiye o thongo idaidanji nasiye,

ne u giya modanji.

Mbanja kaero i mena na u mukuwongiya wolaghiyeko va thi gabongiya yambaneke gharighariniye.”

¹⁹ Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbileru laiye, ragheragheghe na uye ngoreiye vari* i yomara.

12

Wevo na mwata laghiye utuninji

¹ Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiye ghitaru voghiyaworo na voghiwo ina e umbaliye. ² I marabo, na i yawayawaru kaiwae ngama kaero i vwara ghatambwa.

³ Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya. ⁴ E wolouyeko i wanjiyathu ghitaru valivanja e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghathi wevoma iya ghambanja ghambima e ghamwae na i roroghagha mbanja ne i ghambi kaero i ghana nariyeko. ⁵ Wevoma i ghamba ngama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaronangiya vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku wwenyevwenye tine. ⁶ Wevoko i vo weya e njamnjam, e valivanja regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbanja le ghanaghanagha ngoreiya wan tausan tu hundred sikisti (1,260).

Gaithi i yomara buruburu

⁷ Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha. ⁸ Ko iyemaenge

* 11:19 “Uye ngoreiye vari” gharumwaru uye va i tabona vurigheghe ngoreiye vana lumo rana “ice”.

Maikol na le wabwi thi kivwalangiya mwatako na le wabwi, na ma thi vatomwenji na thi yaku e buruburu. ⁹ Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiŋa Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe. ¹⁰ Amba ya lonweya ghalighaliŋa laghiye regha e buruburu iŋa, “Mbanjake Loi weiye le vurigheghe kaero i vamorungiya le gharighari, iye Kin! Mbanjake kaero i worangiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu. ¹¹ Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuŋa mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan. ¹² Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegathi laghiye moli kaiwae kaero i ghareghare ghambanja i tubo moli na valikawaiye i vakowanangiya gharighari.”

¹³ Mbanja mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma. ¹⁴ Ko iyemaenge thi giya malaghima laghiye vinevineiye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanja le molamolao ngoreiya theghathegha umboto na vangothiye. ¹⁵ Amba mwatama i buturangiya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonungo mbala i wo wevoma. ¹⁶ Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun. ¹⁷ Mwatama ghare i gathi laghiye weya wevoma, kaero i wa ve vakatha gathi weiyangiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

¹⁸ Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

13

Thetheghan mbwanjam na tagaithi regha

¹ Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae. ² Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya* gheghe, na ghae ngoreiya laiyoŋ ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku vwenyevwenye na i tabo kin. ³ Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako. ⁴ Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thiŋa, “Thela ngoreiya thetheghanike iyake? Thela ne valikawaiye i kivwala?”

⁵ Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo. ⁶ I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wengi. ⁷ Tembe ngoreiyeva, Loi i vatomwe na i gathi wengi ralonwelonweghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliŋa na

* 13:2 Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vwatawatanji na e umbwaumbwa yambaneke valivanga. Beya thiye tagaithingi na valikawaiye i gabongiya gharighari.

ghalighaliŋa na vanautuma na vanautuma. ⁸ Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

⁹ Thongo e yanayanawami, wo hu vandene. ¹⁰ Thongo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thongo i vatomweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanjaghati.

¹¹ Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu. ¹² Thetheghanima me vivako le mbaro ghavurighhegheko wolaghiye i valawe, na thi yaku na regha weiye. Amba i vavurighheghegiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva. ¹³ I vakathangiya vakatha vavana ghamba numowo, na tembe ngoreiyeva gharighari e maranji inja na ndighe i ri e buruburu na i njama e yambaneke. ¹⁴ Loi i vatomwewe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yarongi. Amba i dage wengi thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanjake kaero e yawayawaliye, thi monja ngalingaliya na thi vamidi ghayavwatata kaiwae. ¹⁵ I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikawaiye i utu. Na the gharighari ma thi kururuwe valikawaiye i tagavavamarengi. ¹⁶ Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanangi na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji. ¹⁷ Thongo lolo regha ma e ghanono ma valikawaiye i vamodo bigi regha o i vakunera. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeko i worangiya.

¹⁸ Mbene hu thimba amba ne valikawami hu thuweya idako iyako. Thongo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i worangiya lolo regha idae. Idae ghanamba iyake: 666.

14

Sip Nariye na le gharighari

¹ Amba ya gharighariko na ya thuweya Sip Nariye i ndeghathi e Ou Saiyon vwatae, weiyangiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan handred poti po tausan (144,000). ² Kaero ya lonweya ghalighaliŋa regha i njama e buruburu ngoreiya ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighaliŋa ghalonwaloŋwa ngoreiya hap gharanganga thi nge hap na ghalinae. ³ Rawothuwothuko thi ndeghathi na ghamwanji i ghembeya ghamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiyako na thi wo wothu togha regha thi wothuŋa. Wothuko iyako ma te valikawaiye lolo i ghareghare na i wothuŋa, mbe iyaenge vara gharigharima ngoreiye wan handred poti po tausanima (144,000), thiye Loi kaerova i vamonjoghanggi yambaneke gharighariniye e tinenji. ⁴ Gharigharike thiye ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anga i reŋa thi rakambele. Thiye Loi kaerova i vamodo njoghanggi yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wengi. ⁵ Ma kwan mun i rangima e ghaenji, na ma e ghanjiwonjowe.

Nyao thovuthovuye thegheto lenji utuutu

⁶ Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wengi ya yambaneke gharighariniye —

vanautuma na vanautuma wengi, uu na uu wengi, ghalighaliya na ghalighaliya wengi, na ririwo na ririwo wengi. ⁷ Na i dage e ghalinae laghiye iya, “Hu mararu Loi na hu tarawe idae, kaiwae ghamba ya vanivanangiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

⁸ Na nyao thovuye theghewoniye i yoreghamba weya mevivako na iya, “Babilon, ghen ghamba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha wengiya gharighari wolaghiye ngoreiya thi muna waen vurivurighheheniye na i vakowanangyi.”

⁹ I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye iya, “Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e nima, ¹⁰ ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ngoreiya waen vurivurighheheniye moli kaero i lingi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji. ¹¹ Na ndigheko iya i vakatha viriko wengi munduwae i vorovoro mbanake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weiye ngalingaliya, o thongo idae ghanono ina wengi, gougou na ghararaghiye mane thi towo e viri.” ¹² Iyake gharumwaru — Raloweloweghathi, thavala thi ghambughu Loi le mbaro na thi lojweghathigha Jisas, weinji lenji riwouda thi ghatanghathi.

¹³ Amba ya lojweya ghalighaliya regha i njama e buruburu iya, “U roriya iyake: I ri e mbanake iyake na i ghaoko e ghamwandako, thavala thiye raloweloweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo iya, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wengi.”

Yambaneke ghauloulo

¹⁴ Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nima. ¹⁵ Na nyao thovuye regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalinae laghiye iya, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghamba kaero i vutha.” ¹⁶ Kaero iya i yakuma e ngaliliko vwatae i vakaiwona le kainako e yambaneke, na i vathevao yambaneke ghauloulo.

¹⁷ Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nima. ¹⁸ Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghalinae laghiye iya, “U wo le kainana iya maraema lawelaweniye, u tena waen kwaringina na u bigingima yambane e ghawaena righenji, kaiwae unenjina kaero thi ngwe.” ¹⁹ Kaero nyaoma thovuye i vakaiwona le kainana e yambaneke, i teningiya yambaneke waeniniye na i mbaningi. Amba i bigiyathungi e ghamba imbiimbibi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru. ²⁰ Amba thi vurinjonanjonan waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru rangi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu hundred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

15

Nyao thovuthovuye thi womena dagabora momouniye e yambaneke

¹ Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora

le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirinini iyako Loi le ghatemuru momouniye.

² Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine maramb-welambwelawae, thi basi weiye ndighe, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghati e njighiko ghadidiye na thi ndembangiya hap Loi i bigigiya wengi. ³ Amba thi wothuja Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thija,

“Giya Loi Vurivurighheheniye,
len vakatha laghlaghiye ghamba numowo.

Yambaneke laghiye lenji Kiya ghen,
ghanithanavu i rumwaru na i emunjoru.

⁴ Loi, gharigharike wolaghiye thi mararunge,

na thi wovavwenyevwenyeja idan,
kaiwae ghen ghanimberegha u boboma.

Vanautumake wolaghiye thi mena thi kururu e ghen,
kaiwae kaero thi thuweya len vakatha i rumwaru.”

⁵ Mbanja iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu. ⁶ Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata. ⁷ Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wengi ya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara. ⁸ Loi le vurigheghe na le wwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tinekoko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

16

Dagabora ghepiri nyao thovuthovuye thi linginjona e yambaneke

¹ Amba ya lonjweya ghalighaliya laghiye regha i mena e Ngolo Bobomako, i dage wengi ya nyaoko thovuthovuye ghepiri ija, “Hu wa vohu linginjona e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

² Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha raraithari viriviriniye thi yomara wengi ya gharighari iya thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyama.

³ Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

⁴ Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe. ⁵ Kaero ya lonjweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalijae ija,

“Loi Boboma, ghen mbe inaniwe noroke na mbanja va i vivako, len lithike iyake i thovuye moli.

⁶ Kaiwae gharighari va thi vakatha ralonjwelonjweghathiko na ghaliyana gharautu madibanji i voru, i thovuye enge u giya madibe wengi na thi mun.”

⁷ Amba tembe ya lonjweya ghalighaliya regha i mena e ghamba vowoko ija,
“Mbwana, Giya Loi Vurivurighheheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

⁸ Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i nambungiya gharighari. ⁹ Dayaghaeko i nambungiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronangi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyeja.

¹⁰ Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae. ¹¹ Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanaŋgiya lenji thari.

¹² Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakinj ne thi reŋawe. ¹³ Kaero ya thuweya nyao raraithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinae gharautu kwanikwan e ghae. ¹⁴ Nyaoko raraithari thiyako thi vakatha vakatha vavana na thi raka wengiya yambaneke ghakinj weinjiyangaŋgiya lenji ragagaithi na thi vanjavathavathangi. Na thiye thi vivatha na weinji Loi thi gaiti weya Loi Vurivurighhegheniye Moli e ghambaŋa laghiye tine.

¹⁵ Giya ina, “Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njananja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

¹⁶ Amba nyaoko raraithari thi vanjavathavathangi kinjiko wolaghiye e ghamba idae vana Hibu thiŋa Amagedon e tine.

¹⁷ Amba nyaoko thovuye ghepirininji i lingiya le gaebako une e lughawoghawoko. Kaero ya lonweya ghalighalina laghiye regha i rangima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine ina, “Kaero iko.” ¹⁸ Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighhegheniye i yomara. I ri mbananiye Loi i bigirawengiya gharighari e yambaneke na ghaghada mbanakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurighheghe laghiye moli. ¹⁹ Babilon, ghamba idae laghiye, i maviya na ghehito, na valivangake wolaghiye ghembaghembaniji laghilaghiye thi marakaraka. Loi mbe i renuwankiki enge Babilon, ghamba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru. ²⁰ Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara. ²¹ Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wengi. Kaiwae vuyowoko iyako i thari laghiye moli.

17

Wevo rayathiyathima na thetheghan mbwanjam

¹ Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino ina, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronga na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji. ² Yambaneke ghakinjngi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

³ Amba Nyao Boboma le vurighheghe e tine na nyao thovuye i yowonjo e njamnam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi. ⁴ Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, ghathanavu raithari moli na yathima thanavuniye raraithari i riyevanjara. ⁵ E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghamba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tinanjiya ghen.” ⁶ Ya thuweya wevoko iyako i muna ralonwelonweghathi na Jisas utuniye gharayathu madibanji na i kabaleyana.

Mbaŋa ma thuwe mbema i wovara nuwanu. ⁷ Ko iyemaenŋe nyaoma thovuye i vaitonjo iŋa, “Buda kaiwae i wo nuwan? Wo ya vagharenŋe wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u loŋwe. ⁸ Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenŋe mbaŋake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne gharenji i yo laghiye mbaŋa ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbaŋake kaero nandere na mbaŋa i menamenako ne i yomara.

⁹ “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kin theghepiri, ¹⁰ theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbaŋa ne i mena, ne i mbaro mbaŋa ubotu moli. ¹¹ Thetheghan mbwanjamima iya mbaŋa va i vivako inawe, ko iyemaenŋe mbaŋake kaero nandere, iye kin lenji ghanaghanagha ghepirima theghewaninji. Kaero i loŋgalonŋa ghavakowana kaiwae.

¹² “Sokisokina yaworo iya mo thuwena thi methi kin theyaworo, na amba ma ghanjimbanja thi mbaro, ko iyemaenŋe ne thi wo vurigheghe na thi tabo kin na thi mbaro weinji thetheghan mbwanjam ma mbaŋa ubotu moli. ¹³ Kinjigiko thiyako lenji renuwanako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko. ¹⁴ Ne weinji Sip Nariye thi gaithi, ko iyemaenŋe Sip Nariye ne weyanjiya gharaghambu, thiye Loi va i tuthinji na i kula wenji na thi loŋweghathi vurigheghewe ne thi kivwalanji. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kin lenji Kin.”

¹⁵ Nyaoma thovuye i dage e ghino iŋa, “Mbwako iya mo thuwengiko, iya wevo rayathiyathimako me yaku e watanji, thiye ngoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighalija tomethi na tomethi. ¹⁶ Na sokisokiko iya mo thuwengi hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi nambuyathu e ndighe. ¹⁷ Kaiwae Loi kaero i woraweya renuwanja e gharenjiko na thi vakatha ngoreiya amalaghiniye le renuwanja, na lenji renuwanja regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru. ¹⁸ Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronjanjiya yambaneke ghakinjigi.”

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Babilon i marakaraka

¹ Mbaŋa nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye. ² Amba i kula na ghalijae laghiye moli iŋa, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao raraithari ghambanji, na ma ghanjithanavu raraithari moli ghambanji. ³ Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kin e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

⁴ Na mbowo ya loŋweva ghalighalija regha i njama e buruburu iŋa, “Ghemi lo gharighari hu rakaiteta ghembana iyana!

* ^{17:9} Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

Ne hu ndewo le vakathana raithari thanavuniye,
mbala ma ghalithina mun regha i ghao e ghemi.

⁵ Kaiwae le thariko i vala e vwatae ve wo buruburuko
na ghathanavuko raraithari Loi mbe i renuwanakiki enge, tene i lithiwe.

⁶ The vakatha i vakatha e ghen, ghen tembe u vakathaweve.

Na le vakathako modae, hu vakathathiwe na ma e vwataeva.
I giya waen vurivurighhegheniye wengiya gharighari thi mun,
iya kaiwae hu giyawe waen vurivurighhegheniye moli na i mun.

⁷ I wovoreja idae, na i yakuyaku e ghamba yaku wenyevwenye tine,
iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke ija,

‘Ghino kwin na ya mbaro,

ghino ma wambwi ngoreiye,

na ma mbanja regha ya randaranda ngoreiya wambwiwambwi ghanjithanavu.’

⁸ Iyako kaiwae, ne mbanja regha e tine

ko amba ghadagabora thi yomara, ngoreiye

ghambwera, randa na bada laghiye moli.

Elaghiyiye ne i nda e ndighe une,

kaiwae Giya Loi, iya i lithikowe, iye Vurivurighhegheniye Moli.”

⁹ “Yambaneke ghakinjigi, thavala va weinji thi yaku e ghamba yaku wenyevwenye
tine na thi vakatha yathima thanavuniye, ne thi ranivetho laghiye moli, mbanja ne
thi thuweya i ndako na munduwae. ¹⁰ Mbene thi ndeghati bwagabwaga moliwe, ne
iwaenge thi vaidiya ghaviriko, na thina, ‘O thari! O thari! Babilon, ghemba idae laghiye
na ghemba vurivurighhegheniye, mbanja ubotu moli e tine kaero ghanlithi ghanimbanja
i mena.’

¹¹ “Rakunekune e yambaneke thiye tembe thi ranjiva, kaiwae ma tembe lolo reghava
ne i vamoto lenji bigibigiko. ¹² Ma lolo regha ne i vamoda wengiye bigibigike thiyake:
gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama mara pepol,
kwama silk* na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathangi
elephant e ghasokisoki†, bigibigi thi vakathangi e umbwaumbwa modanji laghiye, thiye
thi vakathangi e kopa, thiye thi vakathangi e aiyan na thiye thi vakathangi e vari
thi ndalandala; ¹³ sinamon, bunama butiye thovuye, bunama mer na prekinisenis‡;
waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi
vakunenangiva gharighari. ¹⁴ Rakunekune ne thi dagewe na thina, ‘Wenyevwenyena
bigibiginiye, iya u renuwanja kaiwanjina na mbala inanji e ghen, kaero thiya ghawevao,
na len bigibigina na le wenyevwenyena wolaghiye kaero thi rakaitenge, ma te
valikaiwaeva u biginjoghangji.’

¹⁵ “Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji bigibigi
lemoyowe, mbe thi mararuva ne iwaenge tembe thi vaidiva viriko va i vaidiko.
Iya kaiwae mbe thi ndeghati bwagabwaga moli na thi randa laghiye ¹⁶ thina, ‘O
thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na
marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile
modanji laghiye. ¹⁷ Mbanja ubotu moli ghanlithighi va i vutha, na len wenyevwenyeko
bigibiginiye wolaghiye thiya ghawevao.’

“Wanga gharauluuluko wolaghiye, weinjijangiya wangako gharathatha na
gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi
ndeghati bwagabwaga moli. ¹⁸ Ne thi thuweya i rako na munduwae, amba thi
kula laghiye moli thina, ‘Thare mbanja regha ghemba regha idae laghiye ina ghen?’

¹⁹ Amba thi yathuvoreja vugha e umbalinji, na thi randa laghiye thina,

* 18:12 Kwama silk iye modae laghiye moli vara. † 18:12 Vaja lumo thi uno elephant ghasokisoki
“Ivory.” ‡ 18:13 Prekinisenis na mer umbwaumbwa thinji butinji thovuye na modanji
laghiye moli.

'O thari! O thari! Babilon, ghemba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len vwenyevwenyena tine. Mbarja ubotu moli e tine, len bigibigina wolaghiye thiya ghaweao!

²⁰ Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya ghalinje gharaghambi na ghalinje gharautu, huya warari

kaiwae thariko iya Babilon va thi vakathako e ghemi, ghathithi Loi kaero i vakathanjoghawe.' ”

²¹ Kaero nyao thovuye vurivurighhegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanogongo, i du na ve unja e njighiko tine, na inja,

“Babilon, ghemba idae laghiye,
tene thi dunge na ngoreiyako,
na mane te gharighari thi thuwengeva.

²² Ghe mwadimwadiwo ngoranjiya hap, igo na mema ghalinjanji mane te thi yomarava e ghen.

Thavala e lenji ghareghare kaiwo tomethi na tomethi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanogongo laiye ma tene gharighari thi lonweva e ghen.

²³ Kadinene manjamanjalawae mane te i woyava e ghen,

na ragheghe ghimoru weiye ghaghaivaun wevo, mane te gharighari thi lonweva ghalinjanji e ghen.

Ghanilithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke,

na len kukurana e tine u yarongiya gharigharike wolaghiye e yambaneke.

²⁴ Loi ne i lithi e ghen kaiwae va u tagavavamarengiya ghalinje gharautu na ralonwelonweghathiko,

na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaiti modae i lithi na i ghao e ghen.”

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¹ Iyako e ghereiye, ya lonweya wabwi laghiye ghalinjanji e buruburu, ghalinjanji laghiye moli thija, “Aleluiya!”* Ra tarawe Loi! Vamoru na vwenyevwenye na vurigheghe ina weya la Loi, ² kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivana wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabongiya Loi le rakakaiwo ghathithi i vakatha njoghawe.”

³ Mbowo thi kulava mbarjaiwoniye thija, “Aleluiya! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

⁴ Amba giyagiya theiwo na theghevarima weinjyangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyevwenyema. Kaero thi kula thija, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!”

Sip Nariye le ghe ghathaga

⁵ Amba ya lonweya ghalinghalina regha i mena e ghamba yaku vwenyevwenyeko inja, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

⁶ Kaero ya lonweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiye na mbileri laiye thija, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighhegheniye Moli, na iye rambarombaro. ⁷ Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyena Loi! Kaiwae Sip Nariye ghamba ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae. ⁸ Loi i ligiya weya kwama kakaleva na marambwelambwelawae

* ^{19:1} Mbarja Jiu va nuwanjiya thi tarawera Loi, thi yaro na thija “Aleluiya!” Iyake Hibri lenji utu gharumwaru ra tarawe Loi.

i njimbo.” (Kwama kakalevako iyako gharumwaru ralonwelonweghathi lenji vakatha i rumwaru.)

⁹ Amba nyao thovuye i dage e ghino ija, “U rori ngoreiyake, “Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawararingangi laghiye moli.” Na i njana mbowo ijava, “Thiyake utuutu emunjoru thi mena weya Loi.”

¹⁰ Mbanja ya lonweya iyako, ya ronja e gheghengu vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino ija, “Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonwelonweghathi, thavala thi utuja Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wenjiya gharighari vurivurighegheko na valikaiwae thi utuja Jisas utuutuniye.”

Lolo regha i tha e hos kakaleva

¹¹ Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiya, “Varevareminjeniyeye moli na Emunjoru.” E le niva na ele gaithi tinenji weiyeye le vakatha rumwarumwaruniye. ¹² Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru. ¹³ Ghakwama molao mbe madibe enge, na idae iyake, “Loi Ghalijae.” ¹⁴ Ragagaithi e buruburu thi rakareghambawe, thi njimbonjiya kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva. ¹⁵ I rangima e ghae gaithi ghaghalithi mare lawelaweniye, ne i gaithiwe na i kivwalangiya vanautumake wolaghiye, na weiyeye le vurighegheko wolaghiye i mbaronangi. Iye ne i vurinjonangi ngoreiye lolo regha i vurinjonja waen uneune e ghamba imbiimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighegheniyeye le ghatemuru laghiye moli wenji. ¹⁶ E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

¹⁷ Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wenjiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalijae laghiye ija, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae. ¹⁸ Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathunji, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

¹⁹ Amba mbowo ya thuwenjiyava thetheghan mbwanjam na yambaneke ghakinjingi weinjiyangiya lenji ragagaithi thi mevathavatha, na thi gaithi wenjiya iya i tha e hosima vwatae weiyangiya le ragagaithima. ²⁰ Ko iyemaenge thi lawenjiya thetheghan mbwanjamima weiyeye ghalijae gharautu kwanikwan na thi ngaringi. Ghalijae gharautu kwanikwaniko va i vakathangiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yarongiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyako. Amba thi mbanjigiya thetheghan mbwanjamima weiyeye ghalijae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndighehema ghagoga tine, iya vari salpa mbe i raramawe vara. ²¹ Iya i tha e hosima i govavamarenjiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

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Thi ngarighathigha Seitan thegathegha hoserithanari (1000)

¹ Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nima, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara. ² Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thiya Devil o Seitan, na i ngarirawe thegathegha le ghanaghanagha hoserithanari. ³ Kaero i wokiyathunjona e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko ghaghad thegathegha hoserithanari, na thava

i yarongiya valivangake wolaghiye gharighariyiye. Theghathegha hoserithanari e gherye, amba thi rakayathu, ko iyemaenge le yaku mane molao moli.

⁴ Amba tembe ya thuwengiva ghamba yaku wenyevwenye vavana. Gharighari va thi utuja Jisas utuniye na thi vavagharena Loi ghalinae na thi gabongi, tembe ma thuweva unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku wenyevwenyeko, kaiwae Loi i giya vurigheghe wengi na thi mbaro. Kaero weinji Kraisi thi mbaro theghathegha hoserithanari e tine. ⁵ Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbanja theghathegha hoserithanari ne iko. ⁶ Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawarirangani na le renuwana ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Kraisi kaiwanji. Thiye ne weinji Kraisi thi mbaro theghathegha hoserithanari regha e tine.

Thi kivwala Seitan

⁷ Theghathagha hoseriyethanari ne iko na e gherye, ko amba thi rakayathu Seitan e thiyoma tine, ⁸ amba i rangi na i wa e yambaneke laghiye, wengiya vanautumake thiyake, Gog na Magog,* na i yarongi. Na i mbanivathavathangi gaiti kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

⁹ Seitan weyangiya le ragagaiti ne thi longalongana na thi ndeghiliya ghembako Loi i gharethovu kaiwae, na iya ralonwelonweghathi thi yakukowe. Ko iyemaenge ndighe ne i njama e buruburu na i nambuvaongi. ¹⁰ Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunjoa e ndigheko i rarako weiye vari salpa e tine. Thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan kaerova thi bigiyathu njonangiwe iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

Loi le ghatha momouniye

¹¹ Amba ya thuweya Loi i yaku ele ghamba yaku laghiye wenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwengiva. ¹² Kaero ya thuwengiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku wenyevwenyeko e ghamwae. Amba thi tatengiye buk, kaero Loi i vanivanangiya i gorugoru weya lenji vakathako utuniye, iya bukuko thi worangiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk. ¹³ Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanangi ngoreiya lenji vakathako. ¹⁴ Amba Loi i bigiyathunjiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye. ¹⁵ Thongo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjoa e ndigheko i rarako tine.

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Jerusalem togha

¹ Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweve. ² Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i roroghagha weya ghimoruko na thi ghe. ³ Na tembe ya lonweva ghalighaliya laghiye regha i mena e ghamba yaku wenyevwenyeko tine ina, "Wo hu thuwe! Loi le ghamba yaku kaero ina wengiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wengi na i tabo lenji Loi. ⁴ Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko."

* 20:8 Gog na Magog thi methi yambaneke laghiye. Lenji gaiti weinji Gog na Magog thi utujako Buk Teuye Isi 38:1-39:20.

⁵ Amba iya i yaku e ghamba yaku wwenyevwenyeko ija, “Wo hu thuwe! Bigibigike wolaghiye ya vatoghanjani.” Na tembe ijava, “Utuutuke thiyake u rorinjonganji, kaiwae thi emunjoru na valikawaiwae gharighari thi lonweghathi.”

⁶ Kaero i dage e ghino ija, “Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinji ne ya vatomwe wengi na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae. ⁷ Thavala thi ghatanaghathi kaiwangu na thi vurigheghe kivwanjaniya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wengi, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganga. ⁸ Ko iyemaenge thavala lenji mararu enge i yawongi, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwaningi, na rakwaningike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbwarowouko iya vari salpa i ravalanjakowe vara. Ndigheko iyako iye mare theghewoniye.”

⁹ Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino ija, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.” ¹⁰ Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wongo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu. ¹¹ Loi le wenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae. ¹² Ghembako iyako ghagana i laghiye na i mevoru, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikingi. E thiniimba regha na regha uu Isirel regha na regha idaidanji inawe. ¹³ Mbothiye i vorovorowoko ghagana ghathinimba thegheto, mbothiye i njanjawoko ghagana ghathinimba thegheto, mbothiye e yaghalako ghagana ghathinimba thegheto, e ghaiwabuko ghagana ghathinimba thegheto. ¹⁴ Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbaghi na Sip Nariye ghalinae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

¹⁵ Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghathinimbako wolaghiye. ¹⁶ Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiye le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausan tu handred (2,200) kilomita, na le magamagaga na le gheneghenevoru i mboromboro weiye le molamolaoko. ¹⁷ Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanjako iyako gharighari mbe thi vavakaiwona. ¹⁸ Ganako va thi vatad e vari jaspera na ghamba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu. ¹⁹ Ghembako ghagana ghambaghimbaghi thi mbanjaniya tomethi vari modanji laghiye. Vari iviva ganako regha iye jaspera, theghewoniye sapaya, theghetoniye ageit, ghevariye vari mbwaumbwau emerald, ²⁰ ghelimoniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis. ²¹ Ghembako ghathinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewova. Thiniimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

²² Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighegheniye Moli weiye Sip Nariye thiye ghambako iyako ghangolo boboma. ²³ Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le wenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadinje. ²⁴ Gharighari e valivanja na valivanja e yambaneke laghiye thi longalanga e ghambako manjamanjalawae, na yambaneke ghakinjngi thi bigimena lenji gogomwau bigibiginiye

e tine. ²⁵ Ghararaghiyeke wolaghiye ghembako ghathinimbangi ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako. ²⁶ Gharigharike wolaghiye e valivangake wolaghiye lenji wvenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe. ²⁷ Ko iyemaenge bigibigi rarithari na thanavu i monjimonjina gharavakathangi, rakwaningi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

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¹ Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku wvenyevwenye tine, ² na i voru na i reja e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanga na vanga yawali ghaumbwa i ndeghathiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanayaworo na mbanaiwo i rau. Gharigharike wolaghiye e valivangake wolaghiye thi vakaiwonggiya umbwako ndamwandamwae na mbala thi vavurigheghenangi. ³ Ma lolo regha o bigi regha ne inanzi gheko na Loi i gurangi. Loi weiye Sip Nariye lenji ghamba yaku wvenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe. ⁴ Ne thi thuweya ghamwae na idae ina e ghamwanji. ⁵ Ma tene i gouva, na kadineje manjamanjalawae na varae manjamanjalawae ma inanziwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanake wolaghiye ma ele ghambako.

Jisas le mena

⁶ Nyaoma thovuye i dage e ghino inja, “Ututuko thiyako emunjoru na valikawaiwe gharighari thi lonweghathi. Giya Loi, iye i giya Une wengiye ghalinae gharaghambi, va i variya le nyao thovuye na i worangiye wengiye le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara.”

⁷ Giya Jisas inja, “Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambugha ututuke e bukuke iyake tine, Loi i mwaewo wengi.”

⁸ Ghino Jon ya lonweya ututuko thiyako na ya thuwenji bigibigike thiyake. Na mbanja ya lonwe na ya thuwenji, kaero ya ronja e gheghengu vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe. ⁹ Ko iyemaenge i dage e ghino inja, “Thava! Ghino rakakaiwo regha, ngorangwa ghen weinangiya oghagha len valirakakaiwo ghalinae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le ututu. U kururuwe enge Loi.”

¹⁰ Na mbowo i dageva e ghino inja, “Loi le ututu e bukuke iyake tine iya i utuna budakai ne thi yomara noroke na mbanja i menamenako, thava u wothuwele wengiye gharighari, kaiwae mbanja kaero i ghenetha moli. ¹¹ Thongo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwanja rarithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako.”

¹² Giya Jisas inja, “Wo hu thuwe! Mbanja nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawe tembe ngoreiyeva le vakathako. ¹³ Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

¹⁴ “Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wengi. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine. ¹⁵ Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wengiye loi kwanikwan, na thavala thi gharethovuja kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

¹⁶ “Ghino Jisas ya variya lo nyao thovuye i ghaona i utuḡa bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thĩnambaḡa voghitĩna woyaya laghiye.”

¹⁷ Nyao Boboma weiye Sip Nariye ghaghaivaun thĩḡa, “U mena!”

Taulaghĩna ghemi iya hu loḡweya totoke iyake huḡa, “U mena!”

Thela thonḡo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enḡe yawali mbwaniye, ma e modamodae.

Utu momouniye

¹⁸ Ghino, Jisas, ya ḡaevavairĩḡa, gharĩgharĩna wolaghiye ghemi hu loḡweya Loi ghalĩḡae e bukuke iyake tĩne iya i utuḡa budakai ne thĩ yomara noroke na mbaḡa i menamenako. Thonḡo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithĩ weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji. ¹⁹ Na thonḡo lolo regha i rakayathu utuutu regha e bukuke iyake tĩne, iya i utuḡa budakaiya ne thĩ yomara noroke na mbaḡa i menamenako, Loi ne i woraḡiyawe iya thovuyeko bukuke iyake i woraḡiyangĩ, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ḡgoreiyeva mane i ru e ghemba bobomako tĩne.

²⁰ Jisas iye i utuḡa bigibigiko thiyako utuninji, i utu ḡgoreiyake: “Emunjoru, mbaḡa nasiye ya njoghama.”

Mbwana, ḡgoreiye! Giya Jisas, u mena!

²¹ Giya Jisas ghare weḡa taulaghĩna e ghemi.

Vaṅa Vanatīna Utu Gharumwaru

¹ Abel [*English: Abel*] — (Mat 23:35; Luk 11:51; Hib 11:4; 12:24). Abel va ghaghae Kein na nasiyeniye. Hu thuwe Kein.

² Ageit [*English: agate*] — (Vat 4:3; 21:11, 18-19). Ageit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe Vari thovuthovuye na modanji laghiye.

³ Adam [*English: Adam*] — (Luk 3:38; Rom 5:12-15; 1Kor 15:22, 45-47; 1Tim 2:13-14; Jiud 14). Adam iye lolo Loi va i vakathakai. Loi va i wo yambaneke thelauniye na i vakathawe. Amba muyai i vakatha Ive. Hu thuwe Ive.

Adam weiye levo, thi raka Loi le mbaro na thi vakatha thari. Mbanako iyako na i ghaoko, gharigharike wolaghiye mbe thi vakavakatha vara thari.

1 Korinita e tine, Pol i uno Jisas Kraisi iye Adam muyai. Adam i viva moli iye gharigharike wolaghiye rumbunji. Gharigharike wolaghiye thi wo yawalinjiwe. Jisas Kraisi, iye Adam muyai moli, i giya yawali memeghanananiye wengiya thavala thi lojweghathiwe.

⁴ Aisake [*English: Isaac*] — (Vak 7:8; Rom 9:7; Hib 11:9; na vavana). Aisake Eibraham na Sera narinji. Idake iyake gharumwaru “vaviri.” Va thi wogiya idake iyakewe, kaiwae Sera va i vaviri mbanja i lojwekai Loi le dagerawe iya va ijake ne nanarun mbanja kaero u thanja. Hu thuwe Eibraham.

⁵ Aiseya [*English: Isaiah*] — (Mat 3:3; Vak 8:30; Rom 9:27-29; na vavana). Aiseya va Loi ghalingae gharautu laghiye moli. Va i vivako amba muyai Jisasi i viri, Aiseya i utugiya bigibigi lemoyo Jisasi kaiwae.

⁶ Alabasita [*English: alabaster*] — (Mat 26:7; Mak 14:3; Luk 7:37). Mbanja regha wevo regha i thimena bodila bunama butiye thovuye regha na i lingi e vwatae. Bunamake iyake ina bodila thi vakatha vari regha idae alabasita.

⁷ Alepa [*English: alpha*] — (Vat 1:8; 21:6; 22:13). Alepa iye leta i viva moli vaṅa Grik lenji alpabet e tine, ngoreiye “a” iye leta i viva vaṅa lumo alpabet e tine. Iya kaiwae, mbanja va thi rori Jisasi iye Alepa, gharumwaru iye i viva moli, amba muyai bigi reghava.

Jisasi tembe thi unova Omega. Omega iye leta muyai moli vaṅa Grik lenji alpabet e tine. Iya kaiwae va thi rori Jisasi iye Omega, gharumwaru iye ne muyai moli. Vatomwe 1:8, Jisasi i dage ghamberegha kaiwae, iṅa, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

⁸ Ametisi [*English: amethyst*] — (Vat 4:3; 21:11, 18-19). Ametisi iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe Vari thovuthovuye na modanji laghiye.

⁹ Ariyopagas [*English: Areopagus*] — (Vak 17:19, 34). Ariyopagas va bobokulu regha ina ghemba laghiye idae Atensi Gris e le valivanga. Gharighariko laghilaghiye va thi mevathavatha e bobokuluko iyako vwatae. Na Atensi lenji kot laghiye ghamba niva tembe thi unova idae Ariyopagas.

¹⁰ Atemisi [*English: Artemis*] — (Vak 19:24-35). Atemisi va loi kwankwan wevo eunda, iya gharighari inanji Eisiya e le valivanga va thi kururuwe.

¹¹ Baal [*English: Baal*] — (Rom 11:4). Baal iye loi kwankwan idae. Va i vivako, amba muyai Loi le gharighari thi yaku Isirel e tine, gharighariko va thi yaku gheko mbe thi kurukururuwe Baal. Mbanja Jiu gharighariniye thi yakuwe, mbanja vavana thi viyathu thi kururuwe Loi iyamenṅe thi kururuwe Baal. Iyake kaiwae Loi i gharegaiti wanangi.

¹² Babilon [*English: Babylon*] — Babilon iye ghemba laghiye va i vivako idae. Kinjo i yaku gheko i kivwalangiya vanautuma lemoyo. Le gharighari thi gaithi wengiya Jiu gharighariniye na thi kivwalangi. Thi vangungi lemoyo e lenji vanautuma na thi tabona rakakaiwobwaga. Jiu gharighariniye va thi yakuyaku gheko theghathegha iyepiri. (Mat 1:11-12, 17; Vak 7:43)

Vatomwe ghararori i utuḡa Babilon kaiwae gharayakuyaku ma thi goruwe Loi. Vatomwe e tine Babilon i methi ghembaghamba ma thi goru weya Loi. Mbwata Babilon i methi Rom, o mbwata yambaneke ghambaro laghiye. 1 Pita 5:13 e tine, Babilon mbwata i methi Rom.

¹³ Balaam [*English: Balaam*] — (2Pit 2:15; Jiud 11; Vat 2:14). Balaam va ghalijae gharautu regha iya kin regha idae Balak i nangowe na i gura Isirel gharighariniye. Va nuwaiya i vurigheghe kivwalangi. Balak, Mowab lenji kin, iye i mararuḡa Isirel gharighariniye mbananiye thi yaku Mowab e tine. Iviva Balaam i botewo na i gura Loi le gharighari o i wa Mowab, ko amba kaero i wa. E kamwathi mborowa e tine, nyao thovuye i ndegana kamwathiko, ko Balaam ma valikawaiye i thuwe, ko iyamaenge donkiko Balaam i thakowe i thuwe na i ndegathi, othembe Balaam i ingengeḡa. Amba donkiko i dagewe Balaam na i naelimbiyawana. Balaam ma valikawaiye i gurangiya Isirel gharighariniye kaiwae Loi ghare wengi. Buk Boboma Togha e tine iḡa Balaam i gharethovu laghiye weya mani, iya kaiwae i varaḡa weiye Balak othembe Balak iye Loi le gharighari ghanjithigiya. (Legha 22-24).

¹⁴ Bali [*English: barley*] — (Jon 6:9, 13; Vat 6:6). Bali iye mbombouye ngoreiye wit. Gharighari thi vakaiwoḡa mbombouye na thi vakatha bred. Bred thi vakatha weiye bali le thovuye seiwo ko bred thi vakatha wit le thovuye laghiye. Mbanangiko thiyako Jisas va ina e yambaneke, wit vwarara modae i laghiye kivala bali vwarara modae.

¹⁵ Bapitaiso [*English: baptism*] — Buk Boboma e tine thi rori Jon Rabapitaiso va i bapitaisongiya gharighari lemoyo e Walaghita Jordan e tine. Va i dage wengi wo thi uturangiya lenji thari na thi roitetengi ambane i bapitaisongi. Bapitaisoke iyake le righe na gharigharike wolaghiye thi ghareghare gharighariko thiyako va thi uturangiya lenji thari na thi roitetengi. E kamwathike iyake Jon i vivathangi gharighari e gharenji Jisas le mena kaiwae.

Mbana lolo regha i lonweghathi Jisas Kraiss, nuwaiya i bapitaiso na mbala gharighari thi thuwe i tabona Kristiyan.

Bapitaiso gharumwaru iyake. Loke i bapitaiso iye va i uturangiya le thari na i rotetengi. I varuminje Jisas Kraiss, iya i dagerawe na i numotena lenji thari thavala thi variminje. Na tembe ngoreiyeve nuwaiya i ghambu Jisas Kraiss.

¹⁶ Benjamin [*English: Benjamin*] — (Vak 13:21; Rom 11:1; Pilip 3:5; Vat 7:8). Benjamin va Jakob le ngamangamangi theyaworo na theghewo regha na iye nasiyeninji. Iya kaiwae uu theyaworo na theghewo regha, iye va rumbuye. Hu thuwe Eibraham.

¹⁷ Beril [*English: beryl*] — (Vat 4:3; 21:11, 18-19). Beril iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe Vari thovuthovuye na modanji laghiye.

¹⁸ Bilisabul [*English: Beelzebul*] — (Mat 10:25; 12:24, 27; Mak 3:22; Luk 11:15, 18-19). Bilisabul iye nyao raraithari ghanjigiya idae. Idake iyake i mena weya ida regha, Baalzebub, nyaongiko regha iya thiye uko vavana inanji Isirel gharighariniye ghadidinji va thi kurukururuwe. Nyaoko raraithari ghanjigiya idae Seitan. Hu thuwe Satan.

¹⁹ Bred ma weiye isit Hu thuwe Bred Ma Weiye Isit Gha Thaga, Thaga e tine.

²⁰ Dagerawe [*English: Promise/Covenant*] — (Dagerawe Teuye: Luk 1:72; Vak 3:25; 7:8; Gal 3:17; Hibru 9:1. Dagerawe Togha: Mat 26:28; Mak 14:24; Luk 22:20; Rom 11:27; 1Kor 11:25; 2Kor 3:14; Hibru 7:22; 8:6-13; 9:15; 10:16, 29; 12:24; 13:20). Dagerawe iya gharighari theghewo or wabwi theghewo thi vevaraḡa wengi. Dagerawe e tine, lolo regha o wabwi regha i dagerawe na thi vakatha bigi regha kaiwae, na iye wone i vakatha big regha. Loi le dagerawe e tine, iye Loi va i dagerawe wengiya gharighari, iḡa ne Ramanji na ghanji Giya. Gharighariko wone thi ghambu.

Dagerawe theghewo Loi va i vakatha weiyangiya gharighari. Dagerawe Teuye na Dagerawe Togha. Dagerawe Teuye iye Loi va i wogiya e ou Sainai. Loi va i dagerawe ne i njimbukikiya gharighari na le gharighari thonḡo thiye thi ghambugha vara Mosese le Mbaroko wolaghiye. Ko iyemaenge ma valikawaiye lolo regha i ghambuvao Mosese le

Mbaroko wolaghiye, iya kaiwae ma lolo regha valikawaiwae Loi i wovarumwarumwaruŋa Dagerawe Teuye ghambanja e t̄ine.

Dagerawe Togha e t̄ine Loi i dagerawe thongo lolo regha i lonweghathi Jisas Krai, ne i wovarumwarumwaruŋa. Valikawaiwae i vakatha iyake kaiwae mbanja Jisas i mare, i wo Loi le lithi gharighariko wolaghiye lenji thari kaiwae. Iya kaiwae thela thongo i lonweghathi Jisas Krai i tabona i rumwaru, ngoreiye ma mbanja regha i vakatha thari o i raka Loi le mbaro mbe regha enge.

²¹ Dagerawe gha Bogis [*English: Ark of the Covenant*] — (Hib 9:4; Vat 11:19). Bogiske iyake va bogis thi vakatha e umbwa (timba). Vwataeko va thi monje vaghiliya e gol. E t̄ine vari laghiye theghewo inanjiwe, iya va Loi i rori le mbaro theyaworomawe. Lenji ghinagha e t̄inenji gharighariko va thi bigiya bogiske iyake. Mbanja thi yakuyaku, thi thinruwo bogiske iyake Mevathavatha Ngoloniye e t̄ine moli. Bogiske iyake na bigibigiko inanji e t̄ineko thi boboma laghiye kaiwae thiye Loi le nono wenjiya Jiu gharighariniye le dagerawe kaiwanji. Va thi vakatha Ngolo Boboma e ghereiye, bogiske i yakuyaku e t̄ine, ina Woluwolu Bobomako Moli e t̄ine.

²² Deivid [*English: David*] — Deivid iye va kin laghiye regha Isirel e t̄ine. Iye Jese nariye taboghaniye vara. Amba va thi vakathana kin o giya, va mbowo i njimbukikiya ramae le sip. Va mbanja regha mbanja vamba tabogha, va i gaithi weiye ragagaithi laghiye moli regha na i tagavamare.

Deivid i gharethovu laghiye moli weya Loi. Va i roriya wothuwothu lemoyo moli, Loi ghatarawa kaiwae, iye thinjana Sam.

Jisas iye Deivid rumbuye regha (Rom 1:3; Vat 22:16). Mbanja mava Jisas i viri, Loi ghalinae gharautungi va thi rori iye Krai na Ravamoru, iye Loi ne i variye, na i tabona Deivid rumbuye regha.

²³ Eibraham [*English: Abraham*] — Eibraham iye Jiu gharighariniye rumbunji iviva moli. Va i vivako Loi i dagewe Eibraham ne i giyawe vanautuma togha. Eibraham na orumburumbuye lemoyo ne thi yaku gheko na ghambanji. Loi va i dagewe na i iteta vanautuma iya va inakowe, na mbala i wa vetamweya vanautumake togha iyake. Eibraham va i ghambu Loi ghalinae. Va i ghinagha bwagabwaga moli na i wo theghathegha molao moli. Vanautumako iyako mbanjake thi uno idae Isirel.

Loi va i vakatha dagerawe weiye Eibraham, i dagerawe iye na orumburumbuye ne thi tabona le gharighari. Ne i njimbukiki wenji thongo thi ghambu ghalinae.

Eibraham levo idae Sera. Mava thi ghambi ghaghada thi thanja moli. Amba Loi i vakatha vakatha ghamba rotaele kaiwanji na Sera i ghambi nariye. Thi rena idae Aisak.

Mbanja Aisak i tabovoro laghiye i ghe weiye Rebeka. Rebeka va i ghambi lenji ngamangama theghewo, ngama ruworuwo, idanji Iso na Jakob. Mbanja thi yakuyaku Loi i giya Jacob ida togha, Isirel. Jakob orumburumbuye thiye Jiu, na thi uno idanji regha Isirel gharighariniye.

Jakob va i mbuwawonangi theunyiwo, idanji Liya na Rachel. Tembe ngoreiyeva i ghe weiye rakakaiwobwaga euniwo. Jakob lenganga Ruben, Simiyon, Livai, Juda, Isakar, Sebulon, Gad, Asir, Josep, Benjamin, Dan na Napatali. Theyaworo na theghewoko thiyako lenji gamagai va ighanagha moli, na thiye lenji gamagai tembe ngoreiyeva ighanagha moli. Taulaghiko thiye Isirel orumbrumbuye, na iye Eibraham rumbuye.

²⁴ Emerold [*English: Emerald*] — (Vat 4:3; 21:19). Emerold iye vari ghayamoyamo thovuye moli na ma lemoyo inanji. Hu thuwe Vari thovuthovuye na modanji laghiye.

²⁵ Eron [*English: Aaron*] — (Luk 1:5; Vak 7:40; Hib 5:4; 7:11; 9:4). Eron rumbuye Livai iyava Jakob le ngamangama theyaworo na theghewo regha. Eron va ravowovowo i viva moli. Loi va ina ravowovowo wolaghiye ne thi mena Eron orumburumbuye wenji.

Eron ghaghae Mosese, na iye laghiyeniye. Raiwo na ghaghaeke va thi viri mbanja Jiu gharighariniye va thi yaku Ijpt e t̄ine na thi tabona rakakaiwobwaga. Eron va i thalavu Mosese na thi vangunjiya Jiu gharighariniye na thi vorangi Ijpt.

Va mbanja regha gharighari vavana thi thighiyawanangiya Mosese na Eron, Loi i vamanjamanjalaŋa wagiyawe thenjighewoko thiye randevivaŋgi va i tuthi wenjgiya Jiu gharighariniye kaiwanji. Uu theyaworo na theghewo lenji randeviva regha na regha thi wo umbwa iya i vatomwe iye ghauu lenji randeviva. Loi va i dage wenjgiya Mosese na Eron na thi bigivathavatha umbwa (umbwake thiyake uu lenji randeviva ghanjinono) na thi bigirawenji Mevathavatha Ŋgoloniye e tine. Loi va iŋa loloko va i tuthiko le umbwa ne i thalavwara. Mbanja ighiviyava, Eron le umbwa va i thalavwara, na tembe ngoreiyeva i vunyenyene na i rau na e uneune. Loi va iŋa Eron le umbwa valikawaiwa ina Dagerawe gha Bogis e tine iya ina Mevathavatha Ŋgoloniye. Eron le umbwako va Loi ghanono wenji. (Legha 17:1-10; Hib 9:4). Hu thuwe Livai na Mosese. Tembe hu thuweva Dagerawe gha Bogis.

²⁶ Fig [*English: fig*] — Fig iye umbwa regha na i rau na une thi loghe moli.

²⁷ Ghalinae gharaghambi [*English: apostle*] — Jisas va i tuthiya gharaghambu theyaworo na theghewo na thiye ghalinae gharaghambi (Mat 10:1-4; Mak 3:13-19; Luk 6:12-16). Amaamalake thiyake vambe thi yakuvara weinji na i vavagharenji. Mbe e maranji vara va thi thuwe le mare na le thuweiru. Jisas i variyenji na vethi utunga wenjgiya gharighari budakaiya va thi thuwe na vethi vavagharena Totoniye Thovuye wenji. Thiye va thi tabona Jisas gharalorwelonweweghathi ghanjigiyagiya.

Mbanja muyai Jisas i yomarawe Pol na i tuthiva na ghalinae gharaghambi. Banabas na gharighariko seiwova thi uno ghalinae gharaghambi, ko iyemaenje Jisas mava i tuthingi.

²⁸ Ghamba vowo [*English: altar*] — Jiu vambe thi vowovowo vara weya Loi. Va thi gabo thetheghan regha ngoreiye sip, gout o burumwaka ghimoru, na lenji vowo. Ghamba vowo, iyava thi vakatha vari, iya anga thi vowowe.

Va iri Moses ghambaŋa na i ghaoko, mbe ravowovowo enje thi vakatha vowo. Na va thi vakatha mbe ghamba vowo enje Mevathavatha Ŋgoloniye e tine, na muyai thi vakatha Ŋgolo Boboma e tine. Ghamba vowo ina Ŋgolo Boboma e tine va ngoreiye tebol laghiye thi vakatha brass. Tebol nasiye regha va ina gheko, thi vakatha e gol. E vwatae ravowovowo thi ngambu bigi butiye thovuye.

²⁹ Gharaghambu [*English: disciple*] — Gharighariko, thiye thi variminje Jisas, thiye thi longweghathi le ututu na thi ghambu, thiyeke ra uno gharaghambu. Buk Boboma Togha Vakatha e tine, Jisas gharaghambungiko tene thi unova “thiye thi longweghathi Jisas” na “oghaghanjungi.”

Buk Boboma Togha Matiu, Mak, Luk na Jon e tinenji mbanaviye thi utuna Jisas gharaghambu thegheworo na theghewo. Gharaghambuko wolaghiye e tine, Jisas va i tuthi theyaworo na theghewo na thi yaku weinji. Tembe thi unongiva Jisas ghalinae gharaghambungi (Mat 10:1-4). Hu thuwe Ghalinae Gharaghambi.

³⁰ Gidiyon [*English: Gideon*] — (Hib 11:32). Gidiyon va Isirel lenji randeviva regha. Iye va le lonweghathi i laghiye na i nango weya Loi na i njimbukikingi. Mbanja i vanjungiya ragagaithi na i viva wenji gaithi kaiwae, othembe ma taulaghingi iye e le valivangako, ko iyemaenje thiye ne thi kivwalangiya ghaghithiyangiko kaiwae Loi i thalavungi.

³¹ Gomora [*English: Gomorah*] — Hu thuwe Sodoma.

³² Grik, vana Grik [*English: Greek, Greek language*] — Hu thuwe yambaneke ghamap na gheko hu thuwe vanautuma regha idae Grik. Atens na Korinita va ghembaghamba laghilaghiye inanji Grik e tine. Va i vivako Grik gharighariniye va thiya vavaona wagiyawe, na gharighariko wolaghiye thi yavwatata wanangi lenji thimba kaiwae. Vana Grik gharighari ighanagha thi vana Grik e tine, na tembe ngoreiyeva iyanganaye Grik ghanjiragagaithi va thi wa. Amaamala va thi rori Buk Boboma Togha va thi rori e vana Grik.

³³ Heiga [*English: Hagar*] — (Gal 4:21-31). Heiga iye rakakaiwobwaga wevoniye Sera e le ngolo tine, Eibraham levo. E mbanako iyako Sera ma vamba i ghambi ngama, Sera i dage weya Eibraham na i gheni weye Heiga, na Heiga i ghambi ngama idae Ishmael. Ko

Ishmael mava ngama Loi va i dageraweya Eibraham, na Ishmael orumburumbuye mava thi wo budakai Loi va i dagerawe na i wogiyawe Eibraham orumburumbuye. Amba Sera i ghambi ngama. Eibraham i uno idae Aisake. Iye Loi le dagerawe ngamaniye.

Amba Sera i ghambi Aisake e ghereiye, amba i gaithiwana Heiga na i vakatha na i variyeyathu. Heiga i wa na ve yaku ou regha idae Sainai. Ina e ouko iyako theghathegha ighanagha, amba Loi i dage weya Mosese na i wogiya weya le mbaro. Iya kaiwae ija ina Galeisiya 4 Heiga, iya rakakaiwobwaga wevoniye, i methi Jiu gharighariniye. Thiye ngoranjiya rakakaiwobwaga weya Loi kaiwae thi lonweghathi thonjo lolo i ghambungi le mbaro, iye Loi ne i wovatha na ijawe lolo rumwaru. Ma thi lonweghathi Loi ghalinae iya ma thi wovatha iye thi rumwaru thavala thi lonweghathi Jisas Krai.

³⁴ Herod [*English: Herod*] — Buk Boboma Togha e tine ghimoghimoru theghevari thi uno idanji Herod.

1. Kin Herod, iya thi uno “Herod i laghiye moli,” va Judiya lenji kin mbananiye Jisas le viri. Iye va i mando na i vakatha Jisas i mare mbanja amba ngama (Mat 2:1-22; Luk 1:5).
2. Herod Antipas va Galili gharambarombaro mbananiye Jisas vs i vavaghare na i vakatha vakatha ghamba rotaele. Iye i vangu Herodiyas na i dage vurigheghe na thi kitena Jon numwe. Jiu gharighariniye thi yovangu Jisas we na i kot weiye, amba muyai thi rokros. (Mak 6:14-29; Luk 23:6-12).
3. Kin Herod Agripa Iye Iviva va i vakatha vuyowo laghiye wengiya thavala thi lonweghathi Jisas Krai e ekelesiya va i vivako e tine. Va i tagavamare Jemes iye Jon ghaghae (Vak 12:1-23).
4. Kin Herod Agripa Iye Theghewoniye iya Pol va i utugiya gha vuyowo amba muyai Gawana Pestas i variye Pol na i wa Rom na vekot Sisa e marae (Vak 25:13-26:2; 26:19, 27-32).

³⁵ Hibru [*English: Hebrew*] — Idake “Hibru” mboromboro weiye idae “Jiu.” Jiu o Hibru, thiye Eibraham orumburumbungi. Idake “Hibru” i mena weya lenji tanakau regha idae Eiba. Hu thuwe Jiu.

³⁶ Hisop [*English: Hyssop*] — (Jon 19:29; Hib 9:19). Hisop iye umbwa regha. Ravowovowo va i li hisop yangae weiye ndamwandamwa na i vighathi e mbothiye na i liutu e madibe amba i variriya gharighariko o bigibigiko mbala thi boboma Loi e marae.

³⁷ Hosana [*English: Hosana*] — (Mat 21:9, 15; Mak 11:9-10; Jon 12:13). “Hosana” iye dage mwaewo regha iya gharighari va thi kula na thi yavwatatawana lolo regha. Mbwata gharumwaru “Loi i vamoru” o “Ra tarawe.” Ko Jisas ghambanja e tine gharumwaru “Ra tarawengel.”

³⁸ Ijpt [*English: Egypt*] — Ijpt iye vanautuma regha ina Isirel ghadidiye. Isirel gharighariniye va thiye rakakaiwobwaga Ijpt e tine theghathegha thegheseriyevari (Vak 7:34-38). Hu thuwe Rom Ghaghambambaro ghamap.

³⁹ Ilaija [*English: Elijah*] — (Mak 9:4; Rom 11:2-5; Jem 5:17; na vavana). Ilaija va Loi ghalinae gharautu laghiye, iya i naebariri wanangiya kin raithari na taulaghiko thiyako thi kururu wengiya loi kwankwan Isirel e tine. Jiu gharighariniye lemoyo thi renuwanja ne i njogha na i vanamwe kamwathi Mesaiya le mena kaiwae. Jon Rabapitaiso va ngoreiye Ilaija kamwathi lemoyo e tine (Mat 11:14; Luk 1:17).

⁴⁰ Ilaisa [*English: Elisha*] — (Luk 4:27). Hu thuwe Naaman.

⁴¹ Inisenis [*English: Incense*] — (Luk 1:9-11; Vat 5:8; 8:3-4; 18:13). Inisenis butiye thovuye moli. Va thi vakatha e umbwaumbwa thinji o ndamwandamwa na wathewatheliliye. Ngolo Boboma e tine thi nambu na butiye i thovuye mbanja gharighari va thi nanjonango weya Loi.

⁴² Isit [*English: Yeast*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Isit thi vakaiwona na thi vakatha bred. Iye i vakatha bred na i roro. Isit mbe nasiye enge ne i vakatha bred lemoyo moli.

⁴³ Iso [*English: Esau*] — (Rom 9:10-13; Hib 11:20; 12:16-17). Eibraham nariye Aisake na levo Rebeka thi ghambingi gamwaruworuwo, Iso i viriviva na ghaghae Jeikob i virireghamba. Mbanja regha mbanja Iso bada i ghari, va i vakuneja budakai ne i wo kaiwae iye Aisake nariye i viriviva weya ghaghae Jeikob na modae ghaninga regha wit thi ge. Iya kaiwae va Jeikob orumburumbuye thi tabona Loi le tututhi gharighariniye, ma Iso orumburumbuye. Hu thuwe Eibraham.

⁴⁴ Isirel [*English: Isirel*] — Isirel iye mbe ida laghiye Loi i wogiyawe Jeikob, Aisake na levo Rebeka narinji theghewo regha. Isirel le ngamangama theyaworo na theghewo. Thiye va thi tabona uu theyaworo na theghewo Isirel e tine. Hu thuwe Eibraham.

Isirel orumburumbuyengi idanji tomethi. Iviva thi uno “Isirel le gharighari” na muyai thi uno “Jiu gharighariniye.” Tembe ngoreiyeva thi uno “Hibru gharighariniye.” Hu thuwe Jiu.

Vanautumako iya Isirel gharighariniye thiya yakukowe mbowo thi unova Isirel. Va i vivako thi uno Keinan. Ida regha iye Palastain.

⁴⁵ Ive [*English: Eve*] — (2Kor 11:3; 1Tim 2:13-14). Ive va Adam levo. Va e mbanako iyako Loi va i vakatha yambaneke, va i vakathakai Adam. Amba i wo Adam ngangaye na i vakatha Ive. Amba muyai Seitan i mena weya Ive na i valoghe nuwe na i ghan umbwako une iyava Loi i dage ten na tha thi ghan. Na tembe i wogiyava umbwama une na Adam i ghan. Mbanako iyako Adam na Ive thi lonweyathu Loi ghalinae, gharighari thi vakatha thari. Kein, Abel na Set va Adam na Ive lenji ngangangi.

⁴⁶ Jasinit [*English: jacinthe*] — (Vat 4:3; 21:11, 18-19). Jasinit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe Vari thovuthovuye na modanji laghiye.

⁴⁷ Jaspa [*English: jasper*] — (Vat 4:3; 21:11, 18-19). Jaspa iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe Vari thovuthovuye na modanji laghiye.

⁴⁸ Jeikob [*English: Jacob*] — Jeikob va Aisake nariye. Tinae Rebeka. Ghaghae gamwaruwo Iso. Othembe Iso i viriviva, Jeikob iye Loi va i tuthi na i laghiye, ngoreiye va i viriviva. Jeikob orumburumbuye Jiu gharighariniye. Hu thuwe Isirel, Eibraham, na Iso.

⁴⁹ Jeremaiya [*English: Jeremiah*] — (Mat 2:17; 16:14; 27:9). Jeremaiya va Loi ghalinae gharautu. Va mbananiye mbanja Isirel gharighariniye ma thi ghambu Loi ghalinae, Jeremaiya i dage wengi na thi uturanga lenji thari na thi roitetengi. Iye mbowo i utunjava bigibigi lemoyo ne thi yomara Krai le mena ghambana e tine.

⁵⁰ Jese [*English: Jesse*] — (Mat 1:5-6; Luk 3:32; Vak 13:22; Rom 15:12). Jese nariye Kin Deivid, iye Jisas Krai rumbuye. Buk Boboma Teuye e tine Loi ghalinae gharautu Aiseya va ina Krai ne iye Jese na Deivid rumbunji. Hu thuwe Deivid.

⁵¹ Jisas [*English: Jesus*] — Idake iyake gharumwaru “Ravamoru” o “La Loi iye ghanda Ravamoru.” Meri nariye Loi va i rena idake iyake kaiwae Jisas ne i vamorungiya gharighari e lenji thari tine (Mat 1:21). Ida vavana thi uno Jisas: Jisas Krai, Loi Nariye, Lolo Nariye na Deivid Nariye.

⁵² Jiu [*English: Jew*] — Jiu thiye Eibraham orumburumbuye. Hu thuwe Eibraham. Mbanja va i vivako Jiu gharumwaru “gharighari thiya yaku Judiya e le valivanga” o “gharighari thi mena uu Juda.” Juda va Isirel ghanjiuu theyaworo na theghewo regha. Amba muyai Jiu gharumwaru “Isirel gharighariniyeko wolaghiye.” Hu thuwe Isirel.

Toto Thovuye Jon le rorori e tine, utuke Jiu i methi Jiu gharighariniye lenji randevanga na lenji rambarombaro thiye thi thighiyawana Jisas.

⁵³ Jiu lenji kot laghiye [*English: Sanhedrin*] — (Mat 26:59; Mak 14:55; 15:1; Luk 22:66; Jon 11:47; Vak 4:15; 5:21; 6:12; 22:30; 23:1; 24:20). Sanhidren va kot laghiye weiye Jiu amaamala thegheyepiri na regha na e vwataeva. Amaamala thiye idaidanji laghilaghiye. Kotike iyake thi tuthi bigibigi kururu kaiwanji. Rovowovowo laghilaghiye lenji randeviva i mbaronga lenji niva. Mbanja thi vangumena Jisas e marae, thina ne i mare. Ko iyemaenje mbe Rom gharambarombaro enge thi tuthi na i mare, iya kaiwae va thi variye na i wawe Pailat, Rom ghagawana regha.

⁵⁴ Jon [*English: Jon*] — Buk Boboma Togha lenji rarorori thi utuja gharighari lemoyo idanji Jon. Theghewoko laghiye moliko thiye Jon Rabapitaiso na Jon iye Jisas ghalijae gharaghambi regha:

1. Jon Rabapitaiso “Jon the Baptizer” va Loi ghalijae gharautu regha i vivatharawe kamwathi Jisas kaiwae. Iye ghalijae gharautu va ngoreiye Ilaija, na tembe ngoreiyeve Ilaija, i dage vurigheghe wengiya gharighari na thi uturangiya lenji thari na thi roitetengi mbala Loi ne i numotenngi. Hu thuwe Mat 3:1-15; 11:2-19; 14:1-12; 17:13; 21:24-32; Mak 1:4-11; 6:14-29; 11:29-33; Luk 1:13-17, 57-63, 76-80; 3:2-20; 7:18-33; 11:1; Jon 1:6-8,15, 19-36; 3:22-30.
2. Jon Jisas ghalijae gharaghambi regha “Jon the Apostle” va Sebedi nariye na Jemes ghaghae. Va i rori Toto Thovuye Jisas Krai, Jon Le Roriri, na Leta Iviva, Theghewoniye na Theghetoniye Jon Le Rorori, na tembe ngoreiyeve Vatomwe. Hu thuwe Mat 4:21-22; 10:2; 17:1-13; Mak 1:29; 3:17; 5:37; 9:1-13, 38; 10:35-41; 13:3; Luk 8:51; 9:28-36,49,54; 22:8; Vak 3:1-11; 4:13, 19-20; 8:14-17; Gal 2:9; Vat 1:1,4,9; 22:2,8. Vavana tembe idanjiva Jon:
3. Jon Mak, iye Banabas ighaiye na Pol le valirakakaiwo, i roriya Toto Thovuye Mak Le Rorori. Hu thuwe Vak 12:12; 13:4-13; 15:37-39; Kol 4:10; 2Tim 4:11; Pilim 24; 1Pit 5:13.
4. Saimon Pita ramae va idae Jon (Mat 16:17; Jon 1:42; 21:15-17).
5. Ravowovowo laghiye Anas le boda regha idae Jon (Vak 4:6).

⁵⁵ Jona [*English: Jonah*] — (Mat 12:39-41; 16:4; Luk 11:29-32). Jona va Loi ghalijae gharautu regha. Mbanja regha Loi i variye na i wa e ghemba idae Ninive na i vavaghare Loi totoniye wengi. Ko iyemaenge ma nuwaiya i ghambu Loi. I tha e wanga regha na i wava e ghawo reghava. Mbanja vambe ina e wanga, Loi i variye ndewendewe laghiyewe. Gharighariko inanji wanguko thi gharegharekai Loi i gharegaithiwe Jona na iyake kaiwae i rowo laghiye. Iya kaiwae thi wokiyathu e njighijko tine na thi vamorungi ghanjimberegha. Borogi laghiye va i kovululu Jona, na i yaku e ngamoiye mbanja mbanjato amba borogiko i thegharangiya e kerakera vwatae. Iyake e ghereiye, Jona i ghambu Loi na i wa Ninive na i vavaghare Loi totoniye gheko.

⁵⁶ Josep [*English: Joseph*] — Gharighari tomethi inanji Buk Boboma Togha e tine idanjiya Josep.

1. Jakob le ngamangama theyaworo na theghewo, thiye Isirel orumburumbunji, regha idae Josep. Iye ghaghae moli Benjamin. Hu thuwe Vak 7:9-14; Jon 4:5; Hib 11:21-22; Vat 7:8.
2. Josep, iye Meri Jisas tinae le ghimoru. Hu thuwe Mat 1:16, 18-20, 24; 2:13, 19; Luk 1:27; 2:4, 16, 33, 43; 3:23; 4:22; Jon 1:45; 6:42.
3. Josep, Jisas ghaghae regha. Hu thuwe Mat 13:55; Mak 6:42.
4. Josep, Jemes iye thi uno taboghaniye ghaghae. Hu thuwe Mat 27:56; Mak 15:40, 47.
5. Josep iye rara Arimathiya, va i gogomwau na iye Jiu lenji kot laghiye lenji randeviva regha. Iye va amala thovuye na i ghambu Jisas Krai. Hu thuwe Mat 27:57-60; Mak 15:42-46; Luk 23:50-53; Jon 19:38-42.
6. Josep Basabas, Jisas gharaghambu regha. Va ina weya Jisas va irikowe. Mbanja va thi tuthiya ghalijae gharaghambi regha na Judas ghathithi, thi tuthi wengiya Josep Basabas na Mataiyas. Loi i tuthi na Mataiyas idae thi vaidi. Hu thuwe Vak 1:23.
7. Josep, idae laghiye Banabas. Hu thuwe Vak 4:36.

⁵⁷ Josuwa [*English: Joshua*] — (Vak 7:45; Hib 4:8). Mosese va i mare na e ghereiye, Josuwa i tabona Isirel lenji randeviva. I viva wengiya gharighariko na thi ru Kenani e le valivanga, iya Loi va i dageraweko wengi. Thi gaithi wengi na thi kivwalangiya gharighariko va thi yakuko gheko. Amba Josuwa i ghatha Kenani na wabwi wabwiya-woro na wabwiwo, na i giya wabwira iya wengiya uu regha na regha ghambanji, ma mbe Livai enge, kaiwae thiye ravowovowongi. Josuwa iye randeviva laghiye, na i dage vurigheghe wengiya gharighari na thi ghambu Loi e gharevatomwe. Va ija, “Ghino na lo bodaboda, ne wo ghambugha Loi.”

⁵⁸ Juda [*English: Judah*] — (Mat 1:2-3; Hib 7:14; 8:8; Vat 5:5; 7:5). Juda iye va Jakob le ngamanama theyaworo na theghewo regha. Iye orumburumbunji uu idae Juda. Orumburumbunji va thi yaku Judiya e le valivanja. Ghemba Jerusalem ina Judiya. Jisas Krai va i mena uu Juda na i viri e ghemba regha idae Betlehem Judiya e tine.

⁵⁹ Kalsidoni [*English: chalcedony*] — (Vat 4:3; 21:11, 18-19). Kalsidoni iye vari thovuye laghiye, na ma lemoyo inanziwe. Hu thuwe Vari thovuthovuye na modanji laghiye.

⁶⁰ Kamel [*English: camel*] — (Mat 3:4; 19:24; 23:24; Mak 1:6; 10:25; Luk 18:25). Kamel iye thetheghan laghiye iye gharighari thi thawe na tembe dowe kaiwaeva. Mbanja vavana vulivuliye thi vakaiwoja na thi vakatha kwamawe ma modae i laghiye. Kamel ngalingaliyae ina page ###-### e lughawoghawo.

⁶¹ Kaniliyan [*English: carnelian*] — (Vat 4:3; 21:20). Kaniliyan iye vari ghayamoyamo i thovuye laghiye, na ma lemoyo inanziwe. Hu thuwe Vari thovuthovuye na modanji laghiye.

⁶² Kein [*English: Cain*] — (Hib 11:4; 1Jon 3:12; Jiud 11). Kein va Adam na Ive narinji regha na laghiyeniye. Va i yamwakabu ghaghae nasiyenyewe Abel, kaiwae Loi i wovatha Abel le vowo iye sip, ko iyemaenge i botewo Kein le vowo wit. Iya kaiwae Kein i unighi Abel. Iyake kaiwae, Loi ija na Kein ne i robwabwari yambaneke laghiye na gharighariki wolaghiye thi botewo.

⁶³ Kenani [*English: Canaan*] — (Mat 15:22; Vak 7:11; 13:19). Kenani iye Loi va i dawerawe na ne i giya wenjiya Isirel gharighariniye na lenji thelau. Noroke thelauko iyako idae Isirel. Mbanja vavana thi uno idae Palestain.

⁶⁴ Kiteniyathu thanavuniye [*English: circumcision*] — Jiu gharighariniye ghanjithanavu regha iye kiteniyathu thanavuniye. Ngama ghimoru regha na regha mbanja i wo mbanjawa na e ghereiye wo i wo kiteniyathu thanavuniye. Gharighariko va thi vakatha iyako kaiwae Loi va i dagewe Eibraham iye na orumburumbuye mbala thi vakatha ngoreiye (Righ 17:9-14). Kiteniyathu thanavuniye va nono gharumwaru ghimoru iye va Jiu. Mbanja vavana thi uno Jiu “gharighari thiye thi wo kiteniyathu thanavuniye.”

Mbanjaniye gharighari va thi vavagharekai Toto Thovuye wenjiya gharighari, Jiu vavana va thiija thela thongo nuwaiya i tabona Kristiyan ko iye ma Jiu gharighariniye regha, iviva ne i wo kiteniyathu thanavuniye. Iyake ghanono iye i tabona Jiu na i varaenja ne i ghambu Mosese le Mbaro. Thongo va i vakatha iyake, ne e ghereiye valikawaiye i tabona Kristiyan. Pol mava i varaenja renuwanako iyako. Va i utuja iyake e letako va i roriko na i variye wenjiya ekelesiya ina Galeisiya. Tembe ngoreiyeva i utujake lemoyo rororiko e tine. Va ija mbe bigi regha enge lolo regha wo i vakatha na i tabona Kristiyan, iyake wo i lonweghathi Jisas Krai.

⁶⁵ Krai [*English: Christ*] — Dageke Krai i mena Grik e ghalinjanji na gharumwaru “lolo iye regha thi varuvu e bunama.” Jiu gharighariniyengi dageke Mesaiya tembe gharumwaruva “lolo regha va thi varuvu e bunama.” Mbanja va i vivako mbanja Loi i tuthiya Isirel gharighariniye lenji kin, ravowovowo laghiye va i varuvu e bunama na iyake i tabona nono i govwambwara amalaghiniye va i tuthi na kin. Ko mbanja Loi i dagerawe ija ne i variye Ravamoru na i vamorunjiya le gharighari na i womena vwenyevwenye Loi le mbaro, i uno idae “Mesaiya” o “Krai,” na i vatomwe iye ghamberegha va i tuthi na i variye.

⁶⁶ Krisolait [*English: chrisolite*] — (Vat 4:3; 21:11, 18-19). Krisolait iye vari thovuye laghiye, na ma lemoyo inanziwe. Hu thuwe Vari thovuthovuye na modanji laghiye.

⁶⁷ Kros [*English: cross*] — Kros iye Rom lenji rambarombaro ghanjithanavu thi lithi rakaivi e mare e kros vwatae. Iyake lithi wengi ragabo, gharighari thavala thi kaivi bwagabwaga. Ra vakatha kros ra wo tu weiye umbwa regha nasiye i valawe i mborowae. Rakaivi va thi vurigheghe ngenge na thi wo kros na thi wa iya ghembako ne vethi gabongikowe. Iyako ragagaiti thi tagavatadi lolokowe e krosko o thi li thiyo na thi ngarighathiwe. Amba thi vwanan krosiko na thi teteya loloko i kwate gheko ghaghad i mare. Lolo thi rokros ngoraiyake wo i ghatana viri laghiye amba muyai i mare.

Gharegaiti kaiwae na thi tagavamare e kros. Jisas ija thongo lolo regha nuwaiya na gharaghambu wo i renuwanja valaweya ghamberegha na i wo gha kros na i ghambughu Jisas (Mat 10:38; 16:24; Mak 8:34; Luk 9:23; 14:27). Iyake gharumwaru Jisas gharaghambu mbe thi roroghagha na thi ghatana viri iya kaiwae na thi vatomwenji na thi mare kaiwae.

⁶⁸ Lepelo [*English: leprosy*] — (Mat 8:3; Mak 1:42; Luk 5:12-13; 7:22; na vavana). Lepelo iye ghambwera regha. Buk Boboma e tine utuke “lepeloke” iye njimwa ghaghambwera iya ma mboromboro weiye “leprosy” noroke. Thiye va thi ghambwera lepelu ma valikaiwanji na thi yaku weinjyangiya gharighari ma thi ghambwera. Gharighariko thovuthovuye ma thi yaku weinyangiya thavala thi ghatana lepelu. Ma thi utu wenji. Ma valikaiwae thi kururu weya Loi e ngolo kururu o Ngolo Boboma e tinenji.

⁶⁹ Livai [*English: Levi*] — (Hib 7:5, 9-10; Vat 7:7). Livai iye va theyaworo na theghewoma regha Jeikob le ngamangamangi. Livai orumburumbuyengi va thi ghatharangiyanji na thi kaiwo Loi le Ngolo Boboma e tine. Ravowovowo thiye va thi tuthingi thi mena Livai orumbrumbuye wenji. I mboromboro weya Eron ghauu. Hu thuwe Eron.

Livai tembe lolo reghava idae. Iye va Jisas ghalinae gharaghambu theyaworo na theghewoma regha. Mbanja vavana thi uno idae Matiu (Mat 9:9; Mak 2:14; Luk 5:27-29). Iye va Toto Thovuye Matiu gharorori.

⁷⁰ Loi ghalinae gharautu [*English: prophet*] — Ghalinae gharautu iye lolo i uturangiya totoko Loi i worangi yakowe wenjiya gharighari Loi kaiwae.

Buk Boboma Teuye ghambanja Loi va i varyengi ghalinae gharautuko lemoyo, ngoreiye Samuwel, Aiseya na Jeremaiya. Lemi utuutu e tinenji Loi i worangiya bigibigiko lemoyo ne thi yomara. Ghalinae gharautuko mbanja vavana thi rorinjona totoko thiyako, na thiyake ra vaidi Buk Boboma Teuye ghabuk idaidanji ngoreiye Aiseya na Jeremaiya. Va i vivako amba muyai Jisas i viri, thi utunja le mena na budakai ne i yomarawe. Tembe thi utunjava bigibigi lemoyo ne thi yomara mbanja yambaneke e le ghambako, amba muyai Jisas Kraisi ne i njoghama na i ghatha yambaneke.

Buk Boboma Togha e tinenji, mbanja vavana thi utunja “Loi ghalinae gharautu.” Hu thuwe Jon 1:21. Ghalinae gharautu iye thi utunja Mba 18:15-18. Iye ghalinae gharautu i laghiye iya Loi va i dagerawe ne i variye.

Buk Boboma Togha e tine, gharighari thi utuutu Nyao Boboma le vurigheghe e tine, thiye thi uno idanji ghalinae gharautu, kaiwae va thi utunja totoko Loi i worangi yakowe wenji.

⁷¹ Loi le ghamba mbaro [*English: Kingdom of God*] — Utuke thiya thi utunja Loi ngoreiye rambarombaro o kin, na gharighari ngoreiye le ghamba mbaro gharighariniye. Kin i mbaronangiya le gharighari, na Loi ngoreiye kin kaiwae i ndeganagana le gharighari na i giya wenji bigibigiko wolaghiye nuwanjiya na i viva wenji na i mbaronangi. Loi le ghamba mbaro gharighariniye thiye thi variminje na thi ghambu Loi. Va Jisas i mena e yambaneke, Loi le ghamba mbaro i yomara e kamwathi togha kaiwae Jisas Kraisi i vugha kamwathi togha na gharighari thi ru Loi le ghamba mbaro.

Loi le ghamba mbaro ina anganiye gharighari thi varaenja Loi iye lenji kin. Mbanja Jisas ne i njoghama, Loi le ghamba mbaro ne i mboromboro, na gharigharike wolaghiye ne thi thuwe wagiya.

⁷² Loi le Sip Nariye [*English: Lamb of God*] — Jon Rabapitaiso va i uno Jisas Loi le Sip Nariye Jon 1:29, 36 e tinenji. Jiu va ghanjithanavu, mbe thi vovo sip nariye weya Loi mbala Loi ne i numoten lenji thari. Mbanja sip nariye i mare kaiwae madibae i vorurangi na i voruyathu, iyake ngoreiye lolo iye i vakatha thari na i mare. Sip nariye iye thari gharavakatha ghathithi. Na loloko iyako i thinava Loi e marae. Jisas thi uno Loi le Sip Nariye kaiwae va i giya yawaliye ngoreiye vovo mbala la thari Loi ne i numoteningi. Vatomwe Vangothiye 5 Sip Nariye i methi Kraisi.

⁷³ Loi Nariye [*English: Son of God*] — Iye Jisas Kraisi idae regha. Mbanja ra vaona Buk Boboma ra thuwe Loi iye mbe regha enge. Loi iye ma e righerighe na va i vakatha

bigibigike wolaghiye. Tembe ra thuweva Buk Boboma e tîne Loi i tabona lolo mbaña Jisas Krai i viri (Jon 1:1, 14-15). Jisas i utu weya Loi na iña ramae. Loi i utu e buruburu na iña Jisas iye nariye. Ko iyemaenge idake iyake “Loi Nariye” ma gharumwaru Jisas ne e yawayawaliye ngoreiye lolo regha na regha nariye. Mbaña ra vavaona Buk Boboma ra thuwe Ramae na Nariye thiye mboromborongi. Thenjighewoko thiye Loi. Thenjighewoko ma e righerighe na ma e lenji ghambako. Thiye mboromboro e bigibigi wolaghiye. Mbwata idake iyake, Loi Nariye, i vatomwe Jisas i ghambu ramae le renuwanja mbaña i mena e yambaneke na i vamorongiya gharighari. Ra thuwe Ramae na Nariye thiye Loi regha na ra lonweghathi, othembe ma ra ghareghare ngorongga valikaiwanji. Ra ghareghareña gharighari, na Loi iye mbe tomethi. Bigibigike wolaghiye ra ghareghare Loi kaiwae, mbe ra ghareghare enge kaiwae i worangi weinda.

⁷⁴ Lonweghathi weya Jisas Krai [English: *believing in Jesus Christ*] — Lonweghathi ma ngoreiye hu lonweghathi Jisas mava i yaku e yambaneke. Gharighariko wolaghiye thi lonweghathi iyako. Lonweghathi weya Jisas Krai ngoraiyake: Hu lonweghathi budakaiya Jisas va iña ghamberegha i emunjoru. Hu wovatha le vavaghare wolaghiye. Tembe gharumwaruva iyake: U tuthi Jisas iye Ravamoru na Giya, na u ghambu na u tabona ghalinae gharaghambu.

⁷⁵ Lolo Nariye [English: *Son of Man*] — Va i vivako amba muyai Jisas Krai i viri, Loi i vatomwe weya ghalinae gharautu Daniyel budakai ne i yomara mbaña i menamenake tîne. Daniyel i thuweya lolo regha i njama e ngalingaliliko buruburu e tîne. Loloko i njama weiye le vurigheghe laghiye moli na vwenyevwenye. I mena Loi e marae na amalaghiniye i giya mbaro na i mbaronangiya vanautumake wolaghiye na gharighariko wolaghiye mbaña ma e le ghambako. Daniyel ma i ghareghare loloke iyake me thuwe iye thela. Va i rori othembe i mena e buruburu, ghayamoyamo ngoreiye “lolo nariye.” Gharumwaru, ghayamoyamo ngoreiye lolo. Buk Boboma Togha e tîne, mbanjaviye Jisas i uno ghamberegha “Lolo Nariye.” Mbaña va i vakatha iyake, i worangiya iye ghamberegha iya Daniyel va iña ne i mena.

⁷⁶ Lot [English: *Lot*] — (Luk 17:28-32; 2Pit 2:7). Lot iye Haran nariye, Eibraham ghaghae nasiyeniye. Lot iña Eibraham iye ramae. (Hu thuwe Eibraham.) Mbaña Eibraham va i wa na ve tamweya vanautuma togha Loi va i dagerawe ne i wogiyawe. Amba muyai vethi ru vanautumako iyako. Lot va i wa ve yaku e ghembala laghiye Sodoma. Gharighari Sodoma va thi vakavakatha vakatha raraithari lemoyo. Ko iyake kaiwae Loi iña ne i mukuwo ghembako iyako. Loi i variye le nyao thovuye ve dage vurigheghe weya Lot na i vo amba i variye ndighe. Amba Lot na le nganga thi wareri. Ko amba Loi i mukuwo ghembako iyako e ndighe. Nyao thovuye va i dage wengi Lot thava ne thi maranjogha e ghereinji mbaña thi iteteya ghembako laghiye, ko Lot levo i ghimaranjogha na e mbanjako vara iyako i tabonavara njighi i mbumbu na ngoreiye vari laghiye.

⁷⁷ Manna [English: *manna*] — (Jon 6:31, 49, 58; Hib 9:4; Vat 2:17). Isirel gharighariniye thi vorangi Ijpt e tîne na e ghereiye, thiye thi longatako theghatheghe ghwevari e vurivuri vvatavwata. Mbanjigiko thiyako e tinenji Loi i vakatha ghamba rotaele na i giya ghaninga na thi ghan. Ghaningake iyake idae “manna.” Va i mena e buruburu na i dobunja yambaneke mbaña regha na regha, mbe mbaña Sabat enge. Gharighariko va thi mwanavathavatha. Hu thuwe Rañ 16:13-36.

⁷⁸ Masited [English: *mustard*] — (Mat 13:31-32; 17:20; Mak 4:31-32; Luk 13:19; 17:6). Masitedke iyake iye umbwa regha gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i vakatha ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Mbombouye mbe nanasiye moli, ko iyemaenge i mbuthu na umbwa laghiye moli. (Iyake ma ndiya thi ghawi weiye ghilethi.)

⁷⁹ Matabwaya [English: *crown*] — Matabwaya ghathuwathuwa theghewo. Mwatabwaya kinjo i thiniko i govambwara iye le ghamba mbaroko. Matabwaya regha va thi wogiya

iyeye yavwatata gha nono weya lolo i wo rukurukuko modae o mwadiwo reghava, o ragagaithi iye ma i maramaru iye i kivwalangiya ghathighiyangi e gaithi.

⁸⁰ Mbaro [*English: law*] — Loi le Mbaro va thi rorinjona Buk Boboma Teuye bukuniyengi mbambalima iviva e tinenji. Mbaro vara Loi va i wogiyawe Mosese gharighari ghanjithovuye kaiwae inanzi gheko, na tembe ngorieyeva gharighari na Isirel va thi rikowe utuutuniye. Hu thuwe Mosese.

⁸¹ Mbaro gharavavaghare [*English: scribes, teachers of the law*] — Thiye va thi vavagharena Loi le mbaro. Thi vavagharena bigibigi va thi rorinjona Mosese le buk mbambalima. Hu thuwe Mbaro na Mosese.

⁸² Mbemba [*English: fasting*] — Jiu gharighariniye ghanjithanavu regha iye thimbe ghaninga. Jiu gharighariniye e tinenji iyake thi uturangiya lenji thari na thi roitetengi ghanono. O iyake nuwathari ghanono o thi menawe Loi na thi wonjona ghanjimberegha e le mbaro raberabe.

⁸³ Mbwana Ngoreiye [*English: amen*] — (Rom 1:25, 9:5; 1Kor 14:16; 2Kor 1:20; na vavana). Jiu e ghalinangiko, utuke thiyake Mbwana Ngoreiye gharumwaru “mbe ngoreiyevava,” “iyake i emunjoru.” Mbanja lolo regha i nanjo, gharighariko vavana thi varaena, thija, “Mbwana Ngoreiye.” Vat 3:14, Jisas iye thi uno thija, “Mbwana Ngoreiye”, kaiwae iye emunjoru.

⁸⁴ Mwata laghiye moli [*English: dragon*] — (Vat 12:3; 13:4; 16:13; 20:2). Mwata laghiye moli iye riuriu thetheghaniye le vurigheghe i laghiye moli. Ghathuwathuwa ngoreiye yengiyengi laghiye regha ko iyemaenge tembe thi unova idae mwata. Vatomwe e tine mwatake iyake thi vakaiwona na i methi Seitan iye nyaoko wolaghiye ghanjigiya laghiye. Buk Boboma Teuye vavana thi utuna mwatake iyake utuutuniye, methi utuniye i menawe. Mwata laghiye ma mbanja regha thi yaku e yambaneke.

⁸⁵ Melkisedek [*English: Melchizedek*] — (Hib 5:6-10; 6:20; 7:1-17). Melkisedek ghaghareghare mbe seiwo enge ra ghareghare na i mena Buk Boboma e tine, Hibru na Righ 14:17-20. Rororike thiyake inja Melkisedek iye va Loi le tututhi ravowovowoniye regha. Va mbananiye, thighiyangi thi yalawe Eibraham nariye Lot na le boda na lenji bigibigiko wolaghiye. Eibraham na le ragagaithi thi wa vethi gaithi wengi na thi kivwalangi. I vamorungiya Lot na lenji bigibigiko wolaghiye. Mbanja Eibraham va i njogha na e kamwathi mborowae, Melkisedek i lavolevole. Melkisedek i giya bred na waen weya Eibraham na i nanjo weya Loi mbe gharewe. Eibraham va i vakatha bigibigiko i biginjoghako wabwiyaworo na i giya wabwira Melkisedekwe. Theghathegha ighanagha muyai i tabona Jiu gharighariniye ghanjithanavu regha na thi giya wabwira i mena lenji uloulo na lenji kaiwo modanji.

Isirel lenji ravowovowoko wolaghiye thi tuthiya Livai e ghauu tine. Ko iyemaenge Melkisedek ghambanja e tine, Livai ma i viri. Eibraham nariye Aisake, ne Livai rumbuye, ma tembe iye i viriva. Iya kaiwae mbanja Eibraham va i giya wabwira Melkisedekwe, va ngoreiye ravowovowoko wolaghiye Livai ghauu e tine thi giyawe, kaiwae mbanja muyai, mbanja ne thi viri, thiye ne Eibraham orumburumbuye (Hib 7:9-10).

⁸⁶ Mer [*English: myrrh*] — (Mat 2:11; Mak 15:23; Jon 19:39; Vat 18:13). Mer iye bigi regha modae i laghiye. Butiye i thovuye. Thi vakatha e umbwa regha thiye. Jiu va thi vakaiwona ngoreiye merisin kaiwae i vakatha lolo i gheni seiwo ma i ghamino viri laghiye. Tembe thi vakaiwonjava beku kaiwae.

⁸⁷ Meri [*English: Mary*] — Meri lemoyo tomethi inanzi Buk Boboma Togha e tine.

1. Meri Jisas tinae.

2. Meri tinan Magadala. Jisas va i vakatha na nyao raraithari theghepiri thi rangiwe, na i tabona gharaghambu eunda (Mat 27:55-56; Mak 16:9; Luk 8:2; Jon 20:1-2; 11-18, na righethoru vavana).

3. Meri tinan Betani, Mata ghaghae moli na Lasarus iye lounji. Va i yaku Jisas e gheghe na i vandeje le vavaghare (Luk 10:38-42; Jon 11:1-5; 12:1-7).

4. Meri Jemes na Josep tınanji. Merike iyake mbwata mboromboro weye Meri Kilopas levo (Mat 27:56; Mak 15:40; 16:1; Luk 24:10).
5. Meri Jon Mak tinae. Merike iyake e le ngolo ina Jerusalem, iya Jisas gharaghambu va thi mevathavathawe (Vak 12:12).

⁸⁸ Mesaiya [*English: Messiah*] — Hu thuwe Kraiss.

⁸⁹ Mevathavatha Ngoloniye [*English: tabernacle, tent of meeting*] — Va i vivako, mbanja Jiu gharighariniye mbe thi longalonga vuruvuru vwatavwata e tine, Loi i dage weya Mosese na i vakatha ngolo tomethi. Loi va i dage na i vakatha weye kwama thovuye moli na thetheghan njimwae. Valikawaiwe le rakanjona i maya na tembe ngoreiyeve le vatavata i maya. Gharighari thi bigi mbanja thi longalonga. Amba thi vatavata diva.

Dagerawe gha Bogis thi thinirawe e tine, Woluwolu Boboma Moli e tine. Varivari Loi va i rorinjona le Mbaro theyaworo ina e tine, weiyangiya bigibigi vavana. Hu thuwe Dagerawe gha Bogis.

Va i vivako Jiu gharighariniye va thi kururu weya Loi Mevathavatha Ngoloniye e tine, na thi vowowe. Thi vakatha ghaghad Solomon va i vatadi Ngolo Boboma Jerusalem e tine. Hu thuwe Mevathavatha Ngoloniye ngalingaliyae page ###.

Mosese [*English: Moses*] — Mosese va Isirel lenji randeviva laghiye moli. Mbanjaniye Isirel gharighariniye va rakakaiwobwaga Ijpt e tine, Loi i tuthi Moses na i viva wengi na thi rangiwe na thi njogha thelauko kaero va i giyako wengi. Loi va i lavolevole Mosese e numowo kamwathiniye. Ee, Mosese va i thuwe ndighema i ra e umbwaumbwa ndamwandamwa, ko iyemaenge mava i nda. Mosese i ghareghare Loi va ina gheko. Amba Loi i dagewe na inja ne i vargunjogha le gharighari e lenji vanautumako.

Loi va i vakaiwona Mosese na i vakatha vakatha ghamba rotaele. Mbanja regha Ijpt lenji ragagaithi thi vagevagegenjiya Jiu gharighariniye, thi mena Njighi Sosoro. Loi va i vakatha ndewendewe i rowo laghiye na i unjogha mbwa, mbala mbwa i ndeghathi ngoreiye baba vanga na vanga na e lughawoghawo thelau i mwa. Gharighariko thi longa ghathara e lughawoghawoko. Mbanja gharighariko wolaghiye thi vuthavao e valivanga, Ijpt lenji ragagaithi thi vutha na thi mando na tembene thi vakathava ngoreiye. Ko iyemaenge mbwako va i njogha e ghambae na i vagumongi na thi munumare.

Mosese iye Loi va i giya le mbarowe Isirel gharighariniye kaiwanji. Mbanja va thi lawa Njighi Sosoro na e ghereiye, thi longao ghaghad thi mena ouko idae Sainai. Mosese ghamberegha i voro Sainai na i yaku gheko na i nango weya Loi. Loi va i dage weya Mosese na i utugiya le mbarowe. Loi va i rorinjona mbaroko theyaworo laghiye moli e vari variwo; mbanja ubotu e ghereiye Mosese i du na i diviyaviya variko thiyako kaiwae i gharegaithi laghiye mbanja i thuweya gharighariko thi kururu weya loi kwankwan. Mbanja amba Loi i dagewe na i vakatha vari totogha, na Loi va i rorinjona mbaroko theyaworoko. Theghathegha lemoyo variwoko inanzi Dagerawe gha Bogis iya ina Mevathavatha Ngoloniye e tine.

Mbanjaniye va i njama Ou Sainai e ghereiye, Mosese i rorinjona mbaroko wolaghiye. Mbaroko thiyako inanzi Buk Boboma Teuye ghanjibuk iviva mbambalima e tinenji. Gharighari tembe thi unova idanzi “Mosese le bukungi.” Idaidanzi Righenda, Rangji, Livai, Lenji Ghanaghanagha, na Mbaro. Hu thuwe Mbaro.

⁹⁰ Naaman [*English: Naaman*] — (Luk 4:27). Naaman va i yaku vanautuma regha idae Siriya. Iye ragagaithi lenji randeviva na iye ma Jiu gharighariniyeko regha. Othembe iye ida laghiye, i ghatana lepelo. Mbanja va i lonwe Loi ghalingae gharautu Ilaisa utuniye, i mena na i nango i vamoru kaiwae lepelo e tine. Ilaisa va i dagewe na i wa Walaghita Joridan na ve thithu ghamberegha mbanjapiri. Naaman va i ghambu ghalingae na lepelo iko moli.

⁹¹ Nad [*English: nard*] — (Mak 14:3; Jon 12:3). Mbanja regha ela eunda i thini mena bunama regha idae nad na i varuvo Jisas gheghewe. Thi vakatha nad e umbwa regha

thiye idae spaikenad.

⁹² Ngile [*English: pearl*] — (Mat 7:6; 13:45-46; 1Tim 2:9; Vat 17:4; 18:12, 16; 21:21). Ngile iye bigi regha modae laghiye moli. Iye ghayamoyamo i thovuye. I ndalandala na i kaleva. Gharighari thi vakaiwoŋa na thi vakatha numonji ghae na tembe thi vakathava ghavatha gharighari kaiwanji.

⁹³ Ngolo Boboma [*English: Temple*] — Jiu gharighariniye lenji Ngolo Boboma ina Jerusalem, va ghemba laghiye moli ina Isirel. Solomon va i vatadi Ngolo Boboma iviva na bigibigi boboma va inanzi Mevathavatha Ngoloniye, thi bigirawengiwe. Mbanako iyako na i ghaoko, Ngolo Boboma mbe iye enge vara gharighari valikawaiwe thi vowo weya Loi. Iya kaiwae Jiu gharighariniye mbe thi wawawe Jerusalem thaga laghiye kaiwanji na mbowo thi wava thi vowo weya Loi. Hu thuwe Solomon.

Muyai Isirel ghathighiyangi thi kivwala Jerusalem. Thi mukuwo Ngoloko Boboma na thi mbanirangiya Jiu gharighariniye lemoyo thi wa Babilon. Mbanja thi vatomwenjiya Jiu na thi njogha Jerusalem, thi vatadiva Ngolo Boboma. Theghathegha lemoyo e ghereiye Kin Herod iye i laghiye i vatad Ngolo Boboma togha na Ngolo Boboma teuye ghathithi. Ngoloko Boboma iyako va ina Jerusalem mbanja Jisas i viri.

Ngolo Boboma ngalingaliyae ina page ###. Ghayayao va laghiye moli na gharighariko wolaghiye valikawaiwe thi ruwe, mambe Jiu gharighariniye enge. Va gheko Jisas i vagevagege rangiyangiya thetheghan gharakunekune. E tine va ghayayao regha mbe Jiu ghimoghimoru enge thi ruwe. E tine moli va ghayayao regha. Gheko mbe ravowovowo enge thi ruwe. E tineko va ghamba vowo na gaeba laghiye moli thavwi kaiwae. E ghayayaoko tine moli iyako e tine va Ngolo Boboma vara weiye woluwolu theghewo, Woluwolu Boboma na Woluwolu Boboma Moli. Bigibigi vavana boboma va thi vakaiwoŋa thi kururuwe Loi va inanzi Woluwolu Boboma e tine. Dagerawe gha Bogis va ina Woluwolu Boboma Moli, na Loi manjamanjalawae i mbilewe. Mbe Ravowovowo laghilaghiye lenji randeviva enge valikawaiwe i ruwe, na i ruwe mbe mbanja regha enge theghathegha regha na regha. Kwama i molao i ganatena Woluwolu Boboma Moli. Mbanja Jisas i mare, kwamako i mathethewa yavoro na ve wo bode (Mat 27:51; Mak 15:38; Luk 23:45). Iyake i vatomwe Loi va i vugha kamwathi gharighari valikawaiwe thi ru e marae, thongo thi lonweghathi Jisas Krai.

⁹⁴ Ngolo Kururu [*English: synagogue, house of worship*] — Ngolo kururu iye Jiu gharighariniye lenji ghamba mevathavatha, mbe Sabat e tine vara. Ngolo kururu regha ina ghemba regha na regha Isirel e tine. Ngoloko kururu e tinenji va thi vaona Buk Boboma na thi vavaghareŋa Loi le mbaro. Gharighariko va thi nango weya Loi gheko na thi kururuwe. Mbanja vavana thi vakatha kot e tinenji. Va i vivako, utuke iyake gharumwaru ma ija ngolo kaiwae, ko iyemaenŋe ija gharighari thi mevathavatha gheko kaiwanji.

⁹⁵ Ninive [*English: Nineveh*] — (Mat 12:41; Luk 11:30, 32). Ninive va ghemba regha idae, iya Loi va i variye Jona na ve vavaghareŋa toto wengi. Loi le toto va iye ne i mukuwo Ninive kaiwae thi vakavakatha vakatha raraithari. Mbanja thi lonwe Jona le vavaghare wengi, thi randa na thi uturangiya lenji thari na thi roitetengi. Iyake kaiwae Loi i numoteningi na ma i mukuwoŋgi. Hu thuwe Jona.

⁹⁶ Njighi Sosoro [*English: Red Sea*] — Njighike iyake ina Isirel na Ijipt e ghanjilughawoghawo. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe Mosese.

⁹⁷ Nowa [*English: Noah*] — (Mat 24:37-38; Luk 3:36; 17:26-27; Hib 11:7; 1Pit 3:20; 2Pit 2:5). Nowa va i yaku e yambaneke va i vivako. Nowa utuniye ina Buk Boboma Teuye buk iviva idae Righenda, Vangothiye 6 ghaghadi 9. Nowa ghambanja gharighariko va thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi ija ne i variye ngonungo na i mukuwo gharighariko na bigibigiko wolaghiye inanzi e yambaneke. Ko iyemaenŋe Nowa va lolo thovuye; i ghambugha Loi. Iya kaiwae Loi i dagewe Nowa na i vatadi wanja laghiye moli, na i dage ngoronŋa ne i vakatha na ija. I dagewe Nowa ne weiyangiya

levo na le nganga thegheto na lenji ovo thi tha e wangako. Tembe ngoreiyeva ne i vangudowe ghimoru na wevo thetheghanke wolaghiye tomethi na make wolaghiye tomethi. Ne i vangudowe thetheghan ghimoru na wevo thenjighepiri iya. Nowa va i vakatha wagiawe ngoreiye Loi va i dagewe. Thi tha e wanga na e ghereiye, Loi i variye uye, uyevwelaghi laghiye moli, na ngonungo. Mbwako i thotho na i kivwalangiya ouou vwatavwatanji. Gharighariko wolaghiye e yambeneke thiya munja na thi mare, mbe Nowa na le bodaboda enge Loi i vamorungi.

Theghathegha regha e ghereiye na iko, mbwako i dinja na thelauko i mwa. Nowa na le bodaboda thi rangi e wangako. Amba Nowa i vakatha vowo weya Loi na i tarawena kaiwae va i vamorungi. Loi va i dagerawe ma mbanja reghava ne i vakatha ngonungo ngoreiye iyako. Amba bwawo i yomara e buruburuko. Loi va inja bwawo iye le dagerawe ghanono na ma mbanja reghava ne i mukuwo yambaneke laghiye.

⁹⁸ Nyao thovuye [*English: angel*] — Nyao thovuthovuye Loi le toto gharawo thiye. Thi yaku e ghamwae. Totoke gharawo thiyake, nyaongi, ma gharigharangi. Mane gharighari thi thuwenji, ghaghadingi ne thi govwambwara ghanjimberegha.

Loi i varyengi le nyao thovuthovuye ne thi kaiwo kaiwae. Thiye ghanji kaiwo thi njimbukikingiya Loi le gharighari (Vak 12:6-11; 27:23; Hib 1:14). Mbanja vavana Loi i varyengi na vethi utu utu i tomethi weya lolo regha.

Nyao thovuthovuye ghanji giya laghiye idae Maikal (Jiud 9). Nyao thovuye laghiye regha idae Geibriyel (Luk 1:19,26).

⁹⁹ Nyao Boboma [*English: Holy Spirit*] — Mbanja ra vaona Buk Boboma ra vaidi Nyao Boboma iye Loi na othembe iye mberegha. La Loi Jisas Krai Ramae, na i mena weya Jisas Krai, Loi Nariye. Thiye thi variye Nyao Boboma na i yaku weiyangi thavala thi lonweghathi Jisas Krai na le kaiwo i worangiya emunjoru wengi, i viva wengi, na i vakathangi valikaiwanji thi vakatha budakaiya Loi i wararija. Kaiwae iye nyao, ma valikaiwae gharighari thi thuwe, othembe ina ralonwelonweghathike wolaghiye wengi. Iya kaiwae Loi iye thegheto, ma theghewo, na thiye theghetoke mboromborongi. Ramae iye Loi, Nariye iye Loi, na Nyao Boboma iye Loi. Ko iyemaenge thiye ma Loi thegheto thi tomethi, thiye mbe Loi reghangi vara. Kaiwae Buk Boboma i worangiya wagiawe mbe Loi regha enge iye Loi emunjoru. Hu thuwe Loi Nariye.

¹⁰⁰ Nyao raithari [*English: evil spirit*] — Nyao raraithari thiye Seitan le rakakaiwongi. Mbanja vavana thi vakowana gharighari na thi vakatha na ma thi ghambugha Loi. Iyemaenge thi ghambu Seitan. Mbanja vavana thi ru lolo regha e tine na thi vambaroja. Iyake mbe i emunjoruvava thonjo loloko i vakatha Seitan le kaiwo na ghathanavu na bigibigi raraithari.

¹⁰¹ Olivu [*English: olive*] — (Rom 11:17, 24; Jem 3:12; Vat 11:4). Olivu iye umbwa regha i rau na une thovuye. Olivu ngalingaliyae ina page ###-### e lughawoghawo. Olivu uneune thi uno olivu, Jiu gharighariniye thi vakaiwongi na thi vakatha bunama gaga kaiwae, na bunama umbaliye ndamwandamwa kaiwae, na bigibigi lemoyo kaiwanji. Olivu iye bigi laghiye moli Jiu lenji yakuyaku kaiwae. Ou regha ina Jerusalem ghadidiye, na idae Olivu ghanji Ou kaiwae olivu umbwaumwba lemoyo thi mbuthuwe.

¹⁰² Omega [*English: omega*] — (Vak 1:8; 21:6; 22:13). Hu thuwe Alepa.

¹⁰³ Oniks [*English: onyx*] — (Vat 4:3; 21:11, 18-19). Oniks iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe Vari thovuthovuye na modanji laghiye.

¹⁰⁴ Pailat [*English: Pilate*] — Pailat va Rom lenji gawana Judiya e tine mbanja Jisas i vavagharewe. Iye i vatomwe wengi Jiu gharighariniye lenji randeviva mbanja nuwanjiya amalaghiniye inja na thi rokros Jisas.

¹⁰⁵ Paradais [*English: Paradise*] — (Luk 23:43; 2Kor 12:4; Vat 2:7). Utuke iyake gharumwaru e vara Grik “uma thovuye moli.” Mbanja vavana thi uno utuke iyake mbanja thi utuja ghembako thovuye iyako Iden e tine, iyanganiye Loi i worawengiya Adam na Ive e yambaneke me righeko. Buk Boboma Togha e tine, paradais gharumwaru

buruburu, ghembako thovuye iye ralonwelonweghathi weya Jisas Kraisi thi ru mare e ghereiye.

¹⁰⁶ Parisi [English: Pharisee] — Parisi va wabwi laghiye moli regha i tomethi Jiu gharighariniye e tinenji Jisas va ghamba e tine. Va thi wabwi na regha weinjiyangiya mbaro gharavavagharengi. Parisi va thi ghareghare mbaroke wolaghiye Loi va i giyakewe Mosese, na thi vavagharena gharighari mbala thi ghambuvakathangi. Tembe thi vavaghareva thanavu na mbaro lemoyo iya thi vatabo weiye Mosese le Mbaro. Thiye thi nemo kaiwae thi lonweghathi lenji thovuye i kivalangiya gharighariko wolaghiye lenji thovuye. Mbaŋa vavana thi varevare ngonangiva gharighari thi thovuye othembe lenji renuwana raraithari. Parisi thi thighiyawana Jisas na thi vona ghae. Hu thuwe Sadusi.

¹⁰⁷ Pentikos [English: Pentecost] — Hu thuwe Pentekos gha Thaga, Thaga e tine.

¹⁰⁸ Pero [English: Pharaoh] — (Vak 7:10,13,21; Rom 9:17; Hib 11:24). Pero va Ijpt lenji kin regha na regha idae.

¹⁰⁹ Ravamoru [English: Savior] — Jisas thi uno idae Ravamoru kaiwae i vugha kamwathi na gharighari valikawai ma thi vaidi lenji thari ghalithiwe. Kaiwae lenji thariko kaiwae gharighari ghanjilithi mare na thi meghaghathi weya Loi. Mbaŋa Jisas va i mare, i wo lithike iyake othembe iye ghamberegha ma i vakathamun thari. Va i mare iyemaenge thari gharavakatha ma i mare. Iya kaiwae Loi i numotenjigiya thavala thi lonweghathi Jisas Kraisi; i wovarumwarumwarungangi Jisas kaiwae. Jisas e le mare tine tembe i vamorungiya gharighari Seitan le vurighege e tine.

¹¹⁰ Ravavaghare [English: Rabbi, Raboni, teacher] — Jiu gharighariniye thi dage wengiya amaamala thi thimba na idanji i laghiye, thiŋa “Ravavaghare.” Va thi vakatha iyake na i vatomwe thi yavatata wanangi. Vana Hibru va thiŋa “Rabai” or “Raboni.”

¹¹¹ Ravovowowo [English: priest] — Ravovowowo va amaamala ghimoghimoru thi tuthi na thi vowo weya Loi Isirel gharighariniye kaiwanji. Thi vakatha vowo ngolo Boboma e tine Jerusalem. Ravovowowo thi tuthi Eron le bodaboda e tine, iya kaiwae thiye Livai orumburumbuyengi. Hu thuwe Eron na Livai.

Ravovowowo laghilaghiye “high priests” lenji randeviva “Chief Priest” iye i laghiye moli i kivwalangiya ravovowoko wolaghiye. Mbe iye enge Loi i vatomwe na i ru Woluwolu Boboma Moli ina ngolo Boboma e tine moli. Gheko va i vowo weya Loi iye le thari na tembe ngoreiyeva gharighari lenji thari.

Ravovowowo laghilaghiye lenji randeviva na thiye va ravovowowo laghilaghiye lenji randeviva, thi uno Ravovowowo laghilaghiye lenji randeviva. Tembe thi unova iyake gharighari vavana idanji i laghiye thi mena ravovowowo ghanjiuu kaiwanji.

¹¹² Rebeka [English: Rebecca] — (Rom 9:10-13). Rebeka va Eibraham nariye Aisake levo. Iye va i ghambi gamwaruworuwo Iso na Jeikob. Hu thuwe Eibraham, Iso na Jeikob.

¹¹³ Reihab [English: Rahab] — (Hib 11:31; Jem 2:25). Va i vivako Isirel gharighariniye thi vivatha na thi ru vanautumako iya Loi va i dageraweko wengi. Mbaŋaniye thi variye ghimoghimoru vavana thi ru thuwole vanautumako na thi kelakela mbala thi ghareghare ngononga ne thi kivwalangi. Yathima wevoniye idae Reihab va i thalavungi na thi kubaro e le ngolo tine. Va i vakatha iyake kaiwae i lonweghathikai Loi na i ghareghare Loi le renuwana Isirel gharighariniye thi kivwala vanautumako iyako. Muyai Isirel gharighariniye va thi mena na thi kivwalangi vanautumako iyako. Va thi tagavamarengiya gharighariko wolaghiye e ghembako tine mbe Reihab enge. Iye na le bodaboda ma thi tagavamarengi kaiwae le thalavu wengiya Loi le gharighari. Reihab iye i mboromboro weiye lolo regha Mat 1:5 i utuna iye Jisas rumbuye regha.

¹¹⁴ Reitiyel [English: Rachel] — (Mat 2:18). Reitiyel va Jeikob levo eunda. Jeikob va i gharethovu laghiye moli. Iye Josep na Benjamin tinanji. Mat 2:18 e tine, Reitiyel idae i methi otinatinae inanji Jiu gharighariniye e tine. Hu thuwe Jeikob.

¹¹⁵ Rom [English: Rome] — Rom iye ghemba laghiye moli ina vanautuma regha idae Itali. Mbaŋa Jisas va ina e yambaneke, Rom gharighariniye thi kivwalangiya yambaneke

le valivanga lemoyo. Tembe ngoreiyeva thi kivwala Isirel. Isirel gharighariniye va thi botewoyathungi na thongo valikaiwanji thi vakatha thi wareri Isirel. Rom le randeviva laghiye moli idae Sisa. Iye va kin iye idae i laghiye moli yambaneke laghiye e tine.

¹¹⁶ Sabat [*English: Sabbath*] — Sabat iye towo ghamba. Buk Boboma Teuye ghabuk idae Righenda, va thi rori Loi i kaiwo mbaṅa mbaṅawona na i vakatha yambaneke, amba mbaṅa mbaṅapiriniye i towo kaiwae le kaiwoko iko. Loi va ija gharigari valikaiwae thi kaiwo mbaṅa mbaṅawona, na mbaṅapiriniye e tine thi towo na thi kururu weya amalaghiniye.

Jiu gharighariniye e lenji mbaro lemoyo Sabat kaiwae. Thiṅa gharighari ma valikaiwae thi ndekaiwomun mbaṅake iyake, na thongo thi kaiwo thi gharegaiti wanangi. Iyake kaiwae thi gharegaiti mbaṅa Jisas i vamoru ghambweghambwera regha Sabat e tine, na tembe ngoreiyeva mbaṅa Jisas gharaghambu thi vugha wit uneune na thi ghan Sabat e tine. Va thiṅa thiye thi kaiwo.

¹¹⁷ Sainai [*English: Sinai*] — Sainai iye ou iya Mosese va ve vorowe na i lavolevole Loi gheko na Loi i giya mbaro theyaworomawe. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe Mosese.

¹¹⁸ Saiyon [*English: Zion*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Saiyon iye bobokulu regha ghema Jerusalem ina e vwatanji. Mbaṅa vavana Saiyon i methi Jerusalem laghiye, na mbaṅa vavana i methi buruburu, Loi le ghamba yaku (Hib 12:22; Vat 14:1).

¹¹⁹ Salpa [*English: sulfur*] — (Luk 17:29; Vat 9:17-18; 14:10; 19:20; 20:10; 21:8). Salpa iye vari regha na tembe ngoreiyeva vugha iya i ra weiye ndighe une i mbile laghiye na munduwae butiye i vurigheghe na i nda mbothinji. Va thi vakaiwoṅa na thi vakatha “gunpowder.” Ida regha “brimstone.”

¹²⁰ Sam [*English: Psalms*] — Sam iye buk regha ina Buk Boboma Teuye. Wothu tarawa weya Loi inanzi e tine. Kin Deivid va i rori wothuke thiyake lemoyo moli.

¹²¹ Sameriya [*English: Samaria*] — Sameriya le valivanga iye provins laghiye regha. Hu thuwe Jiu Thivathivaniye Jisas E Ghambaṅa Tine ghamap. Ina Judiya na Galili e ghanji lughawoghawo. Jisas ghambaṅa e tine, Sameriya gharighariniye ma Jiu moli kaiwae va i vivako rakakaiwoko thi mena vanautuma vavanako thi mbaniruwongi na Jiu gharighariniyeko va inanjiko gheko thi ghe weinjijangi na thi kururu wengiya lenji loingi. Jiu inanzi Judiya thi botewoyathungiya Sameriya. Hu thuwe Judiya.

¹²² Samson [*English: Samson*] — (Hib 11:32). Samson iye va randeviva regha Jiu wengiya mbaṅa molao. Iye va lolo vurigheghe regha (mbunima na madibe) iye Loi va i wogiyawe.

¹²³ Samuwel [*English: Samuel*] — (Vak 3:24; 13:20; Hib 11:32). Samuwel va Loi ghalinae gharautu laghiye regha. Iye va i varuvu Deivid Isirel le kin. Iye gharighariko lenji randeviva laghiye.

¹²⁴ Sanhidren [*English: Sanhedrin*] — Hu thuwe Jiu lenji kot laghiye.

¹²⁵ Sapaya [*English: sapphire*] — (Vat 4:3; 21:11, 18-19). Sapaya iye vari thovuye laghiye, na ma lemoyo inanziwe. Hu thuwe Vari thovuthovuye na modanji laghiye.

¹²⁶ Seitan [*English: Satan*] — Seitan iye nyao raraithari ghanjigiya na iye Loi ghathighiya. I kwaniyarongiya gharighari na i mando thi vakatha thari. Iye i vanuwoviri valanangi gharighariko thiye thi lonweghati weya Jisas Krai, lenji thariko wolaghiye va thi vakathangi, mbala thi renuwaṅa Loi mava i numoteningi. Seitan idae regha Devil na yambaneke ghagiya. Hu thuwe Bilisabul.

¹²⁷ Sepituwajinit [*English: Septuagint*] — Hibru gharighariniye lenji buk, iye Buk Boboma Teuye, va thi rori e vaṅa Hibru. Amba muyai Isirel gharighariniyeko va thi mbanirangi Isirel e to gaiti kaiwae, vethi yaku e vanautuma lemoyo. Orumburumbunji lemoyo thi vaṅa Grik, ma thi ghareghare vaṅa Hibru. Mbaṅako iyako vaṅa Grik iye ghalighalina laghiye moli. Iyake kaiwae, gharighari thi vaghaghile Hibru lenji Buk Boboma Teuye na vaṅa Grik. Bukike iyake idae Sepituwajinit. Mbaṅa vavana Buk Boboma Togha ghararori thi vakaiwoṅa utuutuke thi mena Sepituwajinit. Iyake

kaiwae lenji utuutuke ma mboromboro moli wengiya utuutu thi mena Hibru lenji Buk Boboma Teuye.

¹²⁸ Sera [*English: Serah*] — (Rom 4:19; 9:9; Hib 11:11; 1Pit 3:6). Sera iye Eibraham levo. Othembe va i kwame theghathegha laghiye, i vaidiya Aisake mbanja vama i yalaghisari. Hu thuwe Eibraham.

¹²⁹ Sinamon [*English: cinnamon*] — (Vat 18.13). Sinamon iye bigi butiye thovuye thi vakatha e umbwa regha njimwae. Butiye seiwo i vurigheghe, va modae laghiye moli. Va thi basi weiye bunama mbala bunama butiye i thovuye. Bunamake iyake thi vakaiwoja na thi varuvuya gharighari. Mbanja vavana thi vakaiwoja mbanja thi beku kaka.

¹³⁰ Sip [*English: sheep*] — Gharighari thi njimbukikiya sip yambaneke e le valivanga vavana. Ko iyemaenge gharighari lenji sip ghanjimbukiki mbanjaviye i tomethi weya Jiu gharighariniye va thi njimbukiki Buk Boboma e ghambanja tine. Gharighariko e lenji sip thi njimbukiki sip ighanagha moli. Amalako i njimbukikiya sip idae sip gharanjimbunjimbu. Mbanja vavana sip gharanjimbujimbu i njimbukikiya amalaghiniye e le sip, na mbanja vavana ne i kaiwo weya amala e le sip. Sip ma mbanja wolaghiye inanzi e ghemba, ko iyemaenge sip gharanjimbujimbu ne i viva wengi na thi wa weya ghamba ghaninga. Gharanjimunjimbu i yaku weiyangiya sip na i ghareghare sip regha na regha. Gharanjimbunjimbu ne i vivath lenji ghamba ghena weiye gana i meghilina na i mbaniruwongi gougou. Gheko mane thi vaidiya thari. Gharanjimbunjimbu va i ghena e lenji ghamba ghena ghagana ghaeko na thava rakavi i ru na i kaivi sip. Jiu gharighariniye mbanjaviye thi vakaiwoja sip lenji vowo weya Loi.

Buk Boboma e tine, mbanjaviye sip thiye ngoreiye Loi le gharighari ngalingaliyanji.

Buk Boboma Togha e tine Jisas mbanga vavana thi uno iye “Le gharighari gharanjimbunjimbu” na thiye thi lonweghathi Jisas thi uno “lenji sip.” Hu thuwe Sip Nariye.

¹³¹ Sisa [*English: Caesar*] — Sisa va idae thi giya wengiya Rom lenji kinj. Rom va i kivwalangiya vanautuma lemoyo. Amba Sisa i tabona lenji kinj. Rom lenji kinj regha na regha thi giya idakewe.

¹³² Sodoma [*English: Sodom*] — (Mat 10:15; 11:23-24; Luk 17:29; Vat 11:8; na vavana). Sodoma iye ghemba regha Lot na le bodaboda thi yakuwe. Iye Gomora ghadidiye. Sodoma na Gomora gharighariniye vambe thi vakatha vakatha rarithari lemoyo. Iyake kaiwae, Loi va i mukuwongi ghembako thiyako e ndighe. Hu thuwe Lot.

¹³³ Solomon [*English: Solomon*] — (Mat 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Vak 7:47). Solomon va Deivid nariye regha. Iye va Isirel gharighariniye lenji kinj laghiye. Va mbanja regha, ghinilolo e tine Loi i menawe na i vaito thebebe nuwaiya i giyawe. Solomon va i nango thimba kaiwae mbala ne i mbaronja wagiya wengiya le gharighari. Solomon i tabona kinj iye le thimba i laghiye moli. Loi tembe i giyava gogomwau laghiye moliwe. Solomon iye va i vatad Ngolo Boboma iviva, iyake Mevathavatha Ngoloniye ghatithi, iya Jiu gharighariniye va thi kururu Loi we. Ngolo Boboma Solomon le vatavatad weiye vari, vari thovuye, na bigibigi lemoyo modanji laghiye, na i thovuye moli.

¹³⁴ Takis gharamban [*English: tax collectors*] — Jisas ghambanja e tine, takis gharamban thi kaiwo Rom kaiwae. Thiye va Jiu gharighariniye ko iyemaenge thi thalavu Rom na thi vakatha gharighari thi vamoto takis Rom ghanjiragagaithingi kaiwanji. Rom va thi kivwalangiya Jiu gharighariniye na thi mbaronangi e vurigheghe. Iya kaiwae gharighari va thi botewoyathungi. Na bigi reghava, takis gharamban mbanjaviye thi mban mani Rom nuwaiya na e vwataeva, na thi vareghare ghanjimberegha kaiwanji.

¹³⁵ Thaga [*English: festivals, feasts*] — Jiu va thi vakathangi thaga theghathegha regha na regha e tine, thi renuwajakikiya Loi va ghare wengi. Thaga thagalima thi utuja Buk Boboma Togha e tine. Hu thuwengi e raberabeke:

1. Bred Ma Weiye Isit Gha Thaga [*English: feast of the unleavened bread*] — (Mat 26:17; Mak 14:1, 12; Luk 22:1, 7; Vak 12:3; 20:6). Thagake iyake thi vakatha Thaga Valanani e ghereiye moli na i wo mbanapiri. Mbanake mbanapiri thiyake e tinenji Jiu gharighariniye thi ghan bred ma weiye isit. E kamwathike iyake tine thi

- renuwanakiki ngoronga Jiu thi vorangi Ijpt, na lenji vo va i maya moli na ma valikaiwanji thi vakatha bred weye isit na thi vwala amba muyai thi vo.
2. Pentikos gha Thaga [*English: feast of pentecost*] — (Vak 2:1; 20:16; 1Kor 16:8). “Pentikos” gharumwaru iyelima. Jiu gharighariniye thi vakatha thagake iyake mbanapiri Thaga Valanani va i rikowe ghereiye mbala thi vawarariya wit ghauloulo manjala Mei e le ghambako. Va Pentikos iya Nyao Boboma iyava i nja wengiya gharghari thiye thi lonweghathi Jisas Kraiss (Vak 2:1-4).
 3. Thaga Vabobomaniye [*English: feast of dedication, feast of lights*] — (Jon 10:22). E thagake iyake Jiu gharighariniye thi renuwanakikiya mbananiye Judas Makabiyas i vakatha Loi le Ngolo Boboma i thinava. Va i vakatha iyake mbanja e ghereiye Loi ghathighiyangi va thi ru ngoloko iyako na thi vambighiya Loi e marae. Jiu tembe thi unova thagake iyake, “Hanaka” o “Thaga Manjamanjalaniye.”
 4. Thaga Valanani [*English: feast of the passover, Passover*] — (Mat 26:2,5, 18-19; na vavana). Thaga Valanani iye thaga laghiye moli wengiya Jiu gharighariniye. Idake gharumwaru “valanani.” Thagake iyake e tine Jiu thi renuwanakikiya mbananiye va thi vorangi Ijpt e tine na thiye rakarakayathungi. Amba muyai thi vorangi, mbananiye Loi va i dage vurigheghe wengiya Ijpt gharayakuyaku ne i variye le nyao thovuye na i unighi nariye viriviva e ngoloko regha na regha Ijpt e tine. Ko iyemaenge i dage wengiya Jiu gharighariniye na thi vaunu sip nariye madibaewe e lenji ngoloko regha na regha ghathinimba e vwatae iya kaiwae mbanja nyao thovuye i thuwe madibe, ne i valananiya ngoloko iyako na mane i unighi nariye ina gheko. Thongo ngoloko gharayakuyaku thi vakatha ngoreiye, nyao thovuye i valananiya ngoloko iyako. Va mbananiye na i menamenake noroke, Thaga Valanani e tine, ngolo regha na regha e tine Jiu gharighariniye va thi vivatha sip nariye na thi ghaninga na regha (Luk 22:7-8).
 5. Yonathowathowa gha Thaga [*English: feast of tents*] — (Jon 7:2). Thagake iyake e tine thi tatarawawe kaiwae va thi uloulvao. Thi vatadi yanathowathowa na thi yaku e tinenji wiki regha. E kamwathike iyake thi renuwanakiki orumburumbunji lenji yakuyaku yonathowathowa mbanja thi longalanga theghathegha iyevari amba muyai thi ru valivangako iya Loi va i dageraweko wengi.

¹³⁶ Thari [*English: sin*] — Mbanja lolo regha i raka Loi le mbaro regha, iye thari. Thongo mbaro nasiye o laghiye gharighari e maranji, iye tembe thariva Loi e marae. (Rom 3:9-20; 6:23).

¹³⁷ Thiye ma Jiu gharighariniye [*English: gentile*] — Thiye gharigharike wolaghiye ma Jiu gharighariniye. Jiu gharighariniye thi nemo laghiye moli kaiwae thiye ghanjimberegha Loi le tututhi gharighariniye, na thi botewoyathu thiye ma Jiu gharighariniye.

¹³⁸ Thina [*English: clean*] — Jiu gharighariniye lenji renuwanja e tine, thongo Jiu ma i thina, ma thi vatomwe na thi kururu weinji e Ngolo Boboma tine o e lenji ngolo kururu tine. Ne i mbighi thongo i ghan ghaninga vavana o othembe i vighathi bigibigi vavana. Ghaningake thiyake na bigibigike thiyake Loi i dageten wengi. Lolo regha i ghambwera ghambwera vavana, ngoreiye lepelu, o thongo i vighathi kaka, thiya thi mbighi. Tembe ngoreiyeva, ela i ghatana voruvoru o i ghambi ne i mbighi. Thongo lolo regha i mbighi Loi e marae, wo i wa weya ravowovowo na i vowo weya Loi amba muyai i thinava.

¹³⁹ Topas [*English: topaz*] — (Vat 4:3; 21:11, 18-19). Topas iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe Vari thovuthovuye na modanji laghiye.

¹⁴⁰ Toto Thovuye [*English: Good News*] — Loi le utu wengiya gharigharike wolaghiye thi uno Toto Thovuye. Le utuke iyake: Loi va i variye Nariye, Jisas Kraiss, na i njama yambaneke na mbala i vamorungiya gharighari na ma thi vaidiya lenji thari ghalithi, na i vakatha kamwathi na thi tabona Loi le ngamangama.

¹⁴¹ Uturangiya thari na roitetengi [English: *repent*] — Mbanja lolo regha i ghareghare i vakatha thari, ko iyemaenge nuwaiya i ghambu Loi le renuwanja, ne i uturangiya le thari na i roitetengi. Amba Loi i numoteningi le thari.

¹⁴² Valanjani [English: *Passover*] — Hu thuwe Thaga Valanjani, Thagathaga e tine.

¹⁴³ Vari thovuthovuye na modanji laghiye [English: *precious stones, jewels*] — Vatomwe 21 e tine, Jon va i utunja Ghemba Boboma iyava i thuwe ghavatomwe e tine. Ghembako ghagana ghambaghimbaghi thi vakatha weiye tomethi vari varyaworo na variwo. Thiye ghanjiyamoyamo i thovuye moli, thi ndalandala na lenji kala mbe tomethi. Variwo varyaworo na variwo thiyake:

1. jasper [English: *jasper*] — vwivu o manjema
2. sapaya [English: *sapphire*] — ngoreiye buruburu (blu)
3. ageit [English: *agate*] — (thi uno ida NIV e tine, kalsidoni): tomethi kala, ngoreiye kakaleva na braun
4. emerald [English: *emerald*] — vwivu laghiye
5. oniks [English: *onyx*] — (thi uno ida NIV e tine, sadoniks): kala lemoyo
6. kaneliyan [English: *carnelian*] — sosoro laghiye
7. krisolait [English: *chrisolite*] — mbwaumbwau
8. beril [English: *beryl*] — vwivu
9. topas [English: *topaz*] — mbwaumbwau
10. kalsidoni [English: *chalcedony*] — kakaleva seiwo
11. jasinith [English: *jacinthe*] — vwivu o blu
12. ametis [English: *amethyst*] — sosoro na seiwo i bwadi

¹⁴⁴ Vowo [English: *sacrifice*] — Buk Boboma Teuye ghambanja e tine, Loi va i vatomwe wengiye le gharighari mbala thi vowowe. Vowo mbe tomethi. Vowo regha iya mbala Loi ne i numotena lolo regha le thari. Loloko i vakatha thariko iye valikawaiwa Loi i botewo. Thari ghalithiwe i mare. Amba muyai Jisas le mena, Loi le gharighari ne thi womena thetheghan e Ngolo Boboma na thetheghaniko iyako ne i mare kaiwanji. Gharighariko ghanjimberegha ma thi tagavamare thetheghan. Va thi giya thetheghan wengiye ravowovowo na thi tagavamarengi gharighari kaiwanji. Thetheghanko thi vovoko va ngoreiye burumwaka ghimoru, sip o gout, thiye thovuthovuye vara. Mava thari ina wengi. Gharighariko mbanjaviye thi vakatha vowo vavana na thi vata agowe kaiwae ghare wengi.

¹⁴⁵ Waen une [English: *Grape*] — Waen une thi thovuye. Waen une ngalingaliyae ina page ###-### e lughawoghawo. Waen une thi mbuthu e umbwa, ma iye umbwa moli. Iye ngoreiye thiyo. Thi vakaiwoja une na thi vakatha waen thi mun. Jiu gharighariniye va thi kabu waen thiyo lemoyo e lenji uma na thi njimbukiki wagiya mbala thi rau na une ighanagha. Waen ghauma ngalingaliya in page ###-### e lughawoghawo.

Utu Umbalinji Gharumwaru

Ngorongwa ra vakaiwoŋa Utu Umbalinji Gharumwaru na raŋa? Thoŋgo hu rerenuwaŋa Loi ngorongwa iye ngoreiye ramae na iŋa, na nuwamiya hu ghareghare Buk Boboma Togha ingake kaiwae, wo hu vaidi Utu Umbaliye ngoreiye “Loi Ramanda ngoraiyake” na hu vaidi riŋhethoru iya thiŋake. O mbwata hu rerenuaŋgiya ekelesiya lenji randeviva. Ne hu vaidiya Utu Umbaliye “Ekelesiya le randevivaŋgi ghanjithanavu ngoraiyake” na hu vaona Buk Boboma Togha gharighethoru inanji gheko.

Loi ngoraiyake:

Loi Ramanda ngoraiyake:

Mak 10:27	Mak 12:29-30	Luk 1:37	Luk 6:35-36
Jon 4:23-24	Vak 14:14-17	Vak 17:22-31	Rom 1:18-23
Rom 11:33-36	1Kor 8:4-6	2Kor 1:3	1Tim 1:17
1Tim 6:15-16	Hib 4:13	Hib 10:30-31	Jem 1:17
1Pit 1:14-17	1Jon 1:5	1Jon 4:7-12, 16	Jiud 24-25
Vat 4:8-11	Vat 15:3-4		

Loi Nariye, Jisas Kraiŋ, ngoraiyake:
Jisas Kraiŋ iye Loi Nariye.

Mat 11:27-30	Mat 16:13-17	Luk 1:35	Jon 1:1-18
Jon 5:19-29	Jon 6:35-40	Jon 8:58	Jon 11:25-27
Jon 14:5-11	Jon 17:1-5	Jon 20:26-31	Vak 3:13-16
Vak 4:10-12	Rom 1:3-4	1Kor 3:11	2Kor 4:4-6
2Kor 5:21	Gal 4:4-5	Pilip 2:5-11	Kol 1:15-20
Kol 2:9-10	Hib 1:1-14	Hib 7:26-28	1Jon 2:1-2
1Jon 5:20	Vat 1:12-18	Vat 19:11-16	

Loi Nariye i tabona lolo na i viri.

Jon 1:14	Luk 1:26-38	Mat 1:18-25	Luk 2:1-20
Mat 2:1-23	Gal 4:4-5	Pilip 2:6-7	Hib 2:14-18

Jisas va i vavaghare weŋgiya gharighari na thavala thi ghambwera i vamorunji.

Mat 4:23-25	Mat 7:28-29	Mat 9:35-36	Mat 11:1-6
Luk 4:14-44	Vak 10:36-38	Jon 20:30-31	

Jisas va i vakatha vakatha ghamba rotaele lemoyo.

Mat 8:1-15, 23-33	Mat 9:1-7, 18-33	Mat 12:9-14, 22	Mat 14:15-32
Mat 15:22-28, 32-38	Mat 17:14-18	Mat 20:29-34	Mat 21:18-22
Mak 1:21-28	Mak 7:32-37	Mak 8:22-25	Luk 5:4-8
Luk 7:11-15	Luk 13:10-13	Luk 14:1-4	Luk 17:12-14
Luk 22:50-51	Jon 2:1-11	Jon 4:46-54	Jon 5:5-9
Jon 9:1-7	Jon 11:11-44	Jon 21:4-6	Vak 2:22

Jius lenji randeviva thi yalawe Jisas na thiŋa i mare.

Mat 26:47-68	Mat 27:1-2, 11-31	Mak 14:43-65	Mak 15:1-20
Luk 22:47-53	Luk 22:63-23:25	Jon 18:1-14, 19-24	Jon 18:28-19:16

Thi rokros Jisas.

Mat 27:32-56	Mak 15:21-41	Luk 23:26-49	Jon 19:17-37
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Thi beku Jisas.

Mat 27:57-66	Mak 15:42-47	Luk 23:50-56	Jon 19:38-42
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Jisas i thuweiru mare e tine na vavana thi thuwe.

Mat 28:1-20	Mak 16:1-8	Luk 24:1-49	Jon 20:1-21:14
Vak 1:3-8	Vak 2:24-32	Vak 3:15	Vak 4:10,33
Vak 10:39-43	Vak 13:29-39	Vak 17:2-3, 30-31	Rom 1:4
Rom 4:24-25	1Kor 15:3-8, 12-21	Vat 1:18	

Jisas i njogha e buruburu.

Luk 24:50-51	Vak 1:9-11	Vak 2:32-36	Vak 5:30-31
Rom 8:34	Epe 1:20-23	Pilip 2:9-11	Hib 1:3-11
Hib 2:9	Hib 4:14-16	Hib 7:25-26	Hib 10:12-14
1Pit 3:22			

Nyao Boboma ngoraiyake:

Mat 28:19	Mak 1:9-11	Mak 3:28-30	Luk 1:35
Luk 3:16	Luk 4:1	Luk 11:13	Luk 12:12
Jon 1:32-34	Jon 3:5-8	Jon 7:37-39	Jon 14:15-17, 26
Jon 15:26	Jon 16:7-15	Jon 20:19-23	Vak 1:4-5, 8
Vak 2:1-18, 38-39	Vak 4:31	Vak 5:3-5	Vak 8:14-17
Vak 10:44-48	Vak 13:2-4	Vak 15:28	Vak 16:7-10
Vak 19:1-7	Rom 5:5	Rom 7:6	Rom 8:9-16, 26-27
1Kor 2:4, 9-16	1Kor 3:16	1Kor 6:11,19	1Kor 12:1-13
2Kor 1:21-22	2Kor 5:5	2Kor 13:14	Gal 3:2-5
Gal 4:6	Gal 5:16-18, 22-25	Epe 1:13-14, 17	Epe 3:16
Epe 4:3-4, 30	Epe 5:18-20	Epe 6:17-18	1Tes 1:5-6
1Tes 5:19	2Tes 2:13	Tait 3:5-6	Hib 2:4
Hib 9:14	1Pit 1:2,11	2Pit 1:20-21	1Jon 2:20
1Jon 3:24	1Jon 4:13	1Jon 5:6-8	

Loi va i vakatha bigibigike wolaghiye.

Mat 19:4	Jon 1:3	Vak 14:15	Vak 17:24-26
1Kor 8:6	Kol 1:15-16	Hib 1:2	Hib 11:3
Vat 4:11			

Loi i njimbukikiya bigibigike wolaghiye.

Mat 6:25-34	Mat 10:29-31	Vak 14:15-17	Rom 8:28; 11:36
Kol 1:17	Hib 1:3	Jem 4:13-16	

Gharighari ngoranjiyake:

Gharigharike wolaghiye kaero thi vakatha thari.

Jon 8:7-9	Rom 3:9-20, 23	Rom 5:12	Gal 3:22
1Jon 1:8-10			

Mbaņa gharighari thi vakatha thari, thiye ngoranjiyake:

Rom 1:18-32	Rom 8:5-8	Gal 5:19-21	Epe 2:1-3
Epe 5:3-5	Kol 3:5-10	Jem 4:17	1Pit 4:3
1Jon 3:4-5			

Gharighari wo thi vaidi vamoru e ghanjilithi thari e tinenji.

Mat 10:28	Mat 13:41-42	Jon 3:18-20, 36	Vak 17:30-31
Rom 1:18-19	Rom 6:23	Gal 6:7-8	Kol 3:5-6
2Tes 1:7-9	Hib 9:27	Hib 10:26-31	1Pit 1:17
1Pit 4:3-5	Jiud 7	Vat 20:11-15	

Loi i vamoruņgiya gharighari lenji thari e tinenji ngoraiyake:

Loi i gharethovu wenģiya gharigharike wolaghiye na nuwaiya i vamoruņgi.

Jon 3:16	Rom 5:8	1Tim 2:3-6	2Pit 3:9
1Jon 4:9-10			

Loi Nariye, Jisas Krai, va i mare na i vamoruinda.

Mak 10:45	Jon 3:16	Rom 4:25	Rom 5:8
1Kor 15:3-4	2Kor 5:19-21	Gal 3:13	1Tim 2:5-6
Hib 2:9	Hib 9:28	1Pit 1:18-20	1Pit 2:24-25
1Pit 3:18	1Jon 2:2	Vat 5:8-10	

Jisas le mare (madibae) i wokiyathu ghandawonjowe thari kaiwae.

Mat 26:26-29	Rom 3:25	Rom 5:9-10	Epe 1:7
Hib 9:11-14	1Jon 1:6-7	Vat 7:14-17	

Loi i numotena la thari.

Vak 5:31	Vak 10:43	Vak 26:18	Epe 1:7
Epe 4:32	Kol 1:13-14	Kol 2:13-14	Hib 10:17-18
1Jon 1:8-10			

Loi i wovarumwarumwaruņaina e marae.

Vak 13:38-39	Rom 1:16-17	Rom 3:21-26	Rom 5:1, 18-19
Gal 2:16	Gal 3:6-9	Tait 3:7	

Loi i giya yawali togħa weinda.

Jon 3:1-16	Jon 5:19-29	Jon 10:10	Jon 11:25-26
Jon 14:6	Jon 17:2-3	Jon 20:31	Rom 5:21
Rom 6:5-14	Rom 8:10-17	2Kor 5:17	Gal 2:20
Epe 2:1-6	Kol 2:13	Kol 3:1-4	2Tim 1:10
Tait 3:4-7	1Pit 1:23	1Jon 5:11-13	

Loi i vakathanga na le nganga.

Jon 1:12-13	Rom 8:14-17	Gal 4:6-7	Hib 12:5-11
1Jon 3:1-3			

Mbala ra vakatha budakai mbaŋa ra ghareghare Loi nuwaiya i vamoruinda:
Ra uturaŋgiya la thari na ra roitetengi.

Mat 4:17	Mak 6:12	Luk 13:1-5	Luk 15:1-31
Luk 24:45-47	Vak 2:37-40	Vak 3:19-20	Vak 17:29-31
Vak 20:21	Vak 26:19-20	2Kor 7:8-11	2Pit 3:9
Vat 9:20-21			

Ra loŋweghathi Jisas na i vamoruinda.

Jon 1:12	Jon 3:15-18, 36	Jon 6:47	Jon 14:6
Jon 20:31	Vak 4:12	Vak 16:30-31	Rom 3:20-22
Rom 10:9-10	Gal 2:16	Epe 2:8-9	

Ra vaona Buk Boboma mbala ra ghareghare Loi na budakaiya nuwaiya ra vakatha.

Mat 4:1-4	Mat 5:17-20	Mat 22:29	Jon 8:31-32
Jon 20:31	Vak 20:32	Rom 15:4	Rom 16:26
Kol 3:16	1Tes 2:13	Tim 4:13	2Tim 3:14-17
Hib 4:12	1Pit 1:22-25	2Pit 1:19-21	2Jon 9-10
Vat 1:3			

Ra bapitaiso.

Mat 28:18-20	Jon 3:22	Jon 4:1-2	Vak 2:37-42
Vak 8:12, 36-38	Vak 10:44-48	Vak 16:14-15, 31-33	Vak 19:1-7
Vak 22:12-16	Rom 6:1-4	Gal 3:26-27	Kol 2:12
1Pit 3:20-22			

Raloŋweloŋweghathi ghinda, ra mevathavatha na regha.

Mat 18:19-20	Vak 2:41-47	Rom 12:4-8	Epe 1:22-23
Epe 4:11-16	Kol 3:15-17	1Tim 4:13	Hib 10:24-25

Raloŋweloŋweghathi ghinda, ra mevathavatha na regha na ra ghana Giya le Ghaninga.

Mat 26:26-30	Mak 14:22-26	Luk 22:14-20	1Kor 10:14-22
1Kor 11:17-34			

Ghinda raloŋweloŋweghathi Jisas Kraiŋ ghandathanavu mbala ŋgoraiyake:
Ra ghambu Loi Ramanda na Jisas Kraiŋ, ghanda Giya.

Jon 14:15, 21, 23-24	Jon 15:10-17	Rom 13:8-10	1Pit 1:14-16
1Jon 2:3-8	1Jon 3:22-24	2Jon 5-6	

Ra gharethovu weya Loi na tembe ŋgoreiyeva weŋgiya gharigharike wolaghiye.

Mat 22:34-40	Mak 12:28-34	Luk 10:25-37	Jon 14:21
1Jon 5:3	Mat 5:43-48	Jon 13:34-35	Jon 15:12-17
Rom 12:9-10	Rom 13:8-10	1Kor 13:1-3	1Kor 16:14
Gal 5:13-15	1Tes 4:9-10	1Pit 1:8	1Pit 4:8
1Jon 2:9-11	1Jon 3:11-18	1Jon 4:7-21	

Ghandathanavu ngoreiye Jisas ghathanavu.

Jon 13:34-35	Jon 14:27	Rom 12:9-13	Gal 5:22-26
Kol 3:12-17	1Tes 5:16-18		

Ra nanngo.

Ngorongwa ne ra nanngo na raŋa?

Mat 6:5-13	Mat 7:7-11	Mat 18:19-20	Mak 11:24-25
Luk 11:1-13	Luk 18:1-8	Luk 21:36	Jon 14:13-14
Jon 15:7	Jon 16:23-26	Rom 8:26-27	Rom 12:12
Epe 2:18	Epe 6:18	Pilip 4:6-7	Kol 4:2
1Tes 5:17	1Tim 2:1-4, 8	1Tim 4:4-5	Hib 4:16
Hib 10:19-22	Jem 1:5-8	Jem 4:2-3	Jem 5:13-18
1Pit 4:7	1Jon 3:21-22	1Jon 5:14-15	

Hu thuwe gharighari ngorongwa va thi nanngo na thinga Buk Boboma e tine:

Mat 11:25-26	Mat 14:23	Mat 19:13-15	Mak 1:35
Luk 5:16	Luk 6:12	Luk 22:32, 39-46	Jon 11:41-42
Jon 17:1-26	Vak 4:24-31	Vak 16:25	Vak 20:36
Vak 21:5	Rom 1:9-10	Rom 10:1-2	Rom 15:30-33
2Kor 12:7-10	Epe 1:15-20	Epe 3:14-21	Epe 6:19-20
Pilip 1:3-5, 9-11	Kol 1:9-12	Kol 4:3-4	1Tes 3:9-13
2Tes 1:11-12	2Tes 3:1-5	Hib 5:7	Hib 7:25

Mbanaviye ra vata ago weya Loi.

Luk 17:11-19	Jon 6:11	Rom 1:21	Epe 5:20
Pilip 4:4-7	Kol 2:7	Kol 3:17	Kol 4:2
1Tes 5:18	1Tim 2:1	1Tim 4:4-5	

Ra thalavungiya gharighari.

Mat 6:1-4	Mat 7:12	Mat 25:31-46	Luk 3:10-11
Luk 6:38	Vak 11:27-30	1Kor 10:24	2Kor 8:1-15
2Kor 9:1-15	Gal 6:9-10	Pilip 4:14-19	Hib 10:24
Hib 13:1-3, 16	Jem 1:27	Jem 2:15-16	1Jon 3:16-18

Ra gharenja.

Mat 5:3-12	Mat 18:1-5	Luk 14:7-11	Luk 18:9-14
Epe 4:2	Pilip 2:3-11	Kol 3:12-13	Jem 4:5-10
1Pit 5:5-7			

Ra renuwanja mani na la bigibigi ngoraiyake:

Mat 6:19-21, 24-34	Luk 12:13-21, 32-34	Vak 20:35	1Tim 6:6-10, 17-19
Hib 13:5-6	Jem 2:1-9	Jem 5:1-6	

Thongo vaikawai, thava ra ru e ghamba kot.

Mat 5:25-26, 38-42	Mat 18:15-17	Rom 12:14-21	1Kor 6:1-8
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Ra yawwatata wanangi thiye thi mbaronjinda.

Mat 22:15-22	Vak 5:27-29	Rom 13:1-7	1Tim 2:1-4
Tait 3:1	1Pit 2:13-17		

Thava ra kururu wengiya loi kwankwan.

Mat 4:10	Vak 17:22-31	1Kor 5:11	1Kor 6:9-11
1Kor 8:1-13	1Kor 10:1-22	2Kor 6:14-18	Gal 5:19-21
1Tes 1:9-10	1Jon 5:21	Vat 21:8	Vat 22:15

Thava ra vakatha rumbire gathanavu.

Vak 13:4-12	Vak 19:11-20	Gal 5:19-21	Vat 21:8
Vat 22:15			

Thava ra vowo thegheghan.

Mat 9:13	Mak 12:33	Rom 12:1	Hib 9:6-10:18
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Thava ra yathima na ra vavaghena.

Mat 5:27-30	Jon 8:2-11	Rom 13:8-10	1Kor 5:9-11
1Kor 6:9-20	Gal 5:19	Epe 5:3	Kol 3:5-6
1Tes 4:1-8	Hib 13:4	Jiud 7	

Thava ra munumu na ra kabaleya.

Rom 13:13	1Kor 5:11	1Kor 6:9-11	Gal 5:19-21
Epe 5:18	1Tim 3:1-3	Tait 1:7	1Pit 4:3-5

Ekelesiya ngoraiyake:

Gharighari inangi ekelesiya e tine ngoranjyake:

Mat 16:13-20	Vak 2:41-42	Rom 12:4-8	1Kor 12:12-30
Epe 1:22-23	Epe 2:19-22	Epe 4:1-16	Kol 1:18
Hib 10:24-25	1Pit 2:4-10	Vat 19:5-10	

Ra tuthiya ekelesiya le randevivangi ngoranjyake:

Vak 6:1-6	Vak 14:23	1Tim 3:1-13	Tait 1:5-9
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Ekelesiya le randevivangi ghanjithanavu ngoraiyake:

Mat 28:18-20	Luk 22:24-27	Vak 20:17-35	1Tes 2:1-12
1Tim 4:1-16	2Tim 2:1-26	2Tim 3:10-4:5	Tait 2:7-8
1Pit 5:1-4			

Ra yawwatata wanangiya la ekelesiya le randeviva.

1Kor 9:14	Gal 6:6	1Tes 5:12-13	1Tim 5:17-22
Hib 13:7,17			

Le ghimoru, levo, gamagai, rama na tina, na wambwi ngoranjiyake:
Ragheghe ghimoru na wevo ngoranjiyake:

Mat 19:4-6	1Kor 7:1-16	Epe 5:21-33	Kol 3:18-19
Tait 2:3-5	Hib 13:4	1Pit 3:1-7	

Gamagai ngoranjiyake:

Mat 15:3-6	Luk 2:51	Epe 6:1-3	Kol 3:20
1Tim 5:4,8	Hib 12:7-11		

Rama na tina ngoranjiyake:

Epe 6:4	Kol 3:21	1Tim 3:4-5	
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Wambwiwambwi ngoranjiyake:

Vak 6:1	Rom 7:2-3	1Kor 7:39-40	1Tim 5:3-16
Jem 1:27			

Thava ra yawo weinda la wevo o la ghimoru.

Mat 5:31-32	Mat 19:3-9	Luk 16:18	Rom 7:2-3
1Kor 7:10-16			

Ralonwelonweghathi mbanaviye thi vaidi vuyowo
Wo thi vivatha ghanjimberegha vuyowo kaiwanji.

Rom 8:18-25, 28	2Kor 1:4	2Kor 4:16-18	Jem 1:2-4
1Pit 1:6-9	1Pit 2:19-21	1Pit 5:8-10	

Wo thi vivatha ghanjimberegha kaiwae gharighari tene thi vakatha vuyowo wengi.

Mat 5:10-12	Mak 13:9-13	Luk 12:4-9	Jon 15:18-21
Jon 16:1-4	Vak 5:41	Rom 8:35-37	Rom 12:12-14, 17-21
1Kor 4:11-13	2Kor 4:8-11	2Kor 12:10	Pilip 1:28-29
2Tes 1:4-8	2Tes 3:2-4	2Tim 3:10-13	Hib 10:32-39
Hib 12:3-4	1Pit 3:13-17	1Pit 4:12-19	Vat 2:10

Thava thi mararu mare.

Jon 6:39-40	Jon 11:17-27	Jon 14:1-4	Rom 8:10-11, 38-39
Rom 14:7-9	1Kor 15:12-58	2Kor 5:1-10	Pilip 1:20-24
1Tes 4:13-18	Hib 2:14-15	Vat 14:13	Vat 21:1-4
Vat 22:1-5			

Loi ina e vasiwanji na i thalavungi.

Mat 18:19-20	Mat 28:19-20	Jon 14:16-23	Rom 8:35-39
2Kor 6:16-18	Epe 3:17-19	Pilip 4:13	Kol 2:6-7
2Tes 3:16	Hib 13:5-6		

Seitan i tamwetamwe kamwati na i vakowanangi.

Mat 13:19	Luk 4:1-13	Luk 22:3-4	Jon 8:42-44
2Kor 2:10-11	2Kor 4:4	2Kor 11:13-15	Epe 2:2
1Tes 2:18	2Tes 2:9-12	1Pit 5:8-9	1Jon 3:8-10
Vat 12:7-12	Vat 20:1-3, 10		

Loi i giya vurigheghe wengi na ti thighiyawana Seitan na thi ghatanaghathi vuyowo.

Mat 4:1-11	Mat 6:13	Luk 22:31-32	Jon 17:14-19
Rom 8:31-39	Rom 12:12	Rom 16:19-20	1Kor 10:12-13
1Kor 16:13	2Kor 12:7-10	Epe 3:20-21	Epe 6:10-18
Pilip 4:13	1Tes 3:5-8	2Tes 3:3	2Tim 1:7-8
Hib 2:18	Hib 4:14-16	Hib 12:1-2	Jem 4:7
1Pit 1:5	1Pit 5:8-11	1Jon 4:4	1Jon 5:3-5
Vat 12:7-12			

Mbanaviye Loi i thawari ghambweghambwera na thi thovuye.

Mat 4:23-25	Mat 9:35	Mat 11:2-5	Vak 3:1-6
Vak 8:4-8	Vak 19:11-16	Vak 28:8-9	1Kor 12:9, 29-30
2Kor 12:7-10	1Tim 5:23	2Tim 4:20	Jem 5:14-15

Budakai tene i yomara mbanja i menamenako:
Jisas ne i njoghama e yambaneke.

Mat 24:29-44	Jon 14:1-3	Vak 1:10-11	Vak 3:19-21
Pilip 3:20-21	Kol 3:4	1Tes 1:9-10	1Tes 3:13
1Tes 4:13-5:11	2Tes 1:6-10	2Tes 2:1-4	1Tim 6:13-15
2Tim 4:8	Hib 9:28	2Pit 3:1-18	1Jon 3:1-3
Vat 1:7	Vat 22:12-13		

Loi ne i ghathangiya gharigharike wolaghiye we Jisas Kraisi.

Mat 7:21-23	Mat 16:24-27	Mat 25:31-46	Jon 3:18-21
Jon 5:24-29	Vak 17:30-31	Rom 2:1-11	Rom 14:10-12
1Kor 3:10-15	1Kor 4:5	2Kor 5:9-10	2Tes 1:5-10
Hib 9:27-28	Hib 10:26-31	1Pit 1:17	1Pit 4:3-5
Vat 20:11-15			

Thiye thi vaidiya vamorun ne thi yaku e buruburu.

Luk 12:32-34	Jon 14:1-3	2Kor 5:1-8	Pilip 1:23
1Pit 1:4-5	Vat 4:1-11	Vat 21:1-4	Vat 21:22-22:5
Vat 22:14-15			

Thiye ma Loi i vamorun ne thi yaku Hedesi e tine.

Mat 10:28	Mat 13:41-42, 47-50	Mat 25:41	Luk 16:23-26
2Tes 1:9	Vat 20:10-15	Vat 21:8	